



DISH Wireless L.L.C. SITE ID:

**DNDEN00072A**

DISH Wireless L.L.C. SITE ADDRESS:

**515 WIDEFIELD DRIVE  
COLORADO SPRINGS, CO 80911**

**COLORADO CODE COMPLIANCE**

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

CODE TYPE	CODE
BUILDING	2018 OSSC/2018 IBC
MECHANICAL	2018 OMSC/2018 IMC
ELECTRICAL	2020 OESC/2020 NEC

please add the following to the site plan:  
 -Lot/parcel size  
 -Existing/proposed land use and zoning  
 -Location and dimension of the all property lines  
 -The setback distances from each existing and proposed structure to the property lines

A-4	EQUIPMENT DETAILS
A-5	EQUIPMENT DETAILS
A-6	EQUIPMENT DETAILS
E-1	ELECTRICAL/FIBER ROUTE PLAN AND NOTES
E-2	ELECTRICAL DETAILS
E-3	ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE
G-1	GROUNDING PLANS AND NOTES
G-2	GROUNDING DETAILS
G-3	GROUNDING DETAILS
RF-1	RF CABLE COLOR CODE
GN-1	LEGEND AND ABBREVIATIONS
GN-2	GENERAL NOTES
GN-3	GENERAL NOTES
GN-4	GENERAL NOTES

**PROJECT NOTES**

1. THE FACILITY IS UNMANNED.
2. A TECHNICIAN WILL VISIT THE SITE APPROXIMATELY ONCE A MONTH FOR ROUTINE INSPECTION AND MAINTENANCE.
3. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT LAND DISTURBANCE OR EFFECT OF STORM WATER DRAINAGE.
4. NO SANITARY SEWER, POTABLE WATER OR TRASH DISPOSAL IS REQUIRED.
5. HANDICAP ACCESS IS NOT REQUIRED.
6. THE PROJECT DEPICTED IN THESE PLANS QUALIFIES AS AN ELIGIBLE FACILITIES REQUEST ENTITLED TO EXPEDITED REVIEW UNDER 47 U.S.C. 1455(A) AS A MODIFICATION OF AN EXISTING WIRELESS TOWER THAT INVOLVES THE COLLOCATION REMOVAL AND/OR REPLACEMENT OF TRANSMISSION EQUIPMENT THAT IS NOT A SUBSTANTIAL CHANGE UNDER CFR 1.61000 (B)(7).

**SCOPE OF WORK**

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

- TOWER SCOPE OF WORK:**
- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
  - INSTALL (1) PROPOSED VALMONT SNP8HR-396 ANTENNA PLATFORM
  - INSTALL PROPOSED JUMPERS
  - INSTALL (6) PROPOSED RRUs (2 PER SECTOR)
  - INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
  - INSTALL (1) PROPOSED HYBRID CABLE

- GROUND SCOPE OF WORK:**
- INSTALL (1) PROPOSED METAL PLATFORM
  - INSTALL (1) PROPOSED ICE BRIDGE
  - INSTALL (1) PROPOSED PPC CABINET
  - INSTALL (1) PROPOSED EQUIPMENT CABINET
  - INSTALL (1) PROPOSED POWER CONDUIT
  - INSTALL (1) PROPOSED TELCO-FIBER CONDUIT
  - INSTALL (1) PROPOSED TELCO-FIBER BOX
  - INSTALL (1) PROPOSED GPS UNIT
  - INSTALL (1) PROPOSED SAFETY SWITCH (IF REQUIRED)
  - INSTALL (1) PROPOSED FIBER NID (IF REQUIRED)
  - EXISTING EMPHY METER SOCKET AVAILABLE
  - EXISTING DISCONNECT AVAILABLE

does not match application. please correct.

**SITE PHOTO**



UNDERGROUND SERVICE ALERT  
 UTILITY NOTIFICATION CENTER OF COLORADO  
 (800) 922-1987  
 WWW.COLORADO811.ORG



CALL 2 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

**GENERAL NOTES**

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

**SITE INFORMATION**

PROPERTY OWNER: WIDEFIELD SCHOOL DISTRICT NO 3  
 ADDRESS: 1820 MAIN ST  
 COLORADO SPRINGS, CO 80911

TOWER TYPE: MONOPOLE  
 TOWER CO SITE ID: 370609  
 TOWER APP NUMBER: 13689656

COUNTY: EL PASO

LATITUDE (NAD 83): 38° 45' 17.3" N  
 38.754800 N  
 LONGITUDE (NAD 83): 104° 43' 50.0" W  
 -104.730557 W

ZONING JURISDICTION: EL PASO COUNTY  
 ZONING DISTRICT: A-5 AGRICULTURAL  
 PARCEL NUMBER: 6512300001  
 OCCUPANCY GROUP: U  
 CONSTRUCTION TYPE: II-B  
 POWER COMPANY: COLORADO SPRINGS UTILITIES  
 TELEPHONE COMPANY: TBD

**PROJECT DIRECTORY**

APPLICANT: DISH Wireless L.L.C.  
 5701 SOUTH SANTA FE DRIVE  
 LITTLETON, CO 80120

TOWER OWNER: AMERICAN TOWER CORPORATION  
 10 PRESIDENTIAL WAY  
 WOBURN, MA 01801  
 JANELLE RENNER  
 (360) 600-6799

SITE DESIGNER: INFINIGY ENGINEERING, PLLC  
 PAUL DANNEBERG  
 (206) 375-3798

SITE ACQUISITION: VINCENT BATTAGLIA  
 TBD

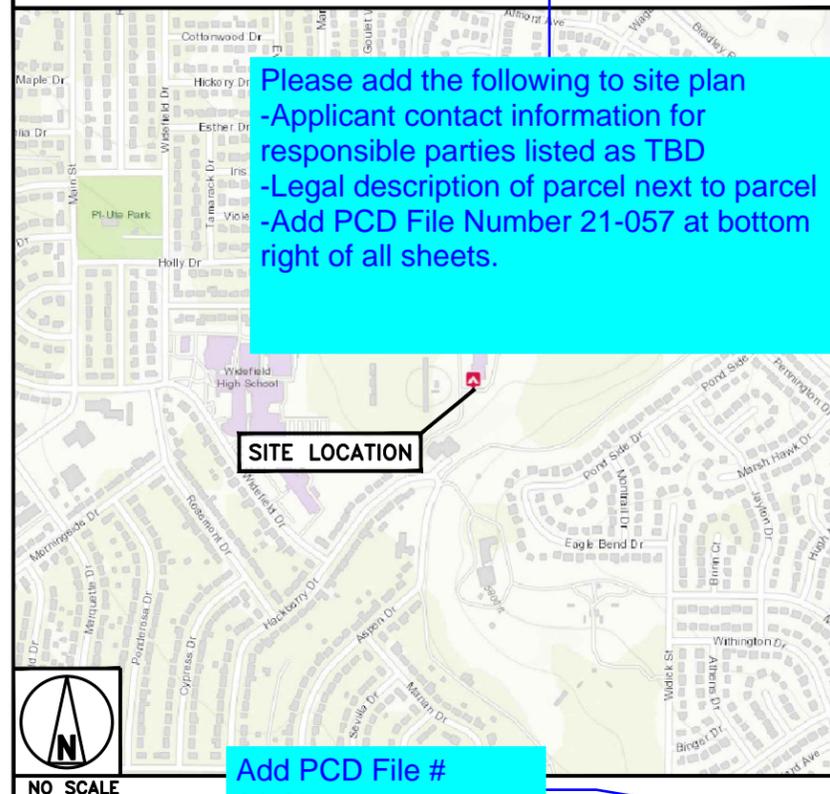
CONSTRUCTION MANAGER: SCOTT TOMLINSON  
 TBD

RF ENGINEER: ROBERT CARISTAN  
 TBD

**DIRECTIONS**

DIRECTIONS FROM COLORADO SPRINGS AIRPORT:  
 TAKE MILTON E PROBY PKWY TO NORMAN DR IN SECURITY-WIDEFIELD (5.4 MI) HEAD NORTH ON MILTON E PROBY PKWY TOWARD TAXI / HOTEL SHUTTLE HOLDING AREA (0.3 MI) CONTINUE STRAIGHT TO STAY ON MILTON E PROBY PKWY (3.3 MI) USE THE LEFT 2 LANES TO TURN LEFT ONTO HANCOCK EXPY (0.9 MI) CONTINUE ONTO MAIN ST (0.9 MI) TAKE WIDEFIELD DR TO HACKBERRY DR (0.6 MI) TURN LEFT ONTO NORMAN DR (0.1 MI) CONTINUE ONTO WIDEFIELD DR (0.3) MI TURN LEFT ONTO HACKBERRY DR (0.1) MI TURN LEFT TO STAY ON HACKBERRY DR (0.1 MI)

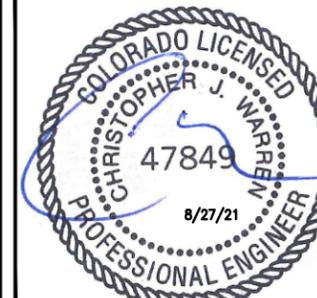
**VICINITY MAP**



Add PCD File # 21-057



5701 SOUTH SANTA FE DRIVE  
 LITTLETON, CO 80120



IT IS A VIOLATION OF LAW FOR ANY PERSON, UNLESS THEY ARE ACTING UNDER THE DIRECTION OF A LICENSED PROFESSIONAL ENGINEER, TO ALTER THIS DOCUMENT.

DRAWN BY: MN CHECKED BY: PP APPROVED BY: CW

RFDS REV #: 0

**CONSTRUCTION DOCUMENTS**

SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/16/2021	ISSUED FOR REVIEW
0	08/26/2021	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER  
 4009-Z5555-C

DISH Wireless L.L.C.  
 PROJECT INFORMATION

DNDEN00072A  
 515 WIDEFIELD DRIVE  
 COLORADO SPRINGS, CO  
 80911

SHEET TITLE  
 TITLE SHEET

SHEET NUMBER  
**T-1**

**FIDELITY NATIONAL TITLE INSURANCE COMPANY  
COMMITMENT NO. 16085920 - SCHEDULE A:**

An interest in land, said interest being over a portion of the following described parcel parcel:  
A portion of the East half of the Southwest quarter of Section 12 in Township 15 South, Range 66 West of the 6th P.M., El Paso County, Colorado, being more particularly described as follows: Beginning at a point on the East line of a tract described in a deed to El Paso County School District No. 3 and recorded in Book 1989 of Page 352 of the El Paso County records, said point being 5.00 feet Northwesterly of the Easternmost corner of the aforesaid tract; thence along and identified with the Northwesterly boundary of said tract, N 31° 34' 15" W a distance of 45.00 feet; thence along a curve to the right whose radius is 853.18 feet and whose central angle is 31° 34' 15"; an arc distance of 442.58 feet; thence along the largest produced, N 0° 00' 00" E, a distance of 106.00 feet; thence N 90° 00' 00" E, a distance of 30.00 feet; thence S 70° 00' 00" E, a distance of 48.86 feet; thence S 55° 25' 45" W, a distance of 196.67 feet to the point of beginning, containing an area of 3.330 acres more or less.  
AND BEING the same property conveyed to Widefield School District No. 3 from Fred C. Spaul Homes, Inc., a Colorado corporation by Warranty Deed dated September 24, 1965 and recorded October 21, 1965 in Deed Book 2099, Page 662.  
A portion of Tax Parcel No. 6512300004  
Said interest being over land more particularly described by the following description:  
Situating in the City of Colorado Springs, County of El Paso and State of Colorado; Known as being a 2,500 square foot Lease Area over and upon a parcel of land now or formerly conveyed to Widefield School District No. 3 as recorded in Book 2099, Page 682 of El Paso County records and situated in the East half of the Southwest Quarter of Section 12, Township 15 South, Range 66 West of the 6th Principal Meridian and being more particularly described as follows:  
Commencing at a found and used iron pipe situated on the prolongation of the terminus line of Hackberry Drive (a 50' public right of way) (for reference the only travel along the aforesaid prolonged line South 31°31'02" East a distance of 5.00 feet to a point situated on the northerly margin of the aforesaid Hackberry Drive); thence North 02°55'26" East a distance of 125.96 feet to a point of Beginning; thence along the aforesaid Lease Area for the following four (4) courses and distances: 1) North 03°24'00" East a distance of 50.00 feet to a point; 2) South 86°36'00" West a distance of 50.00 feet to a point; 3) South 03°24'00" West a distance of 50.00 feet to a point; 4) North 86°36'00" East a distance of 50.00 feet to the Point of Beginning; Containing 2,500 square feet or 0.0574 acres, more or less.

**FIDELITY NATIONAL TITLE INSURANCE COMPANY  
COMMITMENT NO. 16085920 - SCHEDULE B, SECTION II:**

11. Right-of-Way and Utility Easement in favor of Clear Wireless LLC, a Nevada limited liability company set forth in instrument recorded on 07/20/2011 in instrument No. 211069798.  
(DOES NOT AFFECT THE SUBJECT PROPERTY OR LEASE AREA.)

**LEASE AREA**

Situating in the City of Colorado Springs, County of El Paso and State of Colorado; Known as being a 2,500 square foot Lease Area over and upon a parcel of land now or formerly conveyed to Widefield School District No. 3 as recorded in Book 2099, Page 682 of El Paso County records and situated in the East half of the Southwest Quarter of Section 12, Township 15 South, Range 66 West of the 6th Principal Meridian and being more particularly described as follows:  
Commencing at a found and used iron pipe situated on the prolongation of the terminus line of Hackberry Drive (a 50' public right of way) (for reference the only travel along the aforesaid prolonged line South 31°31'02" East a distance of 5.00 feet to a point situated on the northerly margin of the aforesaid Hackberry Drive); thence North 02°55'26" East a distance of 125.96 feet to a point of Beginning; thence along the aforesaid Lease Area for the following four (4) courses and distances: 1) North 03°24'00" East a distance of 50.00 feet to a point; 2) South 86°36'00" West a distance of 50.00 feet to a point; 3) South 03°24'00" West a distance of 50.00 feet to a point; 4) North 86°36'00" East a distance of 50.00 feet to the Point of Beginning; Containing 2,500 square feet or 0.0574 acres, more or less.

**12' ACCESS EASEMENT**

Situating in the City of Colorado Springs, County of El Paso and State of Colorado; Known as being a 2,714 square foot 12' Access Easement over and upon a parcel of land now or formerly conveyed to Widefield School District No. 3 as recorded in Book 2099, Page 682 of El Paso County records and situated in the East half of the Southwest Quarter of Section 12, Township 15 South, Range 66 West of the 6th Principal Meridian and being more particularly described as follows:  
Commencing at a found and used iron pipe situated on the prolongation of the terminus line of Hackberry Drive (a 50' public right of way) (for reference the only travel along the aforesaid prolonged line South 31°31'02" East a distance of 5.00 feet to a point situated on the northerly margin of the aforesaid Hackberry Drive); thence along the aforesaid prolonged line South 31°31'02" East a distance of 118.82 feet to a point situated on the northerly margin of the aforesaid Hackberry Drive; thence along the aforesaid northerly margin South 58°18'16" West a distance of 118.82 feet to the Point of Beginning; thence along the aforesaid 12' Access Easement for the following eight (8) courses and distances: 1) continue along the aforesaid northerly margin South 58°18'16" West a distance of 12.00 feet to a point; 2) North 31°41'44" West a distance of 68.48 feet to a point; 3) North 03°22'11" East a distance of 118.82 feet to a point; 4) South 86°36'00" East a distance of 54.86 feet to a point; 5) South 03°24'00" West a distance of 12.00 feet to a point; 6) North 86°36'00" West a distance of 42.86 feet to a point; 7) South 03°22'11" West a distance of 102.82 feet to a point; 8) South 31°41'44" East a distance of 64.89 feet to the Point of Beginning; Containing 2,714 square feet or 0.0623 acres, more or less.

**3' UTILITY EASEMENT**

Situating in the City of Colorado Springs, County of El Paso and State of Colorado; Known as being a 297 square foot 3' Utility Easement over and upon a parcel of land now or formerly conveyed to Widefield School District No. 3 as recorded in Book 2099, Page 682 of El Paso County records and situated in the East half of the Southwest Quarter of Section 12, Township 15 South, Range 66 West of the 6th Principal Meridian and being more particularly described as follows:  
Commencing at a found and used iron pipe situated on the prolongation of the terminus line of Hackberry Drive (a 50' public right of way) (for reference the only travel along the aforesaid prolonged line South 31°31'02" East a distance of 5.00 feet to a point situated on the northerly margin of the aforesaid Hackberry Drive); thence along the southeasterly line of the aforesaid lands North 58°18'16" East a distance of 129.68 feet to a point; thence North 31°41'44" West a distance of 83.33 feet to a point of Beginning; thence along the aforesaid 3' Utility Easement for the following four (4) courses and distances: 1) North 60°41'13" West a distance of 102.01 feet to a point; 2) South 86°36'00" East a distance of 6.86 feet to a point; 3) South 60°41'13" East a distance of 95.84 feet to a point; 4) South 29°18'47" West a distance of 3.00 feet to the Point of Beginning; Containing 297 square feet or 0.0068 acres, more or less.

