



Prevent • Promote • Protect

Environmental Health Division
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(719) 578-3188 *fax*
www.elpasocountyhealth.org

Crossroads North, SP-20-7

Please accept the following updated comments from El Paso County Public Health (EPCPH) regarding the project referenced above:

- **Water service will be provided by Cherokee Metropolitan District (CMD). PWSID # CO-0121125 which is a Colorado Department of Public Health and Environment approved community water and wastewater treatment facility. There is a finding for sufficiency in terms of water quality for Cherokee Metropolitan District. There is a Letter of Commitment to provide water and wastewater services from Cherokee Metropolitan District dated October 18, 2023, included with the submittal. Water service is also supported by the Civil Consultants, Inc., Water Report dated October 2023.**
- **El Paso County Public Health encourages planned walkability of residential communities with sidewalks, walking paths, and bike trails to surrounding neighborhood parks, schools, and commercial areas. Walkability features promote exercise, help reduce obesity and lower the risk of heart disease.**
- **Earthmoving activities Earthmoving activities greater than 25 acres require a Construction Activity Permit from the Colorado Department of Public Health and Environment, Air Pollution Control Division. Go to the El Paso County Public Health site <http://www.elpasocountyhealth.org/service/air-quality> for the link to the Colorado Department of Public Health and Environment, Air Pollution Control Division, for the permit application.**
- **The water quality detention basins must have mosquito control responsibilities included in the Meadowbrook Crossing Metropolitan District maintenance plan to help control mosquito breeding habitat and minimize the potential for West Nile Virus.**
- **Interior finish plans for all El Paso County Public Health regulated facilities must be submitted to El Paso County Public Health for review and approval prior to commencement of the project. Contact El Paso County Public Health at 719-578-3199, option 3.**

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