



DISH Wireless L.L.C. SITE ID:

DNDEN00072A

DISH Wireless L.L.C. SITE ADDRESS:

**515 WIDEFIELD, UNIT A
COLORADO SPRINGS, CO 80911**

COLORADO CODE COMPLIANCE

ALL WORK SHALL BE PERFORMED AND MATERIALS INSTALLED IN ACCORDANCE WITH THE CURRENT EDITIONS OF THE FOLLOWING CODES AS ADOPTED BY THE LOCAL GOVERNING AUTHORITIES. NOTHING IN THESE PLANS IS TO BE CONSTRUED TO PERMIT WORK NOT CONFORMING TO THESE CODES:

CODE TYPE	CODE
BUILDING	2018 OSSC/2018 IBC
MECHANICAL	2018 OMSC/2018 IMC
ELECTRICAL	2020 OESC/2020 NEC

SHEET INDEX

SHEET NO.	SHEET TITLE
T-1	TITLE SHEET
A-0	SITE SURVEY
A-1	OVERALL AND ENLARGED SITE PLAN
A-1.1	OVERALL SITE PLAN
A-2	ELEVATION, ANTENNA LAYOUT AND SCHEDULE
A-3	EQUIPMENT PLATFORM AND H-FRAME DETAILS
A-4	EQUIPMENT DETAILS
A-5	EQUIPMENT DETAILS
A-6	EQUIPMENT DETAILS
E-1	ELECTRICAL/FIBER ROUTE PLAN AND NOTES
E-2	ELECTRICAL DETAILS
E-3	ELECTRICAL ONE-LINE, FAULT CALCS & PANEL SCHEDULE
G-1	GROUNDING PLANS AND NOTES
G-2	GROUNDING DETAILS
G-3	GROUNDING DETAILS
RF-1	RF CABLE COLOR CODE
GN-1	LEGEND AND ABBREVIATIONS
GN-2	GENERAL NOTES
GN-3	GENERAL NOTES
GN-4	GENERAL NOTES

PROJECT NOTES

1. THE FACILITY IS UNMANNED.
2. A TECHNICIAN WILL VISIT THE SITE APPROXIMATELY ONCE A MONTH FOR ROUTINE INSPECTION AND MAINTENANCE.
3. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT LAND DISTURBANCE OR EFFECT OF STORM WATER DRAINAGE.
4. NO SANITARY SEWER, POTABLE WATER OR TRASH DISPOSAL IS REQUIRED.
5. HANDICAP ACCESS IS NOT REQUIRED.
6. THE PROJECT DEPICTED IN THESE PLANS QUALIFIES AS AN ELIGIBLE FACILITIES REQUEST ENTITLED TO EXPEDITED REVIEW UNDER 47 U.S.C. 1455(A) AS A MODIFICATION OF AN EXISTING WIRELESS TOWER THAT INVOLVES THE COLLOCATION REMOVAL AND/OR REPLACEMENT OF TRANSMISSION EQUIPMENT THAT IS NOT A SUBSTANTIAL CHANGE UNDER CFR 1.61000 (B)(7).

SCOPE OF WORK

THIS IS NOT AN ALL INCLUSIVE LIST. CONTRACTOR SHALL UTILIZE SPECIFIED EQUIPMENT PART OR ENGINEER APPROVED EQUIVALENT. CONTRACTOR SHALL VERIFY ALL NEEDED EQUIPMENT TO PROVIDE A FUNCTIONAL SITE. THE PROJECT GENERALLY CONSISTS OF THE FOLLOWING:

- TOWER SCOPE OF WORK:**
- INSTALL (3) PROPOSED PANEL ANTENNAS (1 PER SECTOR)
 - INSTALL (1) PROPOSED VALMONT SNP8HR-396 ANTENNA PLATFORM
 - INSTALL PROPOSED JUMPERS
 - INSTALL (6) PROPOSED RRU's (2 PER SECTOR)
 - INSTALL (1) PROPOSED OVER VOLTAGE PROTECTION DEVICE (OVP)
 - INSTALL (1) PROPOSED HYBRID CABLE

- GROUND SCOPE OF WORK:**
- INSTALL (1) PROPOSED METAL PLATFORM
 - INSTALL (1) PROPOSED ICE BRIDGE
 - INSTALL (1) PROPOSED PPC CABINET
 - INSTALL (1) PROPOSED EQUIPMENT CABINET
 - INSTALL (1) PROPOSED POWER CONDUIT
 - INSTALL (1) PROPOSED TELCO CONDUIT
 - INSTALL (1) PROPOSED TELCO-FIBER BOX
 - INSTALL (1) PROPOSED GPS UNIT
 - INSTALL (1) PROPOSED SAFETY SWITCH (IF REQUIRED)
 - INSTALL (1) PROPOSED FIBER MID (IF REQUIRED)
 - EXISTING EMPTY METER SOCKET AVAILABLE
 - EXISTING DISCONNECT AVAILABLE

SITE PHOTO



UNDERGROUND SERVICE ALERT
UTILITY NOTIFICATION CENTER OF COLORADO
(800) 922-1987
WWW.COLORADO811.ORG



CALL 2 WORKING DAYS UTILITY NOTIFICATION PRIOR TO CONSTRUCTION

GENERAL NOTES

THE FACILITY IS UNMANNED AND NOT FOR HUMAN HABITATION. A TECHNICIAN WILL VISIT THE SITE AS REQUIRED FOR ROUTINE MAINTENANCE. THE PROJECT WILL NOT RESULT IN ANY SIGNIFICANT DISTURBANCE OR EFFECT ON DRAINAGE. NO SANITARY SEWER SERVICE, POTABLE WATER, OR TRASH DISPOSAL IS REQUIRED AND NO COMMERCIAL SIGNAGE IS PROPOSED.

11"x17" PLOT WILL BE HALF SCALE UNLESS OTHERWISE NOTED

CONTRACTOR SHALL VERIFY ALL PLANS, EXISTING DIMENSIONS, AND CONDITIONS ON THE JOB SITE, AND SHALL IMMEDIATELY NOTIFY THE ENGINEER IN WRITING OF ANY DISCREPANCIES BEFORE PROCEEDING WITH THE WORK.

SITE INFORMATION

PROPERTY OWNER: WIDEFIELD SCHOOL DISTRICT
ADDRESS: NO 3
1820 MAIN ST
COLORADO SPRINGS, CO 80911

TOWER TYPE: MONOPOLE

TOWER CO SITE ID: 370609

TOWER APP NUMBER: 13689656

COUNTY: EL PASO

LATITUDE (NAD 83): 38° 45' 17.3" N
38.754800 N

LONGITUDE (NAD 83): 104° 43' 50.0" W
-104.730557 W

ZONING JURISDICTION: EL PASO COUNTY

ZONING DISTRICT: A-5 AGRICULTURAL

PARCEL NUMBER: 6512300001

OCCUPANCY GROUP: U

CONSTRUCTION TYPE: II-B

POWER COMPANY: COLORADO SPRINGS UTILITIES

TELEPHONE COMPANY: TBD

PROJECT DIRECTORY

APPLICANT: DISH Wireless L.L.C.
5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

TOWER OWNER: AMERICAN TOWER CORPORATION
10 PRESIDENTIAL WAY
WOBURN, MA 01801
JANELLE RENNER
(360) 600-6799

SITE DESIGNER: INFINIGY ENGINEERING, PLLC
PAUL DANNEBERG
(206) 375-3798

SITE ACQUISITION: VINCENT BATTAGLIA
vincent.battaglia@americantower.com

CONSTRUCTION MANAGER: SCOTT TOMLINSON
scott.tomlinson@dish.com

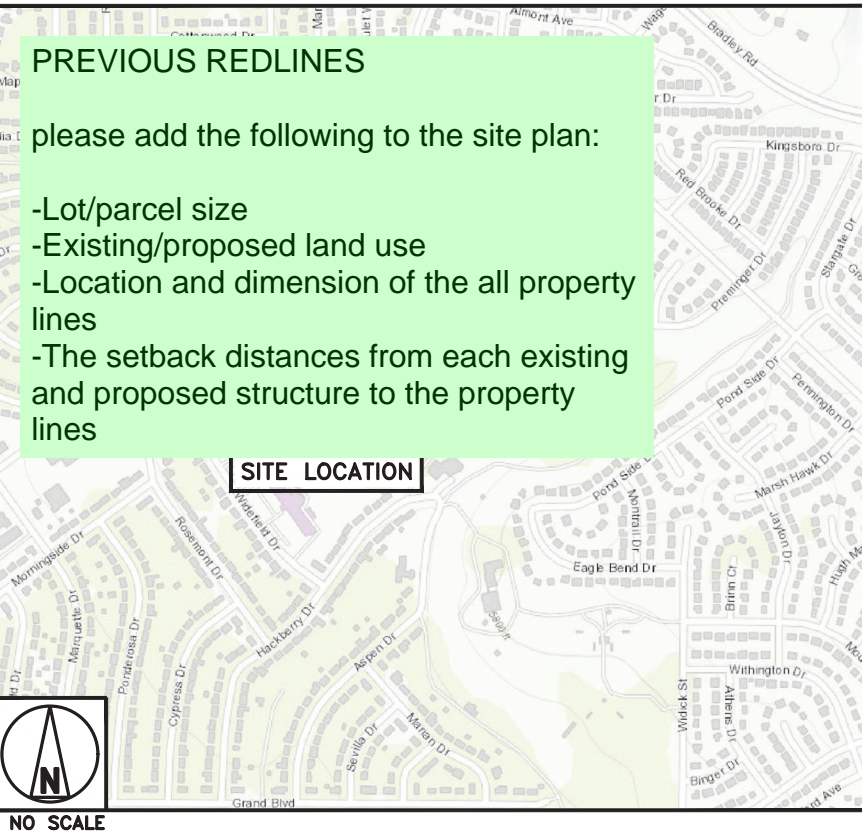
RF ENGINEER: ROBERT CARISTAN
robert.caristan@dish.com

DIRECTIONS

DIRECTIONS FROM COLORADO SPRINGS AIRPORT:

TAKE MILTON E PROBY PKWY TO NORMAN DR IN SECURITY-WIDEFIELD (5.4 MI) HEAD NORTH ON MILTON E PROBY PKWY TOWARD TAXI / HOTEL SHUTTLE HOLDING AREA (0.3 MI) CONTINUE STRAIGHT TO STAY ON MILTON E PROBY PKWY (3.3 MI) USE THE LEFT 2 LANES TO TURN LEFT ONTO HANCOCK EXPY (0.9 MI) CONTINUE ONTO MAIN ST (0.9 MI) TAKE WIDEFIELD DR TO HACKBERRY DR (0.6 MI) TURN LEFT ONTO NORMAN DR (0.1 MI) CONTINUE ONTO WIDEFIELD DR (0.3) MI TURN LEFT ONTO HACKBERRY DR (0.1) MI TURN LEFT TO STAY ON HACKBERRY DR (0.1 MI)

VICINITY MAP



5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



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DRAWN BY: MN CHECKED BY: PP APPROVED BY: CW
RFDS REV #: 0

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REV	DATE	DESCRIPTION
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SHEET TITLE
TITLE SHEET

SHEET NUMBER

T-1

PCD FILE NO. PPR-21-057

FIDELITY NATIONAL TITLE INSURANCE COMPANY
COMMITMENT NO. 16085920 - SCHEDULE A:

An interest in land, sold interest being over a portion of the following described parent parcel:
A portion of the East half of the Southwest quarter of Section 12 in Township 15 South, Range 66 West of the 6th P. M., El Paso County, Colorado, being more particularly described as follows: Beginning at a point on the East line of a tract described in a deed to El Paso County School District No. 3 and recorded in Book 1884 at Page 362 of the El Paso County records, said point being 5.00 feet Northwest of the Easternmost corner of the aforesaid tract; thence along and identified with the Northeastly boundary of said tract, N 31° 34' 15" W a distance of 45.00 feet; thence along a curve to the right whose radius is 863.18 feet and whose central angle is 31° 34' 15"; on arc distance of 442.56 feet; thence along the tangent produced, N 0° 00' 00" E, a distance of 106.00 feet; thence N 90° 00' 00" E, a distance of 30.00 feet; thence S 0° 00' 00" E, a distance of 481.86 feet; thence S 58° 25' 45" W, a distance of 196.67 feet to the point of beginning, containing an area of 3.336 acres more or less.
AND BEING the same property conveyed to Widefield School District No. 3 from First C. Spinal Homes, Inc., a Colorado corporation by Warranty Deed dated September 24, 1965 and recorded October 21, 1965 in Deed Book 2099, Page 682.
A portion of Tax Parcel No. 6512300001.
Sold interest being over land more particularly described by the following description:
Situating in the City of Colorado Springs, County of El Paso and State of Colorado, known as being a 2,500 square foot Lease Area over and upon a parcel of land now or formerly conveyed to Widefield School District No. 3 as recorded in Book 2099, Page 682 of El Paso County records and situated in the East half of the Southwest Quarter of Section 12, Township 15 South, Range 66 West of the 6th Principal Meridian and being more particularly described as follows:
Commencing at a found and used iron pipe situated on the prolongation of the terminus line of Hackberry Drive (a 50' public right of way) (for reference tie only: travel along the aforesaid prolonged line South 31°31'02" East a distance of 5.00 feet to a point situated on the northerly margin of the aforesaid Hackberry Drive); thence North 02°55'26" East a distance of 125.96 feet to a the Point of Beginning; thence along the aforesaid Lease Area for the following four (4) courses and distances: 1) North 03°24'00" East a distance of 50.00 feet to a point; 2) South 86°36'00" East a distance of 50.00 feet to a point; 3) South 03°24'00" West a distance of 50.00 feet to a point; 4) North 86°36'00" West a distance of 50.00 feet to the Point of Beginning. Containing 2,500 square feet or 0.0574 acres, more or less.

FIDELITY NATIONAL TITLE INSURANCE COMPANY
COMMITMENT NO. 16085920 - SCHEDULE B, SECTION II:

11. Right-Of-Way and Utility Easement in favor of Dish Wireless LLC, a Nevada limited liability company set forth in instrument recorded on 07/20/2011 in Instrument No. 211069798.
(DOES NOT AFFECT THE SUBJECT PROPERTY OR LEASE AREA.)

LEASE AREA

Situating in the City of Colorado Springs, County of El Paso and State of Colorado; Known as being a 2,500 square foot Lease Area over and upon a parcel of land now or formerly conveyed to Widefield School District No. 3 as recorded in Book 2099 Page 682 of El Paso county records and situated in the East half of the Southwest Quarter of Section 12, Township 15 South, Range 66 West of the 6th principal Meridian and being more particularly described as follows:

Commencing at a found and used iron pipe situated on the prolongation of the terminus line of Hackberry Drive (a 50' public right of way) (for reference tie only: travel along the aforesaid prolonged line South 31°31'02" East a distance of 5.00 feet to a point situated on the northerly margin of the aforesaid Hackberry Drive); thence North 02°55'26" East a distance of 125.96 feet to a the Point of Beginning; thence along the aforesaid Lease Area for the following four (4) courses and distances: 1) North 03°24'00" East a distance of 50.00 feet to a point; 2) South 86°36'00" East a distance of 50.00 feet to a point; 3) South 03°24'00" West a distance of 50.00 feet to a point; 4) North 86°36'00" West a distance of 50.00 feet to the Point of Beginning. Containing 2,500 square feet or 0.0574 acres, more or less.

12' ACCESS EASEMENT

Situating in the City of Colorado Springs, County of El Paso and State of Colorado; Known as being a 2,714 square foot 12' Access Easement over and upon a parcel of land now or formerly conveyed to Widefield School District No. 3 as recorded in Book 2099 Page 682 of El Paso county records and situated in the East half of the Southwest Quarter of Section 12, Township 15 South, Range 66 West of the 6th principal Meridian and being more particularly described as follows:

Commencing at a found and used iron pipe situated on the prolongation of the terminus line of Hackberry Drive (a 50' public right of way) (for reference tie only: travel along the aforesaid prolonged line South 31°31'02" East a distance of 5.00 feet to a point situated on the northerly margin of the aforesaid Hackberry Drive); thence along the aforesaid northerly margin South 58°18'16" West a distance of 11.65 feet to the Point of Beginning; thence along the aforesaid 12' Access Easement for the following eight (8) courses and distances: 1) continue along the aforesaid northerly margin South 58°18'16" West a distance of 12.00 feet to a point; 2) North 31°41'44" West a distance of 68.48 feet to a point; 3) North 03°22'11" East a distance of 118.62 feet to a point; 4) South 86°36'00" East a distance of 54.86 feet to a point; 5) South 03°24'00" West a distance of 12.30 feet to a point; 6) North 86°36'00" West a distance of 42.86 feet to a point; 7) South 03°22'11" West a distance of 102.82 feet to a point; 8) South 31°41'44" East a distance of 64.69 feet to the Point of Beginning. Containing 2,714 square feet or 0.0623 acres, more or less.

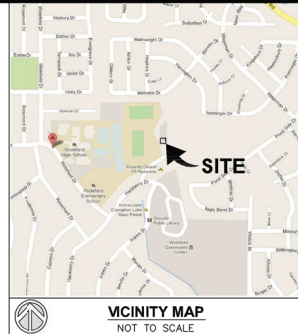
3' UTILITY EASEMENT

Situating in the City of Colorado Springs, County of El Paso and State of Colorado; Known as being a 297 square foot 3' Utility Easement over and upon a parcel of land now or formerly conveyed to Widefield School District No. 3 as recorded in Book 2099 Page 682 of El Paso county records and situated in the East half of the Southwest Quarter of Section 12, Township 15 South, Range 66 West of the 6th principal Meridian and being more particularly described as follows:

Commencing at a found and used iron pipe situated on the prolongation of the terminus line of Hackberry Drive (a 50' public right of way) (for reference tie only: travel along the aforesaid prolonged line South 31°31'02" East a distance of 5.00 feet to a point situated on the northerly margin of the aforesaid Hackberry Drive); thence along the southeasterly line of the aforesaid lands North 58°18'16" East a distance of 129.68 feet to a point; thence North 31°41'44" West a distance of 8.33 feet to a the Point of Beginning; thence along the aforesaid 3' Utility Easement for the following four (4) courses and distances: 1) North 60°41'13" West a distance of 102.01 feet to a point; 2) South 86°36'00" East a distance of 6.86 feet to a point; 3) South 60°41'13" East a distance of 95.64 feet to a point; 4) South 29°18'47" West a distance of 3.00 feet to the Point of Beginning. Containing 297 square feet or 0.0068 acres, more or less.

FLOOD ZONE:

By scaled map location and graphic plotting only, the subject property appears to lie entirely in Zone X-Unshaded (Areas determined to be outside the 0.2% annual chance floodplain.) according to the Flood Insurance Rate Map for the County of El Paso, Community Panel No. 080660 07B3, Effective Date March 17, 1997.



VICINITY MAP
NOT TO SCALE

SYMBOL LEGEND	
R/W	Right-of-Way
P/L	Adjoining Property Line
E	Centerline
P.O.B.	Place/Point of Beginning
P.O.C.	Place/Point of Commencement
X	Schedule B-Section II Item
Rad	Radius
Arc	Arc Length
Δ	Delta Angle
ChL	Chord Length
ChB	Chord Bearing
Calc.	Calculated
Meas.	Measured
De	Dead
(Record)	Actual
N.R.D.	No Recorded Distance
X	Measurement Found at Noted
E	Electric Meter
W	Wall (As Noted)
U	Utility Pole
X	Fence (As Noted)
U	Overhead Utilities
Building Area	Building Area

CERTIFICATION:

I, James M. McNeely, PLS., a Colorado State Registered Professional Land Surveyor, Licensed Land Surveyor No. 20692, hereby certify that the following Latitude and Longitude values for the center of the above-referenced tower are accurate to within +/- 15 feet horizontally, and that the following tower site elevation is accurate to within +/- 3 feet vertically:

HORIZONTAL DATUM: NAD83
LATITUDE: North 38° 45' 17.36"
LONGITUDE: West 104° 43' 49.95"
VERTICAL DATUM: NAVD 88
GROUND ELEVATION: 5795'

By: *James M. McNeely*
James M. McNeely, PLS.
Licensed Land Surveyor No. 20692
within the State of Colorado
For and on behalf of Millman Surveying, Inc.
Date of Survey: 11/6/12
Date of Last Revision: 4/5/13

REVISION HISTORY

BY:	DATE:	COMMENT:
MR	4.11.13	CLIENT COMMENTS
MR	4.15.13	CLIENT COMMENTS

millman
National Land Services
Transforming the Industry

Surveying
Zoning
Environmental
Real Support - Title Review

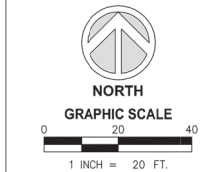
Millman Surveying, Inc.
Corporate Headquarters
1742 Georgetown Road, Suite H
Hudson, OH 44236
Phone: 800-520-1010
Fax: 330-342-0834
www.millmansurveying.com

ALTA/ACSM LAND TITLE
SURVEY PREPARED FOR:

PDC CORPORATION
13225 Danielson Street
Suite 200
Poway, CA, 92064
Phone: 658 668 2828

millman
virtualsurveyor
for more information
visit <http://vineo.com/2574136>

CO-5100
Widefield High School
645 Widefield Drive
City of Colorado Springs
County of El Paso
State of Colorado



Surveyor's Seal
Sheet No. **1** of **1**

MSI Project No. 28074
PM: MR Drafter: MR

SITE SURVEY

NO SCALE

1

dish
wireless.