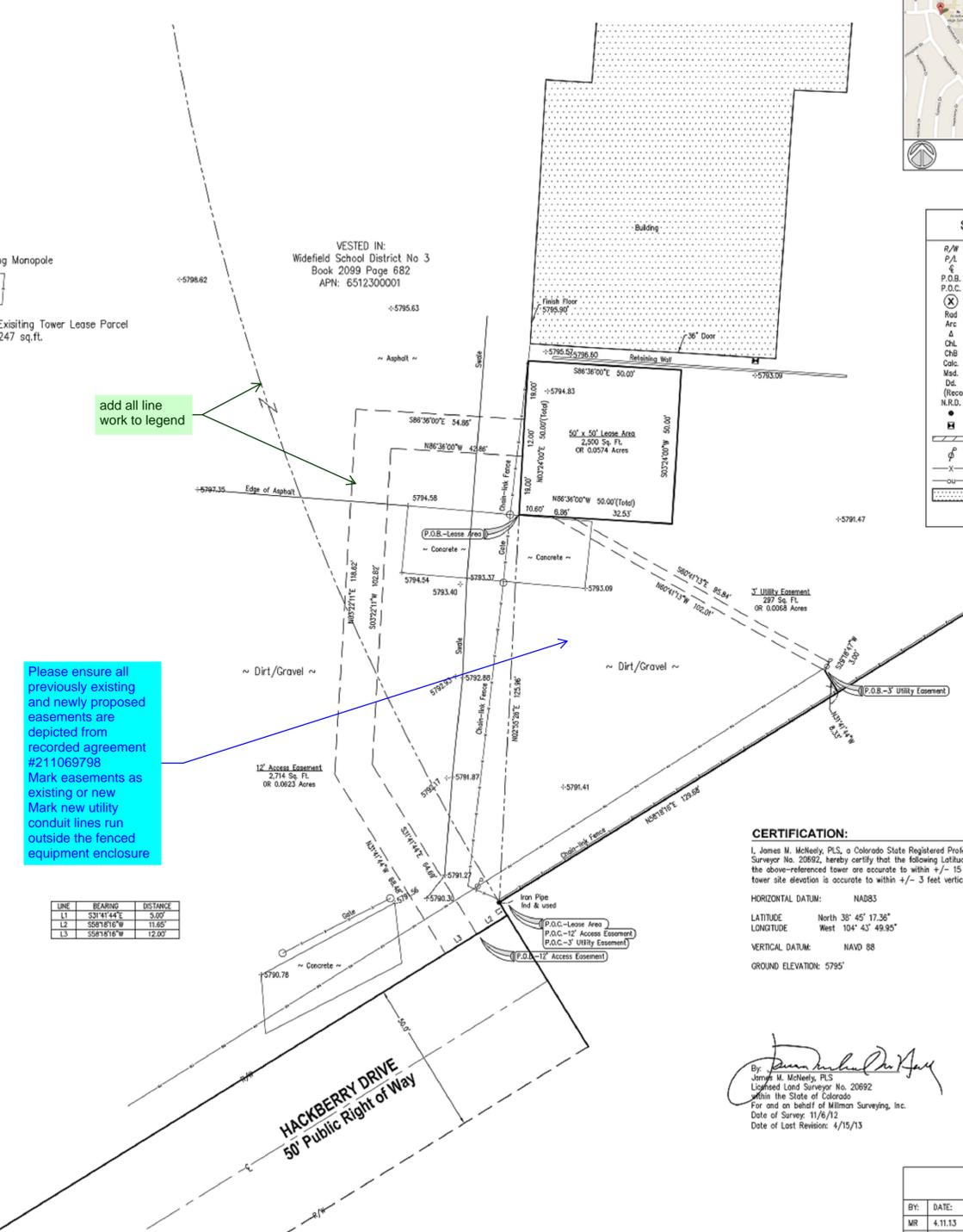
**FLOOD ZONE:**

By scaled map location and graphic plotting only, the subject property appears to lie entirely in Zone X-(Unshaded) (Areas determined to be outside the 0.2% annual chance floodplain.) according to the Flood Insurance Rate Map for the County of El Paso, Community Panel No. 080669 07R3F, Effective Date March 17, 1997.



**SYMBOL LEGEND**

- R/W - Right-of-Way
- P/L - Adjoiner Property Line
- Centertine
- P.O.B. - Place/Point of Beginning
- P.O.C. - Place/Point of Commencement
- (X) - Schedule B-Section II Item
- Rad - Radius
- Arc - Arc Length
- Δ - Delta Angle
- ChL - Chord Length
- ChB - Chord Bearing
- Calc. - Calculated
- Meas. - Measured
- De. - Dead
- (Record) Actual
- N.R.D. - No Recorded Distance
- Monumentation Found as Noted
- Electric Meter
- Wall (As Noted)
- Utility Pole
- Fence (As Noted)
- Overhead Utilities
- Building Area



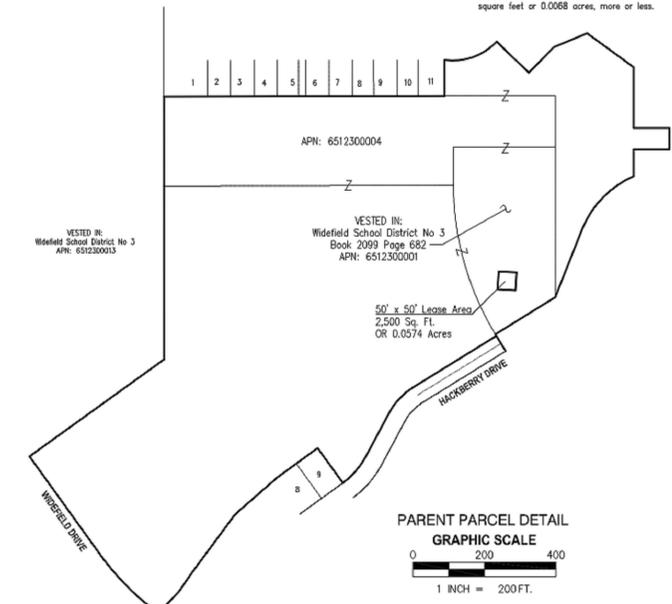
LINE	BEARING	DISTANCE
L1	S31°41'44"E	5.00'
L2	S58°18'16"W	118.82'
L3	S58°18'16"W	12.00'

**CERTIFICATION:**  
I, James M. McNeely, P.L.S., a Colorado State Registered Professional Land Surveyor, Licensed Land Surveyor No. 20692, hereby certify that the following Latitude and Longitude values for the center of the above-referenced tower are accurate to within +/- 15 feet horizontally and that the following tower site elevation is accurate to within +/- 3 feet vertically:  
HORIZONTAL DATUM: NAD83  
LATITUDE: North 38° 45' 17.36"  
LONGITUDE: West 104° 43' 49.95"  
VERTICAL DATUM: NAVD 88  
GROUND ELEVATION: 5795'

By: *James M. McNeely*  
James M. McNeely, P.L.S.  
Licensed Land Surveyor No. 20692  
within the State of Colorado  
For and on behalf of Millman Surveying, Inc.  
Date of Survey: 11/6/12  
Date of Last Revision: 4/15/13

**REVISION HISTORY**

BY:	DATE:	COMMENT:
MR	4.11.13	CLIENT COMMENTS
MR	4.15.13	CLIENT COMMENTS

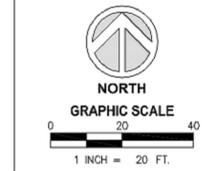


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National Land Services  
Transforming the Industry  
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Zoning  
Environmental  
Real Support - Title Review  
Millman Surveying, Inc.  
Corporate Headquarters  
1742 Georgetown Road, Suite H  
Hudson, OH 44236  
Phone: 800-520-1010  
Fax: 330-342-0834  
www.millmansurveying.com

ALTA/ACSM LAND TITLE  
SURVEY PREPARED FOR:  
**PDC CORPORATION**  
13225 Danielson Street  
Suite 200  
Poway, CA, 92064  
Phone: 858-668-2828

**virtuaal surveyor**  
for more information  
visit: <http://virtuaal.com/25774138>

CO-5100  
Widefield High School  
645 Widefield Drive  
City of Colorado Springs  
County of El Paso  
State of Colorado



Sheet No. **1** of **1**  
MSI Project No. 28074  
PM: MR Drafter: MR



5701 SOUTH SANTA FE DRIVE  
LITTLETON, CO 80120



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FOR REFERENCE ONLY

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DRAWN BY:	CHECKED BY:	APPROVED BY:
MN	PP	CW

RFDS REV #: 0

**CONSTRUCTION DOCUMENTS**

SUBMITTALS

REV	DATE	DESCRIPTION
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A&E PROJECT NUMBER  
4009-25555-C

DISH Wireless L.L.C.  
PROJECT INFORMATION  
DNDEN00072A  
515 WIDEFIELD DRIVE  
COLORADO SPRINGS, CO  
80911

SHEET TITLE  
EXISTING SURVEY

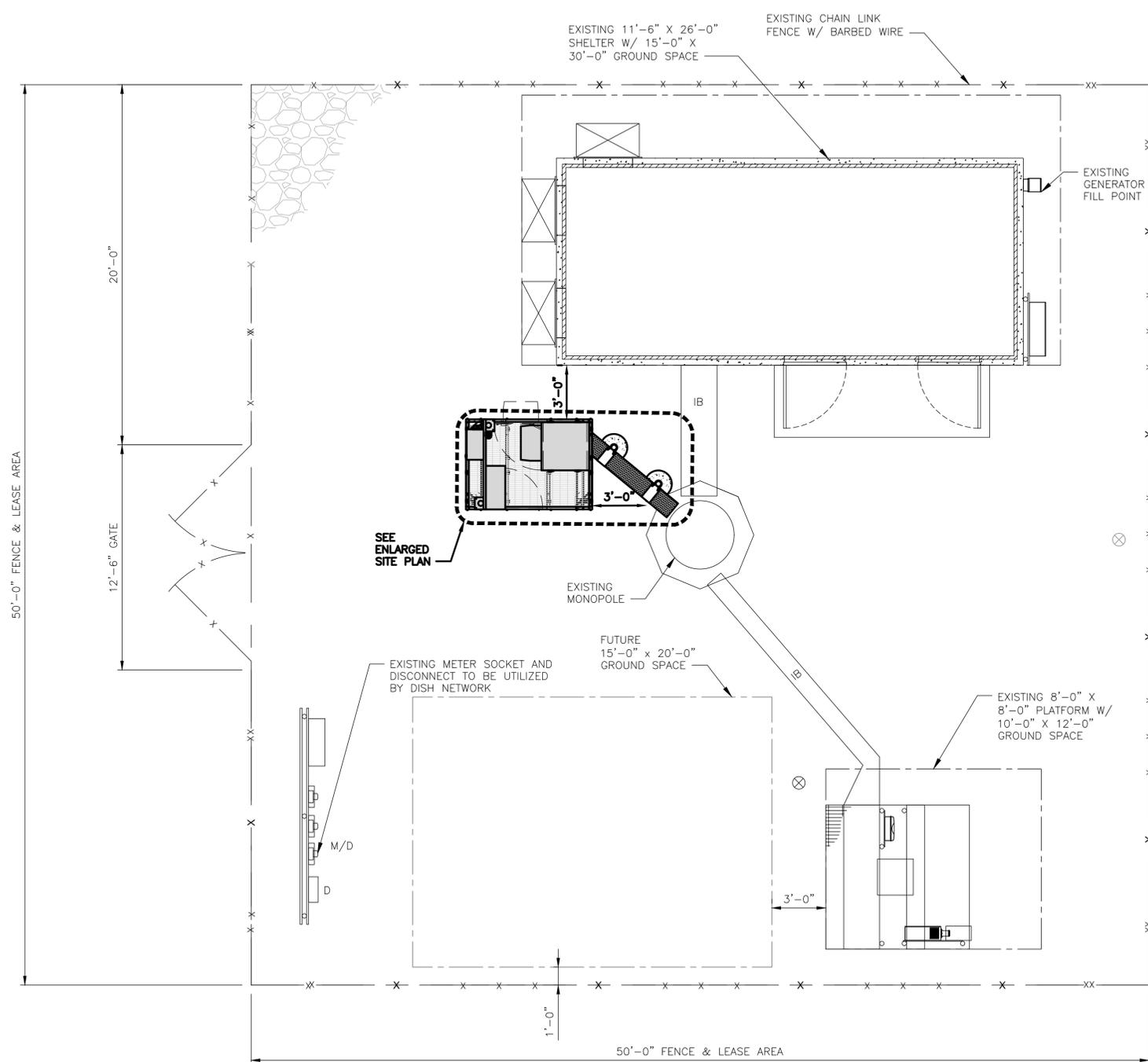
SHEET NUMBER  
**A-0**

EXISTING SURVEY

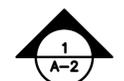
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**NOTES**

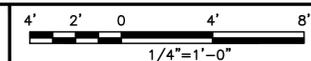
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.



SEE ENLARGED SITE PLAN



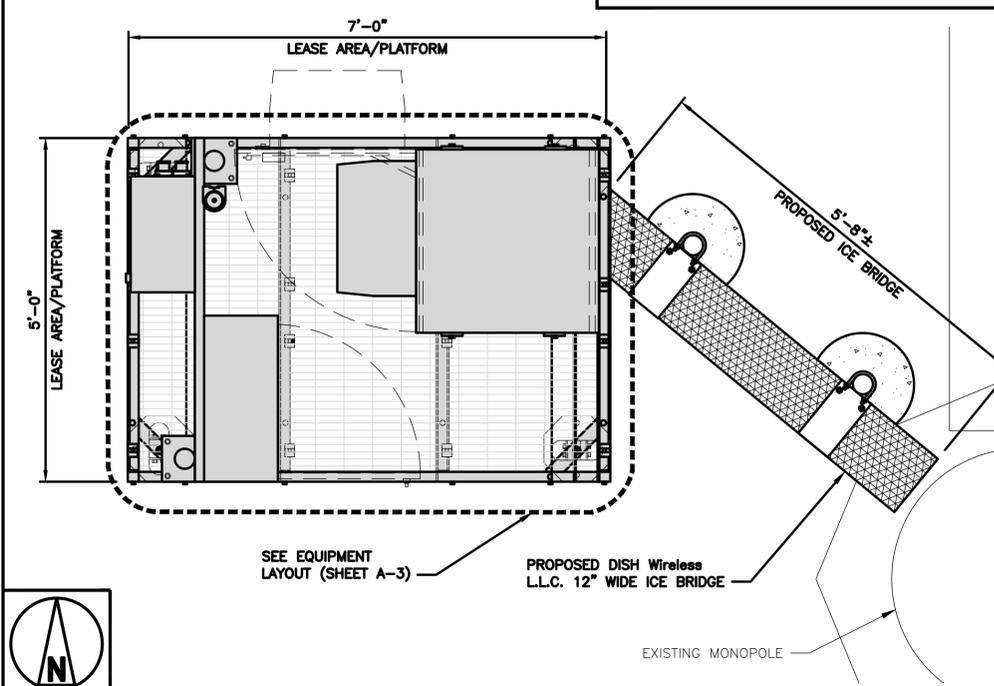
**OVERALL SITE PLAN**



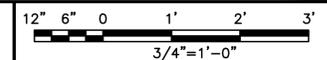
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**NOTES**

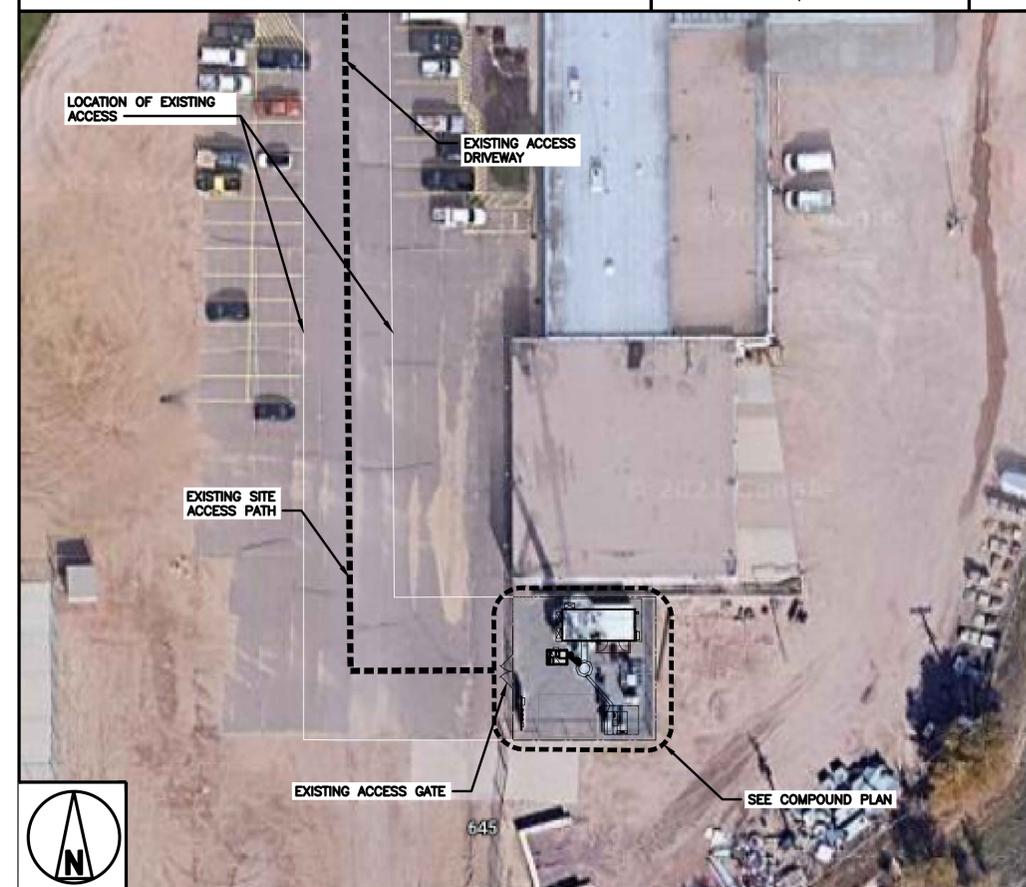
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. CONTRACTOR SHALL MAINTAIN A 10'-0" MINIMUM SEPARATION BETWEEN THE PROPOSED GPS UNIT, TRANSMITTING ANTENNAS AND EXISTING GPS UNITS.
3. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.



