

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [dwr.colorado.gov](http://dwr.colorado.gov)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: **Northgate Subaru (ACADEMY GATEWAY SUBDIVISION FILING NO 2)**

2. LAND USE ACTION: **Auto dealership**

3. NAME OF EXISTING PARCEL AS RECORDED: **TR D ACADEMY GATEWAY SUB FIL NO 1 EX THAT PT CONV TO ROW BY REC # 221096004 AND TR E ACADEMY GATEWAY SUB FIL NO 1**  
SUBDIVISION: \_\_\_\_\_, FILING (UNIT) \_\_\_\_\_, BLOCK \_\_\_\_\_, LOT \_\_\_\_\_

4. TOTAL ACREAGE: **10.15 ac** | 5. NUMBER OF LOTS PROPOSED **2** | PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO

B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO

If yes, describe the previous action: **Land was platted**

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

**SW** 1/4 of the **NW** 1/4, Section **6**, Township **12**  N or  S, Range **66**  E or  W

Principal Meridian (choose only one):  Sixth  New Mexico  Ute  Costilla

**Optional GPS Location:** GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**,  Zone 12 or  Zone 13  
Easting: \_\_\_\_\_  
Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat:  YES or  NO | If not, scaled hand drawn sketch:  YES or  NO

9. ESTIMATED WATER REQUIREMENTS

USE	WATER REQUIREMENTS	
	Gallons per Day	Acre-Feet per Year
HOUSEHOLD USE # _____ of units	_____	_____
COMMERCIAL USE # <b>66,460</b> of S. F	<b>13,000</b>	<b>14.6</b>
IRRIGATION # <b>3.5</b> of acres	<b>11,900</b>	<b>5.83</b>
STOCK WATERING # _____ of head	_____	_____
OTHER: _____	_____	_____
<b>TOTAL</b>	<b>24,900</b>	<b>20.4</b>

10. WATER SUPPLY SOURCE

EXISTING WELL  DEVELOPED SPRING

WELL PERMIT NUMBERS \_\_\_\_\_

NEW WELLS -

PROPOSED AQUIFERS – (CHECK ONE)

ALLUVIAL  UPPER ARAPAHOE

UPPER DAWSON  LOWER ARAPAHOE

LOWER DAWSON  LARAMIE FOX HILLS

DENVER  DAKOTA

OTHER: \_\_\_\_\_

MUNICIPAL

ASSOCIATION

COMPANY

DISTRICT

NAME **Donala Water...**

LETTER OF COMMITMENT FOR SERVICE  YES or  NO

WATER COURT DECREE CASE NUMBERS: \_\_\_\_\_

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

SEPTIC TANK/LEACH FIELD

CENTRAL SYSTEM

DISTRICT NAME: **Donala Water & Sanitation District**

LAGOON

VAULT

LOCATION SEWAGE HAULED TO: \_\_\_\_\_

ENGINEERED SYSTEM (Attach a copy of engineering design.)

OTHER: \_\_\_\_\_