5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120

AMERICAN TOWER CORPORATION

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FOR REFERENCE
ONLY

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DRAWN BY: CHECKED BY: APPROVED BY:
MN PP CW

RFDS REV #: 0

CONSTRUCTION
DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/16/2021	ISSUED FOR REVIEW
0	08/26/2021	ISSUED FOR CONSTRUCTION
1	12/06/2021	ISSUED FOR CONSTRUCTION

ATC PROJECT NUMBER
370609-13689656

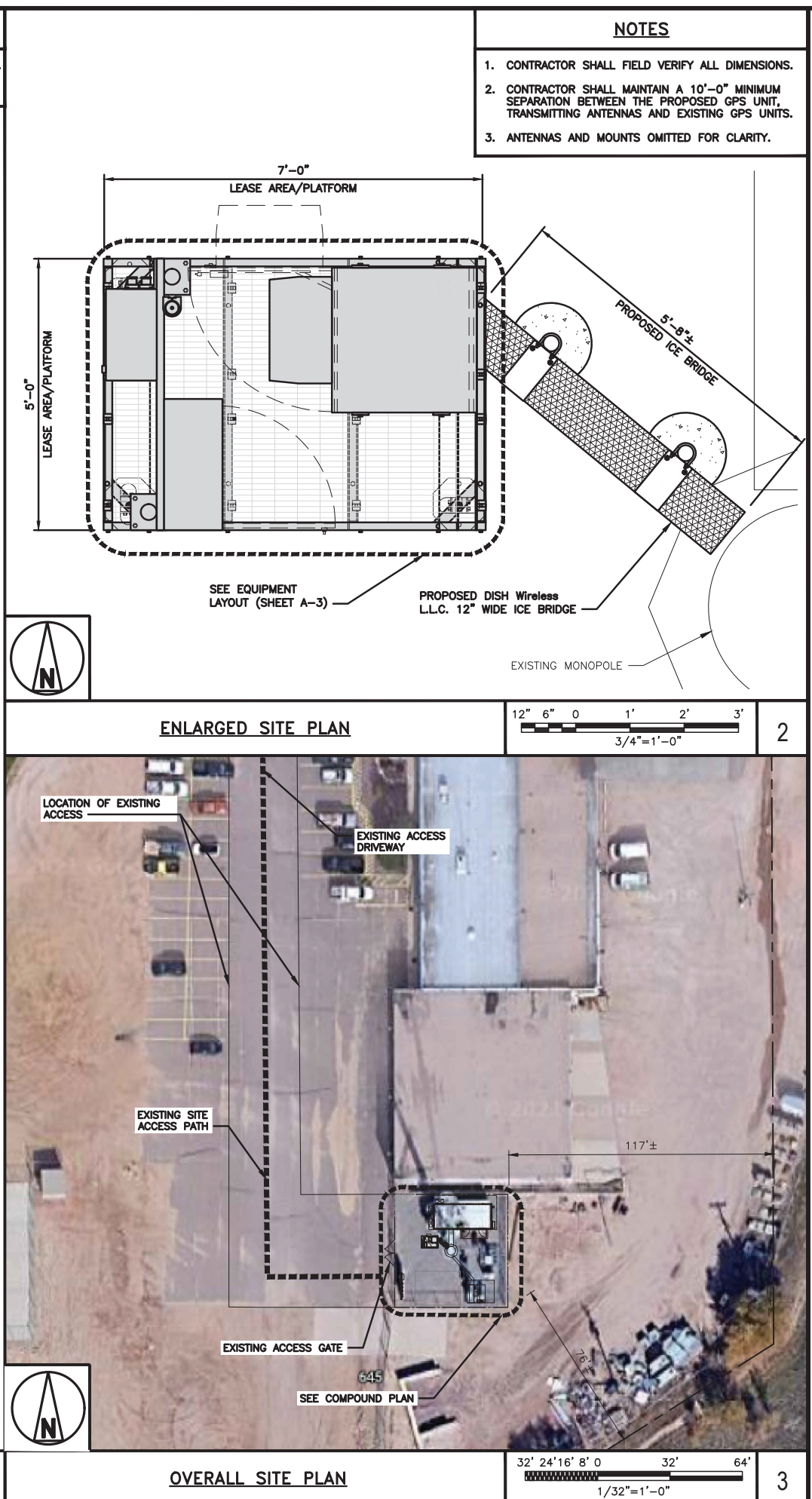
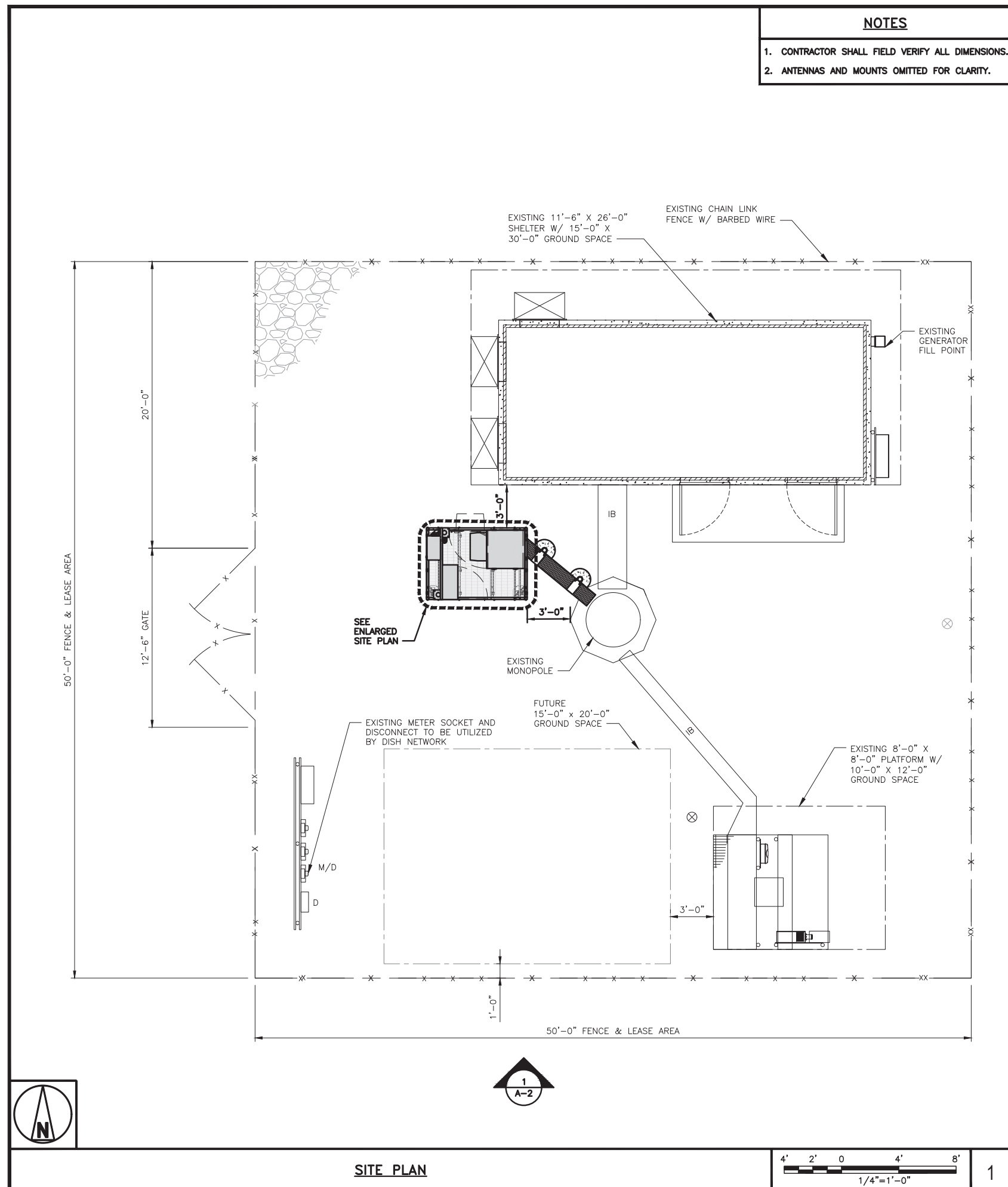
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PROJECT INFORMATION


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515 WIDEFIELD, UNIT A
COLORADO SPRINGS, CO
80911

SHEET TITLE
SITE SURVEY


SHEET NUMBER

A-0







5701 SOUTH SANTA FE DRIVE
LITTLETON, CO 80120



**AMERICAN TOWER
CORPORATION**



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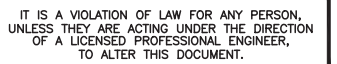
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515 WIDEFIELD, UNIT A
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80911

SHEET TITLE
**COMPOUND, ACCESS &
ENLARGED SITE PLAN**

SHEET NUMBER
A-1



DRAWN BY:	CHECKED BY:	APPROVED BY:
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MN	PP	CW
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RFDS REV #: 0

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PROJECT INFORMATION

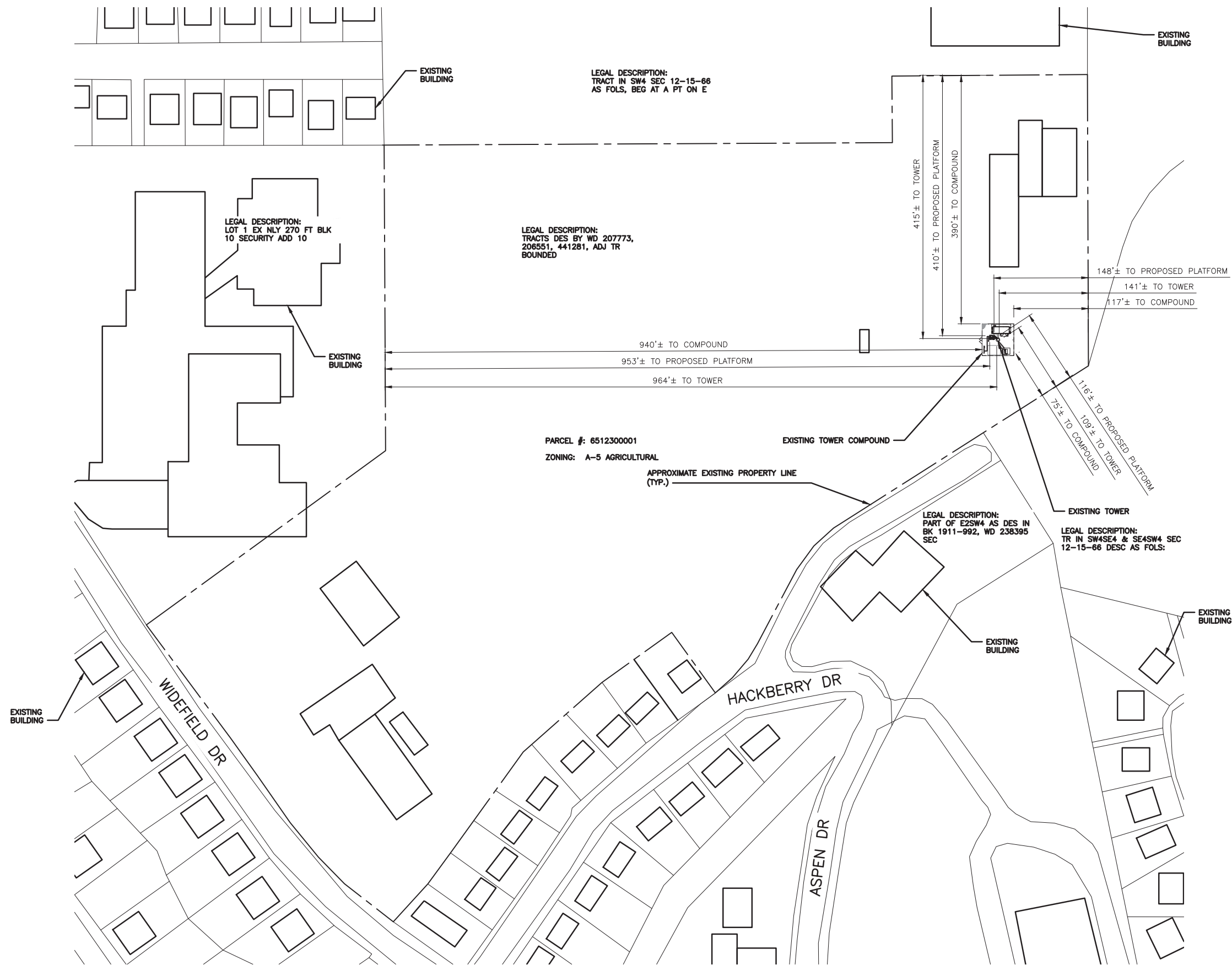
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515 WIDEFIELD, UNIT A
COLORADO SPRINGS, CO
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SHEET TITLE
OVERALL
SITE PLAN

SHEET NUMBER

A-1.1

PCD FILE NO. PPR-21-057



OVERALL SITE PLAN

1000' 500' 0 1000' 2000'

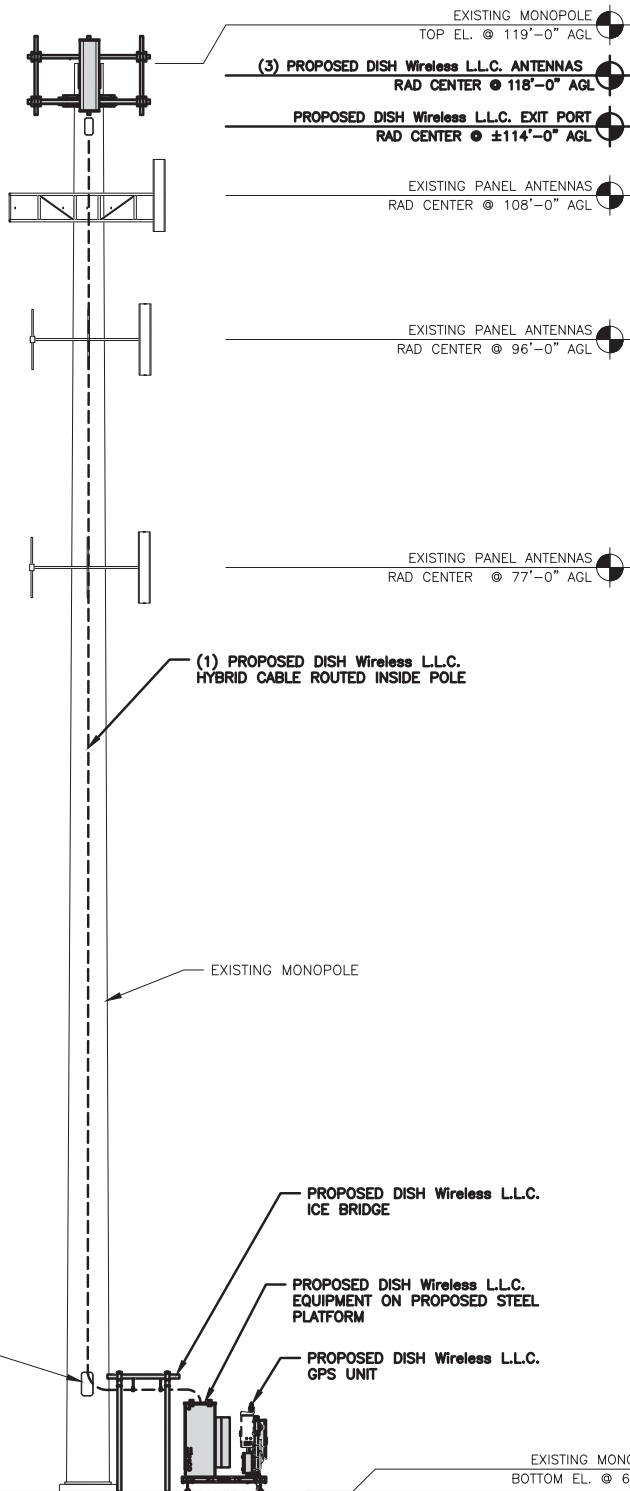
1"=1000'

- NOTES
1. CONTRACTOR SHALL FIELD VERIFY ALL DIMENSIONS.

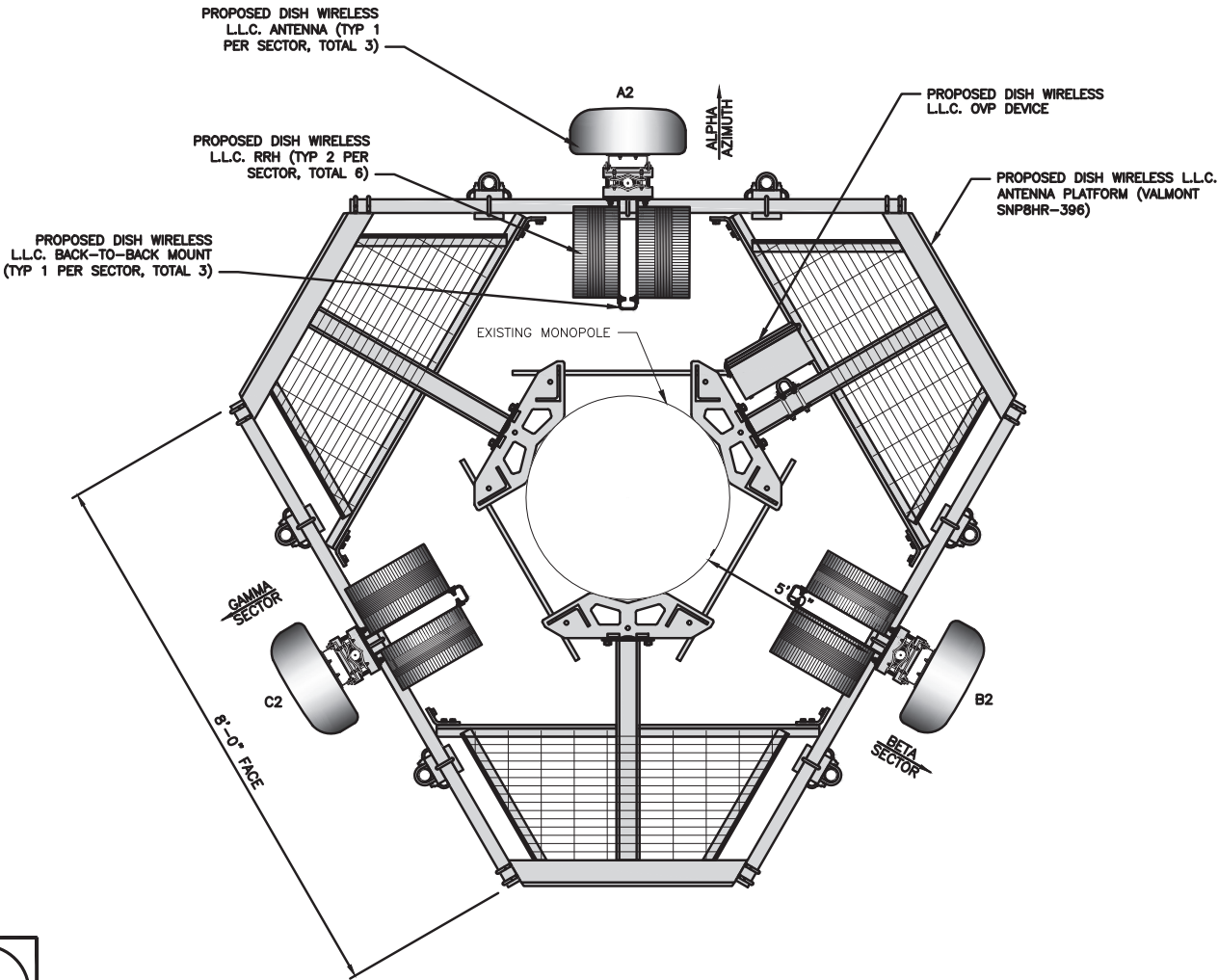
2. ANTENNA AND MW DISH SPECIFICATIONS REFER TO ANTENNA SCHEDULE AND TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS

3. EXISTING EQUIPMENT AND FENCE OMITTED FOR CLARITY.

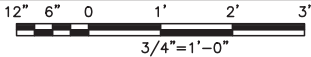
4. INFINIGY HAS NOT EVALUATED THE TOWER OR MOUNT STRUCTURE AND ASSUMES NO RESPONSIBILITY FOR THEIR STRUCTURAL INTEGRITY REGARDING PROPOSED LOADINGS. FINAL INSTALLATION SHALL COMPLY WITH RESULTS OF PASSING STRUCTURAL ANALYSES PERFORMED BY OTHERS.