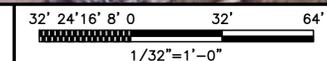
**ENLARGED SITE PLAN**



2



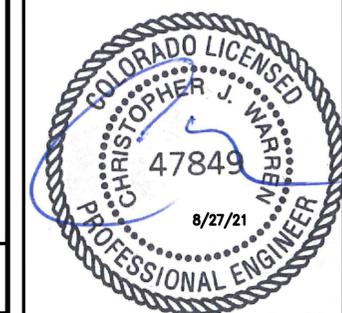
**SITE PLAN**



3



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LITTLETON, CO 80120



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A&E PROJECT NUMBER  
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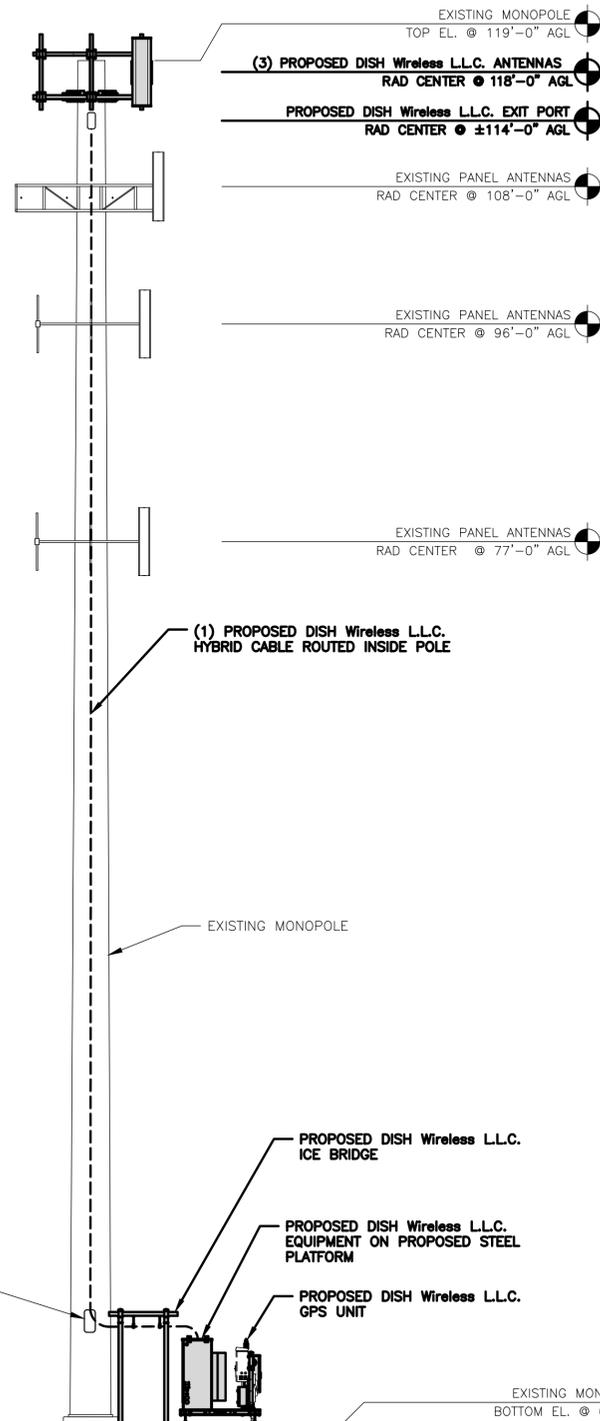
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515 WIDEFIELD DRIVE  
COLORADO SPRINGS, CO  
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SHEET TITLE  
OVERALL AND ENLARGED  
SITE PLAN

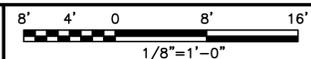
SHEET NUMBER  
**A-1**

**NOTES**

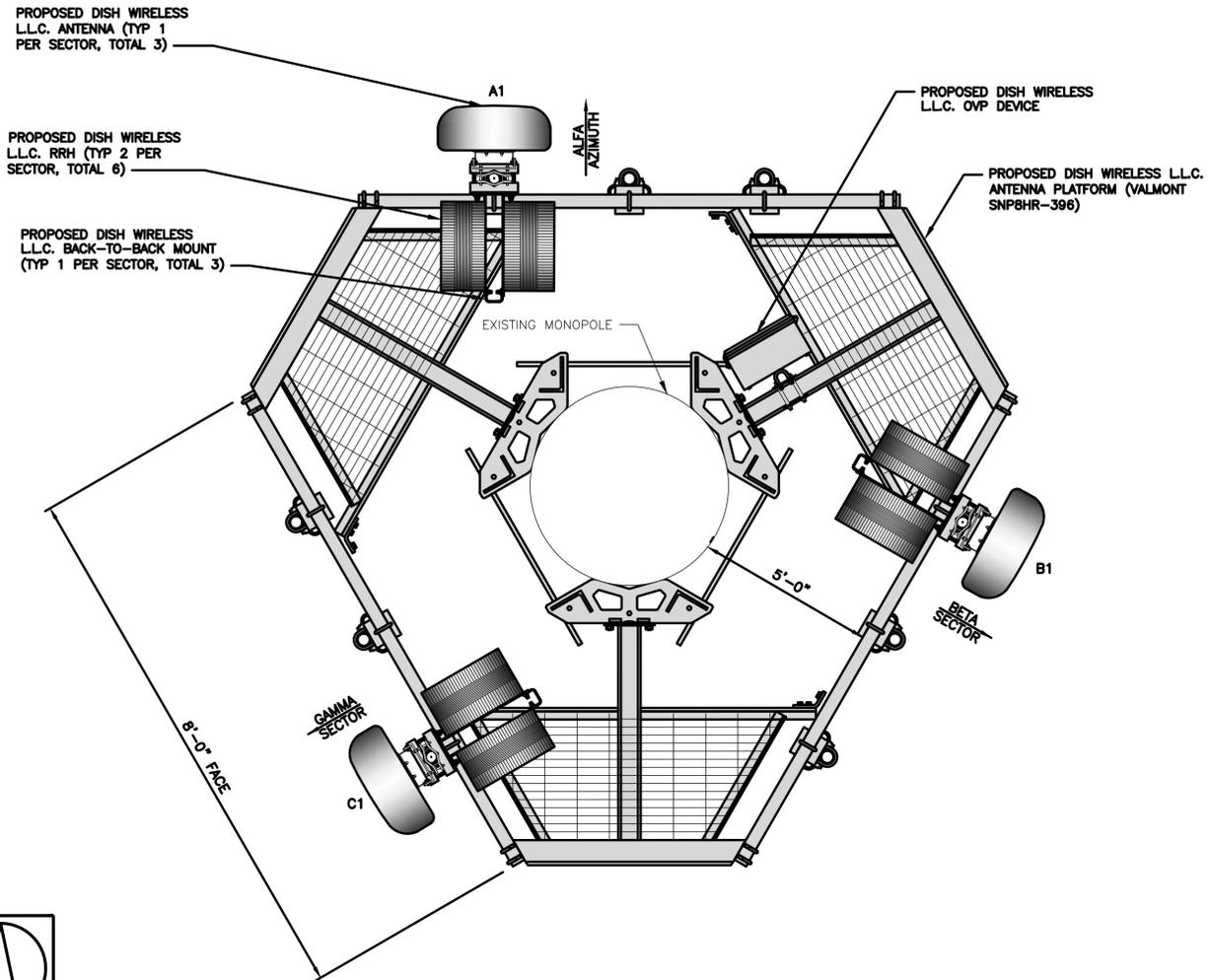
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS
3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.
4. INFINIGY HAS NOT EVALUATED THE TOWER OR MOUNT STRUCTURE AND ASSUMES NO RESPONSIBILITY FOR THEIR STRUCTURAL INTEGRITY REGARDING PROPOSED LOADINGS. FINAL INSTALLATION SHALL COMPLY WITH RESULTS OF PASSING STRUCTURAL ANALYSES PERFORMED BY OTHERS.



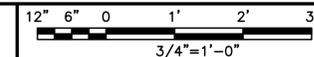
**PROPOSED NORTH ELEVATION**



1



**ANTENNA LAYOUT**



2

SECTOR	POSITION	ANTENNA						TRANSMISSION CABLE FEED LINE TYPE AND LENGTH
		EXISTING OR PROPOSED	MANUFACTURER - MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZMUTH	RAD CENTER	
ALPHA	A1	PROPOSED	JMA WIRELESS - MX08FRO665-21	5G	72.0" x 20.0"	0°	118'-0"	(1) HIGH-CAPACITY HYBRID CABLE (150' LONG)
BETA	B1	PROPOSED	JMA WIRELESS - MX08FRO665-21	5G	72.0" x 20.0"	120°	118'-0"	
GAMMA	C1	PROPOSED	JMA WIRELESS - MX08FRO665-21	5G	72.0" x 20.0"	240°	118'-0"	

SECTOR	POSITION	RRH		NOTES
		MANUFACTURER - MODEL NUMBER	TECHNOLOGY	
ALPHA	A1	FUJITSU TA08025-B605	5G	1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS. 2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.
	A1	FUJITSU TA08025-B604	5G	
BETA	B1	FUJITSU TA08025-B605	5G	
	B1	FUJITSU TA08025-B604	5G	
GAMMA	C1	FUJITSU TA08025-B605	5G	
	C1	FUJITSU TA08025-B604	5G	

**ANTENNA SCHEDULE**

NO SCALE

3



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APPROVED BY: CW

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SUBMITTALS		
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A	07/16/2021	ISSUED FOR REVIEW
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A&E PROJECT NUMBER  
4009-25555-C

DISH Wireless L.L.C.  
PROJECT INFORMATION  
DNDEN00072A  
515 WIDEFIELD DRIVE  
COLORADO SPRINGS, CO  
80911

SHEET TITLE  
ELEVATION, ANTENNA  
LAYOUT AND SCHEDULE

SHEET NUMBER

**A-2**



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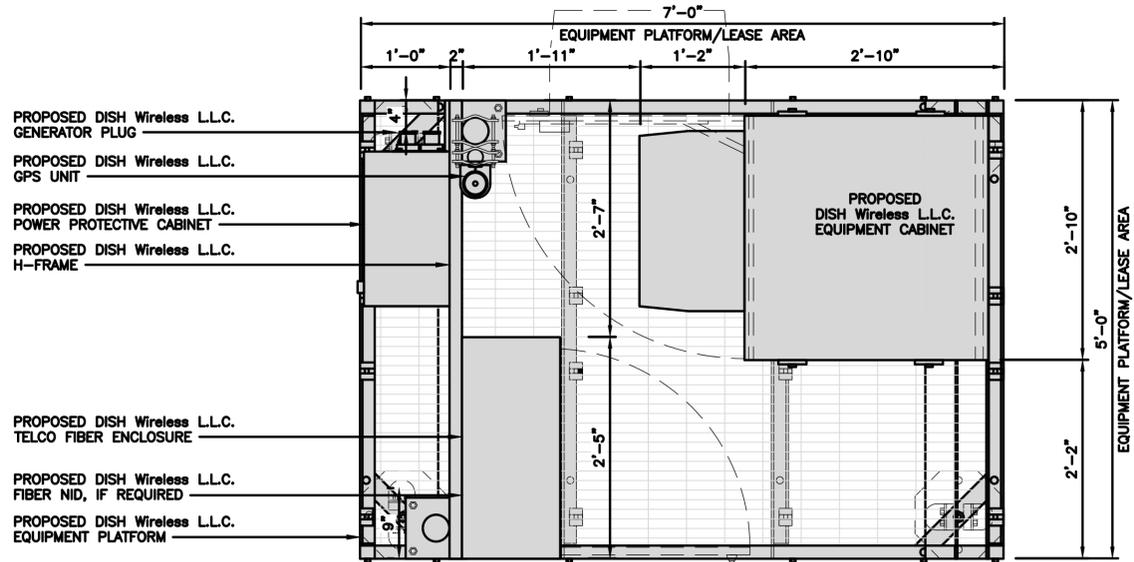
SHEET TITLE  
EQUIPMENT PLATFORM AND  
H-FRAME DETAILS

SHEET NUMBER

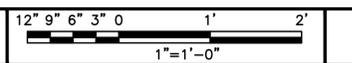
**A-3**

**NOTES**

1. CONTRACTOR TO BURY PLATFORM FEET WITH A MINIMUM OF 2" OF FILL PER EXISTING SITE SURFACE
2. WEED BARRIER FABRIC TO BE ADDED AT DISCRETION OF DISH Wireless L.L.C. CONSTRUCTION MANAGER AT TIME OF CONSTRUCTION. ONE SHEET 8'x8' INSTALLED UNDER ALL FOUR FEET OF THE PLATFORM (4 MIL BLACK PLASTIC)
3. EQUIPMENT CABINET OMITTED FOR CLARITY

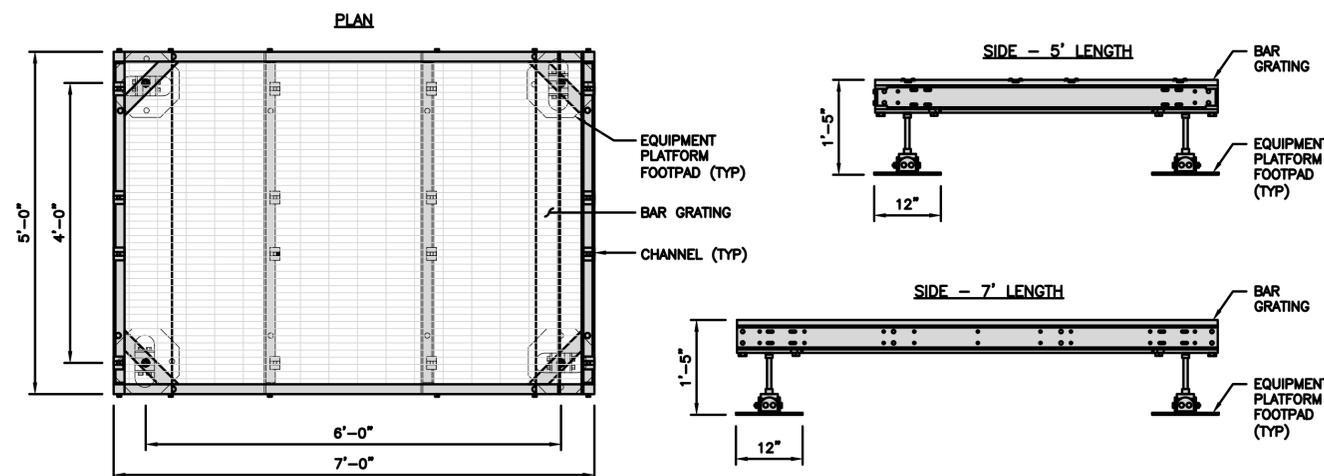


PLATFORM EQUIPMENT PLAN



<b>COMMSCOPE MTC4045LP 5X7 PLATFORM</b>	
DIMENSIONS (HxWxD)	16"x84"x60"
TOTAL WEIGHT	423 LBS

NOTE:  
GC TO PROVIDE EXTENDED  
THREAD FOR PLATFORM IF  
REQUIRED HEIGHT EXCEEDS 17"

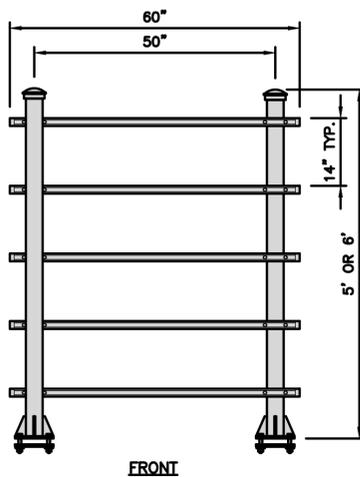
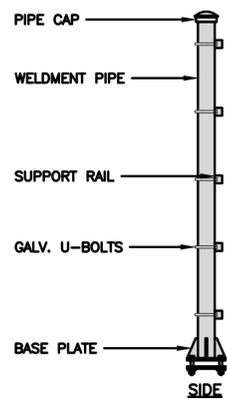


