

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED Crossroad North			
2. LAND USE ACTION Commercial			
3. NAME OF EXISTING PARCEL AS RECORDED Lots 7, 12-20, Hillcrest Acres			
SUBDIVISION	FILING	BLOCK	Lot
4. TOTAL ACERAGE 44.34	5. NUMBER OF LOTS PROPOSED 15	PLAT MAPS ENCLOSED <input checked="" type="checkbox"/>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action Subdivision of Hillcrest Acres, Recorded May 12, 1960, Plat Book B-2 Page 64			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
East Half SECTION 8 and TOWNSHIP 14		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE 65 <input type="checkbox"/> E <input checked="" type="checkbox"/> W
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided. - no wells have been drilled at this time, and no existing wells are located on the property.			
Surveyors plat <input type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch Y <input type="checkbox"/> NO	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year			
HOUSEHOLD USE # *	_____ of units	_____ AF/SFE/YR	_____ AF
COMMERCIAL USE #	408,300 SF	40,798 GPD	45.7 AF
IRRIGATION # **	_____ AF/lot/year	3,482 GPD	3.9 AF
ANIMAL WATERING # ***	_____ 244 _____ AF/Horse/Year	_____ GPD	_____ AF
TOTAL		44,280.02 GPD	49.6 AF*
* Per Part 10 of the Findings from Rep. Plan No. 2 and Part 11 of Rep. Plan No. 3			
** Assuming 0.25 AF/year/res. lot and 2.46 AF/acre/year for commercial irrigation			
*** Per Part 2.c. Rep. Plan No. 2, Appendix C of Report (assuming 4 horses/SFE)			
10. WATER SUPPLY SOURCE			
<input type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED		<input type="checkbox"/> NEW WELLS	
WELLS SPRING WELL PERMIT NUMBERS		Proposed Aquifers - (Check One)	
		<input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe	
		<input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe	
		<input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills	
		<input type="checkbox"/> Denver <input type="checkbox"/> Dakota	
		<input type="checkbox"/> Other	
<input type="checkbox"/> MUNICIPAL		WATER COURT DECREE CASE NUMBERS	
<input type="checkbox"/> ASSOCIATION			
<input type="checkbox"/> COMPANY			
<input type="checkbox"/> DISTRICT			
NAME:			
LETTER OF COMMITMENT FOR			
SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO			
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: Cherokee Metro District	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	