PROPOSED NORTH ELEVATION



ANTENNA LAYOUT



2

SECTOR	POSITION	ANTENNA						TRANSMISSION CABLE FEED LINE TYPE AND LENGTH
		EXISTING OR PROPOSED	MANUFACTURER – MODEL NUMBER	TECHNOLOGY	SIZE (HxW)	AZMUTH	RAD CENTER	
ALPHA	A2	PROPOSED	JMA WIRELESS – MX08FRO665–21	5G	72.0" x 20.0"	0°	118'–0"	(1) HIGH-CAPACITY HYBRID CABLE (150' LONG)
BETA	B2	PROPOSED	JMA WIRELESS – MX08FRO665–21	5G	72.0" x 20.0"	120°	118'–0"	
GAMMA	C2	PROPOSED	JMA WIRELESS – MX08FRO665–21	5G	72.0" x 20.0"	240°	118'–0"	

SECTOR	POSITION	RRH		NOTES
		MANUFACTURER – MODEL NUMBER	TECHNOLOGY	
ALPHA	A2	FUJITSU TA08025–B605	5G	1. CONTRACTOR TO REFER TO FINAL CONSTRUCTION RFDS FOR ALL RF DETAILS. 2. ANTENNA AND RRH MODELS MAY CHANGE DUE TO EQUIPMENT AVAILABILITY. ALL EQUIPMENT CHANGES MUST BE APPROVED AND REMAIN IN COMPLIANCE WITH THE PROPOSED DESIGN AND STRUCTURAL ANALYSES.
	A2	FUJITSU TA08025–B604	5G	
BETA	B2	FUJITSU TA08025–B605	5G	
	B2	FUJITSU TA08025–B604	5G	
GAMMA	C2	FUJITSU TA08025–B605	5G	
	C2	FUJITSU TA08025–B604	5G	

ANTENNA SCHEDULE

NO SCALE

3



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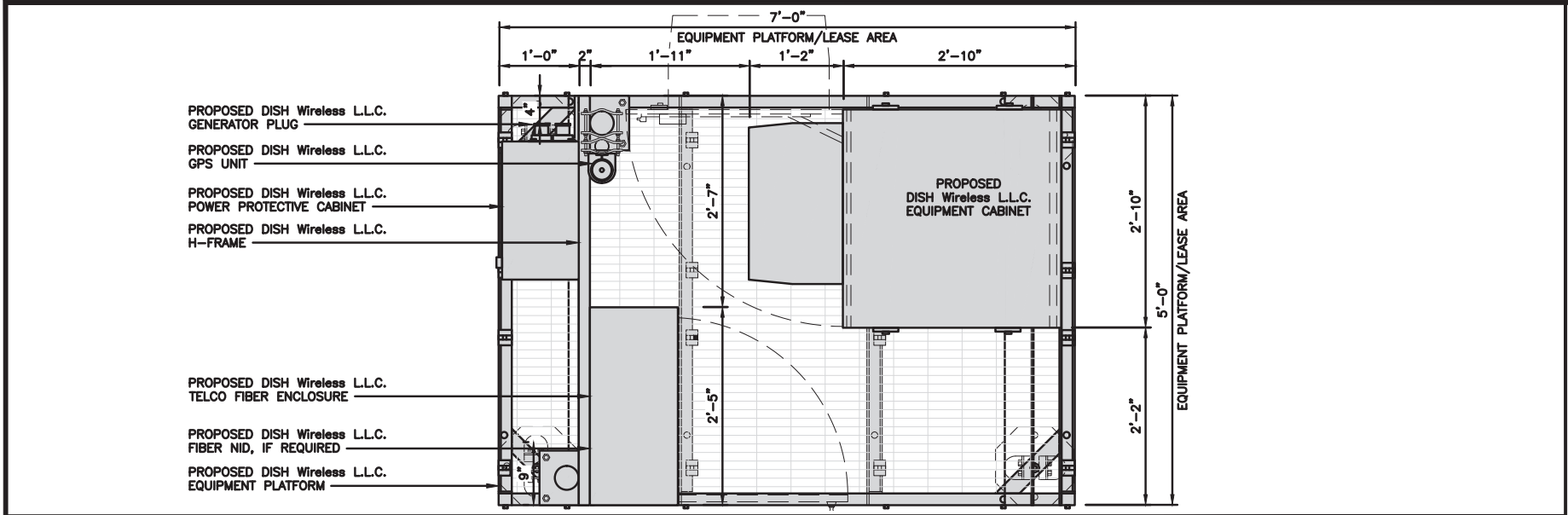
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515 WIDEFIELD, UNIT A
COLORADO SPRINGS, CO
80911

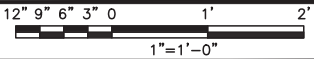
SHEET TITLE
ELEVATION, ANTENNA
LAYOUT AND SCHEDULE

SHEET NUMBER

A-2



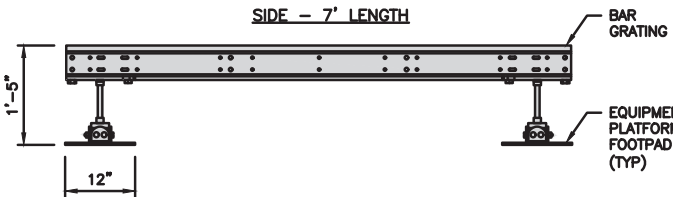
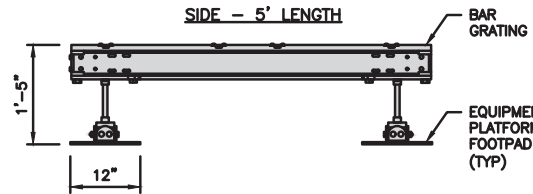
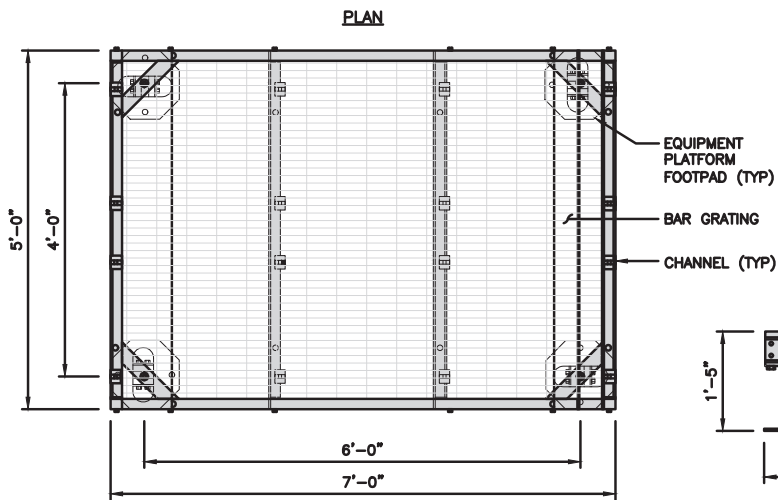
PLATFORM EQUIPMENT PLAN



1

COMMSCOPE MTC4045LP 5X7 PLATFORM	
DIMENSIONS (HxWxD)	16"x84"x60"
TOTAL WEIGHT	423 LBS

NOTE:
GC TO PROVIDE EXTENDED
THREAD FOR PLATFORM IF
REQUIRED HEIGHT EXCEEDS 17"

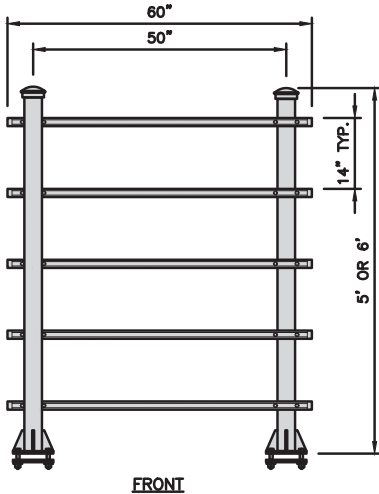
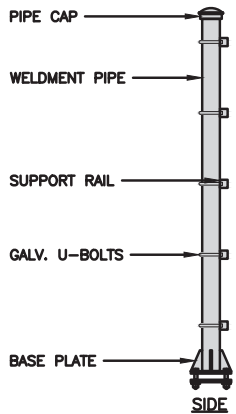


PLATFORM DETAIL

NO SCALE

2

COMMSCOPE MTC4045HFLD H-FRAME	
UNISTRUT/SUPPORT RAILS QTY	5
WEIGHT	59.74 lbs



NOTE:
OR DISH Wireless L.L.C.
APPROVED EQUIVALENT

H-FRAME DETAIL

NO SCALE

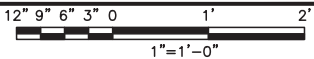
3

NOT USED

NO SCALE

4

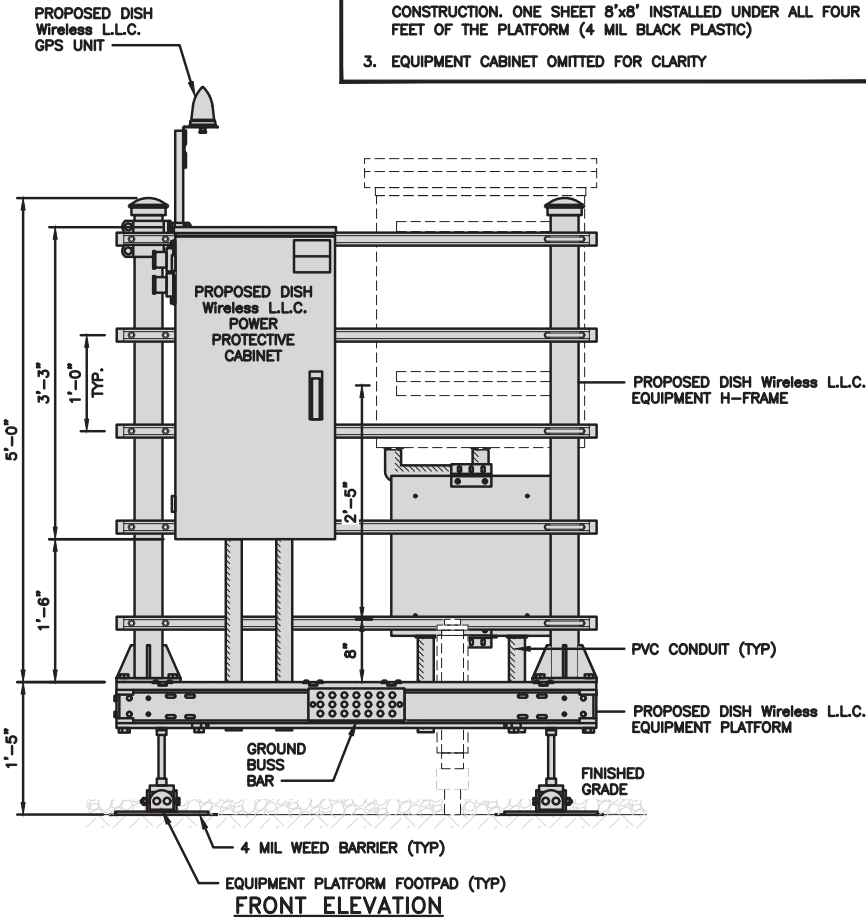
H-FRAME EQUIPMENT ELEVATION



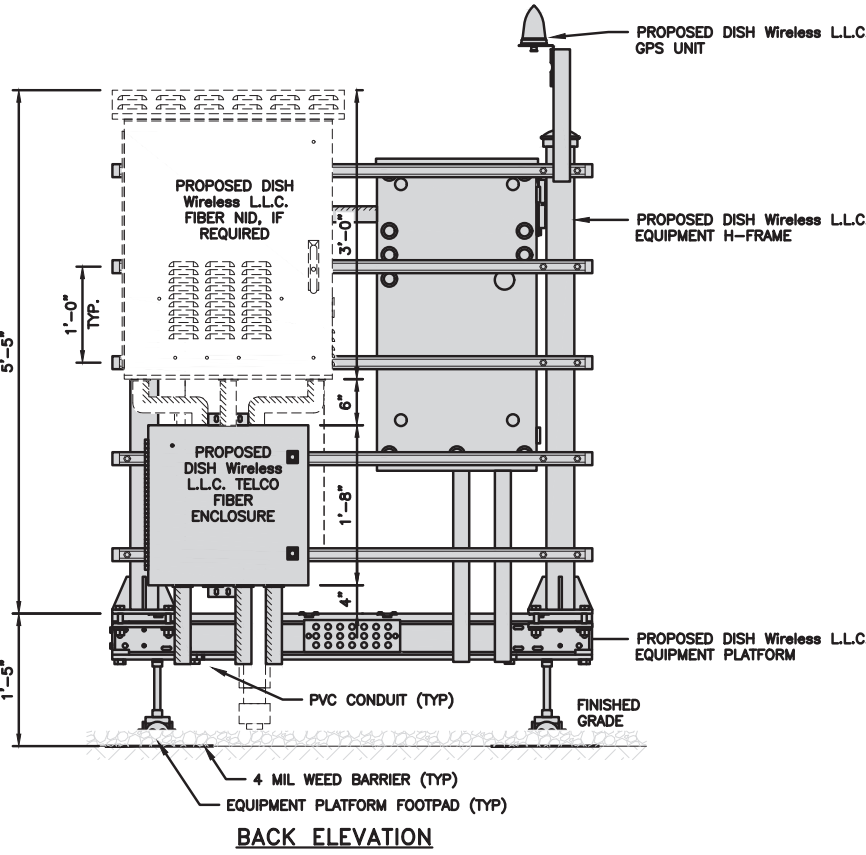
5

NOTES

1. CONTRACTOR TO BURY PLATFORM FEET WITH A MINIMUM OF 2" OF FILL PER EXISTING SITE SURFACE
2. WEED BARRIER FABRIC TO BE ADDED AT DISCRETION OF DISH Wireless L.L.C. CONSTRUCTION MANAGER AT TIME OF CONSTRUCTION. ONE SHEET 8'x8' INSTALLED UNDER ALL FOUR FEET OF THE PLATFORM (4 MIL BLACK PLASTIC)
3. EQUIPMENT CABINET OMITTED FOR CLARITY



FRONT ELEVATION



BACK ELEVATION



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CONSTRUCTION
DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
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ATC PROJECT NUMBER
370609-13689656

DISH Wireless L.L.C.
PROJECT INFORMATION

DNDEN00072A
515 WIDEFIELD, UNIT A
COLORADO SPRINGS, CO
80911

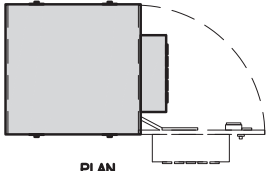
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EQUIPMENT PLATFORM AND
H-FRAME DETAILS

SHEET NUMBER

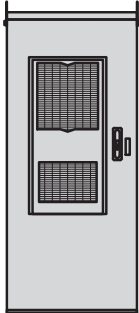
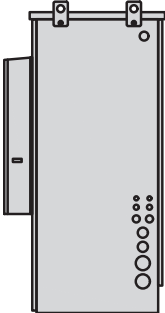
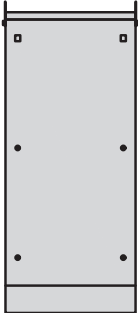
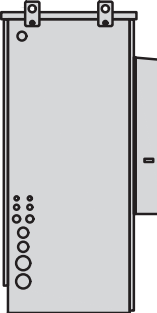
A-3

CHARLES INDUSTRY HVAC
CUBE-PM63915IN4

DIMENSIONS (HxWxD):	74"x32"x32"
POWER PLANT:	-48VDC ABB/600W
TOTAL WEIGHT (EMPTY)	383 LBS



PLAN



SIDEBACKSIDEFRONT

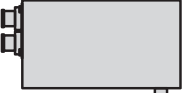
CABINET DETAIL

NO SCALE


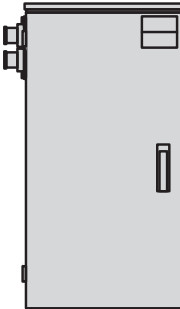
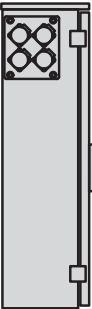
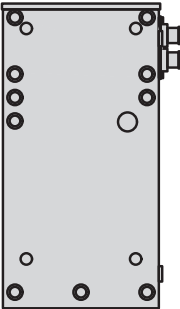
1

RAYCAP PPC
RDIAC-P-240-MTS

ENCLOSURE DIMENSIONS (HxWxD):	39"x22.855"x12.593
WEIGHT:	80 lbs
OPERATING AC VOLTAGE	240/120 1 PHASE 3W+G



TOP



BACKSIDEFRONTSIDE

POWER PROTECTION CABINET (PPC) DETAIL

NO SCALE

2


NOT USED

NO SCALE

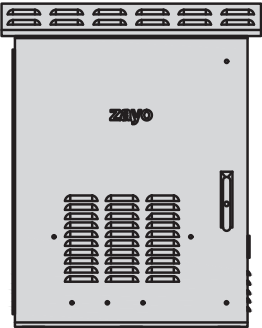
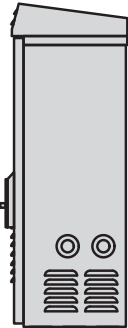
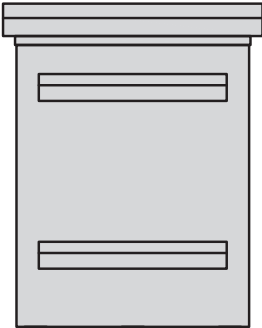
3

ZAYO 5RU (LEFT SWING DOOR)
FIBER NID ENCLOSURE

DIMENSIONS (HxWxD)	36.1"x29"x12.9"
WEIGHT	85 lbs



BOTTOM



BACKSIDEFRONT


FIBER NID ENCLOSURE DETAIL

NO SCALE

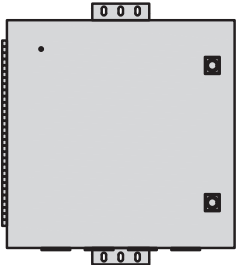
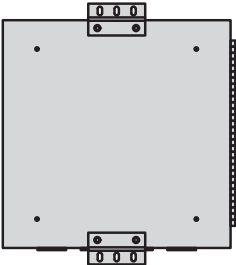
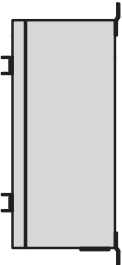
5

CHARLES CFIT-PF2020DSH1
FIBER TELCO ENCLOSURE

ENCLOSURE DIMS (HxWxD)	20"x20"x9"
ENCLOSURE WEIGHT	20 lbs
MOUNTING	WALL
COMPLIANCE	TYPE 4



FRONT



SIDEBACKFRONT

FIBER TELCO ENCLOSURE DETAIL

NO SCALE

6


COMMSCOPE WB-K110-B
WAVEGUIDE BRIDGE KIT

DIMENSIONS (HxL)	160"x10'
WEIGHT/ VOLUME	325.0 LBS
CABLE RUN (QTY)	12

TRAPEZE KIT (WB-T12-3)

SUPPORT BRACKET (WB-LB12-3)

3.5" DIA GALV SCH 40 PIPE (SPACED 9'-0" MAX) (MF-130)

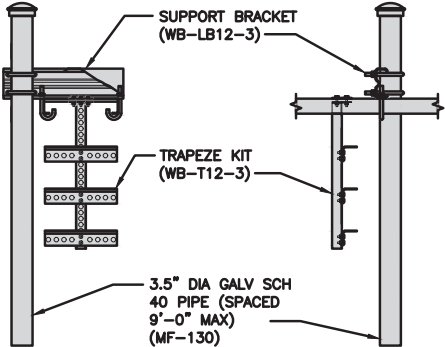


PLAN

SUPPORT BRACKET (WB-LB12-3)

TRAPEZE KIT (WB-T12-3)

3.5" DIA GALV SCH 40 PIPE (SPACED 9'-0" MAX) (MF-130)

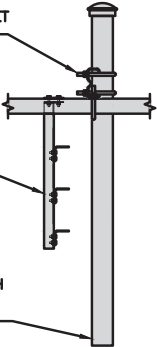


FRONT

SUPPORT BRACKET (WB-LB12-3)

TRAPEZE KIT (WB-T12-3)

3.5" DIA GALV SCH 40 PIPE (SPACED 9'-0" MAX) (MF-130)



SIDE

ICE BRIDGE DETAIL

NO SCALE

7

FINISH SLOPE TO DRAIN

A-A

PROPOSED 3.5" DIA. SCH 40 PIPE GALVANIZED

PROPOSED 1'-6" DIA. CONCRETE PIER (TYP)

CONCRETE PIER

A-A SECTION

3" DIA SCH 40 PIPE

18" DIA DRILLED PIER FOUNDATION

1'-6"

TYPICAL ICE BRIDGE CONCRETE PIER DETAIL

NO SCALE

8

PROPOSED ICE BRIDGE

PROPOSED X" DIA HYBRID CABLE (OPTION "A")

PROPOSED X" DIA HYBRID CABLE (OPTION "B")

PROPOSED CABLE CLAMP @ 3'-0" O.C.