PLATFORM DETAIL

NO SCALE 2

<b>COMMSCOPE MTC4045HFLD H-FRAME</b>	
UNISTRUT/SUPPORT RAILS QTY	5
WEIGHT	59.74 lbs

NOTE:  
OR DISH Wireless L.L.C.  
APPROVED EQUIVALENT

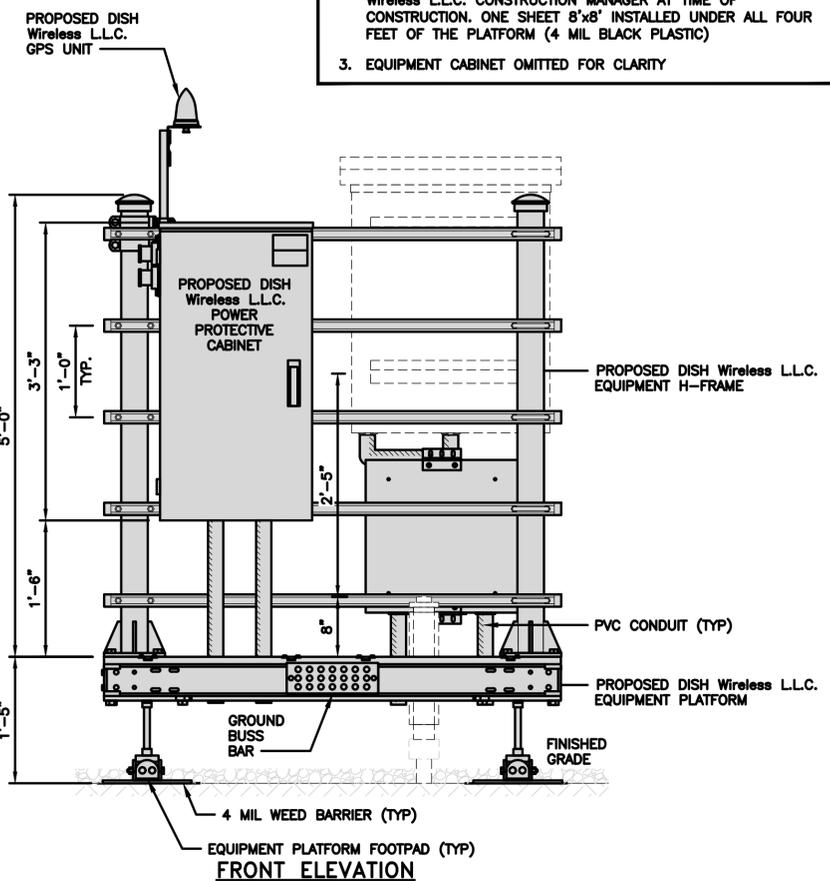


H-FRAME DETAIL

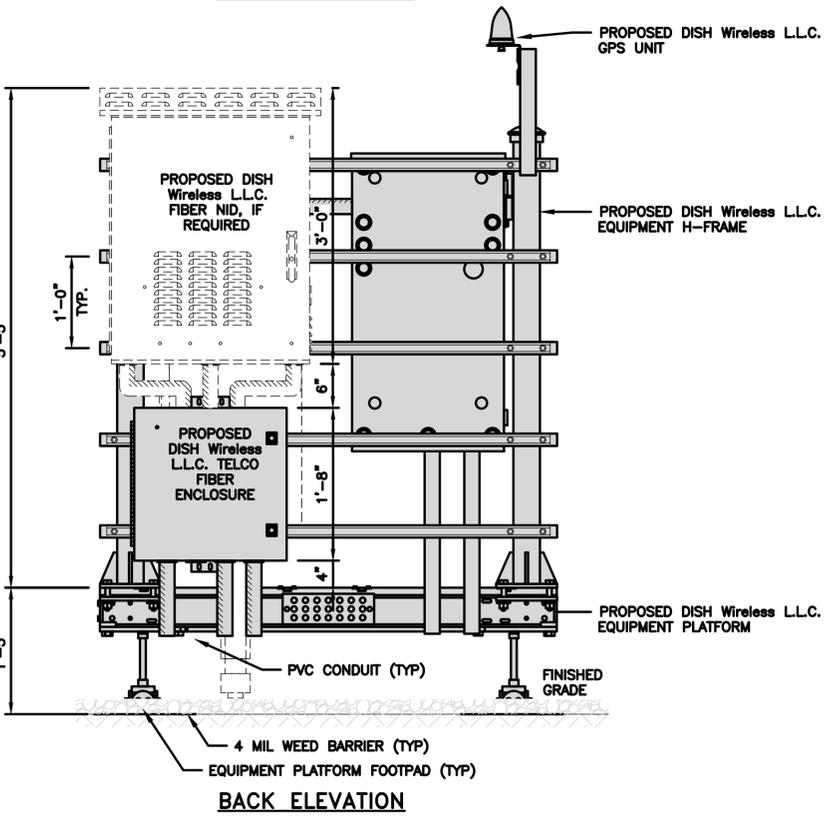
NO SCALE 3

NOT USED

NO SCALE 4

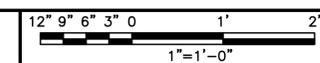


FRONT ELEVATION

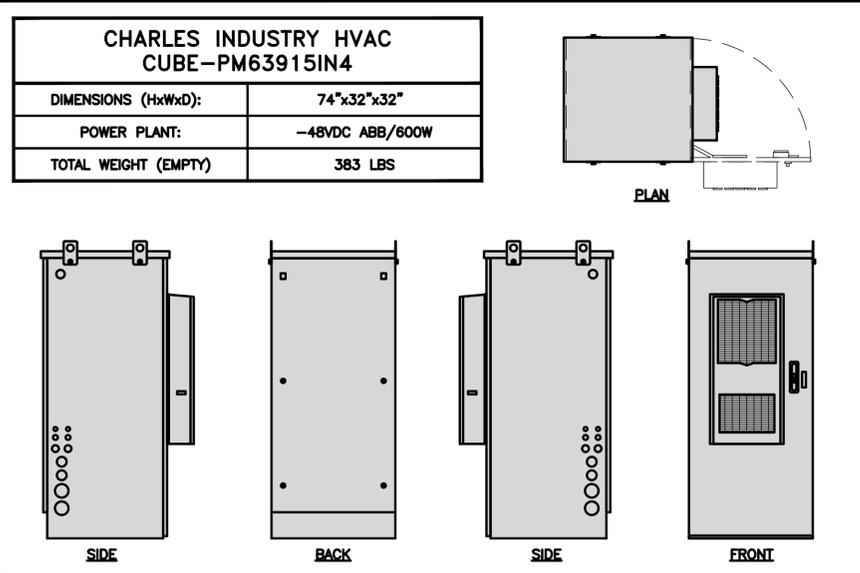


BACK ELEVATION

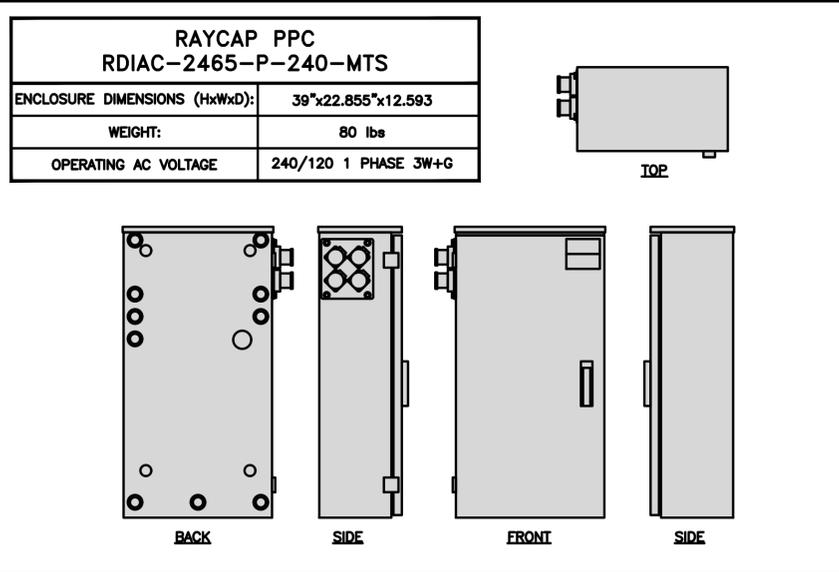
H-FRAME EQUIPMENT ELEVATION



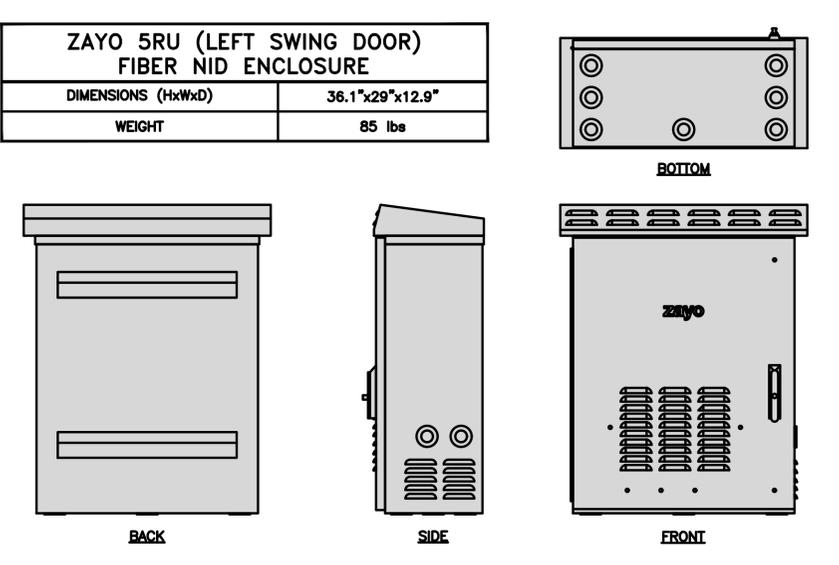
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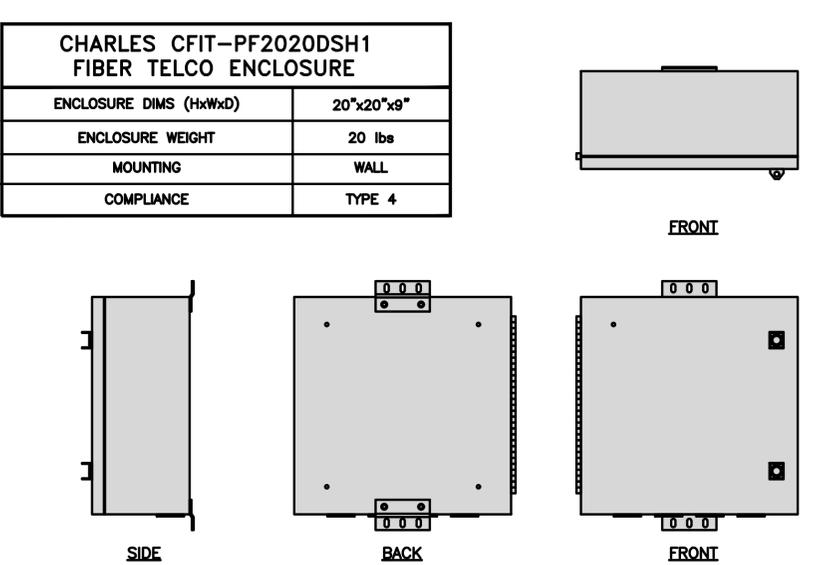
**CABINET DETAIL**      NO SCALE      1



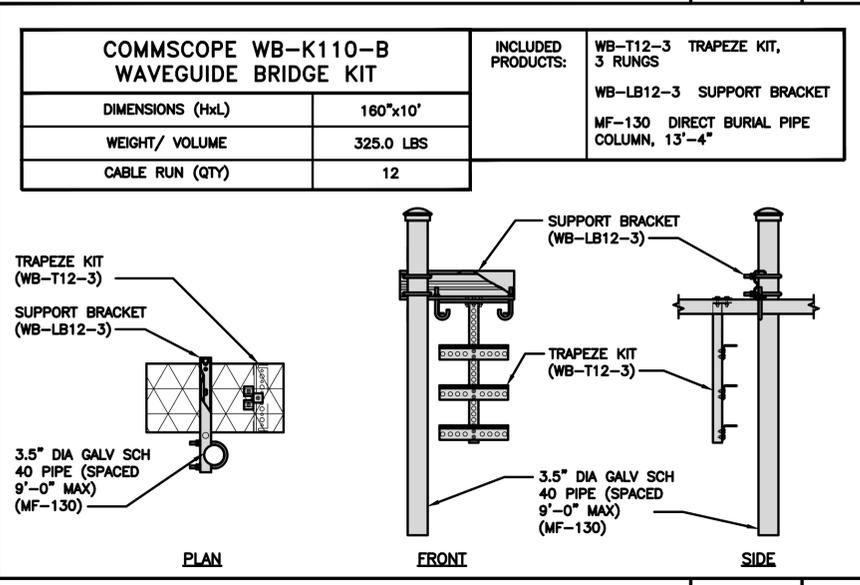
**POWER PROTECTION CABINET (PPC) DETAIL**      NO SCALE      2



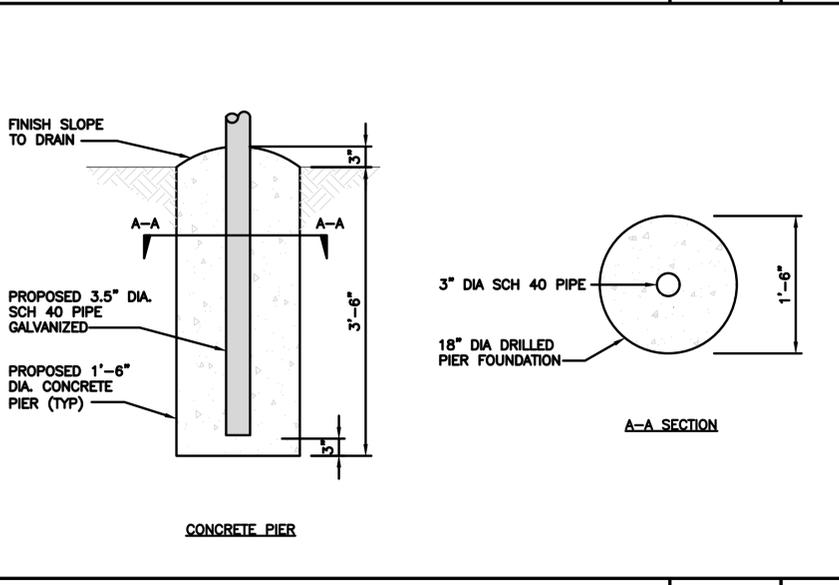
**FIBER NID ENCLOSURE DETAIL**      NO SCALE      5



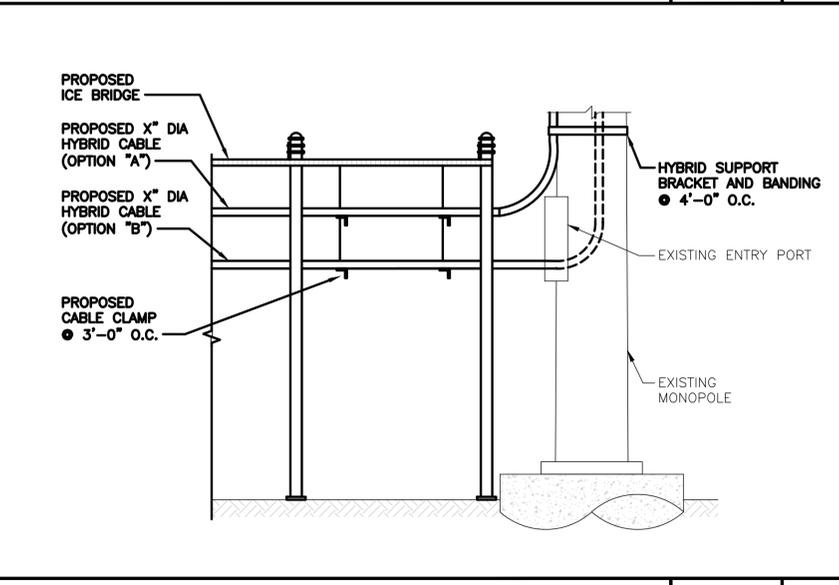
**FIBER TELCO ENCLOSURE DETAIL**      NO SCALE      6



**ICE BRIDGE DETAIL**      NO SCALE      7



**TYPICAL ICE BRIDGE CONCRETE PIER DETAIL**      NO SCALE      8



**HYBRID CABLE RUN**      NO SCALE      9

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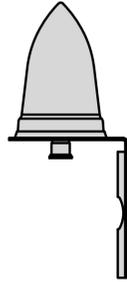
SHEET TITLE  
EQUIPMENT DETAILS

SHEET NUMBER  
**A-4**

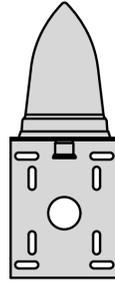
PCTEL GPSGL-TMG-SPI-40NCB	
DIMENSIONS (DIAxH) MM/INCH	81x184mm 3.2"x7.25"
WEIGHT W/ACCESSORIES	075 lbs
CONNECTOR	N-FEMALE
FREQUENCY RANGE	1590 ± 30MHz



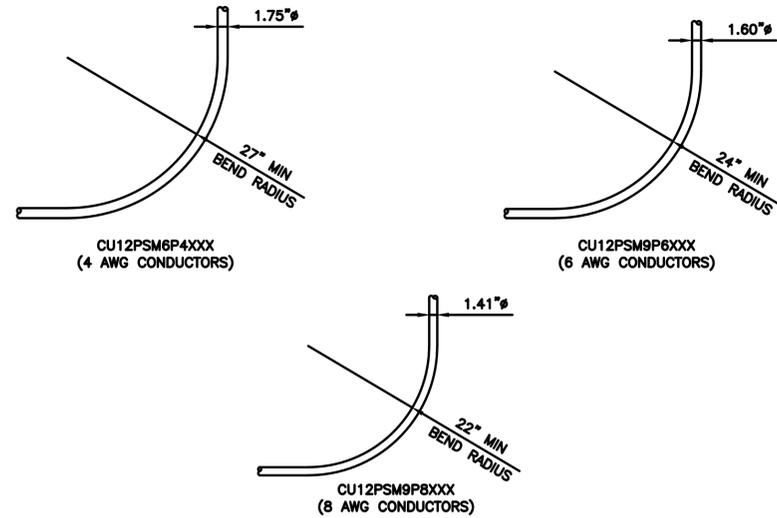
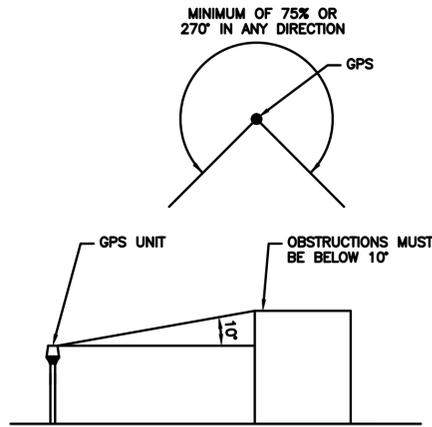
TOP



BACK



SIDE



GPS DETAIL

NO SCALE

1

GPS MINIMUM SKY VIEW REQUIREMENTS

NO SCALE

2

CABLES UNLIMITED HYBRID CABLE  
MINIMUM BEND RADIUSES

NO SCALE

3

NOT USED

NO SCALE

4

NOT USED

NO SCALE

5

NOT USED

NO SCALE

6

NOT USED

NO SCALE

7

NOT USED

NO SCALE

8

NOT USED

NO SCALE

9

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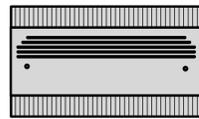
DISH Wireless L.L.C.  
PROJECT INFORMATION  
DNDEN00072A  
515 WIDEFIELD DRIVE  
COLORADO SPRINGS, CO  
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SHEET TITLE  
EQUIPMENT DETAILS

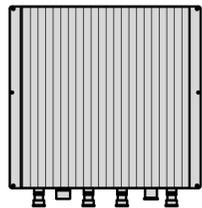
SHEET NUMBER

**A-5**

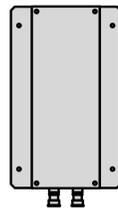
FUJITSU TRIPLE BAND TA08025-B605	
DIMENSIONS (HxWxD)	14.9"x15.7"x9"
WEIGHT	74.95 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V



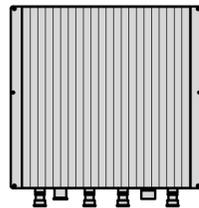
PLAN



BACK



SIDE



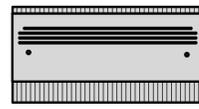
FRONT

RRH DETAIL

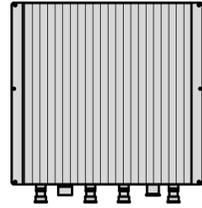
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1

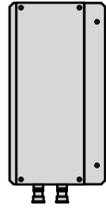
FUJITSU DUAL BAND TA08025-B604	
DIMENSIONS (HxWxD)	14.9"x15.7"x7.8"
WEIGHT	63.9 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V



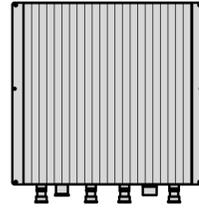
PLAN



BACK



SIDE



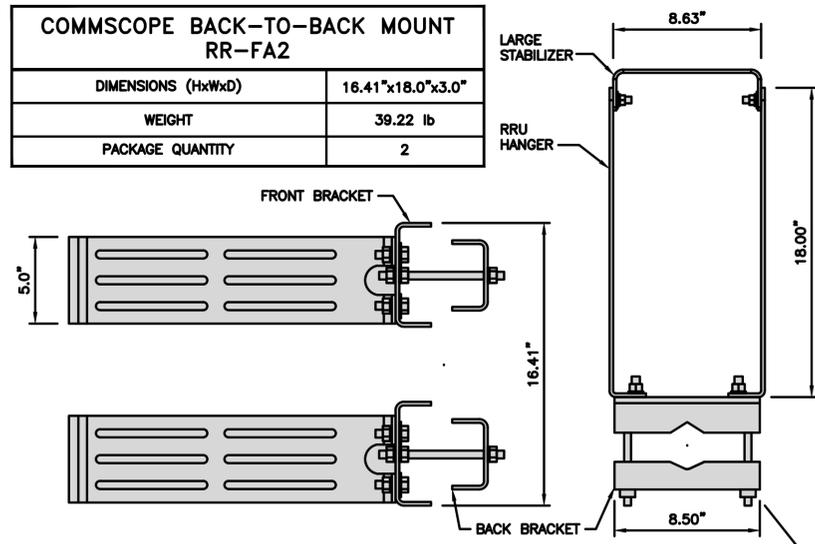
FRONT

RRH DETAIL

NO SCALE

2

COMMSCOPE BACK-TO-BACK MOUNT RR-FA2	
DIMENSIONS (HxWxD)	16.41"x18.0"x3.0"
WEIGHT	39.22 lb
PACKAGE QUANTITY	2



REMOTE RADIO MOUNT DETAIL

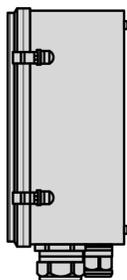
NO SCALE

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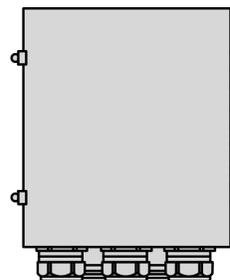
RAYCAP RDIDC-9181-PF-48 DC SURGE PROTECTION (OVP)	
DIMENSIONS (HxWxD)	18.98"x14.39"x8.15"
WEIGHT	21.82 LBS



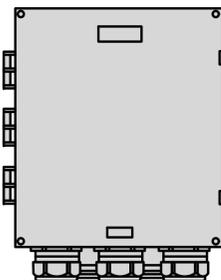
PLAN



SIDE



BACK



FRONT

SURGE SUPPRESSION DETAIL (OVP)

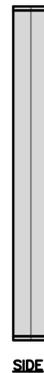
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4

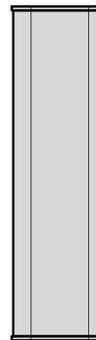
JMA WIRELESS MX08FRO665-21 ANTENNA	
DIMENSIONS (HxWxD)	72.0"x20.0"x8.0"
TOTAL WEIGHT	64.5 LB
RF PORTS, CONNECTOR TYPE	8 x 4.3-10 FEMALE



PLAN



SIDE



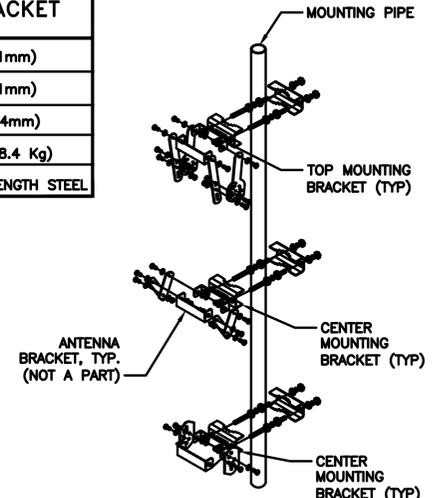
FRONT

ANTENNA DETAIL

NO SCALE

5

JMA 91900318 MOUNTING BRACKET	
WIDTH	8.3" (211mm)
DEPTH	7.5" (191mm)
HEIGHT	11.2" (284mm)
TOTAL WEIGHT (WITH BRACKETS)	18.5 LBS (8.4 Kg)
HOUSING MATERIAL	GALV. HIGH STRENGTH STEEL



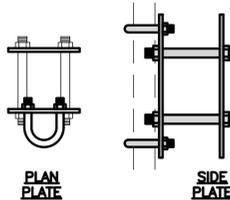
ANTENNA MOUNTING DETAIL

NO SCALE

6

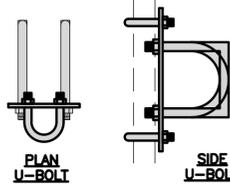
COMMSCOPE XP-2040 CROSSOVER PLATE	
DIMENSIONS (HxW)	10"x12"
WEIGHT	11 lbs

NOTE:  
OR DISH Wireless L.L.C.  
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PLAN PLATE

SIDE PLATE



PLAN U-BOLT

SIDE U-BOLT

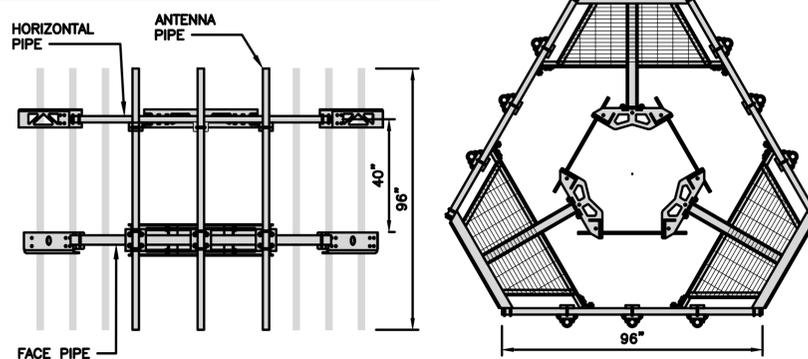
RRH/OVP MOUNT DETAIL

NO SCALE

7

VALMONT SNP8HR-396	
FACE WIDTH	96"
WEIGHT	1373.08 lbs
NOTE: 15" TO 38" O.D.	

NOTE:  
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APPROVED EQUIVALENT



ANTENNA PLATFORM DETAIL

NO SCALE

8

NOT USED

NO SCALE

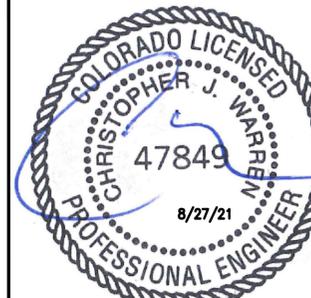
9



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515 WIDEFIELD DRIVE  
COLORADO SPRINGS, CO  
80911

SHEET TITLE  
EQUIPMENT DETAILS

SHEET NUMBER

**A-6**

**NOTES**

1. CONTRACTOR SHALL FIELD VERIFY ALL PROPOSED UNDERGROUND UTILITY CONDUIT ROUTE.
2. ANTENNAS AND MOUNTS OMITTED FOR CLARITY.

DC POWER WIRING SHALL BE COLOR CODED AT EACH END FOR IDENTIFYING +24V AND -48V CONDUCTORS. RED MARKINGS SHALL IDENTIFY +24V AND BLUE MARKINGS SHALL IDENTIFY -48V.

1. CONTRACTOR SHALL INSPECT THE EXISTING CONDITIONS PRIOR TO SUBMITTING A BID. ANY QUESTIONS ARISING DURING THE BID PERIOD IN REGARDS TO THE CONTRACTOR'S FUNCTIONS, THE SCOPE OF WORK, OR ANY OTHER ISSUE RELATED TO THIS PROJECT SHALL BE BROUGHT UP DURING THE BID PERIOD WITH THE PROJECT MANAGER FOR CLARIFICATION, NOT AFTER THE CONTRACT HAS BEEN AWARDED.
2. ALL ELECTRICAL WORK SHALL BE DONE IN ACCORDANCE WITH CURRENT NATIONAL ELECTRICAL CODES AND ALL STATE AND LOCAL CODES, LAWS, AND ORDINANCES. PROVIDE ALL COMPONENTS AND WIRING SIZES AS REQUIRED TO MEET NEC STANDARDS.
3. LOCATION OF EQUIPMENT, CONDUIT AND DEVICES SHOWN ON THE DRAWINGS ARE APPROXIMATE AND SHALL BE COORDINATED WITH FIELD CONDITIONS PRIOR TO CONSTRUCTION.
4. CONDUIT ROUGH-IN SHALL BE COORDINATED WITH THE MECHANICAL EQUIPMENT TO AVOID LOCATION CONFLICTS. VERIFY WITH THE MECHANICAL EQUIPMENT CONTRACTOR AND COMPLY AS REQUIRED.
5. CONTRACTOR SHALL PROVIDE ALL BREAKERS, CONDUITS AND CIRCUITS AS REQUIRED FOR A COMPLETE SYSTEM.
6. CONTRACTOR SHALL PROVIDE PULL BOXES AND JUNCTION BOXES AS REQUIRED BY THE NEC ARTICLE 314.
7. CONTRACTOR SHALL PROVIDE ALL STRAIN RELIEF AND CABLE SUPPORTS FOR ALL CABLE ASSEMBLIES. INSTALLATION SHALL BE IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS AND RECOMMENDATIONS.
8. ALL DISCONNECTS AND CONTROLLING DEVICES SHALL BE PROVIDED WITH ENGRAVED PHENOLIC NAMEPLATES INDICATING EQUIPMENT CONTROLLED, BRANCH CIRCUITS INSTALLED ON, AND PANEL FIELD LOCATIONS FED FROM.
9. INSTALL AN EQUIPMENT GROUNDING CONDUCTOR IN ALL CONDUITS PER THE SPECIFICATIONS AND NEC 250. THE EQUIPMENT GROUNDING CONDUCTORS SHALL BE BONDED AT ALL JUNCTION BOXES, PULL BOXES, AND ALL DISCONNECT SWITCHES, AND EQUIPMENT CABINETS.
10. ALL NEW MATERIAL SHALL HAVE A U.L. LABEL.
11. PANEL SCHEDULE LOADING AND CIRCUIT ARRANGEMENTS REFLECT POST-CONSTRUCTION EQUIPMENT.
12. CONTRACTOR SHALL BE RESPONSIBLE FOR AS-BUILT PANEL SCHEDULE AND SITE DRAWINGS.
13. ALL TRENCHES IN COMPOUND TO BE HAND DUG



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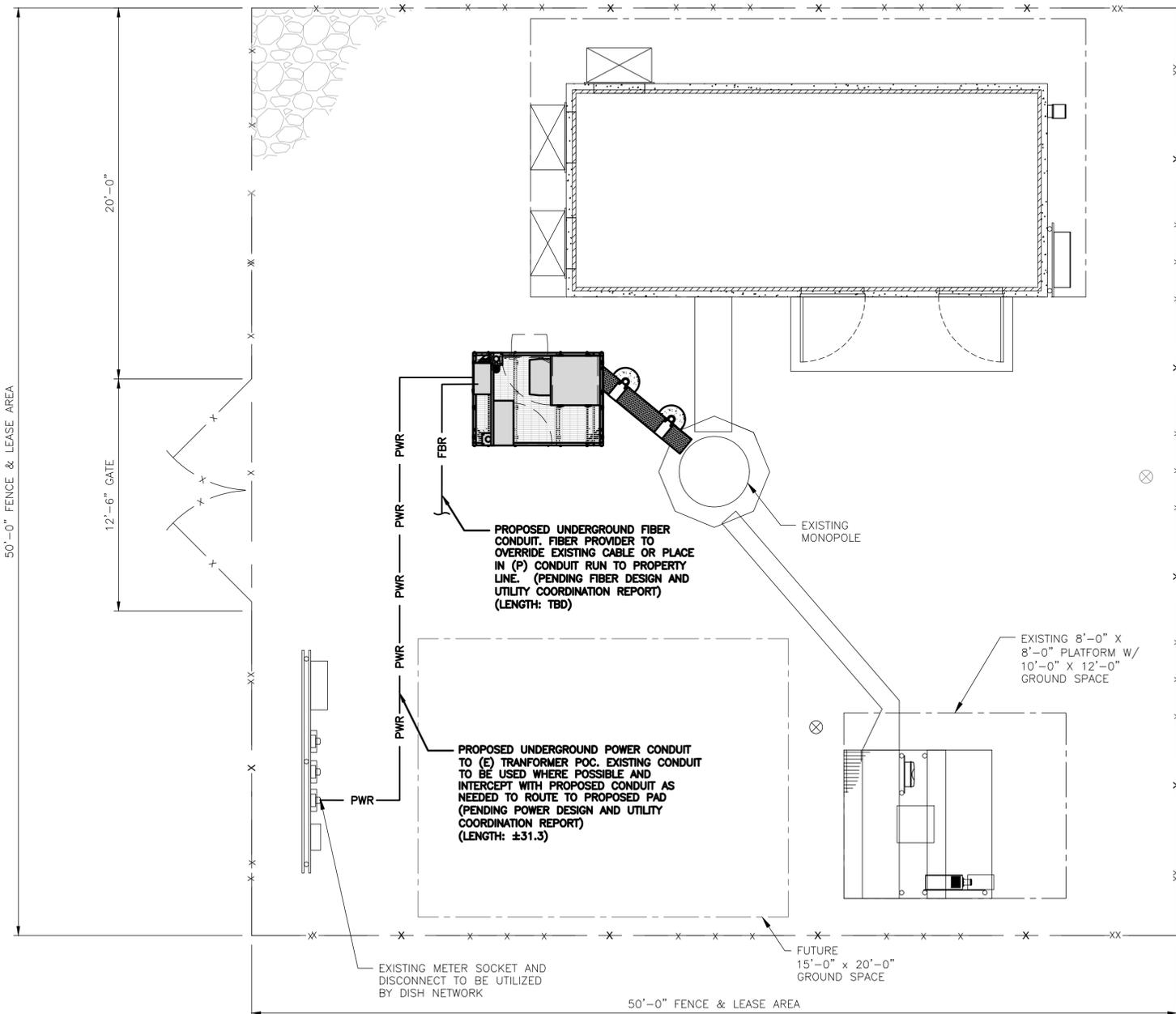
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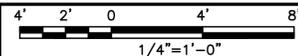
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SHEET TITLE  
ELECTRICAL/FIBER ROUTE  
PLAN AND NOTES

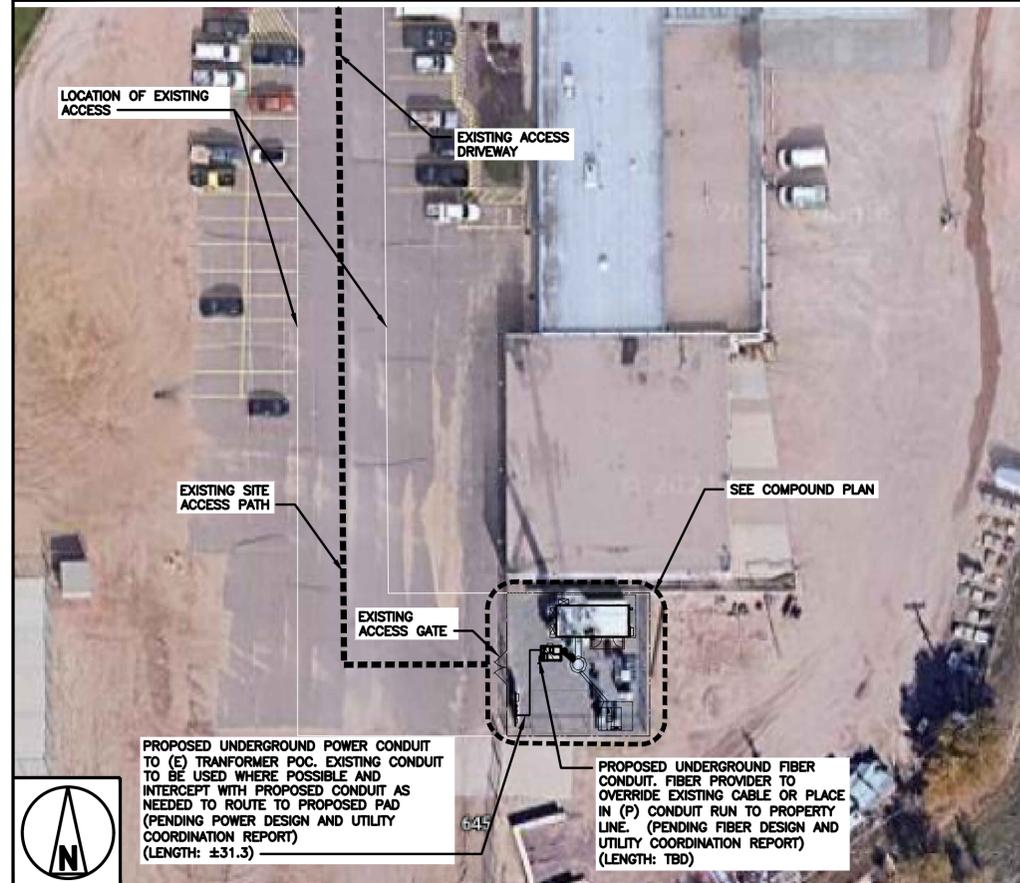
SHEET NUMBER  
**E-1**



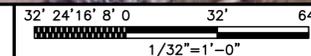
**UTILITY ROUTE PLAN**



1



**OVERALL UTILITY ROUTE PLAN**

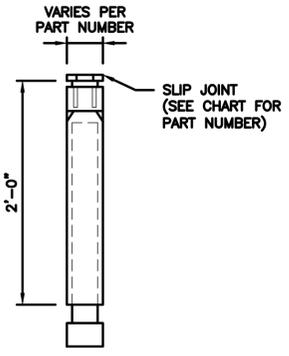


2



**CARLON EXPANSION FITTINGS**

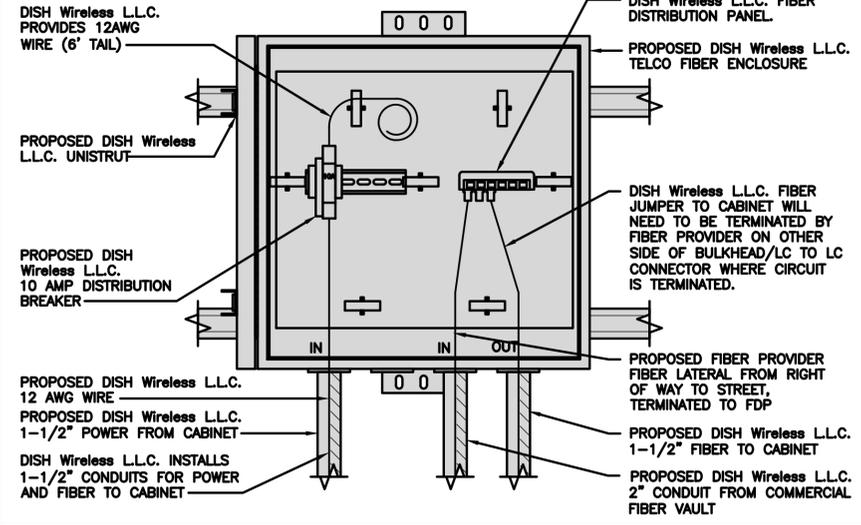
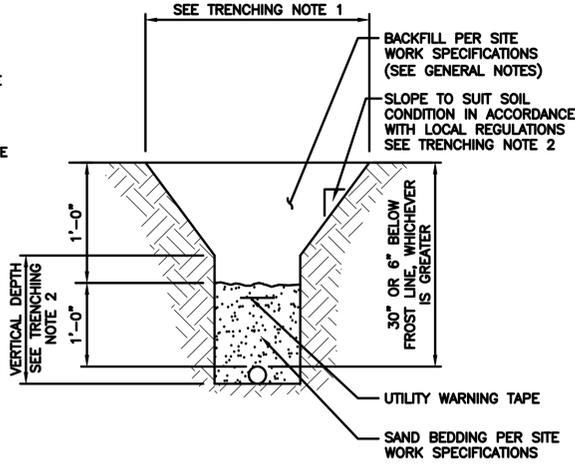
COUPLING END PART#	MALE TERMINAL ADAPTER END PART#	SIZE	STD CTN QTY.	TRAVEL LENGTH
E945D	E945DX	1/2"	20	4"
E945E	E945EX	3/4"	15	4"
E945F	E945FX	1"	10	4"
E945G	E945GX	1 1/4"	5	4"
E945H	E945HX	1 1/2"	5	4"
E945J	E945JX	2"	15	8"
E945K	E945KX	2 1/2"	10	8"
E945L	E945LX	3"	10	8"
E945M	E945MX	3 1/2"	5	8"
E945N	E945NX	4"	5	8"
E945P	E945PX	5"	1	8"
E945R	E945RX	6"	1	8"



NOTE: CONTRACTOR TO INSTALL EXPANSION FITTING SLIP JOINT AT METER CENTER CONDUIT TERMINATION, AS PER LOCAL UTILITY POLICY, ORDINANCE AND/OR SPECIFIED REQUIREMENT.