HYBRID SUPPORT BRACKET AND BANDING @ 4'-0" O.C.

EXISTING ENTRY PORT

EXISTING MONOPOLE

HYBRID CABLE RUN

NO SCALE

9

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APPROVED BY: CW

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DISH Wireless L.L.C.
PROJECT INFORMATION

DNDEN00072A
515 WIDEFIELD, UNIT A
COLORADO SPRINGS, CO
80911

SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER

A-4

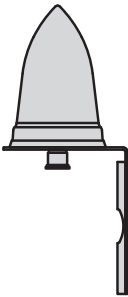
DISH Wireless L.L.C. TEMPLATE VERSION 37 - 07/09/2021

PCD FILE NO. PPR-21-057

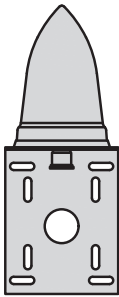
PCTEL GPSGL-TMG-SPI-40NCB	
DIMENSIONS (DIAxH) MM/INCH	81x184mm 3.2"x7.25"
WEIGHT W/ACCESSORIES	075 lbs
CONNECTOR	N-FEMALE
FREQUENCY RANGE	1590 ± 30MHz



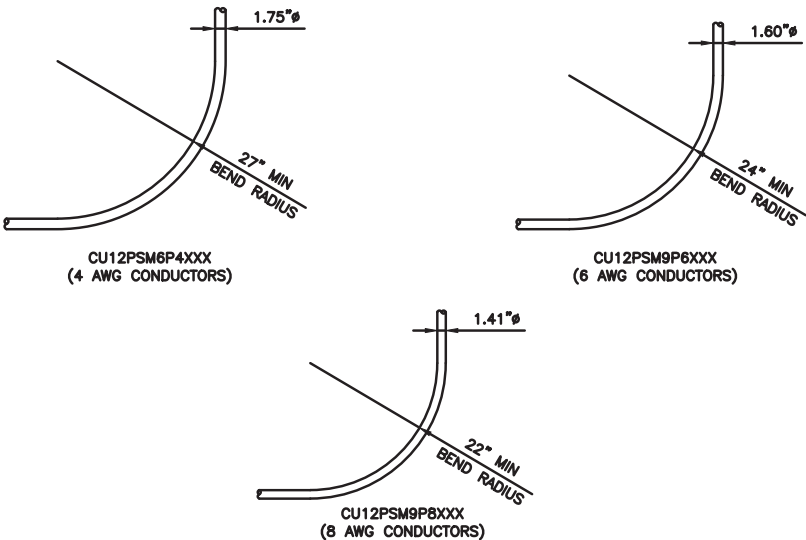
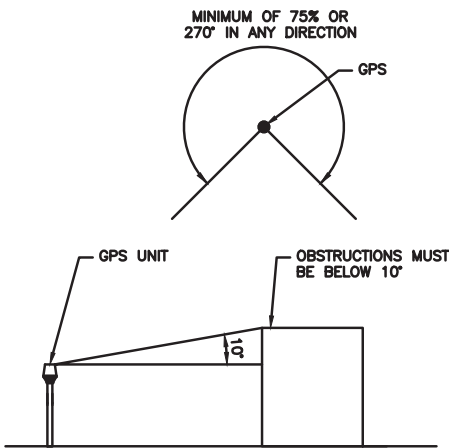
TOP



BACK



SIDE



GPS DETAIL	NO SCALE	1
------------	----------	---

NOT USED	NO SCALE	4
----------	----------	---

NOT USED	NO SCALE	7
----------	----------	---

GPS MINIMUM SKY VIEW REQUIREMENTS	NO SCALE	2
-----------------------------------	----------	---

NOT USED	NO SCALE	8
----------	----------	---

CABLES UNLIMITED HYBRID CABLE MINIMUM BEND RADIUSES	NO SCALE	3
--	----------	---

NOT USED	NO SCALE	9
----------	----------	---

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DISH Wireless L.L.C.
PROJECT INFORMATION
DNDEN00072A
515 WIDFIELD, UNIT A
COLORADO SPRINGS, CO
80911

SHEET TITLE
EQUIPMENT DETAILS

SHEET NUMBER
A-5

FUJITSU TRIPLE BAND
TA08025-B605

DIMENSIONS (HxWxD)	14.9"x15.7"x9"
WEIGHT	74.95 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V

BACK

SIDE

FRONT

PLAN

RRH DETAIL

NO SCALE

1

FUJITSU DUAL BAND
TA08025-B604

DIMENSIONS (HxWxD)	14.9"x15.7"x7.8"
WEIGHT	63.9 lbs
CONNECTOR TYPE	4.3-10 RF CONNECTOR
POWER SUPPLY	DC -58~-36V

BACK

SIDE

FRONT

PLAN

RRH DETAIL

NO SCALE

2

COMMSCOPE BACK-TO-BACK MOUNT
RR-FA2

DIMENSIONS (HxWxD)	16.41"x18.0"x3.0"
WEIGHT	39.22 lb
PACKAGE QUANTITY	2

FRONT BRACKET

BACK BRACKET

5.0"

16.41"

8.63"

18.00"

8.50"

LARGE STABILIZER

RRU HANGER

REMOTE RADIO MOUNT DETAIL

NO SCALE

3

RAYCAP RDIDC-9181-PF-48
DC SURGE PROTECTION (OVP)

DIMENSIONS (HxWxD)	18.98"x14.39"x8.15"
WEIGHT	21.82 LBS

SIDE

BACK

FRONT

PLAN

SURGE SUPPRESSION DETAIL (OVP)

NO SCALE

4

JMA WIRELESS
MX08FR0665-21 ANTENNA

DIMENSIONS (HxWxD)	72.0"x20.0"x8.0"
TOTAL WEIGHT	64.5 LB
RF PORTS, CONNECTOR TYPE	8 x 4.3-10 FEMALE

PLAN

SIDE

FRONT

ANTENNA DETAIL

NO SCALE

5

JMA 91900318 MOUNTING BRACKET

WIDTH	8.3" (211mm)
DEPTH	7.5" (191mm)
HEIGHT	11.2" (284mm)
TOTAL WEIGHT (WITH BRACKETS)	18.5 LBS (8.4 Kg)
HOUSING MATERIAL	GALV. HIGH STRENGTH STEEL

ANTENNA BRACKET, TYP. (NOT A PART)

TOP MOUNTING BRACKET (TYP)

CENTER MOUNTING BRACKET (TYP)

CENTER MOUNTING BRACKET (TYP)

MOUNTING PIPE

ANTENNA MOUNTING DETAIL

NO SCALE

6

COMMSCOPE XP-2040
CROSSOVER PLATE

DIMENSIONS (HxW)	10"x12"
WEIGHT	11 lbs

PLAN PLATE

SIDE PLATE

PLAN U-BOLT

SIDE U-BOLT

NOTE:
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RRH/OVP MOUNT DETAIL

NO SCALE

7

VALMONT SNP8HR-396

FACE WIDTH	96"
WEIGHT	1373.08 lbs

HORIZONTAL PIPE

ANTENNA PIPE

FACE PIPE

40"

96"

96"

NOTE: 15" TO 38" O.D.

NOTE:
OR DISH Wireless L.L.C.
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ANTENNA PLATFORM DETAIL

NO SCALE

8

NOT USED

NOT USED

NO SCALE

9



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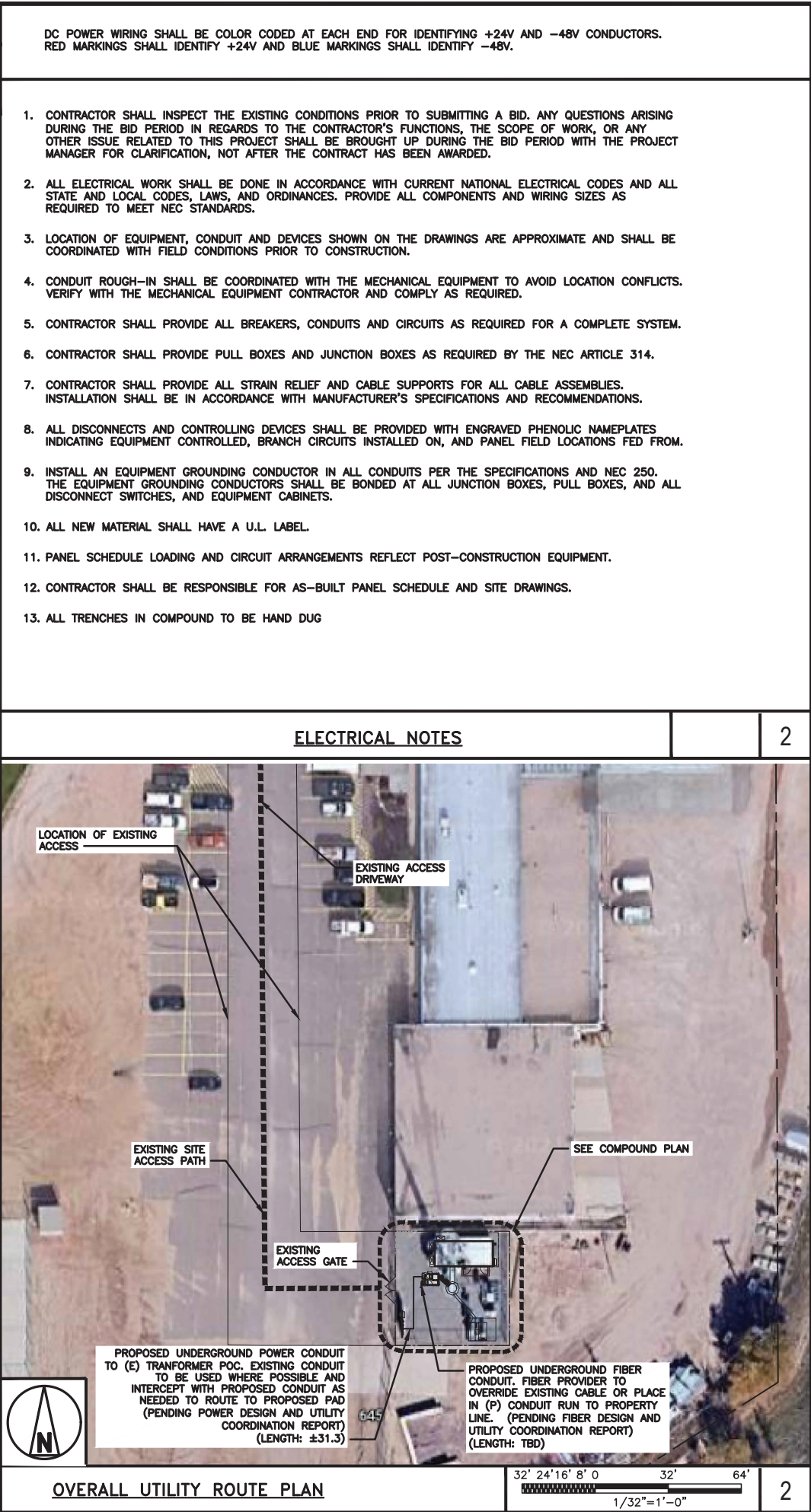
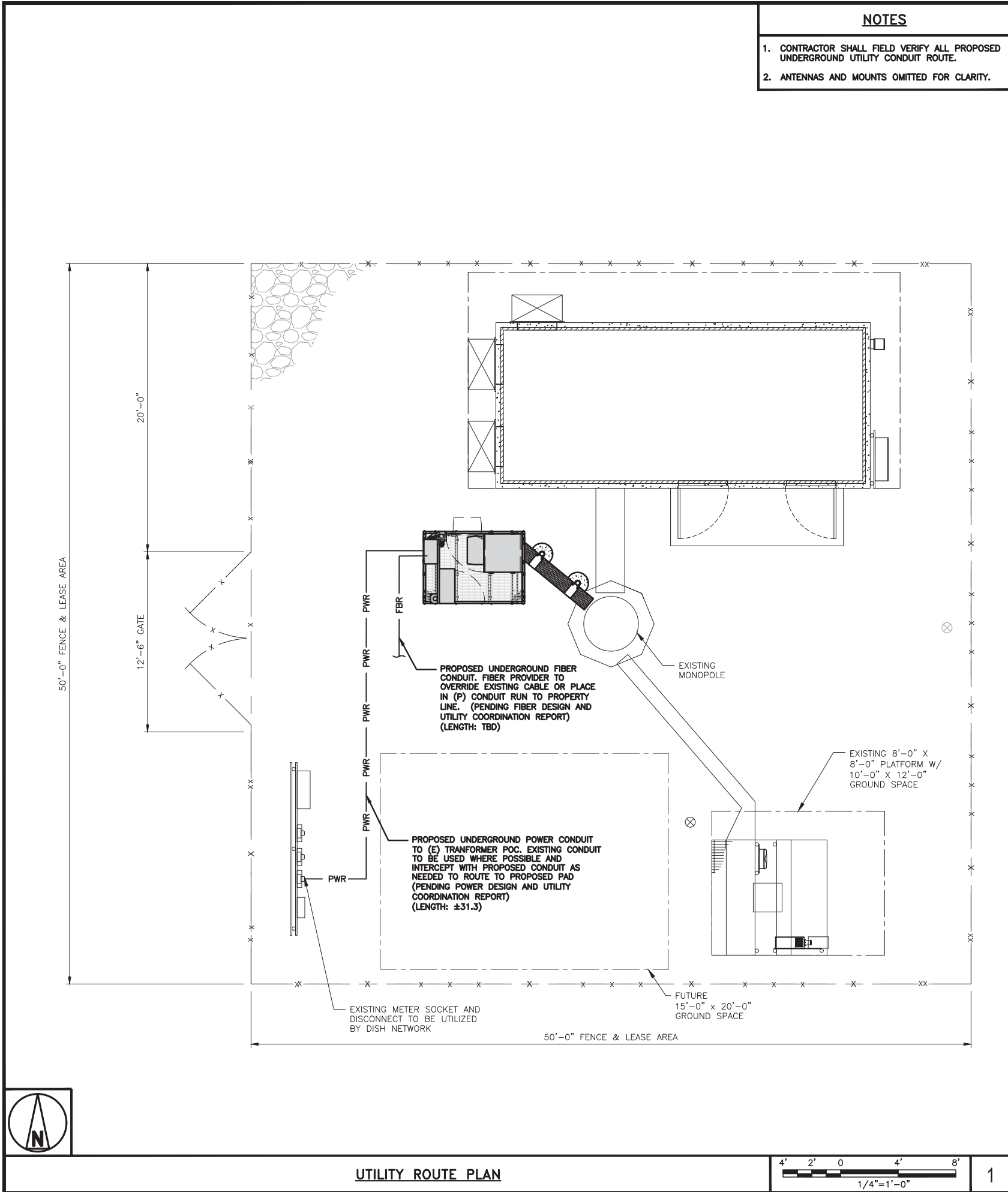
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370609-13689656		
DISH Wireless L.L.C. PROJECT INFORMATION		
DNDEN00072A 515 WIDEFIELD, UNIT A COLORADO SPRINGS, CO 80911		
SHEET TITLE		
EQUIPMENT DETAILS		
SHEET NUMBER		
A-6		



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47849
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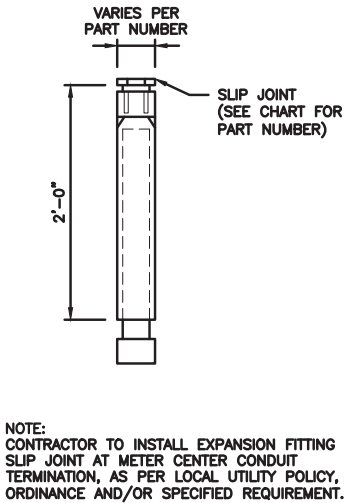
SHEET TITLE
ELECTRICAL/FIBER ROUTE
PLAN AND NOTES

SHEET NUMBER
E-1

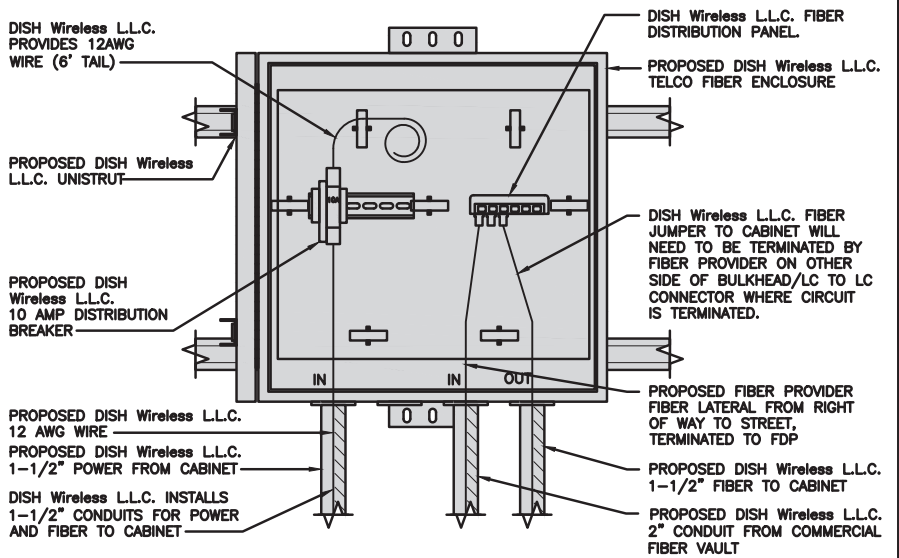
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PCD FILE NO. PPR-21-057