**TRENCHING NOTES**

- CONTRACTOR SHALL RESTORE THE TRENCH TO ITS ORIGINAL CONDITIONS BY EITHER SEEDING OR SODDING GRASS AREAS, OR REPLACING ASPHALT OR CONCRETE AREAS TO ITS ORIGINAL CROSS SECTION.
- TRENCHING SAFETY; INCLUDING, BUT NOT LIMITED TO SOIL CLASSIFICATION, SLOPING, AND SHORING, SHALL BE GOVERNED BY THE CURRENT OSHA TRENCHING AND EXCAVATION SAFETY STANDARDS.
- ALL CONDUITS SHALL BE INSTALLED IN COMPLIANCE WITH THE CURRENT NATIONAL ELECTRIC CODE (NEC) OR AS REQUIRED BY THE LOCAL JURISDICTION, WHICHEVER IS THE MOST STRINGENT.



EXPANSION JOINT DETAIL

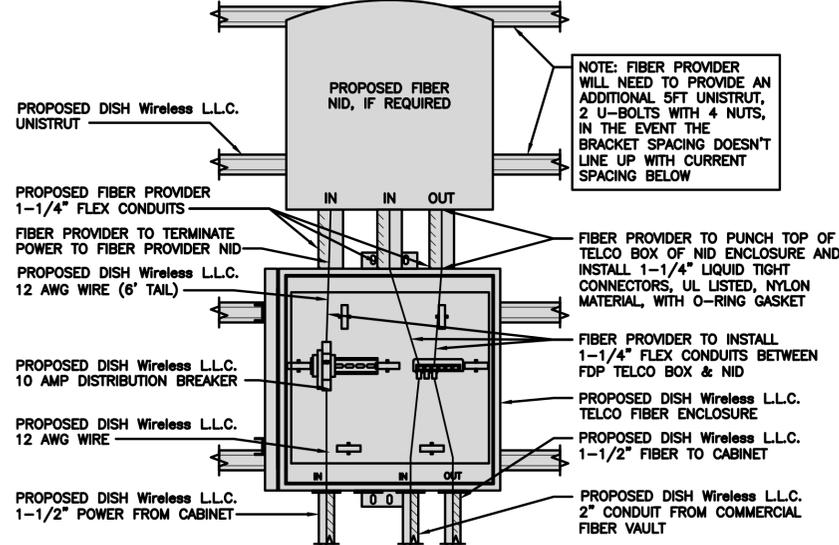
NO SCALE 1

TYPICAL UNDERGROUND TRENCH DETAIL

NO SCALE 2

DARK TELCO BOX – INTERIOR WIRING LAYOUT

NO SCALE 3



LIT TELCO BOX – INTERIOR WIRING LAYOUT (OPTIONAL)

NO SCALE 4

NOT USED

NO SCALE 5

NOT USED

NO SCALE 6

NOT USED

NO SCALE 7

NOT USED

NO SCALE 8

NOT USED

NO SCALE 9



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**CONSTRUCTION DOCUMENTS**

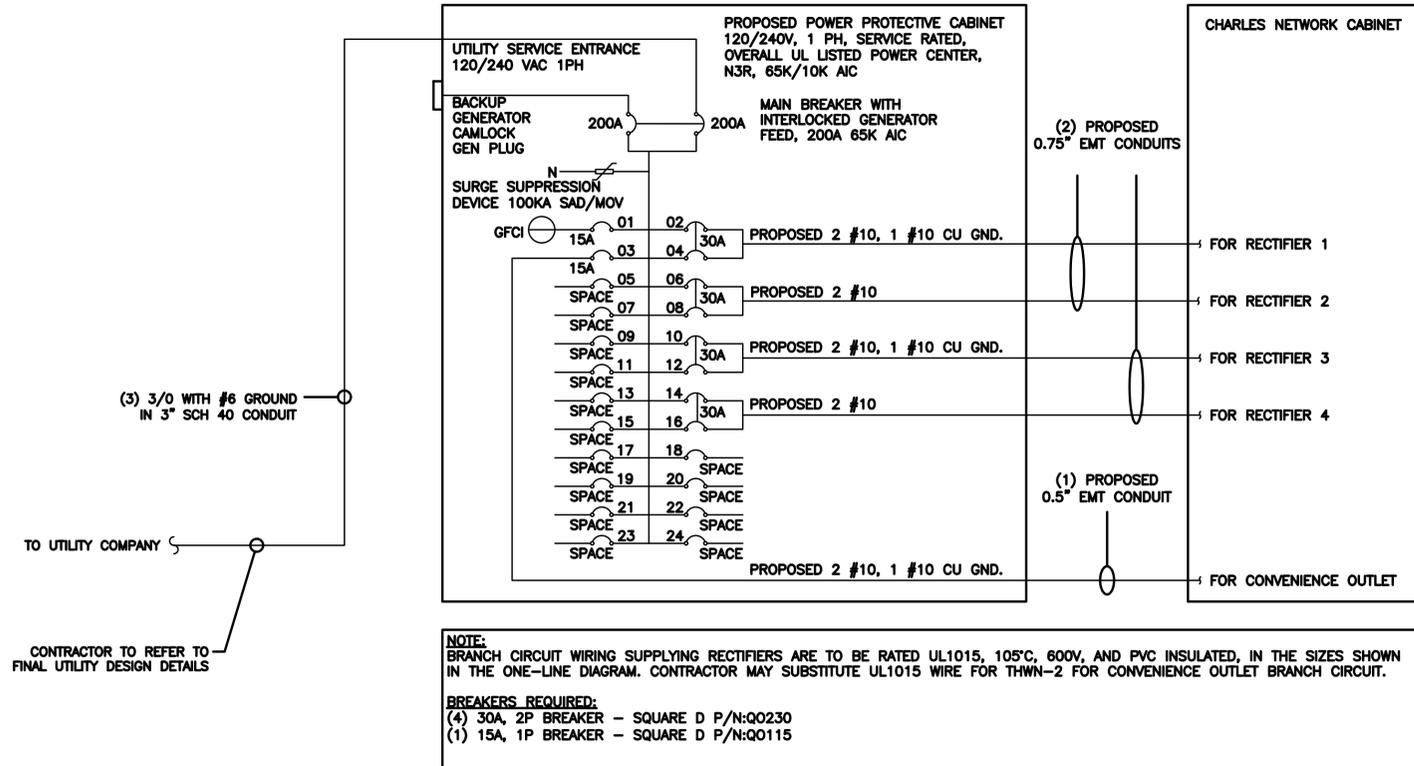
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A&E PROJECT NUMBER  
4009-25555-C

DISH Wireless L.L.C.  
PROJECT INFORMATION  
DNDEN00072A  
515 WIDEFIELD DRIVE  
COLORADO SPRINGS, CO  
80911

SHEET TITLE  
ELECTRICAL  
DETAILS

SHEET NUMBER  
**E-2**



**NOTES**

THE (2) CONDUITS WITH (4) CURRENT CARRYING CONDUCTORS EACH, SHALL APPLY THE ADJUSTMENT FACTOR OF 80% PER 2014/17 NEC TABLE 310.15(B)(3)(g) OR 2020 NEC TABLE 310.15(C)(1) FOR UL1015 WIRE.

#12 FOR 15A-20A/1P BREAKER: 0.8 x 30A = 24.0A  
 #10 FOR 25A-30A/2P BREAKER: 0.8 x 40A = 32.0A  
 #8 FOR 35A-40A/2P BREAKER: 0.8 x 55A = 44.0A  
 #6 FOR 45A-60A/2P BREAKER: 0.8 x 75A = 60.0A

CONDUIT SIZING: AT 40% FILL PER NEC CHAPTER 9, TABLE 4, ARTICLE 358.  
 0.5" CONDUIT - 0.122 SQ. IN AREA  
 0.75" CONDUIT - 0.213 SQ. IN AREA  
 2.0" CONDUIT - 1.316 SQ. IN AREA  
 3.0" CONDUIT - 2.907 SQ. IN AREA

CABINET CONVENIENCE OUTLET CONDUCTORS (1 CONDUIT): USING THWN-2, CU.  
 #10 - 0.0211 SQ. IN X 2 = 0.0422 SQ. IN  
 #10 - 0.0211 SQ. IN X 1 = 0.0211 SQ. IN <GROUND  
 TOTAL = 0.0633 SQ. IN

0.5" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (3) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

RECTIFIER CONDUCTORS (2 CONDUITS): USING UL1015, CU.  
 #10 - 0.0266 SQ. IN X 4 = 0.1064 SQ. IN  
 #10 - 0.0082 SQ. IN X 1 = 0.0082 SQ. IN <BARE GROUND  
 TOTAL = 0.1146 SQ. IN

0.75" EMT CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (5) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

PPC FEED CONDUCTORS (1 CONDUIT): USING THWN, CU.  
 3/0 - 0.2679 SQ. IN X 3 = 0.8037 SQ. IN  
 #6 - 0.0507 SQ. IN X 1 = 0.0507 SQ. IN <GROUND  
 TOTAL = 0.8544 SQ. IN

3.0" SCH 40 PVC CONDUIT IS ADEQUATE TO HANDLE THE TOTAL OF (4) WIRES, INCLUDING GROUND WIRE, AS INDICATED ABOVE.

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515 WIDEFIELD DRIVE  
COLORADO SPRINGS, CO  
80911

SHEET TITLE  
ELECTRICAL ONE-LINE, FAULT  
CALCS & PANEL SCHEDULE

SHEET NUMBER  
**E-3**

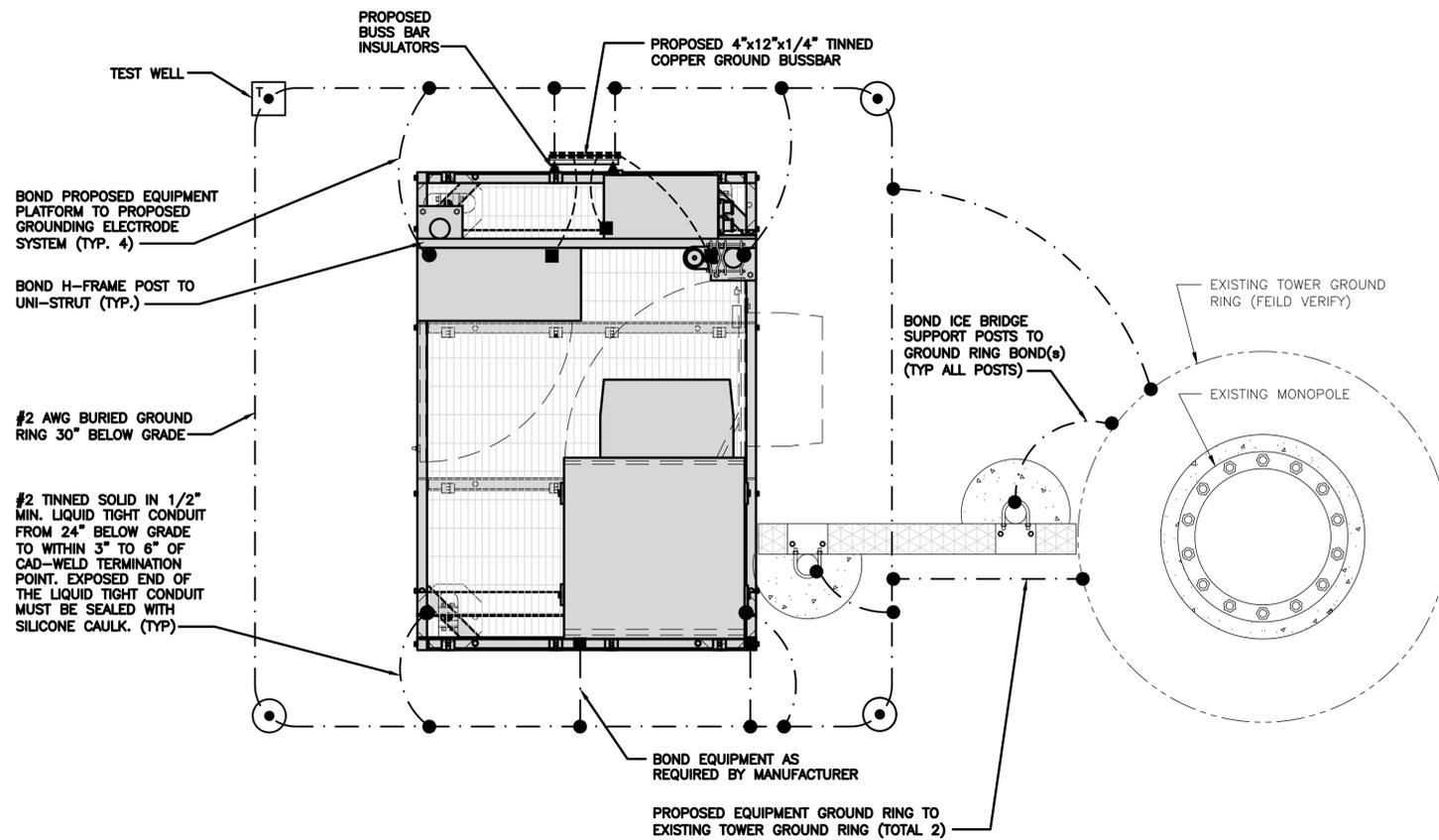
**PPC ONE-LINE DIAGRAM** NO SCALE 1

**PROPOSED CHARLES PANEL SCHEDULE**

LOAD SERVED	VOLT AMPS (WATTS)		TRIP	CKT #	PHASE	CKT #	TRIP	VOLT AMPS (WATTS)		LOAD SERVED
	L1	L2						L1	L2	
PPC GFCI OUTLET	180	180	15A	1	A	2	30A	2880	2880	ABB/GE INFINITY RECTIFIER 1
CHARLES GFCI OUTLET			15A	3	B	4	30A	2880	2880	ABB/GE INFINITY RECTIFIER 1
-SPACE-				5	A	6	30A	2880	2880	ABB/GE INFINITY RECTIFIER 2
-SPACE-				7	B	8	30A	2880	2880	ABB/GE INFINITY RECTIFIER 2
-SPACE-				9	A	10	30A	2880	2880	ABB/GE INFINITY RECTIFIER 3
-SPACE-				11	B	12	30A	2880	2880	ABB/GE INFINITY RECTIFIER 3
-SPACE-				13	A	14	30A	2880	2880	ABB/GE INFINITY RECTIFIER 4
-SPACE-				15	B	16	30A	2880	2880	ABB/GE INFINITY RECTIFIER 4
-SPACE-				17	A	18				-SPACE-
-SPACE-				19	B	20				-SPACE-
-SPACE-				21	A	22				-SPACE-
-SPACE-				23	B	24				-SPACE-
VOLTAGE AMPS		180	180					11520	11520	
200A MCB, 1φ, 24 SPACE, 120/240V				L1	L2					
MB RATING: 65,000 AIC				11700	11700			VOLTAGE AMPS		
				98	98			AMPS		
				98				MAX AMPS		
				123				MAX 125%		

**PANEL SCHEDULE** NO SCALE 2

**NOT USED** NO SCALE 3

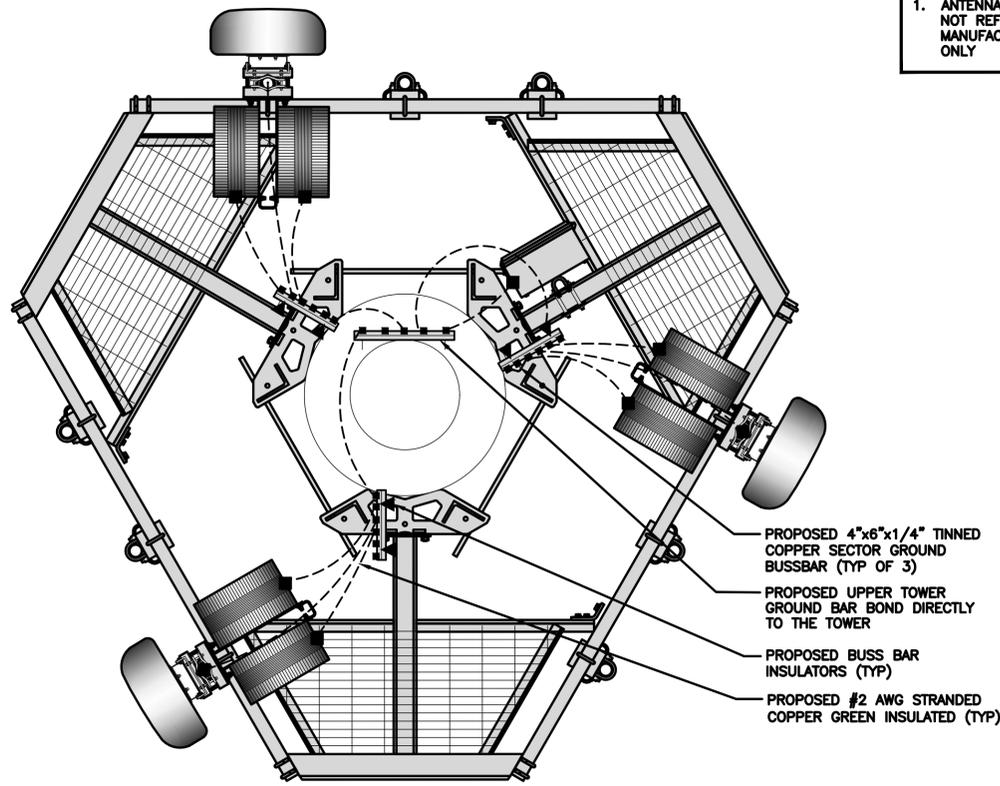


TYPICAL EQUIPMENT GROUNDING PLAN

NO SCALE 1

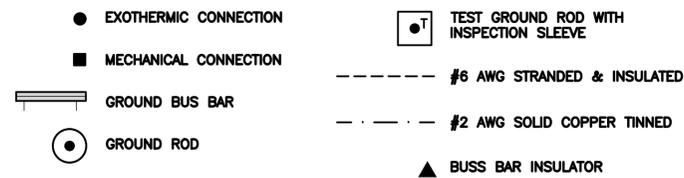
NOTES

1. ANTENNAS AND OVP SHOWN ARE GENERIC AND NOT REFERENCING TO A SPECIFIC MANUFACTURER. THIS LAYOUT IS FOR REFERENCE ONLY



TYPICAL ANTENNA GROUNDING PLAN

NO SCALE 2



GROUNDING LEGEND

1. GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
2. CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
3. ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

GROUNDING KEY NOTES

- (A) EXTERIOR GROUND RING: #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- (B) TOWER GROUND RING: THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- (C) INTERIOR GROUND RING: #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.
- (D) BOND TO INTERIOR GROUND RING: #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING.
- (E) GROUND ROD: UL LISTED COPPER CLAD STEEL MINIMUM 1/2" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- (F) CELL REFERENCE GROUND BAR: POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- (G) HATCH PLATE GROUND BAR: BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- (H) EXTERIOR CABLE ENTRY PORT GROUND BARS: LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE.
- (I) TELCO GROUND BAR: BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- (J) FRAME BONDING: THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.
- (K) INTERIOR UNIT BONDS: METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- (L) FENCE AND GATE GROUNDING: METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- (M) EXTERIOR UNIT BONDS: METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE
- (N) ICE BRIDGE SUPPORTS: EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- (O) DURING ALL DC POWER SYSTEM CHANGES INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR
- (P) TOWER TOP COLLECTOR BUSS BAR IS TO BE MECHANICALLY BONDED TO PROPOSED ANTENNA MOUNT COLLAR. REFER TO DISH Wireless L.L.C. GROUNDING NOTES.