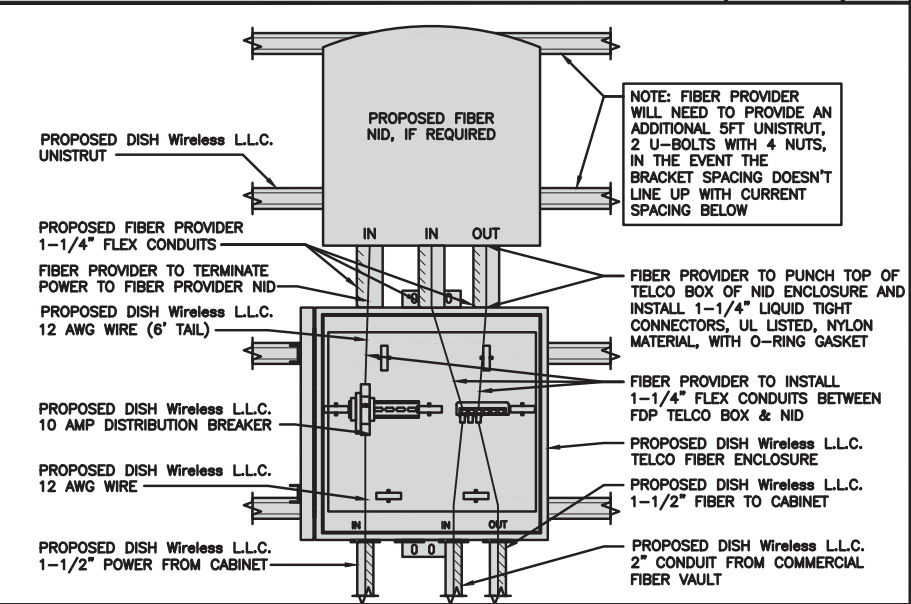
CARLON EXPANSION FITTINGS				
COUPLING END PART#	MALE TERMINAL ADAPTER END PART#	SIZE	STD CTN QTY.	TRAVEL LENGTH
E945D	E945DX	1/2"	20	4"
E945E	E945EX	3/4"	15	4"
E945F	E945FX	1"	10	4"
E945G	E945GX	1 1/4"	5	4"
E945H	E945HX	1 1/2"	5	4"
E945J	E945JX	2"	15	8"
E945K	E945KX	2 1/2"	10	8"
E945L	E945LX	3"	10	8"
E945M	E945MX	3 1/2"	5	8"
E945N	E945NX	4"	5	8"
E945P	E945PX	5"	1	8"
E945R	E945RX	6"	1	8"



- TRENCHING NOTES**
1. CONTRACTOR SHALL RESTORE THE TRENCH TO ITS ORIGINAL CONDITIONS BY EITHER SEEDING OR SODDING GRASS AREAS, OR REPLACING ASPHALT OR CONCRETE AREAS TO ITS ORIGINAL CROSS SECTION.
 2. TRENCHING SAFETY; INCLUDING, BUT NOT LIMITED TO SOIL CLASSIFICATION, SLOPING, AND SHORING, SHALL BE GOVERNED BY THE CURRENT OSHA TRENCHING AND EXCAVATION SAFETY STANDARDS.
 3. ALL CONDUITS SHALL BE INSTALLED IN COMPLIANCE WITH THE CURRENT NATIONAL ELECTRIC CODE (NEC) OR AS REQUIRED BY THE LOCAL JURISDICTION, WHICHEVER IS THE MOST STRINGENT.
-



EXPANSION JOINT DETAIL	NO SCALE	1	TYPICAL UNDERGROUND TRENCH DETAIL	NO SCALE	2	DARK TELCO BOX – INTERIOR WIRING LAYOUT	NO SCALE	3
------------------------	----------	---	-----------------------------------	----------	---	---	----------	---



LIT TELCO BOX – INTERIOR WIRING LAYOUT (OPTIONAL)	NO SCALE	4	NOT USED	NO SCALE	5	NOT USED	NO SCALE	6
---	----------	---	----------	----------	---	----------	----------	---

NOT USED	NO SCALE	7	NOT USED	NO SCALE	8	NOT USED	NO SCALE	9
----------	----------	---	----------	----------	---	----------	----------	---

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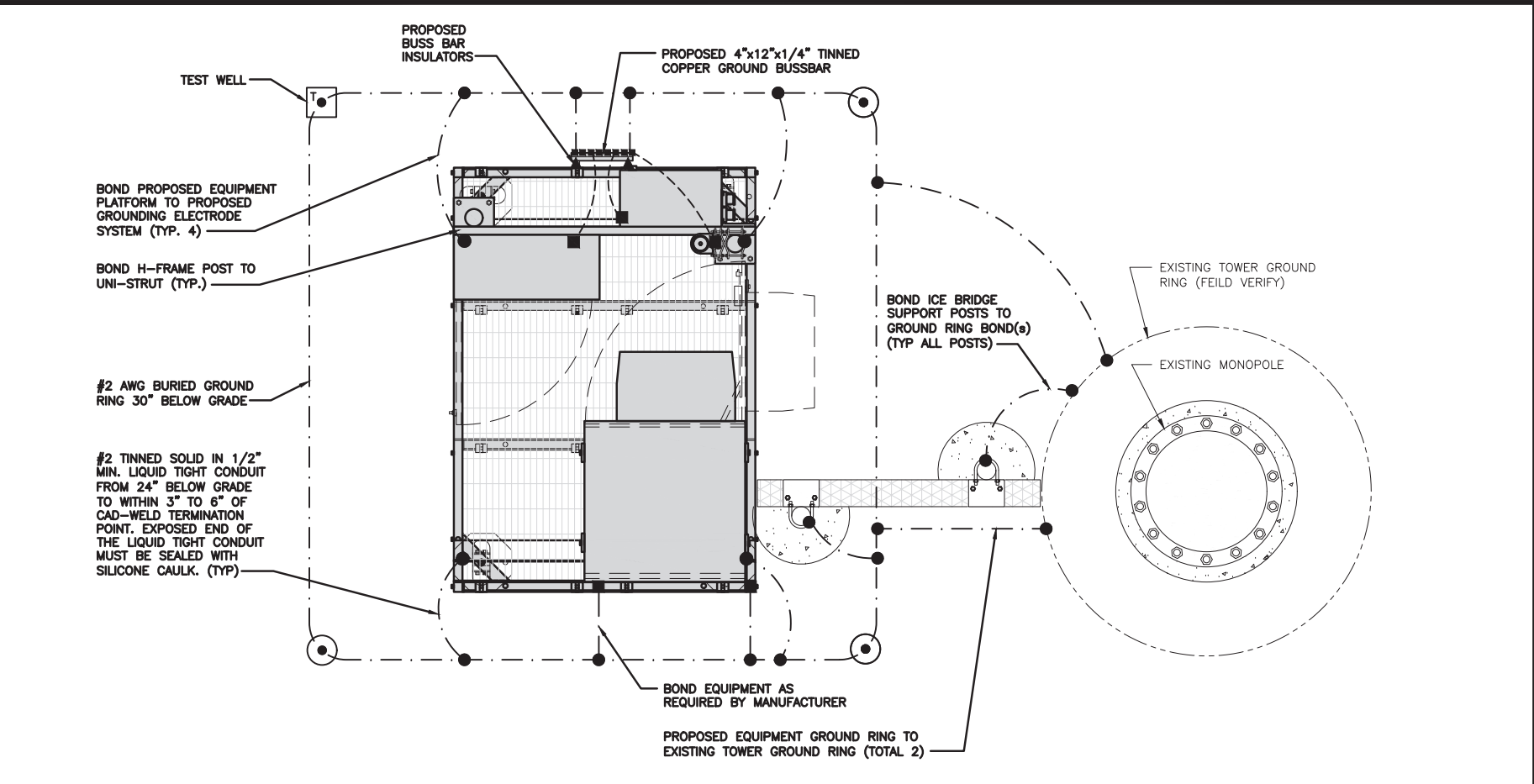
DISH Wireless L.L.C.
PROJECT INFORMATION

DNDEN00072A
515 WIDEFIELD, UNIT A
COLORADO SPRINGS, CO
80911

SHEET TITLE
ELECTRICAL
DETAILS

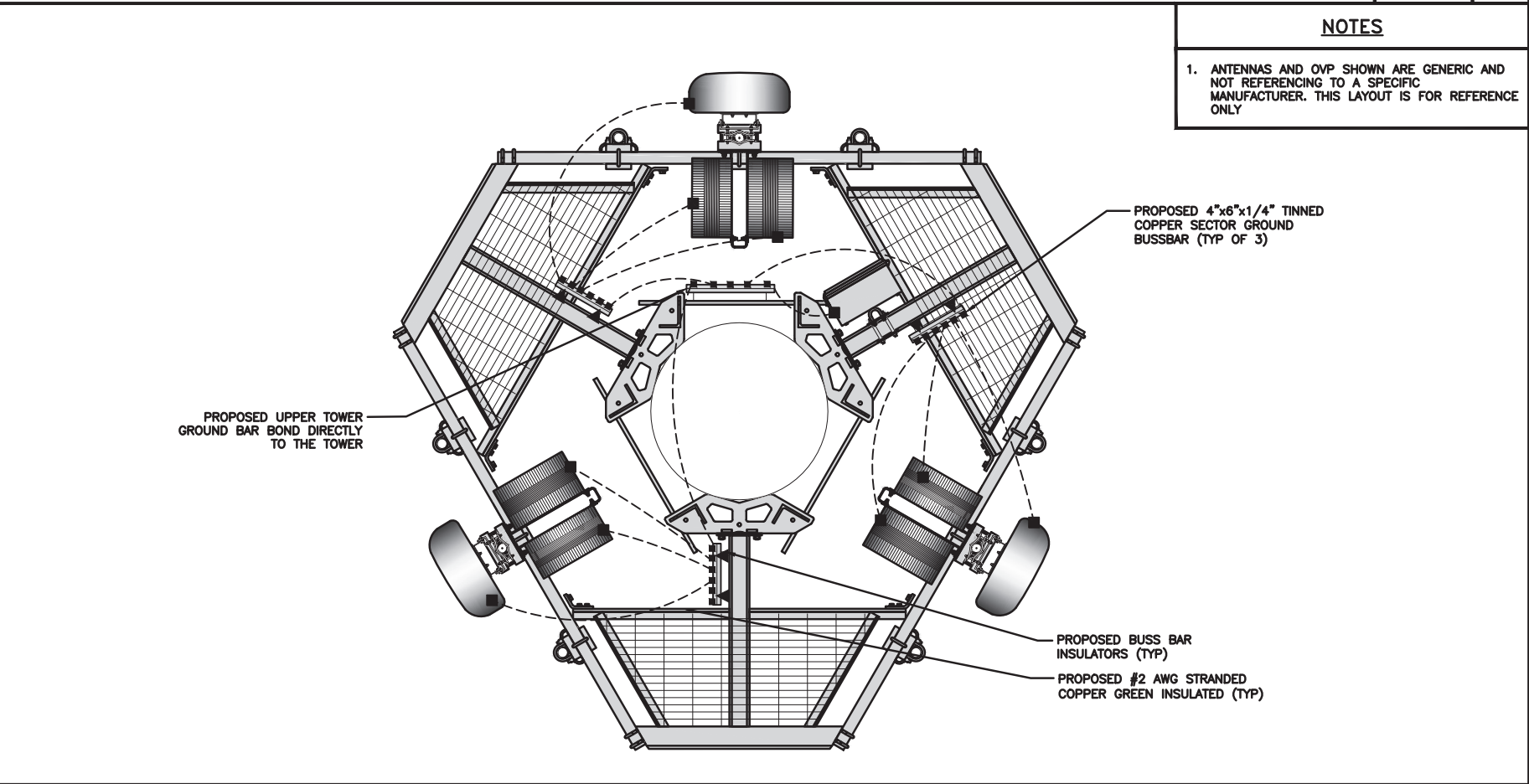
SHEET NUMBER
E-2

PCD FILE NO. PPR-21-057



TYPICAL EQUIPMENT GROUNDING PLAN

NO SCALE 1



TYPICAL ANTENNA GROUNDING PLAN

NO SCALE 2

- EXOTHERMIC CONNECTION
- MECHANICAL CONNECTION
- ▬ GROUND BUS BAR
- GROUND ROD
- TEST GROUND ROD WITH INSPECTION SLEEVE
- #6 AWG STRANDED & INSULATED
- - - #2 AWG SOLID COPPER TINNED
- ▲ BUSS BAR INSULATOR

GROUNDING LEGEND

- GROUNDING IS SHOWN DIAGRAMMATICALLY ONLY.
- CONTRACTOR SHALL GROUND ALL EQUIPMENT AS A COMPLETE SYSTEM. GROUNDING SHALL BE IN COMPLIANCE WITH NEC SECTION 250 AND DISH Wireless L.L.C. GROUNDING AND BONDING REQUIREMENTS AND MANUFACTURER'S SPECIFICATIONS.
- ALL GROUND CONDUCTORS SHALL BE COPPER; NO ALUMINUM CONDUCTORS SHALL BE USED.

GROUNDING KEY NOTES

- (A) **EXTERIOR GROUND RING:** #2 AWG SOLID COPPER, BURIED AT A DEPTH OF AT LEAST 30 INCHES BELOW GRADE, OR 6 INCHES BELOW THE FROST LINE AND APPROXIMATELY 24 INCHES FROM THE EXTERIOR WALL OR FOOTING.
- (B) **TOWER GROUND RING:** THE GROUND RING SYSTEM SHALL BE INSTALLED AROUND AN ANTENNA TOWER'S LEGS, AND/OR GUY ANCHORS. WHERE SEPARATE SYSTEMS HAVE BEEN PROVIDED FOR THE TOWER AND THE BUILDING, AT LEAST TWO BONDS SHALL BE MADE BETWEEN THE TOWER RING GROUND SYSTEM AND THE BUILDING RING GROUND SYSTEM USING MINIMUM #2 AWG SOLID COPPER CONDUCTORS.
- (C) **INTERIOR GROUND RING:** #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTOR EXTENDED AROUND THE PERIMETER OF THE EQUIPMENT AREA. ALL NON-TELECOMMUNICATIONS RELATED METALLIC OBJECTS FOUND WITHIN A SITE SHALL BE GROUNDED TO THE INTERIOR GROUND RING WITH #6 AWG STRANDED GREEN INSULATED CONDUCTOR.
- (D) **BOND TO INTERIOR GROUND RING:** #2 AWG SOLID TINNED COPPER WIRE PRIMARY BONDS SHALL BE PROVIDED AT LEAST AT FOUR POINTS ON THE INTERIOR GROUND RING, LOCATED AT THE CORNERS OF THE BUILDING.
- (E) **GROUND ROD:** UL LISTED COPPER CLAD STEEL. MINIMUM 1/2" DIAMETER BY EIGHT FEET LONG. GROUND RODS SHALL BE INSTALLED WITH INSPECTION SLEEVES. GROUND RODS SHALL BE DRIVEN TO THE DEPTH OF GROUND RING CONDUCTOR.
- (F) **CELL REFERENCE GROUND BAR:** POINT OF GROUND REFERENCE FOR ALL COMMUNICATIONS EQUIPMENT FRAMES. ALL BONDS ARE MADE WITH #2 AWG UNLESS NOTED OTHERWISE. STRANDED GREEN INSULATED COPPER CONDUCTORS. BOND TO GROUND RING WITH (2) #2 SOLID TINNED COPPER CONDUCTORS.
- (G) **HATCH PLATE GROUND BAR:** BOND TO THE INTERIOR GROUND RING WITH TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS. WHEN A HATCH-PLATE AND A CELL REFERENCE GROUND BAR ARE BOTH PRESENT, THE CRGB MUST BE CONNECTED TO THE HATCH-PLATE AND TO THE INTERIOR GROUND RING USING (2) TWO #2 AWG STRANDED GREEN INSULATED COPPER CONDUCTORS EACH.
- (H) **EXTERIOR CABLE ENTRY PORT GROUND BARS:** LOCATED AT THE ENTRANCE TO THE CELL SITE BUILDING. BOND TO GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTORS WITH AN EXOTHERMIC WELD AND INSPECTION SLEEVE.
- (I) **TELCO GROUND BAR:** BOND TO BOTH CELL REFERENCE GROUND BAR OR EXTERIOR GROUND RING.
- (J) **FRAME BONDING:** THE BONDING POINT FOR TELECOM EQUIPMENT FRAMES SHALL BE THE GROUND BUS THAT IS NOT ISOLATED FROM THE EQUIPMENTS METAL FRAMEWORK.
- (K) **INTERIOR UNIT BONDS:** METAL FRAMES, CABINETS AND INDIVIDUAL METALLIC UNITS LOCATED WITH THE AREA OF THE INTERIOR GROUND RING REQUIRE A #6 AWG STRANDED GREEN INSULATED COPPER BOND TO THE INTERIOR GROUND RING.
- (L) **FENCE AND GATE GROUNDING:** METAL FENCES WITHIN 7 FEET OF THE EXTERIOR GROUND RING OR OBJECTS BONDED TO THE EXTERIOR GROUND RING SHALL BE BONDED TO THE GROUND RING WITH A #2 AWG SOLID TINNED COPPER CONDUCTOR AT AN INTERVAL NOT EXCEEDING 25 FEET. BONDS SHALL BE MADE AT EACH GATE POST AND ACROSS GATE OPENINGS.
- (M) **EXTERIOR UNIT BONDS:** METALLIC OBJECTS, EXTERNAL TO OR MOUNTED TO THE BUILDING, SHALL BE BONDED TO THE EXTERIOR GROUND RING. USING #2 TINNED SOLID COPPER WIRE
- (N) **ICE BRIDGE SUPPORTS:** EACH ICE BRIDGE LEG SHALL BE BONDED TO THE GROUND RING WITH #2 AWG BARE TINNED COPPER CONDUCTOR. PROVIDE EXOTHERMIC WELDS AT BOTH THE ICE BRIDGE LEG AND BURIED GROUND RING.
- (O) **DURING ALL DC POWER SYSTEM CHANGES** INCLUDING DC SYSTEM CHANGE OUTS, RECTIFIER REPLACEMENTS OR ADDITIONS, BREAKER DISTRIBUTION CHANGES, BATTERY ADDITIONS, BATTERY REPLACEMENTS AND INSTALLATIONS OR CHANGES TO DC CONVERTER SYSTEMS IT SHALL BE REQUIRED THAT SERVICE CONTRACTORS VERIFY ALL DC POWER SYSTEMS ARE EQUIPPED WITH A MASTER DC SYSTEM RETURN GROUND CONDUCTOR FROM THE DC POWER SYSTEM COMMON RETURN BUS DIRECTLY CONNECTED TO THE CELL SITE REFERENCE GROUND BAR
- (P) **TOWER TOP COLLECTOR BUSS BAR** IS TO BE MECHANICALLY BONDED TO PROPOSED ANTENNA MOUNT COLLAR. REFER TO DISH Wireless L.L.C. GROUNDING NOTES.

GROUNDING KEY NOTES

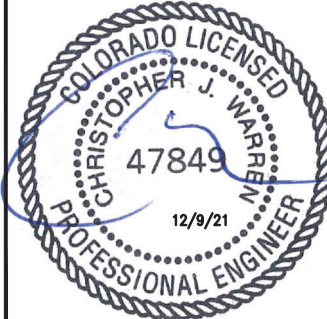
NO SCALE 3



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MN PP CW

RFDS REV #: 0

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/16/2021	ISSUED FOR REVIEW
0	08/26/2021	ISSUED FOR CONSTRUCTION
1	12/08/2021	ISSUED FOR CONSTRUCTION

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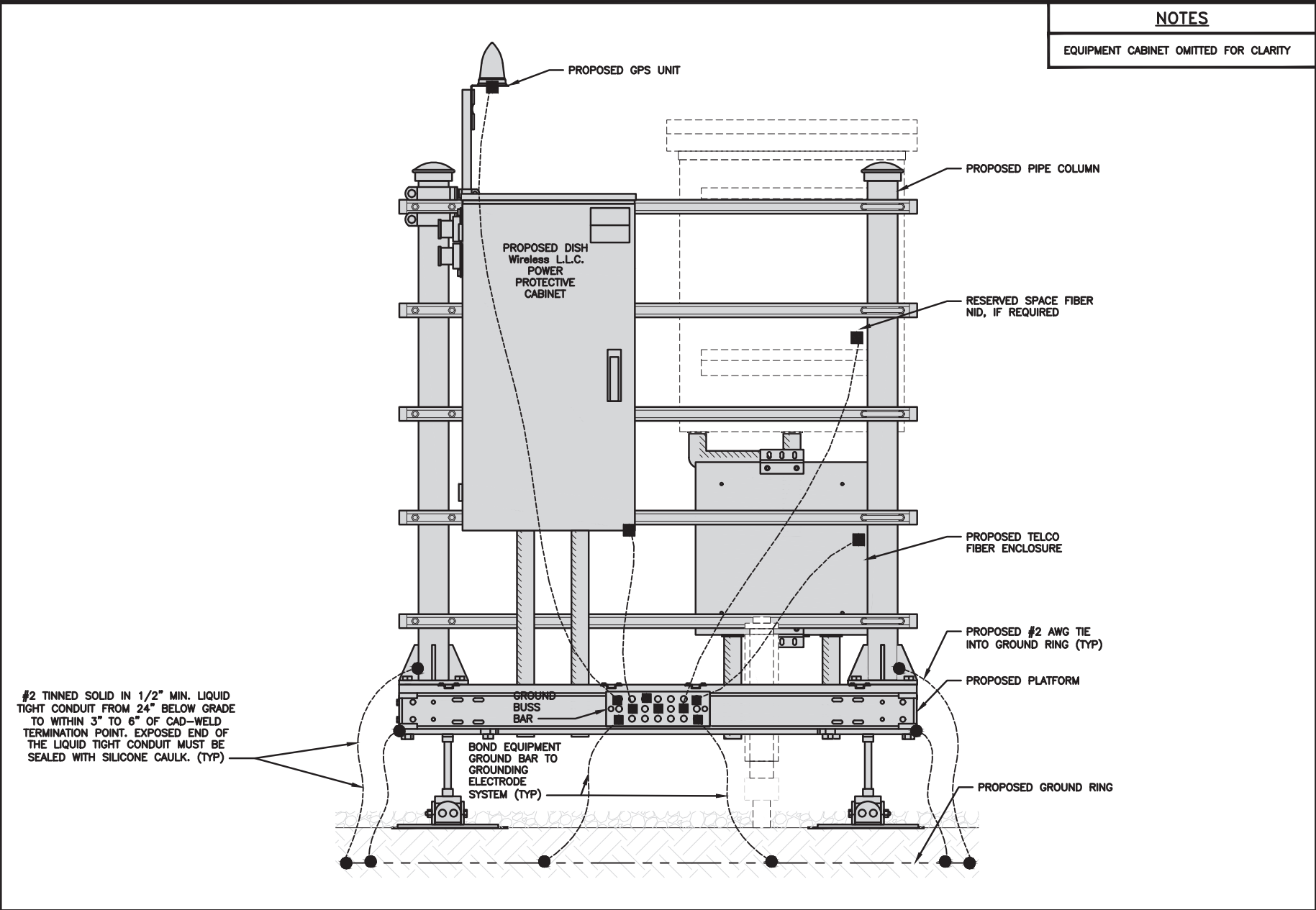
DISH Wireless L.L.C.
PROJECT INFORMATION

DNDEN00072A
515 WIDEFIELD, UNIT A
COLORADO SPRINGS, CO
80911

SHEET TITLE
GROUNDING PLANS
AND NOTES

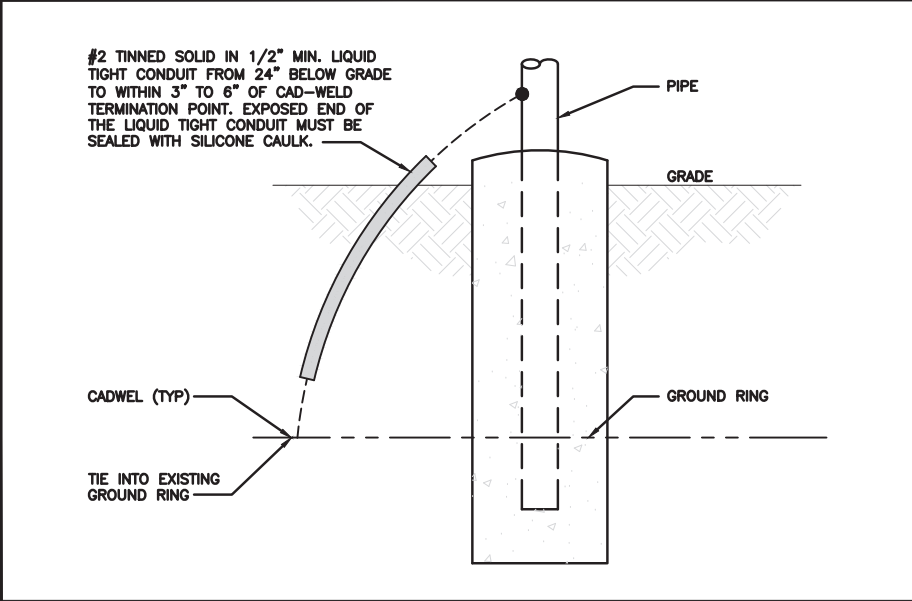
SHEET NUMBER

G-1



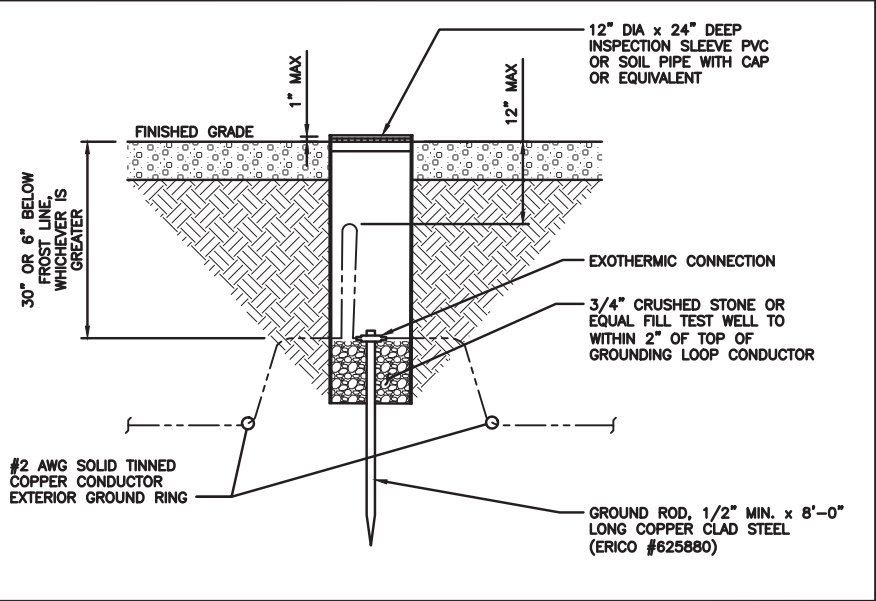
H-FRAME GROUNDING DETAIL

NO SCALE 1



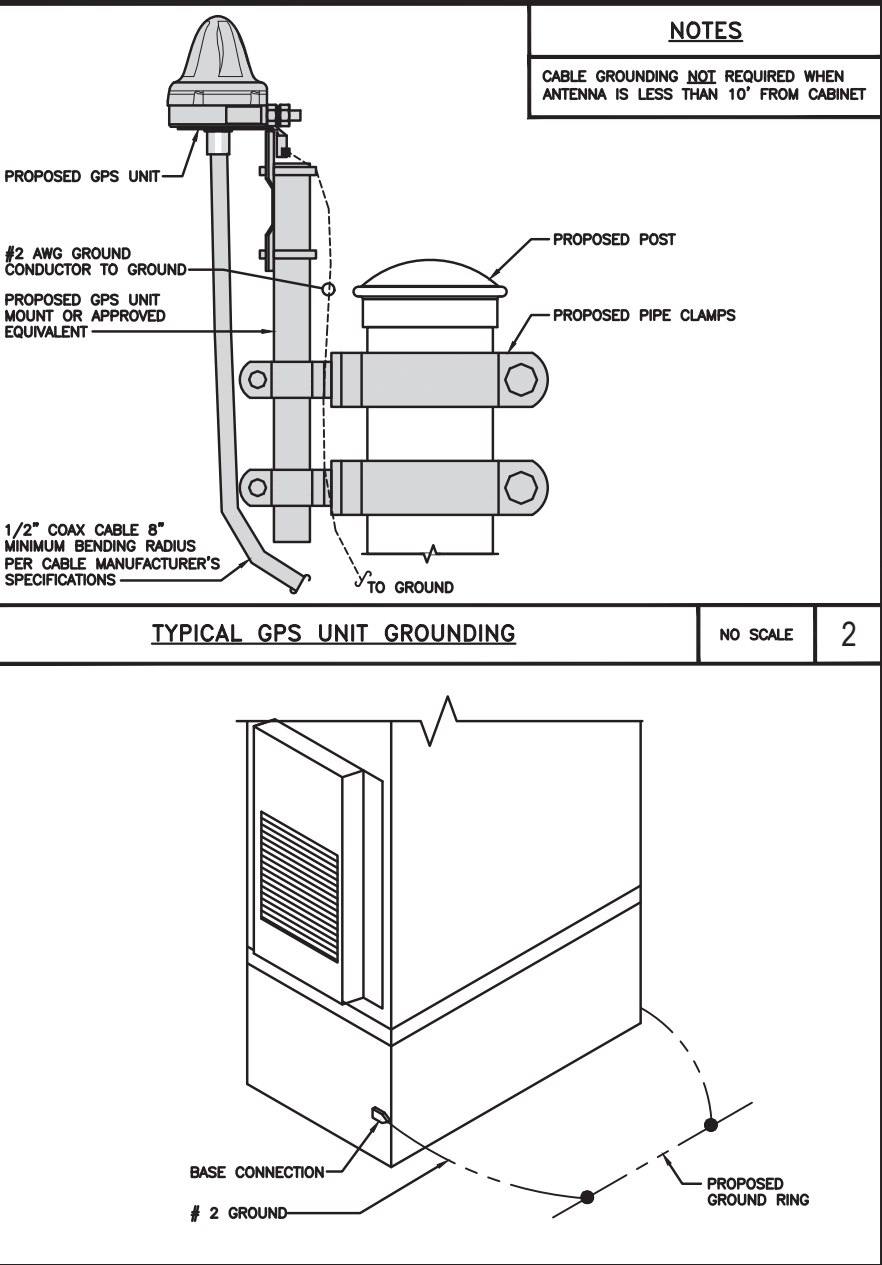
TRANSITIONING GROUND DETAIL

NO SCALE 4



TYPICAL TEST GROUND ROD WITH INSPECTION SLEEVE

NO SCALE 5

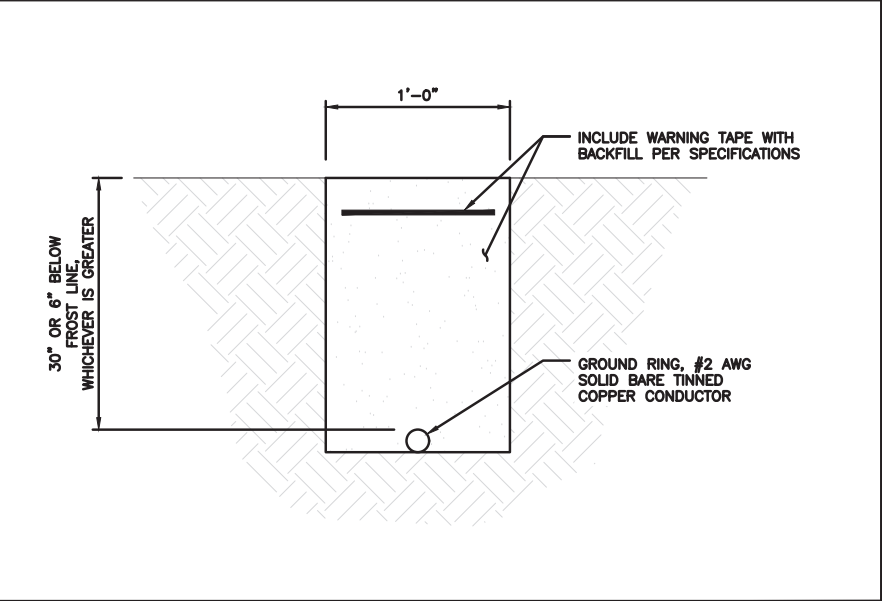


TYPICAL GPS UNIT GROUNDING

NO SCALE 2

OUTDOOR CABINET GROUNDING

NO SCALE 3



TYPICAL GROUND RING TRENCH

NO SCALE 6

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CHRISTOPHER J. WARREN
47849
12/9/21
PROFESSIONAL ENGINEER

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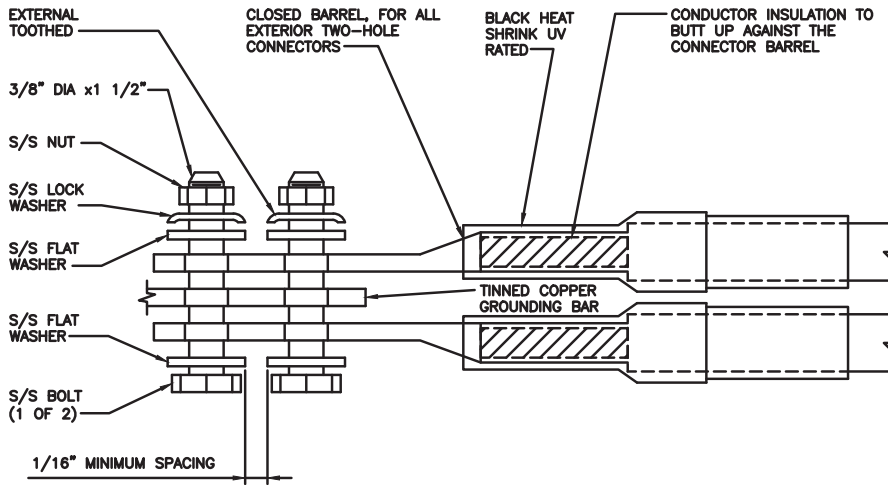
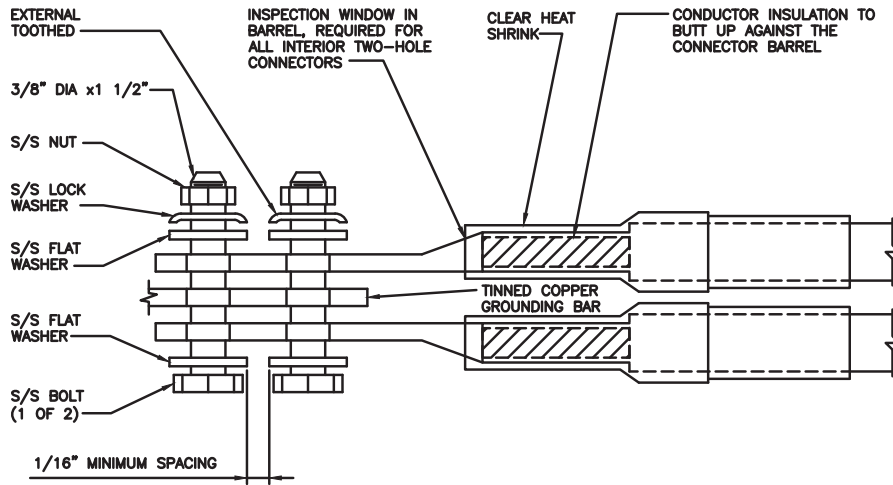
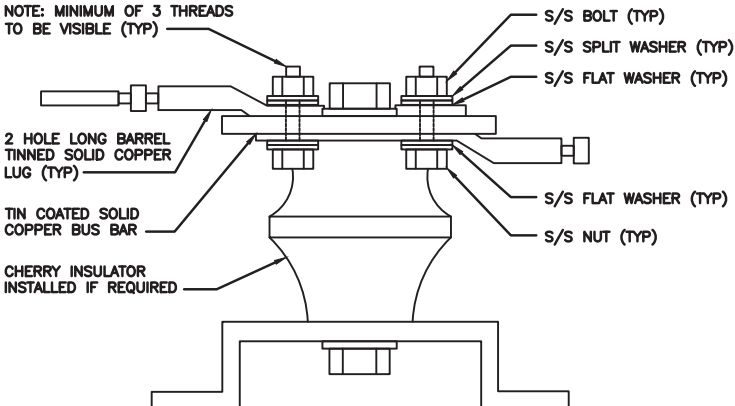
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DISH Wireless L.L.C.
PROJECT INFORMATION

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515 WIDEFIELD, UNIT A
COLORADO SPRINGS, CO
80911

SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER
G-2

<div>1. EXOTHERMIC WELD (2) TWO, #2 AWG BARE TINNED SOLID COPPER CONDUCTORS TO GROUND BAR. ROUTE CONDUCTORS TO BURIED GROUND RING AND PROVIDE PARALLEL EXOTHERMIC WELD.</div> <div>2. ALL EXTERIOR GROUNDING HARDWARE SHALL BE STAINLESS STEEL 3/8" DIAMETER OR LARGER. ALL HARDWARE 18-8 STAINLESS STEEL INCLUDING LOCK WASHERS, COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.</div> <div>3. FOR GROUND BOND TO STEEL ONLY: COAT ALL SURFACES WITH AN ANTI-OXIDANT COMPOUND BEFORE MATING.</div> <div>4. DO NOT INSTALL CABLE GROUNDING KIT AT A BEND AND ALWAYS DIRECT GROUND CONDUCTOR DOWN TO GROUNDING BUS.</div> <div>5. NUT & WASHER SHALL BE PLACED ON THE FRONT SIDE OF THE GROUND BAR AND BOLTED ON THE BACK SIDE.</div> <div>6. ALL GROUNDING PARTS AND EQUIPMENT TO BE SUPPLIED AND INSTALLED BY CONTRACTOR.</div> <div>7. THE CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ADDITIONAL GROUND BAR AS REQUIRED.</div> <div>8. ENSURE THE WIRE INSULATION TERMINATION IS WITHIN 1/8" OF THE BARREL (NO SHINERS).</div>														
TYPICAL GROUNDING NOTES			NO SCALE	1	TYPICAL EXTERIOR TWO HOLE LUG			NO SCALE	2	TYPICAL INTERIOR TWO HOLE LUG			NO SCALE	3
														
LUG DETAIL			NO SCALE	4	NOT USED			NO SCALE	5	NOT USED			NO SCALE	6
NOT USED			NO SCALE	7	NOT USED			NO SCALE	8	NOT USED			NO SCALE	9