GROUNDING KEY NOTES

NO SCALE 3



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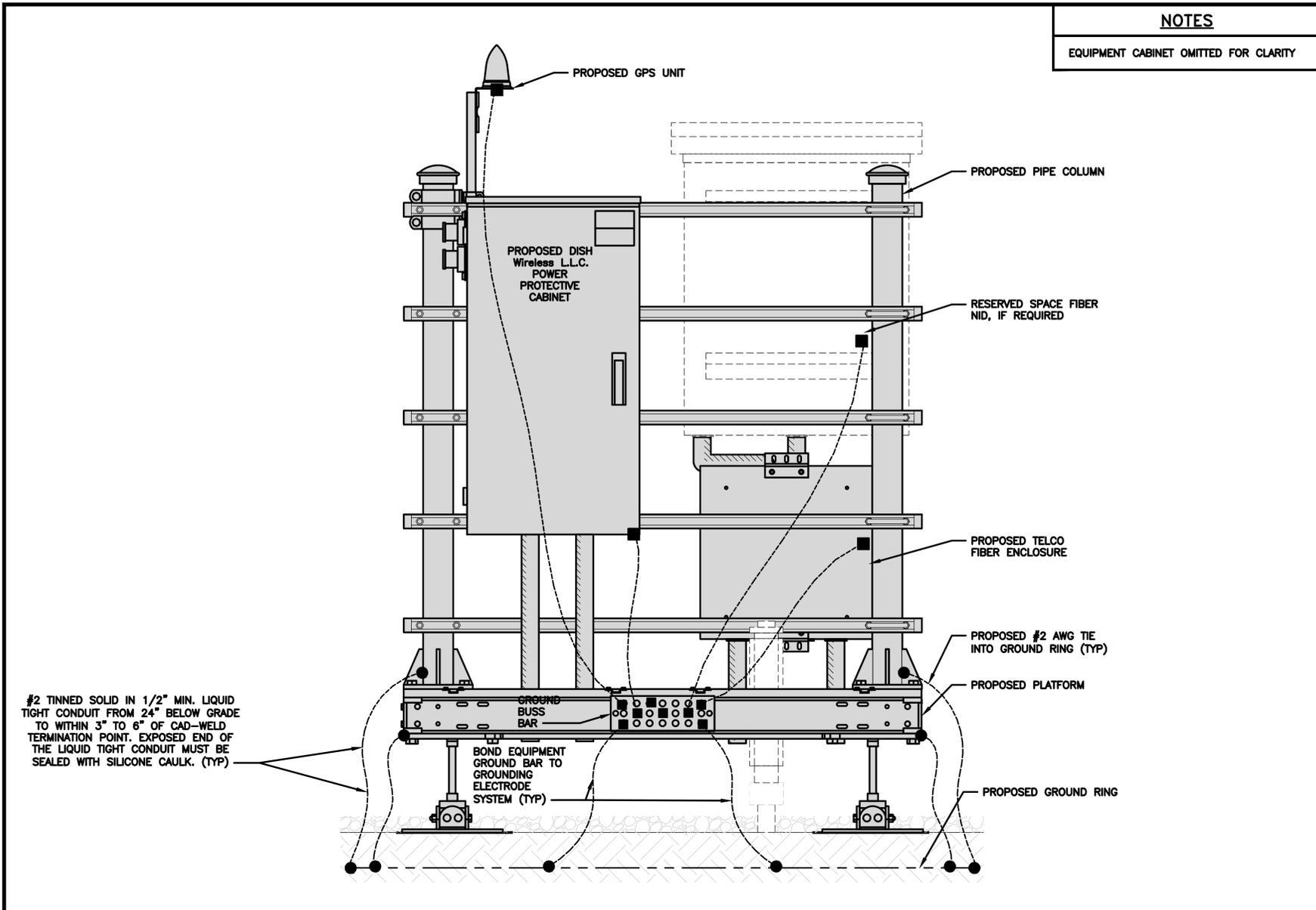
A&E PROJECT NUMBER  
4009-25555-C

DISH Wireless L.L.C.  
PROJECT INFORMATION  
DNDEN00072A  
515 WIDEFIELD DRIVE  
COLORADO SPRINGS, CO  
80911

SHEET TITLE  
GROUNDING PLANS  
AND NOTES

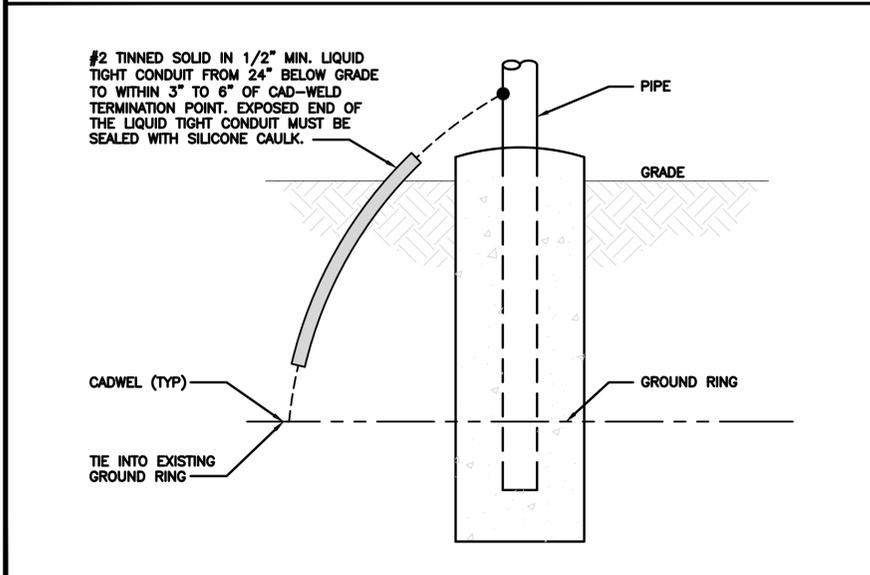
SHEET NUMBER

G-1



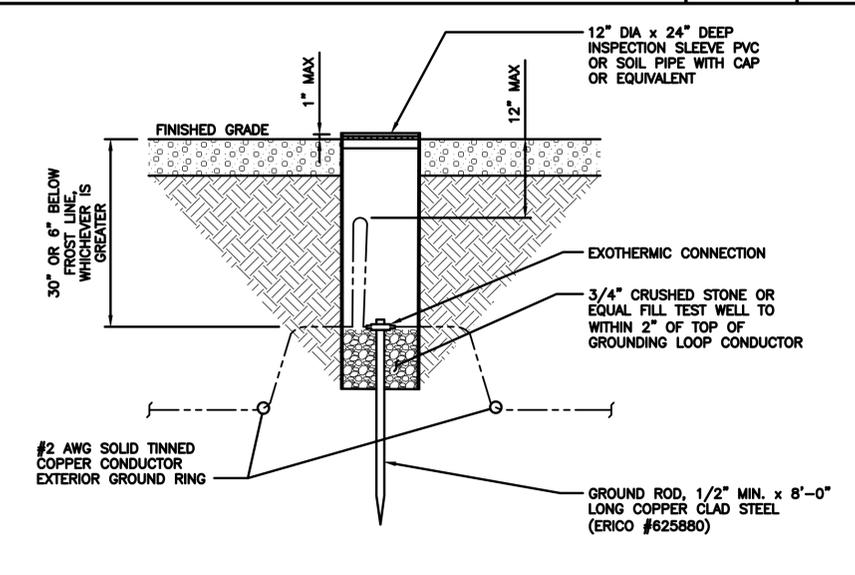
**H-FRAME GROUNDING DETAIL**

NO SCALE 1



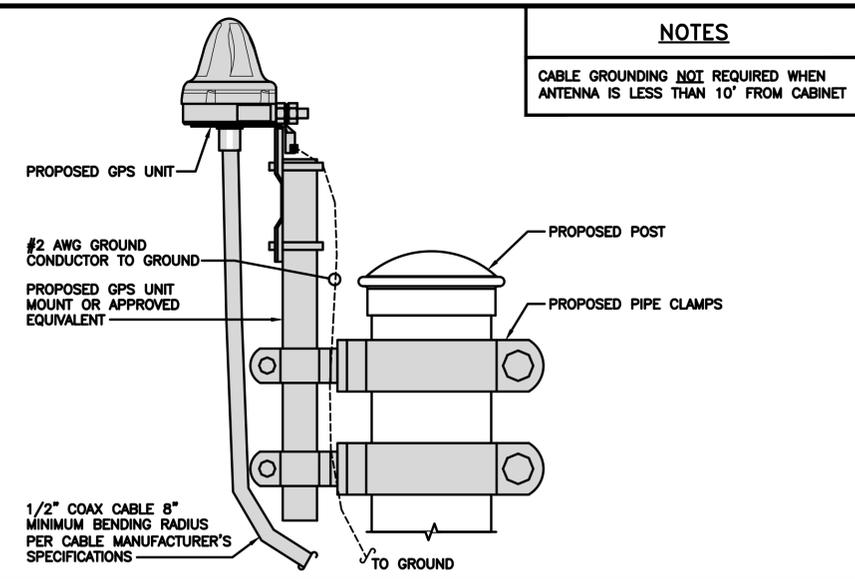
**TRANSITIONING GROUND DETAIL**

NO SCALE 4



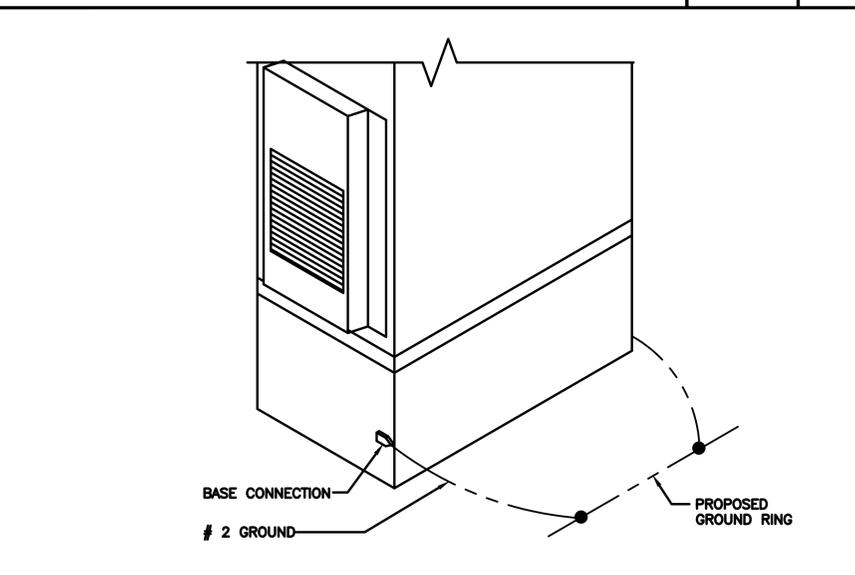
**TYPICAL TEST GROUND ROD WITH INSPECTION SLEEVE**

NO SCALE 5



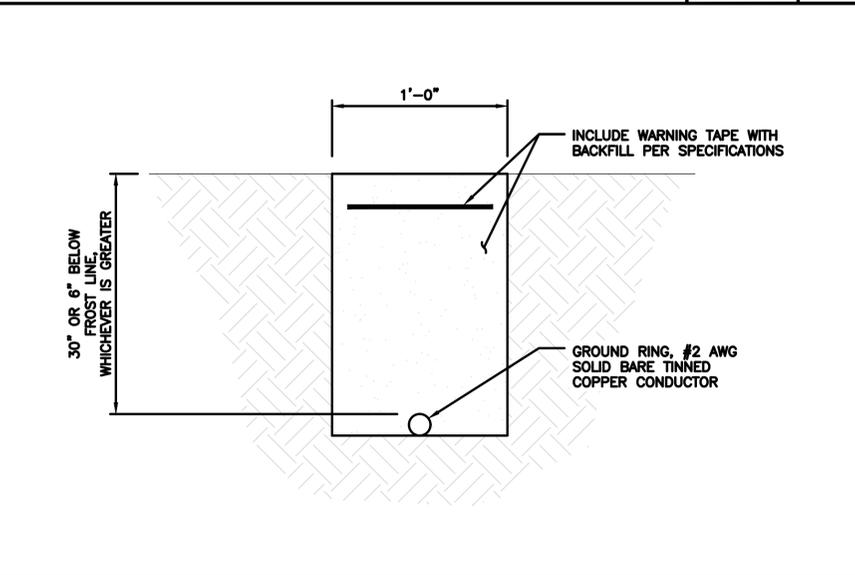
**TYPICAL GPS UNIT GROUNDING**

NO SCALE 2



**OUTDOOR CABINET GROUNDING**

NO SCALE 3



**TYPICAL GROUND RING TRENCH**

NO SCALE 6

**NOTES**  
EQUIPMENT CABINET OMITTED FOR CLARITY

**NOTES**  
CABLE GROUNDING **NOT** REQUIRED WHEN ANTENNA IS LESS THAN 10' FROM CABINET



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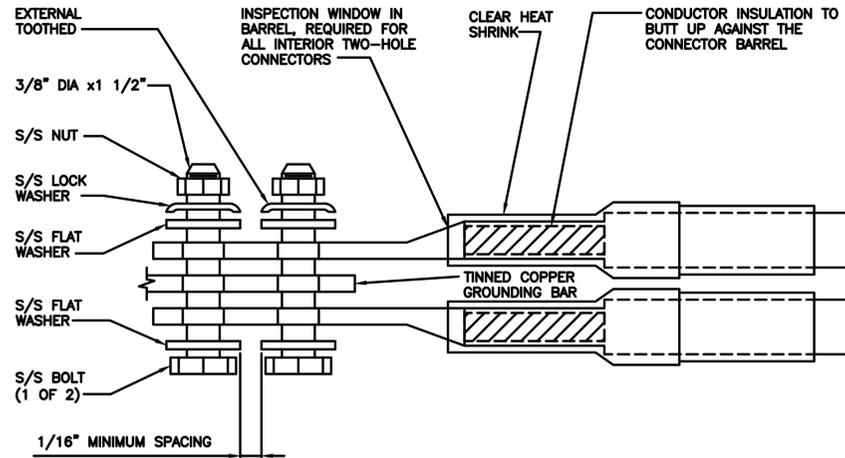
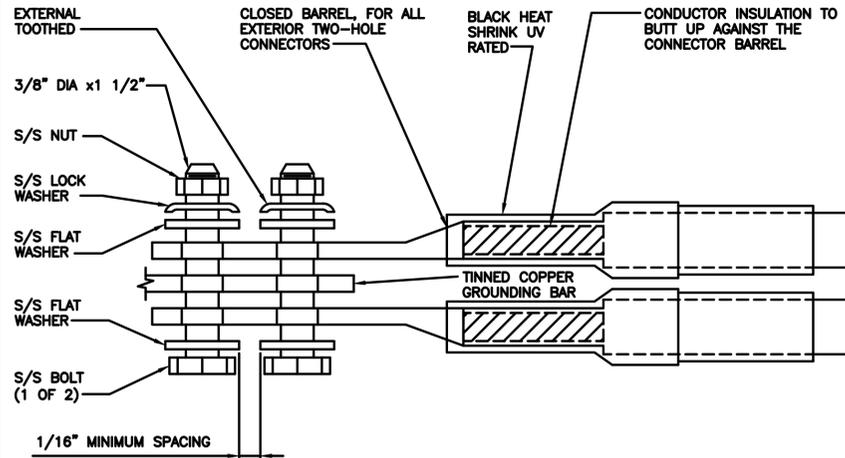
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515 WIDEFIELD DRIVE  
COLORADO SPRINGS, CO  
80911

SHEET TITLE  
GROUNDING DETAILS

SHEET NUMBER

**G-2**

1. EXOTHERMIC WELD (2) TWO, #2 AWG BARE TINNED SOLID COPPER CONDUCTORS TO GROUND BAR. ROUTE CONDUCTORS TO BURIED GROUND RING AND PROVIDE PARALLEL EXOTHERMIC WELD.
2. ALL EXTERIOR GROUNDING HARDWARE SHALL BE STAINLESS STEEL 3/8" DIAMETER OR LARGER. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
3. FOR GROUND BOND TO STEEL ONLY: COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.
4. DO NOT INSTALL CABLE GROUNDING KIT AT A BEND AND ALWAYS DIRECT GROUND CONDUCTOR DOWN TO GROUNDING BUS.
5. NUT & WASHER SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE.
6. ALL GROUNDING PARTS AND EQUIPMENT TO BE SUPPLIED AND INSTALLED BY CONTRACTOR.
7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ADDITIONAL GROUND BAR AS REQUIRED.
8. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS).