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PROJECT INFORMATION

DNDEN00072A
515 WIDEFIELD, UNIT A
COLORADO SPRINGS, CO
80911

SHEET TITLE
GROUNDING DETAILS

SHEET NUMBER
G-3

RF JUMPER COLOR CODING				3/4" TAPE WIDTHS WITH 3/4" SPACING								
LOW-BAND RRH – (600MHz N71 BASEBAND) + (850MHz N26 BAND) + (700MHz N29 BAND) – OPTIONAL PER MARKET	ALPHA RRH				BETA RRH				GAMMA RRH			
	PORT 1 + SLANT	PORT 2 – SLANT	PORT 3 + SLANT	PORT 4 – SLANT	PORT 1 + SLANT	PORT 2 – SLANT	PORT 3 + SLANT	PORT 4 – SLANT	PORT 1 + SLANT	PORT 2 – SLANT	PORT 3 + SLANT	PORT 4 – SLANT
	RED	RED	RED	RED	BLUE	BLUE	BLUE	BLUE	GREEN	GREEN	GREEN	GREEN
	ORANGE	ORANGE	RED	RED	ORANGE	ORANGE	BLUE	BLUE	ORANGE	ORANGE	GREEN	GREEN
		WHITE (–) PORT	ORANGE	ORANGE		WHITE (–) PORT	ORANGE	ORANGE		WHITE (–) PORT	ORANGE	ORANGE
ADD FREQUENCY COLOR TO SECTOR BAND (CBRS WILL USE YELLOW BANDS)				WHITE (–) PORT				WHITE (–) PORT				WHITE (–) PORT
MID-BAND RRH – (AWS BANDS N66+N70)	RED	RED	RED	RED	BLUE	BLUE	BLUE	BLUE	GREEN	GREEN	GREEN	GREEN
	PURPLE	PURPLE	RED	RED	PURPLE	PURPLE	BLUE	BLUE	PURPLE	PURPLE	GREEN	GREEN
		WHITE (–) PORT	PURPLE	PURPLE		WHITE (–) PORT	PURPLE	PURPLE		WHITE (–) PORT	PURPLE	PURPLE
				WHITE (–) PORT				WHITE (–) PORT				WHITE (–) PORT
HYBRID/DISCREET CABLES	EXAMPLE 1		EXAMPLE 2		EXAMPLE 3							
	RED	RED	RED	RED	RED	RED						
	BLUE		BLUE		ORANGE							
	GREEN		GREEN		PURPLE							
	ORANGE		YELLOW									
INCLUDE SECTOR BANDS BEING SUPPORTED ALONG WITH FREQUENCY BANDS	PURPLE											
EXAMPLE 1 – HYBRID, OR DISCREET, SUPPORTS ALL SECTORS, BOTH LOW-BANDS AND MID-BANDS												
EXAMPLE 2 – HYBRID, OR DISCREET, SUPPORTS CBRS ONLY, ALL SECTORS												
FIBER JUMPERS TO RRHs	LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH						
	RED	RED	BLUE	BLUE	GREEN	GREEN						
		PURPLE		PURPLE		PURPLE						
POWER CABLES TO RRHs	LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH	LOW BAND RRH	HIGH BAND RRH						
	RED	RED	BLUE	BLUE	GREEN	GREEN						
		PURPLE		PURPLE		PURPLE						
RET MOTORS AT ANTENNAS	ANTENNA 1 LOW BAND/ "IN"	ANTENNA 1 HIGH BAND/ "IN"	ANTENNA 1 LOW BAND/ "IN"	ANTENNA 1 HIGH BAND/ "IN"	ANTENNA 1 LOW BAND/ "IN"	ANTENNA 1 HIGH BAND/ "IN"						
	RED	RED	BLUE	BLUE	GREEN	GREEN						
		PURPLE		PURPLE		PURPLE						
MICROWAVE RADIO LINKS	FORWARD AZIMUTH OF 0–120 DEGREES		FORWARD AZIMUTH OF 120–240 DEGREES		FORWARD AZIMUTH OF 240–360 DEGREES							
	PRIMARY	SECONDARY	PRIMARY	SECONDARY	PRIMARY	SECONDARY						
	WHITE	WHITE	WHITE	WHITE	WHITE	WHITE						
	RED	RED	BLUE	BLUE	GREEN	GREEN						
	WHITE	WHITE	WHITE	WHITE	WHITE	WHITE						
LINKS WILL HAVE A 1.5–2 INCH WHITE WRAP WITH THE AZIMUTH COLOR OVERLAPPING IN THE MIDDLE. ADD ADDITIONAL SECTOR COLOR BANDS FOR EACH ADDITIONAL MW RADIO.												
MICROWAVE CABLES WILL REQUIRE P-TOUCH LABELS INSIDE THE CABINET TO IDENTIFY THE LOCAL AND REMOTE SITE ID'S												

RF CABLE COLOR CODES

NO SCALE

1

NOT USED

NO SCALE

4

LOW BANDS (N71+N26)
OPTIONAL – (N29)

ORANGE

AWS
(N66+N70+H–BLOCK)

PURPLE

CBRS TECH
(3 GHz)

YELLOW

NEGATIVE SLANT PORT
ON ANT/RRH

WHITE

ALPHA SECTOR

RED

BETA SECTOR

BLUE

GAMMA SECTOR

GREEN

COLOR IDENTIFIER

NO SCALE

2

NOT USED

NO SCALE

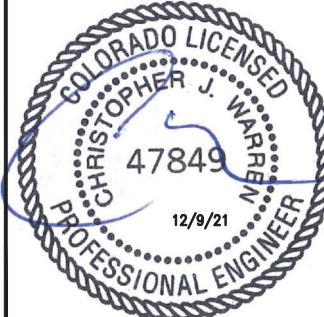
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DISH Wireless L.L.C.
PROJECT INFORMATION

DNDEN00072A
515 WIDEFIELD, UNIT A
COLORADO SPRINGS, CO
80911

SHEET TITLE
RF
CABLE COLOR CODES

SHEET NUMBER

RF-1

SITE ACTIVITY REQUIREMENTS:

1. NOTICE TO PROCEED – NO WORK SHALL COMMENCE PRIOR TO CONTRACTOR RECEIVING A WRITTEN NOTICE TO PROCEED (NTP) AND THE ISSUANCE OF A PURCHASE ORDER. PRIOR TO ACCESSING/ENTERING THE SITE YOU MUST CONTACT THE DISH Wireless L.L.C. AND TOWER OWNER NOC & THE DISH Wireless L.L.C. AND TOWER OWNER CONSTRUCTION MANAGER.
2. "LOOK UP" – DISH Wireless L.L.C. AND TOWER OWNER SAFETY CLIMB REQUIREMENT:

THE INTEGRITY OF THE SAFETY CLIMB AND ALL COMPONENTS OF THE CLIMBING FACILITY SHALL BE CONSIDERED DURING ALL STAGES OF DESIGN, INSTALLATION, AND INSPECTION. TOWER MODIFICATION, MOUNT REINFORCEMENTS, AND/OR EQUIPMENT INSTALLATIONS SHALL NOT COMPROMISE THE INTEGRITY OR FUNCTIONAL USE OF THE SAFETY CLIMB OR ANY COMPONENTS OF THE CLIMBING FACILITY ON THE STRUCTURE. THIS SHALL INCLUDE, BUT NOT BE LIMITED TO: PINCHING OF THE WIRE ROPE, BENDING OF THE WIRE ROPE FROM ITS SUPPORTS, DIRECT CONTACT OR CLOSE PROXIMITY TO THE WIRE ROPE WHICH MAY CAUSE FRICTIONAL WEAR, IMPACT TO THE ANCHORAGE POINTS IN ANY WAY, OR TO IMPEDE/BLOCK ITS INTENDED USE. ANY COMPROMISED SAFETY CLIMB, INCLUDING EXISTING CONDITIONS MUST BE TAGGED OUT AND REPORTED TO YOUR DISH Wireless L.L.C. AND DISH Wireless L.L.C. AND TOWER OWNER POC OR CALL THE NOC TO GENERATE A SAFETY CLIMB MAINTENANCE AND CONTRACTOR NOTICE TICKET.
3. PRIOR TO THE START OF CONSTRUCTION, ALL REQUIRED JURISDICTIONAL PERMITS SHALL BE OBTAINED. THIS INCLUDES, BUT IS NOT LIMITED TO, BUILDING, ELECTRICAL, MECHANICAL, FIRE, FLOOD ZONE, ENVIRONMENTAL, AND ZONING. AFTER ONSITE ACTIVITIES AND CONSTRUCTION ARE COMPLETED, ALL REQUIRED PERMITS SHALL BE SATISFIED AND CLOSED OUT ACCORDING TO LOCAL JURISDICTIONAL REQUIREMENTS.
4. ALL CONSTRUCTION MEANS AND METHODS; INCLUDING BUT NOT LIMITED TO, ERECTION PLANS, RIGGING PLANS, CLIMBING PLANS, AND RESCUE PLANS SHALL BE THE RESPONSIBILITY OF THE GENERAL CONTRACTOR RESPONSIBLE FOR THE EXECUTION OF THE WORK CONTAINED HEREIN, AND SHALL MEET ANSI/ASSE A10.48 (LATEST EDITION); FEDERAL, STATE, AND LOCAL REGULATIONS; AND ANY APPLICABLE INDUSTRY CONSENSUS STANDARDS RELATED TO THE CONSTRUCTION ACTIVITIES BEING PERFORMED. ALL RIGGING PLANS SHALL ADHERE TO ANSI/ASSE A10.48 (LATEST EDITION) AND DISH Wireless L.L.C. AND TOWER OWNER STANDARDS, INCLUDING THE REQUIRED INVOLVEMENT OF A QUALIFIED ENGINEER FOR CLASS IV CONSTRUCTION, TO CERTIFY THE SUPPORTING STRUCTURE(S) IN ACCORDANCE WITH ANSI/TIA–322 (LATEST EDITION).
5. ALL SITE WORK TO COMPLY WITH DISH Wireless L.L.C. AND TOWER OWNER INSTALLATION STANDARDS FOR CONSTRUCTION ACTIVITIES ON DISH Wireless L.L.C. AND TOWER OWNER TOWER SITE AND LATEST VERSION OF ANSI/TIA–1019–A–2012 "STANDARD FOR INSTALLATION, ALTERATION, AND MAINTENANCE OF ANTENNA SUPPORTING STRUCTURES AND ANTENNAS."
6. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY DISH Wireless L.L.C. AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER’S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
9. THE CONTRACTOR SHALL CONTACT UTILITY LOCATING SERVICES INCLUDING PRIVATE LOCATES SERVICES PRIOR TO THE START OF CONSTRUCTION.
10. ALL EXISTING ACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES WHERE ENCOUNTERED IN THE WORK, SHALL BE PROTECTED AT ALL TIMES AND WHERE REQUIRED FOR THE PROPER EXECUTION OF THE WORK, SHALL BE RELOCATED AS DIRECTED BY CONTRACTOR. EXTREME CAUTION SHOULD BE USED BY THE CONTRACTOR WHEN EXCAVATING OR DRILLING PIERS AROUND OR NEAR UTILITIES. CONTRACTOR SHALL PROVIDE SAFETY TRAINING FOR THE WORKING CREW. THIS WILL INCLUDE BUT NOT BE LIMITED TO A) FALL PROTECTION B) CONFINED SPACE C) ELECTRICAL SAFETY D) TRENCHING AND EXCAVATION E) CONSTRUCTION SAFETY PROCEDURES.
11. ALL SITE WORK SHALL BE AS INDICATED ON THE STAMPED CONSTRUCTION DRAWINGS AND DISH PROJECT SPECIFICATIONS, LATEST APPROVED REVISION.
12. CONTRACTOR SHALL KEEP THE SITE FREE FROM ACCUMULATING WASTE MATERIAL, DEBRIS, AND TRASH AT THE COMPLETION OF THE WORK. IF NECESSARY, RUBBISH, STUMPS, DEBRIS, STICKS, STONES AND OTHER REFUSE SHALL BE REMOVED FROM THE SITE AND DISPOSED OF LEGALLY.
13. ALL EXISTING INACTIVE SEWER, WATER, GAS, ELECTRIC AND OTHER UTILITIES, WHICH INTERFERE WITH THE EXECUTION OF THE WORK, SHALL BE REMOVED AND/OR CAPPED, PLUGGED OR OTHERWISE DISCONTINUED AT POINTS WHICH WILL NOT INTERFERE WITH THE EXECUTION OF THE WORK, SUBJECT TO THE APPROVAL OF DISH Wireless L.L.C. AND TOWER OWNER, AND/OR LOCAL UTILITIES.
14. THE CONTRACTOR SHALL PROVIDE SITE SIGNAGE IN ACCORDANCE WITH THE TECHNICAL SPECIFICATION FOR SITE SIGNAGE REQUIRED BY LOCAL JURISDICTION AND SIGNAGE REQUIRED ON INDIVIDUAL PIECES OF EQUIPMENT, ROOMS, AND SHELTERS.
15. THE SITE SHALL BE GRADED TO CAUSE SURFACE WATER TO FLOW AWAY FROM THE CARRIER’S EQUIPMENT AND TOWER AREAS.
16. THE SUB GRADE SHALL BE COMPACTED AND BROUGHT TO A SMOOTH UNIFORM GRADE PRIOR TO FINISHED SURFACE APPLICATION.
17. THE AREAS OF THE OWNERS PROPERTY DISTURBED BY THE WORK AND NOT COVERED BY THE TOWER, EQUIPMENT OR DRIVEWAY, SHALL BE GRADED TO A UNIFORM SLOPE, AND STABILIZED TO PREVENT EROSION AS SPECIFIED ON THE CONSTRUCTION DRAWINGS AND/OR PROJECT SPECIFICATIONS.
18. CONTRACTOR SHALL MINIMIZE DISTURBANCE TO EXISTING SITE DURING CONSTRUCTION. EROSION CONTROL MEASURES, IF REQUIRED DURING CONSTRUCTION, SHALL BE IN CONFORMANCE WITH THE LOCAL GUIDELINES FOR EROSION AND SEDIMENT CONTROL.
19. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR’S EXPENSE TO THE SATISFACTION OF OWNER.
20. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS AND RADIOS REMOVED SHALL BE RETURNED TO THE OWNER’S DESIGNATED LOCATION.
21. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.
22. NO FILL OR EMBANKMENT MATERIAL SHALL BE PLACED ON FROZEN GROUND. FROZEN MATERIALS, SNOW OR ICE SHALL NOT BE PLACED IN ANY FILL OR EMBANKMENT.

GENERAL NOTES:

- 1.FOR THE PURPOSE OF CONSTRUCTION DRAWING, THE FOLLOWING DEFINITIONS SHALL APPLY:

CONTRACTOR:GENERAL CONTRACTOR RESPONSIBLE FOR CONSTRUCTION

CARRIER:DISH Wireless L.L.C.

TOWER OWNER:TOWER OWNER
2. THESE DRAWINGS HAVE BEEN PREPARED USING STANDARDS OF PROFESSIONAL CARE AND COMPLETENESS NORMALLY EXERCISED UNDER SIMILAR CIRCUMSTANCES BY REPUTABLE ENGINEERS IN THIS OR SIMILAR LOCALITIES. IT IS ASSUMED THAT THE WORK DEPICTED WILL BE PERFORMED BY AN EXPERIENCED CONTRACTOR AND/OR WORKPEOPLE WHO HAVE A WORKING KNOWLEDGE OF THE APPLICABLE CODE STANDARDS AND REQUIREMENTS AND OF INDUSTRY ACCEPTED STANDARD GOOD PRACTICE. AS NOT EVERY CONDITION OR ELEMENT IS (OR CAN BE) EXPLICITLY SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL USE INDUSTRY ACCEPTED STANDARD GOOD PRACTICE FOR MISCELLANEOUS WORK NOT EXPLICITLY SHOWN.
3. THESE DRAWINGS REPRESENT THE FINISHED STRUCTURE. THEY DO NOT INDICATE THE MEANS OR METHODS OF CONSTRUCTION. THE CONTRACTOR SHALL BE SOLELY RESPONSIBLE FOR THE CONSTRUCTION MEANS, METHODS, TECHNIQUES, SEQUENCES, AND PROCEDURES. THE CONTRACTOR SHALL PROVIDE ALL MEASURES NECESSARY FOR PROTECTION OF LIFE AND PROPERTY DURING CONSTRUCTION. SUCH MEASURES SHALL INCLUDE, BUT NOT BE LIMITED TO, BRACING, FORMWORK, SHORING, ETC. SITE VISITS BY THE ENGINEER OR HIS REPRESENTATIVE WILL NOT INCLUDE INSPECTION OF THESE ITEMS AND IS FOR STRUCTURAL OBSERVATION OF THE FINISHED STRUCTURE ONLY.
4. NOTES AND DETAILS IN THE CONSTRUCTION DRAWINGS SHALL TAKE PRECEDENCE OVER GENERAL NOTES AND TYPICAL DETAILS. WHERE NO DETAILS ARE SHOWN, CONSTRUCTION SHALL CONFORM TO SIMILAR WORK ON THE PROJECT, AND/OR AS PROVIDED FOR IN THE CONTRACT DOCUMENTS. WHERE DISCREPANCIES OCCUR BETWEEN PLANS, DETAILS, GENERAL NOTES, AND SPECIFICATIONS, THE GREATER, MORE STRICT REQUIREMENTS, SHALL GOVERN. IF FURTHER CLARIFICATION IS REQUIRED CONTACT THE ENGINEER OF RECORD.
5. SUBSTANTIAL EFFORT HAS BEEN MADE TO PROVIDE ACCURATE DIMENSIONS AND MEASUREMENTS ON THE DRAWINGS TO ASSIST IN THE FABRICATION AND/OR PLACEMENT OF CONSTRUCTION ELEMENTS BUT IT IS THE SOLE RESPONSIBILITY OF THE CONTRACTOR TO FIELD VERIFY THE DIMENSIONS, MEASUREMENTS, AND/OR CLEARANCES SHOWN IN THE CONSTRUCTION DRAWINGS PRIOR TO FABRICATION OR CUTTING OF ANY NEW OR EXISTING CONSTRUCTION ELEMENTS. IF IT IS DETERMINED THAT THERE ARE DISCREPANCIES AND/OR CONFLICTS WITH THE CONSTRUCTION DRAWINGS THE ENGINEER OF RECORD IS TO BE NOTIFIED AS SOON AS POSSIBLE.
6. PRIOR TO THE SUBMISSION OF BIDS, THE BIDDING CONTRACTOR SHALL VISIT THE CELL SITE TO FAMILIARIZE WITH THE EXISTING CONDITIONS AND TO CONFIRM THAT THE WORK CAN BE ACCOMPLISHED AS SHOWN ON THE CONSTRUCTION DRAWINGS. ANY DISCREPANCY FOUND SHALL BE BROUGHT TO THE ATTENTION OF CARRIER POC AND TOWER OWNER.
7. ALL MATERIALS FURNISHED AND INSTALLED SHALL BE IN STRICT ACCORDANCE WITH ALL APPLICABLE CODES, REGULATIONS AND ORDINANCES. CONTRACTOR SHALL ISSUE ALL APPROPRIATE NOTICES AND COMPLY WITH ALL LAWS, ORDINANCES, RULES, REGULATIONS AND LAWFUL ORDERS OF ANY PUBLIC AUTHORITY REGARDING THE PERFORMANCE OF THE WORK. ALL WORK CARRIED OUT SHALL COMPLY WITH ALL APPLICABLE MUNICIPAL AND UTILITY COMPANY SPECIFICATIONS AND LOCAL JURISDICTIONAL CODES, ORDINANCES AND APPLICABLE REGULATIONS.
8. UNLESS NOTED OTHERWISE, THE WORK SHALL INCLUDE FURNISHING MATERIALS, EQUIPMENT, APPURTENANCES AND LABOR NECESSARY TO COMPLETE ALL INSTALLATIONS AS INDICATED ON THE DRAWINGS.
9. THE CONTRACTOR SHALL INSTALL ALL EQUIPMENT AND MATERIALS IN ACCORDANCE WITH MANUFACTURER’S RECOMMENDATIONS UNLESS SPECIFICALLY STATED OTHERWISE.
10. IF THE SPECIFIED EQUIPMENT CAN NOT BE INSTALLED AS SHOWN ON THESE DRAWINGS, THE CONTRACTOR SHALL PROPOSE AN ALTERNATIVE INSTALLATION FOR APPROVAL BY THE CARRIER AND TOWER OWNER PRIOR TO PROCEEDING WITH ANY SUCH CHANGE OF INSTALLATION.
11. CONTRACTOR IS TO PERFORM A SITE INVESTIGATION, BEFORE SUBMITTING BIDS, TO DETERMINE THE BEST ROUTING OF ALL CONDUITS FOR POWER, AND TELCO AND FOR GROUNDING CABLES AS SHOWN IN THE POWER, TELCO, AND GROUNDING PLAN DRAWINGS.
12. THE CONTRACTOR SHALL PROTECT EXISTING IMPROVEMENTS, PAVEMENTS, CURBS, LANDSCAPING AND STRUCTURES. ANY DAMAGED PART SHALL BE REPAIRED AT CONTRACTOR’S EXPENSE TO THE SATISFACTION OF DISH Wireless L.L.C. AND TOWER OWNER
13. CONTRACTOR SHALL LEGALLY AND PROPERLY DISPOSE OF ALL SCRAP MATERIALS SUCH AS COAXIAL CABLES AND OTHER ITEMS REMOVED FROM THE EXISTING FACILITY. ANTENNAS REMOVED SHALL BE RETURNED TO THE OWNER’S DESIGNATED LOCATION.
14. CONTRACTOR SHALL LEAVE PREMISES IN CLEAN CONDITION. TRASH AND DEBRIS SHOULD BE REMOVED FROM SITE ON A DAILY BASIS.



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LITTLETON, CO 80120



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DRAWN BY: CHECKED BY:APPROVED BY:

MN	PP	CW
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RFDS REV #: 0

CONSTRUCTION DOCUMENTS

SUBMITTALS		
REV	DATE	DESCRIPTION
A	07/16/2021	ISSUED FOR REVIEW
0	08/26/2021	ISSUED FOR CONSTRUCTION
1	12/06/2021	ISSUED FOR CONSTRUCTION

ATC PROJECT NUMBER

370609–13689656

DISH Wireless L.L.C.
PROJECT INFORMATION

DNDEN00072A
515 WIDEFIELD, UNIT A
COLORADO SPRINGS, CO
80911

SHEET TITLE

GENERAL NOTES

SHEET NUMBER

GN-2

CONCRETE, FOUNDATIONS, AND REINFORCING STEEL:

1. ALL CONCRETE WORK SHALL BE IN ACCORDANCE WITH THE ACI 301, ACI 318, ACI 336, ASTM A184, ASTM A185 AND THE DESIGN AND CONSTRUCTION SPECIFICATION FOR CAST-IN-PLACE CONCRETE.
2. UNLESS NOTED OTHERWISE, SOIL BEARING PRESSURE USED FOR DESIGN OF SLABS AND FOUNDATIONS IS ASSUMED TO BE 1000 psf.
3. ALL CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH (f'c) OF 3000 psi AT 28 DAYS, UNLESS NOTED OTHERWISE. NO MORE THAN 90 MINUTES SHALL ELAPSE FROM BATCH TIME TO TIME OF PLACEMENT UNLESS APPROVED BY THE ENGINEER OF RECORD. TEMPERATURE OF CONCRETE SHALL NOT EXCEED 90°f AT TIME OF PLACEMENT.
4. CONCRETE EXPOSED TO FREEZE-THAW CYCLES SHALL CONTAIN AIR ENTRAINING ADMIXTURES. AMOUNT OF AIR ENTRAINMENT TO BE BASED ON SIZE OF AGGREGATE AND F3 CLASS EXPOSURE (VERY SEVERE). CEMENT USED TO BE TYPE II PORTLAND CEMENT WITH A MAXIMUM WATER-TO-CEMENT RATIO (W/C) OF 0.45.
5. ALL STEEL REINFORCING SHALL CONFORM TO ASTM A615. ALL WELDED WIRE FABRIC (WWF) SHALL CONFORM TO ASTM A185. ALL SPLICES SHALL BE CLASS "B" TENSION SPLICES, UNLESS NOTED OTHERWISE. ALL HOOKS SHALL BE STANDARD 90 DEGREE HOOKS, UNLESS NOTED OTHERWISE. YIELD STRENGTH (Fy) OF STANDARD DEFORMED BARS ARE AS FOLLOWS:
#4 BARS AND SMALLER 40 ksi
#5 BARS AND LARGER 60 ksi
6. THE FOLLOWING MINIMUM CONCRETE COVER SHALL BE PROVIDED FOR REINFORCING STEEL UNLESS SHOWN OTHERWISE ON DRAWINGS:
 - CONCRETE CAST AGAINST AND PERMANENTLY EXPOSED TO EARTH 3"
 - CONCRETE EXPOSED TO EARTH OR WEATHER:
 - #6 BARS AND LARGER 2"
 - #5 BARS AND SMALLER 1-1/2"
 - CONCRETE NOT EXPOSED TO EARTH OR WEATHER:
 - SLAB AND WALLS 3/4"
 - BEAMS AND COLUMNS 1-1/2"
7. A TOOLED EDGE OR A 3/4" CHAMFER SHALL BE PROVIDED AT ALL EXPOSED EDGES OF CONCRETE, UNLESS NOTED OTHERWISE, IN ACCORDANCE WITH ACI 301 SECTION 4.2.4.

ELECTRICAL INSTALLATION NOTES:

1. ALL ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE PROJECT SPECIFICATIONS, NEC AND ALL APPLICABLE FEDERAL, STATE, AND LOCAL CODES/ORDINANCES.
2. CONDUIT ROUTINGS ARE SCHEMATIC. CONTRACTOR SHALL INSTALL CONDUITS SO THAT ACCESS TO EQUIPMENT IS NOT BLOCKED AND TRIP HAZARDS ARE ELIMINATED.
3. WIRING, RACEWAY AND SUPPORT METHODS AND MATERIALS SHALL COMPLY WITH THE REQUIREMENTS OF THE NEC.
4. ALL CIRCUITS SHALL BE SEGREGATED AND MAINTAIN MINIMUM CABLE SEPARATION AS REQUIRED BY THE NEC.
- 4.1. ALL EQUIPMENT SHALL BEAR THE UNDERWRITERS LABORATORIES LABEL OF APPROVAL, AND SHALL CONFORM TO REQUIREMENT OF THE NATIONAL ELECTRICAL CODE.
- 4.2. ALL OVERCURRENT DEVICES SHALL HAVE AN INTERRUPTING CURRENT RATING THAT SHALL BE GREATER THAN THE SHORT CIRCUIT CURRENT TO WHICH THEY ARE SUBJECTED, 22,000 AIC MINIMUM. VERIFY AVAILABLE SHORT CIRCUIT CURRENT DOES NOT EXCEED THE RATING OF ELECTRICAL EQUIPMENT IN ACCORDANCE WITH ARTICLE 110.24 NEC OR THE MOST CURRENT ADOPTED CODE PRE THE GOVERNING JURISDICTION.
5. EACH END OF EVERY POWER PHASE CONDUCTOR, GROUNDING CONDUCTOR, AND TELCO CONDUCTOR OR CABLE SHALL BE LABELED WITH COLOR-CODED INSULATION OR ELECTRICAL TAPE (3M BRAND, 1/2" PLASTIC ELECTRICAL TAPE WITH UV PROTECTION, OR EQUAL). THE IDENTIFICATION METHOD SHALL CONFORM WITH NEC AND OSHA.
6. ALL ELECTRICAL COMPONENTS SHALL BE CLEARLY LABELED WITH LAMICOID TAGS SHOWING THEIR RATED VOLTAGE, PHASE CONFIGURATION, WIRE CONFIGURATION, POWER OR AMPACITY RATING AND BRANCH CIRCUIT ID NUMBERS (i.e. PANEL BOARD AND CIRCUIT ID'S).
7. PANEL BOARDS (ID NUMBERS) SHALL BE CLEARLY LABELED WITH PLASTIC LABELS.
8. TIE WRAPS ARE NOT ALLOWED.
9. ALL POWER AND EQUIPMENT GROUND WIRING IN TUBING OR CONDUIT SHALL BE SINGLE COPPER CONDUCTOR (#14 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
10. SUPPLEMENTAL EQUIPMENT GROUND WIRING LOCATED INDOORS SHALL BE SINGLE COPPER CONDUCTOR (#6 OR LARGER) WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
11. POWER AND CONTROL WIRING IN FLEXIBLE CORD SHALL BE MULTI-CONDUCTOR, TYPE SOOW CORD (#14 OR LARGER) UNLESS OTHERWISE SPECIFIED.
12. POWER AND CONTROL WIRING FOR USE IN CABLE TRAY SHALL BE MULTI-CONDUCTOR, TYPE TC CABLE (#14 OR LARGER), WITH TYPE THHW, THWN, THWN-2, XHHW, XHHW-2, THW, THW-2, RHW, OR RHW-2 INSULATION UNLESS OTHERWISE SPECIFIED.
13. ALL POWER AND GROUNDING CONNECTIONS SHALL BE CRIMP-STYLE, COMPRESSION WIRE LUGS AND WIRE NUTS BY THOMAS AND BETTS (OR EQUAL). LUGS AND WIRE NUTS SHALL BE RATED FOR OPERATION NOT LESS THAN 75° C (90° C IF AVAILABLE).
14. RACEWAY AND CABLE TRAY SHALL BE LISTED OR LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND NEC.
15. ELECTRICAL METALLIC TUBING (EMT), INTERMEDIATE METAL CONDUIT (IMC), OR RIGID METAL CONDUIT (RMC) SHALL BE USED FOR EXPOSED INDOOR LOCATIONS.

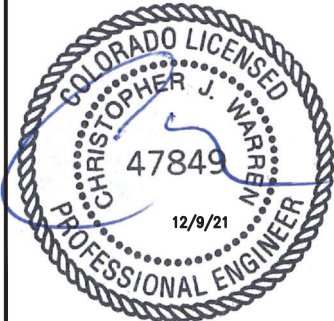
16. ELECTRICAL METALLIC TUBING (EMT) OR METAL-CLAD CABLE (MC) SHALL BE USED FOR CONCEALED INDOOR LOCATIONS.
17. SCHEDULE 40 PVC UNDERGROUND ON STRAIGHTS AND SCHEDULE 80 PVC FOR ALL ELBOWS/90s AND ALL APPROVED ABOVE GRADE PVC CONDUIT.
18. LIQUID-TIGHT FLEXIBLE METALLIC CONDUIT (LIQUID-TITE FLEX) SHALL BE USED INDOORS AND OUTDOORS, WHERE VIBRATION OCCURS OR FLEXIBILITY IS NEEDED.
19. CONDUIT AND TUBING FITTINGS SHALL BE THREADED OR COMPRESSION-TYPE AND APPROVED FOR THE LOCATION USED. SET SCREW FITTINGS ARE NOT ACCEPTABLE.
20. CABINETS, BOXES AND WIRE WAYS SHALL BE LABELED FOR ELECTRICAL USE IN ACCORDANCE WITH NEMA, UL, ANSI/IEEE AND THE NEC.
21. WIREWAYS SHALL BE METAL WITH AN ENAMEL FINISH AND INCLUDE A HINGED COVER, DESIGNED TO SWING OPEN DOWNWARDS (WIREMOLD SPECMATE WIREWAY).
22. SLOTTED WIRING DUCT SHALL BE PVC AND INCLUDE COVER (PANDUIT TYPE E OR EQUAL).
23. CONDUITS SHALL BE FASTENED SECURELY IN PLACE WITH APPROVED NON-PERFORATED STRAPS AND HANGERS. EXPLOSIVE DEVICES (i.e. POWDER-ACTUATED) FOR ATTACHING HANGERS TO STRUCTURE WILL NOT BE PERMITTED. CLOSELY FOLLOW THE LINES OF THE STRUCTURE, MAINTAIN CLOSE PROXIMITY TO THE STRUCTURE AND KEEP CONDUITS IN TIGHT ENVELOPES. CHANGES IN DIRECTION TO ROUTE AROUND OBSTACLES SHALL BE MADE WITH CONDUIT OUTLET BODIES. CONDUIT SHALL BE INSTALLED IN A NEAT AND WORKMANLIKE MANNER. PARALLEL AND PERPENDICULAR TO STRUCTURE WALL AND CEILING LINES. ALL CONDUIT SHALL BE FISHED TO CLEAR OBSTRUCTIONS. ENDS OF CONDUITS SHALL BE TEMPORARILY CAPPED FLUSH TO FINISH GRADE TO PREVENT CONCRETE, PLASTER OR DIRT FROM ENTERING. CONDUITS SHALL BE RIGIDLY CLAMPED TO BOXES BY GALVANIZED MALLEABLE IRON BUSHING ON INSIDE AND GALVANIZED MALLEABLE IRON LOCKNUT ON OUTSIDE AND INSIDE.
24. EQUIPMENT CABINETS, TERMINAL BOXES, JUNCTION BOXES AND PULL BOXES SHALL BE GALVANIZED OR EPOXY-COATED SHEET STEEL. SHALL MEET OR EXCEED UL 50 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND NEMA 3 (OR BETTER) FOR EXTERIOR LOCATIONS.
25. METAL RECEPTACLE, SWITCH AND DEVICE BOXES SHALL BE GALVANIZED, EPOXY-COATED OR NON-CORRODING; SHALL MEET OR EXCEED UL 514A AND NEMA OS 1 AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
26. NONMETALLIC RECEPTACLE, SWITCH AND DEVICE BOXES SHALL MEET OR EXCEED NEMA OS 2 (NEWEST REVISION) AND BE RATED NEMA 1 (OR BETTER) FOR INTERIOR LOCATIONS AND WEATHER PROTECTED (WP OR BETTER) FOR EXTERIOR LOCATIONS.
27. THE CONTRACTOR SHALL NOTIFY AND OBTAIN NECESSARY AUTHORIZATION FROM THE CARRIER AND/OR DISH Wireless L.L.C. AND TOWER OWNER BEFORE COMMENCING WORK ON THE AC POWER DISTRIBUTION PANELS.
28. THE CONTRACTOR SHALL PROVIDE NECESSARY TAGGING ON THE BREAKERS, CABLES AND DISTRIBUTION PANELS IN ACCORDANCE WITH THE APPLICABLE CODES AND STANDARDS TO SAFEGUARD LIFE AND PROPERTY.
29. INSTALL LAMICOID LABEL ON THE METER CENTER TO SHOW "DISH Wireless L.L.C.".
30. ALL EMPTY/SPARE CONDUITS THAT ARE INSTALLED ARE TO HAVE A METERED MULE TAPE PULL CORD INSTALLED.



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MN	PP	CW
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1	12/08/2021	ISSUED FOR CONSTRUCTION

ATC PROJECT NUMBER

370609-13689656

DISH Wireless L.L.C.
PROJECT INFORMATION

DNDEN00072A
515 WIDEFIELD, UNIT A
COLORADO SPRINGS, CO
80911

SHEET TITLE
GENERAL NOTES

SHEET NUMBER

GN-3

GROUNDING NOTES:

1. ALL GROUND ELECTRODE SYSTEMS (INCLUDING TELECOMMUNICATION, RADIO, LIGHTNING PROTECTION AND AC POWER GES’S) SHALL BE BONDED TOGETHER AT OR BELOW GRADE, BY TWO OR MORE COPPER BONDING CONDUCTORS IN ACCORDANCE WITH THE NEC.
2. THE CONTRACTOR SHALL PERFORM IEEE FALL–OF–POTENTIAL RESISTANCE TO EARTH TESTING (PER IEEE 1100 AND 81) FOR GROUND ELECTRODE SYSTEMS, THE CONTRACTOR SHALL FURNISH AND INSTALL SUPPLEMENTAL GROUND ELECTRODES AS NEEDED TO ACHIEVE A TEST RESULT OF 5 OHMS OR LESS.
3. THE CONTRACTOR IS RESPONSIBLE FOR PROPERLY SEQUENCING GROUNDING AND UNDERGROUND CONDUIT INSTALLATION AS TO PREVENT ANY LOSS OF CONTINUITY IN THE GROUNDING SYSTEM OR DAMAGE TO THE CONDUIT AND PROVIDE TESTING RESULTS.
4. METAL CONDUIT AND TRAY SHALL BE GROUNDED AND MADE ELECTRICALLY CONTINUOUS WITH LISTED BONDING FITTINGS OR BY BONDING ACROSS THE DISCONTINUITY WITH #6 COPPER WIRE UL APPROVED GROUNDING TYPE CONDUIT CLAMPS.
5. METAL RACEWAY SHALL NOT BE USED AS THE NEC REQUIRED EQUIPMENT GROUND CONDUCTOR. STRANDED COPPER CONDUCTORS WITH GREEN INSULATION, SIZED IN ACCORDANCE WITH THE NEC, SHALL BE FURNISHED AND INSTALLED WITH THE POWER CIRCUITS TO BTS EQUIPMENT.
6. EACH CABINET FRAME SHALL BE DIRECTLY CONNECTED TO THE MASTER GROUND BAR WITH GREEN INSULATED SUPPLEMENTAL EQUIPMENT GROUND WIRES, #6 STRANDED COPPER OR LARGER FOR INDOOR BTS; #2 BARE SOLID TINNED COPPER FOR OUTDOOR BTS.
7. CONNECTIONS TO THE GROUND BUS SHALL NOT BE DOUBLED UP OR STACKED BACK TO BACK CONNECTIONS ON OPPOSITE SIDE OF THE GROUND BUS ARE PERMITTED.
8. ALL EXTERIOR GROUND CONDUCTORS BETWEEN EQUIPMENT/GROUND BARS AND THE GROUND RING SHALL BE #2 SOLID TINNED COPPER UNLESS OTHERWISE INDICATED.
9. ALUMINUM CONDUCTOR OR COPPER CLAD STEEL CONDUCTOR SHALL NOT BE USED FOR GROUNDING CONNECTIONS.
10. USE OF 90° BENDS IN THE PROTECTION GROUNDING CONDUCTORS SHALL BE AVOIDED WHEN 45° BENDS CAN BE ADEQUATELY SUPPORTED.
11. EXOTHERMIC WELDS SHALL BE USED FOR ALL GROUNDING CONNECTIONS BELOW GRADE.
12. ALL GROUND CONNECTIONS ABOVE GRADE (INTERIOR AND EXTERIOR) SHALL BE FORMED USING HIGH PRESS CRIMPS.
13. COMPRESSION GROUND CONNECTIONS MAY BE REPLACED BY EXOTHERMIC WELD CONNECTIONS.
14. ICE BRIDGE BONDING CONDUCTORS SHALL BE EXOTHERMICALLY BONDED OR BOLTED TO THE BRIDGE AND THE TOWER GROUND BAR.
15. APPROVED ANTIOXIDANT COATINGS (i.e. CONDUCTIVE GEL OR PASTE) SHALL BE USED ON ALL COMPRESSION AND BOLTED GROUND CONNECTIONS.
16. ALL EXTERIOR GROUND CONNECTIONS SHALL BE COATED WITH A CORROSION RESISTANT MATERIAL.
17. MISCELLANEOUS ELECTRICAL AND NON–ELECTRICAL METAL BOXES, FRAMES AND SUPPORTS SHALL BE BONDED TO THE GROUND RING, IN ACCORDANCE WITH THE NEC.
18. BOND ALL METALLIC OBJECTS WITHIN 6 ft OF MAIN GROUND RING WITH (1) #2 BARE SOLID TINNED COPPER GROUND CONDUCTOR.
19. GROUND CONDUCTORS USED FOR THE FACILITY GROUNDING AND LIGHTNING PROTECTION SYSTEMS SHALL NOT BE ROUTED THROUGH METALLIC OBJECTS THAT FORM A RING AROUND THE CONDUCTOR, SUCH AS METALLIC CONDUITS, METAL SUPPORT CLIPS OR SLEEVES THROUGH WALLS OR FLOORS. WHEN IT IS REQUIRED TO BE HOUSED IN CONDUIT TO MEET CODE REQUIREMENTS OR LOCAL CONDITIONS, NON–METALLIC MATERIAL SUCH AS PVC CONDUIT SHALL BE USED. WHERE USE OF METAL CONDUIT IS UNAVOIDABLE (i.e., NONMETALLIC CONDUIT PROHIBITED BY LOCAL CODE) THE GROUND CONDUCTOR SHALL BE BONDED TO EACH END OF THE METAL CONDUIT.
20. ALL GROUNDS THAT TRANSITION FROM BELOW GRADE TO ABOVE GRADE MUST BE #2 BARE SOLID TINNED COPPER IN 3/4” NON–METALLIC, FLEXIBLE CONDUIT FROM 24” BELOW GRADE TO WITHIN 3” TO 6” OF CAD–WELD TERMINATION POINT. THE EXPOSED END OF THE CONDUIT MUST BE SEALED WITH SILICONE CAULK. (ADD TRANSITIONING GROUND STANDARD DETAIL AS WELL).
21. BUILDINGS WHERE THE MAIN GROUNDING CONDUCTORS ARE REQUIRED TO BE ROUTED TO GRADE, THE CONTRACTOR SHALL ROUTE TWO GROUNDING CONDUCTORS FROM THE ROOFTOP, TOWERS, AND WATER TOWERS GROUNDING RING, TO THE EXISTING GROUNDING SYSTEM, THE GROUNDING CONDUCTORS SHALL NOT BE SMALLER THAN 2/0 COPPER. ROOFTOP GROUNDING RING SHALL BE BONDED TO THE EXISTING GROUNDING SYSTEM, THE BUILDING STEEL COLUMNS, LIGHTNING PROTECTION SYSTEM, AND BUILDING MAIN WATER LINE (FERROUS OR NONFERROUS METAL PIPING ONLY). DO NOT ATTACH GROUNDING TO FIRE SPRINKLER SYSTEM PIPES.

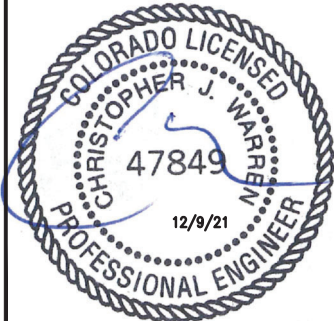


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DNDEN00072A
515 WIDFIELD, UNIT A
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SHEET TITLE

GENERAL NOTES

SHEET NUMBER

GN-4