TYPICAL GROUNDING NOTES

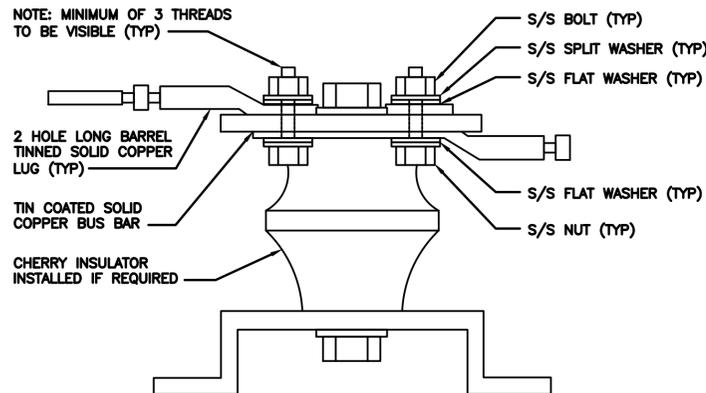
NO SCALE 1

TYPICAL EXTERIOR TWO HOLE LUG

NO SCALE 2

TYPICAL INTERIOR TWO HOLE LUG

NO SCALE 3



LUG DETAIL

NO SCALE 4

NOT USED

NO SCALE 5

NOT USED

NO SCALE 6

NOT USED

NO SCALE 7

NOT USED

NO SCALE 8

NOT USED

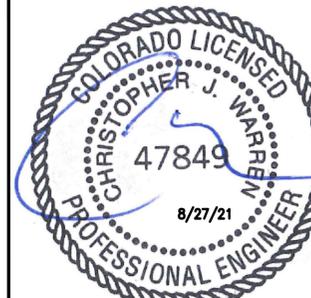
NO SCALE 9

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80911

SHEET TITLE  
GROUNDING DETAILS

SHEET NUMBER  
**G-3**

**RF JUMPER COLOR CODING**

3/4" TAPE WIDTHS WITH 3/4" SPACING

LOW-BAND RRH -  
(600MHz N71 BASEBAND) +  
(850MHz N26 BAND) +  
(700MHz N29 BAND) - OPTIONAL PER MARKET

ADD FREQUENCY COLOR TO SECTOR BAND  
(CBRS WILL USE YELLOW BANDS)

ALPHA RRH				BETA RRH				GAMMA RRH			
PORT 1 + SLANT	PORT 2 - SLANT	PORT 3 + SLANT	PORT 4 - SLANT	PORT 1 + SLANT	PORT 2 - SLANT	PORT 3 + SLANT	PORT 4 - SLANT	PORT 1 + SLANT	PORT 2 - SLANT	PORT 3 + SLANT	PORT 4 - SLANT
RED	RED	RED	RED	BLUE	BLUE	BLUE	BLUE	GREEN	GREEN	GREEN	GREEN
ORANGE	ORANGE	RED	RED	ORANGE	ORANGE	BLUE	BLUE	ORANGE	ORANGE	GREEN	GREEN
	WHITE (-) PORT	ORANGE	ORANGE		WHITE (-) PORT	ORANGE	ORANGE		WHITE (-) PORT	ORANGE	ORANGE
			WHITE (-) PORT				WHITE (-) PORT				WHITE (-) PORT

MID-BAND RRH -  
(AWS BANDS N66+N70)

ADD FREQUENCY COLOR TO SECTOR BAND  
(CBRS WILL USE YELLOW BANDS)

RED	RED	RED	RED	BLUE	BLUE	BLUE	BLUE	GREEN	GREEN	GREEN	GREEN
PURPLE	PURPLE	RED	RED	PURPLE	PURPLE	BLUE	BLUE	PURPLE	PURPLE	GREEN	GREEN
	WHITE (-) PORT	PURPLE	PURPLE		WHITE (-) PORT	PURPLE	PURPLE		WHITE (-) PORT	PURPLE	PURPLE
			WHITE (-) PORT				WHITE (-) PORT				WHITE (-) PORT

**HYBRID/DISCREET CABLES**

INCLUDE SECTOR BANDS BEING SUPPORTED  
ALONG WITH FREQUENCY BANDS

EXAMPLE 1 - HYBRID, OR DISCREET, SUPPORTS  
ALL SECTORS, BOTH LOW-BANDS AND MID-BANDS

EXAMPLE 2 - HYBRID, OR DISCREET, SUPPORTS  
CBRS ONLY, ALL SECTORS

EXAMPLE 1	EXAMPLE 2	EXAMPLE 3
RED	RED	RED
BLUE	BLUE	
GREEN	GREEN	ORANGE
ORANGE	YELLOW	PURPLE
PURPLE		

**FIBER JUMPERS TO RRHs**

LOW-BAND RRH FIBER CABLES HAVE SECTOR  
STRIPE ONLY

LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH
RED	RED	BLUE	BLUE	GREEN	GREEN
	PURPLE		PURPLE		PURPLE

**POWER CABLES TO RRHs**

LOW-BAND RRH POWER CABLES HAVE SECTOR  
STRIPE ONLY

LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH
RED	RED	BLUE	BLUE	GREEN	GREEN
	PURPLE		PURPLE		PURPLE

**RET MOTORS AT ANTENNAS**

ANTENNA 1 LOW BAND/ "IN"	ANTENNA 1 HIGH BAND/ "IN"	ANTENNA 1 LOW BAND/ "IN"	ANTENNA 1 HIGH BAND/ "IN"	ANTENNA 1 LOW BAND/ "IN"	ANTENNA 1 HIGH BAND/ "IN"
RED	RED	BLUE	BLUE	GREEN	GREEN
	PURPLE		PURPLE		PURPLE

**MICROWAVE RADIO LINKS**

LINKS WILL HAVE A 1.5-2 INCH WHITE WRAP WITH  
THE AZIMUTH COLOR OVERLAPPING IN THE MIDDLE.  
ADD ADDITIONAL SECTOR COLOR BANDS FOR EACH  
ADDITIONAL MW RADIO.

MICROWAVE CABLES WILL REQUIRE P-TOUCH  
LABELS INSIDE THE CABINET TO IDENTIFY THE  
LOCAL AND REMOTE SITE ID'S

FORWARD AZIMUTH OF 0-120 DEGREES		FORWARD AZIMUTH OF 120-240 DEGREES		FORWARD AZIMUTH OF 240-360 DEGREES	
PRIMARY	SECONDARY	PRIMARY	SECONDARY	PRIMARY	SECONDARY
WHITE	WHITE	WHITE	WHITE	WHITE	WHITE
RED	RED	BLUE	BLUE	GREEN	GREEN
WHITE	WHITE	WHITE	WHITE	WHITE	WHITE
	RED		BLUE		GREEN
	WHITE		WHITE		WHITE

**RF CABLE COLOR CODES**

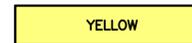
NO SCALE

1

LOW BANDS (N71+N26)  
OPTIONAL - (N29)



CBRS TECH  
(3 GHz)



AWS  
(N66+N70+H-BLOCK)



NEGATIVE SLANT PORT  
ON ANT/RRH



ALPHA SECTOR



BETA SECTOR



GAMMA SECTOR



COLOR IDENTIFIER

NO SCALE

2

NOT USED

NO SCALE

3

NOT USED

NO SCALE

4



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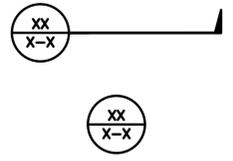
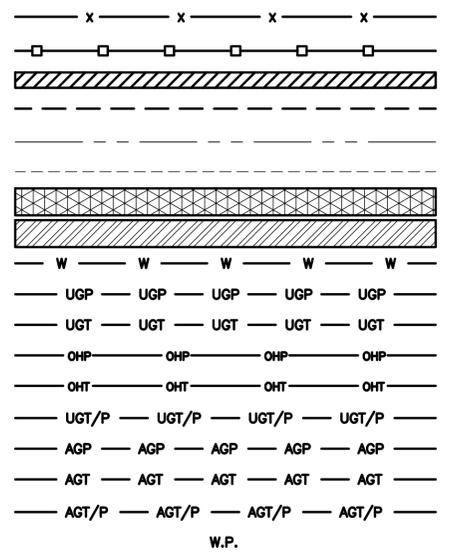
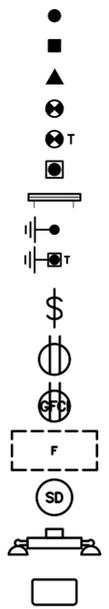
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DISH Wireless L.L.C.  
PROJECT INFORMATION  
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SHEET TITLE  
RF  
CABLE COLOR CODES

SHEET NUMBER  
**RF-1**

EXOTHERMIC CONNECTION  
 MECHANICAL CONNECTION  
 BUSS BAR INSULATOR  
 CHEMICAL ELECTROLYTIC GROUNDING SYSTEM  
 TEST CHEMICAL ELECTROLYTIC GROUNDING SYSTEM  
 EXOTHERMIC WITH INSPECTION SLEEVE  
 GROUNDING BAR  
 GROUND ROD  
 TEST GROUND ROD WITH INSPECTION SLEEVE  
 SINGLE POLE SWITCH  
 DUPLEX RECEPTACLE  
 DUPLEX GFCI RECEPTACLE  
 FLUORESCENT LIGHTING FIXTURE (2) TWO LAMPS 48-T8  
 SMOKE DETECTION (DC)  
 EMERGENCY LIGHTING (DC)  
 SECURITY LIGHT W/PHOTOCELL LITHONIA ALXW  
 LED-1-25A400/51K-SR4-120-PE-DOBTXD  
 CHAIN LINK FENCE  
 WOOD/WROUGHT IRON FENCE  
 WALL STRUCTURE  
 LEASE AREA  
 PROPERTY LINE (PL)  
 SETBACKS  
 ICE BRIDGE  
 CABLE TRAY  
 WATER LINE  
 UNDERGROUND POWER  
 UNDERGROUND TELCO  
 OVERHEAD POWER  
 OVERHEAD TELCO  
 UNDERGROUND TELCO/POWER  
 ABOVE GROUND POWER  
 ABOVE GROUND TELCO  
 ABOVE GROUND TELCO/POWER  
 WORKPOINT



SECTION REFERENCE  
 DETAIL REFERENCE

**LEGEND**

AB	ANCHOR BOLT	IN	INCH
ABV	ABOVE	INT	INTERIOR
AC	ALTERNATING CURRENT	LB(S)	POUND(S)
ADDL	ADDITIONAL	LF	LINEAR FEET
AFF	ABOVE FINISHED FLOOR	LTE	LONG TERM EVOLUTION
AFG	ABOVE FINISHED GRADE	MAS	MASONRY
AGL	ABOVE GROUND LEVEL	MAX	MAXIMUM
AIC	AMPERAGE INTERRUPTION CAPACITY	MB	MACHINE BOLT
ALUM	ALUMINUM	MECH	MECHANICAL
ALT	ALTERNATE	MFR	MANUFACTURER
ANT	ANTENNA	MGB	MASTER GROUND BAR
APPROX	APPROXIMATE	MIN	MINIMUM
ARCH	ARCHITECTURAL	MISC	MISCELLANEOUS
ATS	AUTOMATIC TRANSFER SWITCH	MTL	METAL
AWG	AMERICAN WIRE GAUGE	MTS	MANUAL TRANSFER SWITCH
BATT	BATTERY	MW	MICROWAVE
BLDG	BUILDING	NEC	NATIONAL ELECTRIC CODE
BLK	BLOCK	NM	NEWTON METERS
BLKG	BLOCKING	NO.	NUMBER
BM	BEAM	#	NUMBER
BTC	BARE TINNED COPPER CONDUCTOR	NTS	NOT TO SCALE
BOF	BOTTOM OF FOOTING	OC	ON-CENTER
CAB	CABINET	OSHA	OCCUPATIONAL SAFETY AND HEALTH ADMINISTRATION
CANT	CANTILEVERED	OPNG	OPENING
CHG	CHARGING	P/C	PRECAST CONCRETE
CLG	CEILING	PCS	PERSONAL COMMUNICATION SERVICES
CLR	CLEAR	PCU	PRIMARY CONTROL UNIT
COL	COLUMN	PRC	PRIMARY RADIO CABINET
COMM	COMMON	PP	POLARIZING PRESERVING
CONC	CONCRETE	PSF	POUNDS PER SQUARE FOOT
CONSTR	CONSTRUCTION	PSI	POUNDS PER SQUARE INCH
DBL	DOUBLE	PT	PRESSURE TREATED
DC	DIRECT CURRENT	PWR	POWER CABINET
DEPT	DEPARTMENT	QTY	QUANTITY
DF	DOUGLAS FIR	RAD	RADIUS
DIA	DIAMETER	RECT	RECTIFIER
DIAG	DIAGONAL	REF	REFERENCE
DIM	DIMENSION	REINF	REINFORCEMENT
DWG	DRAWING	REQ'D	REQUIRED
DWL	DOWEL	RET	REMOTE ELECTRIC TILT
EA	EACH	RF	RADIO FREQUENCY
EC	ELECTRICAL CONDUCTOR	RMC	RIGID METALLIC CONDUIT
EL	ELEVATION	RRH	REMOTE RADIO HEAD
ELEC	ELECTRICAL	RRU	REMOTE RADIO UNIT
EMT	ELECTRICAL METALLIC TUBING	RWY	RACEWAY
ENG	ENGINEER	SCH	SCHEDULE
EQ	EQUAL	SHT	SHEET
EXP	EXPANSION	SIAD	SMART INTEGRATED ACCESS DEVICE
EXT	EXTERIOR	SIM	SIMILAR
EW	EACH WAY	SPEC	SPECIFICATION
FAB	FABRICATION	SQ	SQUARE
FF	FINISH FLOOR	SS	STAINLESS STEEL
FG	FINISH GRADE	STD	STANDARD
FIF	FACILITY INTERFACE FRAME	STL	STEEL
FIN	FINISH(ED)	TEMP	TEMPORARY
FLR	FLOOR	THK	THICKNESS
FDN	FOUNDATION	TMA	TOWER MOUNTED AMPLIFIER
FOC	FACE OF CONCRETE	TN	TOE NAIL
FOM	FACE OF MASONRY	TOA	TOP OF ANTENNA
FOS	FACE OF STUD	TOC	TOP OF CURB
FOW	FACE OF WALL	TOF	TOP OF FOUNDATION
FS	FINISH SURFACE	TOP	TOP OF PLATE (PARAPET)
FT	FOOT	TOS	TOP OF STEEL
FTG	FOOTING	TOW	TOP OF WALL
GA	GAUGE	TVSS	TRANSIENT VOLTAGE SURGE SUPPRESSION
GEN	GENERATOR	TYP	TYPICAL
GFCI	GROUND FAULT CIRCUIT INTERRUPTER	UG	UNDERGROUND
GLB	GLUE LAMINATED BEAM	UL	UNDERWRITERS LABORATORY
GLV	GALVANIZED	UNO	UNLESS NOTED OTHERWISE
GPS	GLOBAL POSITIONING SYSTEM	UMTS	UNIVERSAL MOBILE TELECOMMUNICATIONS SYSTEM
GND	GROUND	UPS	UNINTERRUPTIBLE POWER SYSTEM (DC POWER PLANT)
GSM	GLOBAL SYSTEM FOR MOBILE	VIF	VERIFIED IN FIELD
HDG	HOT DIPPED GALVANIZED	W	WIDE
HDR	HEADER	W/	WITH
HGR	HANGER	WD	WOOD
HVAC	HEAT/VENTILATION/AIR CONDITIONING	WP	WEATHERPROOF
HT	HEIGHT	WT	WEIGHT
IGR	INTERIOR GROUND RING		

**ABBREVIATIONS**



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DISH Wireless L.L.C.  
 PROJECT INFORMATION  
 DNDEN00072A  
 515 WIDEFIELD DRIVE  
 COLORADO SPRINGS, CO  
 80911

SHEET TITLE  
 LEGEND AND ABBREVIATIONS

SHEET NUMBER  
**GN-1**

**SITE ACTIVITY REQUIREMENTS:**

- NOTICE TO PROCEED – NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH Wireless L.L.C. AND TOWER OWNER NOC & THE DISH Wireless L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.
- "LOOK UP" – DISH Wireless L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:  
THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH Wireless L.L.C. AND DISH Wireless L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.
- PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
- ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH Wireless L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA-322 (LATEST EDITION).
- ALL SITE WORK TO COMPLY WITH DISH Wireless L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH Wireless L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA-1019-A-2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
- IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH Wireless L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
- ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
- ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
- ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
- CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
- ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH Wireless L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
- THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
- THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER'S EQUIPMENT AND TOWER AREAS.
- THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
- THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
- CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
- THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF OWNER.
- CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
- CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
- NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

**GENERAL NOTES:**

- FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:  
CONTRACTOR:GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION  
CARRIER:DISH Wireless L.L.C.  
TOWER OWNER:TOWER OWNER
- THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
- THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
- NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
- SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
- PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
- ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
- UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
- THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER'S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
- IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
- CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.
- THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR'S EXPENSE TO THE SATISFACTION OF DISH Wireless L.L.C. AND TOWER OWNER
- CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER'S DESIGNATED LOCATION.
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SHEET TITLE  
GENERAL NOTES

SHEET NUMBER  
**GN-2**

**CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:**

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°F AT TIME OF PLACEMENT.
4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:  
 #4 BARS AND SMALLER 40 ksi  
 #5 BARS AND LARGER 60 ksi
6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
  - CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
  - CONCRETE EXPOSED TO EARTH OR WEATHER:
    - #6 BARS AND LARGER 2"
    - #5 BARS AND SMALLER 1-1/2"
  - CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
    - SLAB AND WALLS 3/4"
    - BEAMS AND COLUMNS 1-1/2"
7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

**ELECTRICAL INSTALLATION NOTES:**

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.
3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
- 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
- 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.
5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
8. TIE WRAPS ARE NOT ALLOWED.
9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).
14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.

16. ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.
21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).
22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.
25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH Wireless L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH Wireless L.L.C.".
30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.



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**CONSTRUCTION DOCUMENTS**

SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/16/2021	ISSUED FOR REVIEW
0	08/28/2021	ISSUED FOR CONSTRUCTION

A&E PROJECT NUMBER  
4009-25555-C

DISH Wireless L.L.C.  
PROJECT INFORMATION  
DNDEN00072A  
515 WIDEFIELD DRIVE  
COLORADO SPRINGS, CO  
80911

SHEET TITLE  
GENERAL NOTES

SHEET NUMBER  
**GN-3**

**GROUNDING NOTES:**

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES'S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL-OF-POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON-ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON-METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4" NON-METALLIC, FLEXIBLE CONDUIT FROM 24" BELOW GRADE TO WITHIN 3" TO 6" OF CAD-WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.



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