



## LEGAL DESCRIPTION

KNOW ALL MEN BY THESE PRESENTS:  
THAT GTL, INC. DBA GTL DEVELOPMENT, INC., THEODORE TCHANG, PRESIDENT AND MERIDIAN SERVICE METROPOLITAN DISTRICT BEING THE OWNERS OF THE FOLLOWING DESCRIBED TRACTS OF LAND:

A PARCEL OF LAND LOCATED IN A PORTIONS OF SECTION 20 AND 29,  
IN TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEASTERN MOST CORNER OF TRACT C OF MERIDIAN RANCH FILING NO. 9, RECORDED WITH RECEIPT NO. 216713763 IN THE RECORDS OF EL PASO COUNTY;

1. THENCE N51°53'00"W ON SAID TRACT LINE A DISTANCE OF 26.13 FEET TO A CURVE TO THE RIGHT;
2. THENCE N51°53'00"W ON SAID CURVE HAVING A RADIUS OF 330.00 FEET, A DELTA ANGLE OF 04°41'46", AN ARC LENGTH OF 57.51 FEET, WHOSE LONG CHORD BEARS N35°45'37"E A DISTANCE OF 27.04 FEET;
3. THENCE N72°56'20"E A DISTANCE OF 32.99 FEET;
4. THENCE N24°30'35"E A DISTANCE OF 60.00 FEET;
5. THENCE N22°27'35"E A DISTANCE OF 32.06 FEET;
6. THENCE N20°49'33"E A DISTANCE OF 52.81 FEET TO A CURVE TO THE LEFT;
7. THENCE N20°49'33"E ON SAID CURVE HAVING A RADIUS OF 630.00 FEET, A DELTA ANGLE OF 22°38'05", AN ARC LENGTH OF 248.88 FEET, WHOSE LONG CHORD BEARS N09°30'41"E A DISTANCE OF 247.27 FEET;
8. THENCE N42°56'08"E A DISTANCE OF 31.12 FEET;
9. THENCE N02°42'44"W A DISTANCE OF 100.00 FEET;
10. THENCE N87°53'36"E A DISTANCE OF 348.00 FEET TO A CURVE TO THE RIGHT;
11. THENCE N87°53'36"E ON SAID CURVE HAVING A RADIUS OF 500.00 FEET, A DELTA ANGLE OF 06°09'39", AN ARC LENGTH OF 107.53 FEET, WHOSE LONG CHORD BEARS N80°59'34"E A DISTANCE OF 107.48 FEET;
12. THENCE S85°54'45"E A DISTANCE OF 60.64 FEET TO A CURVE TO THE RIGHT;
13. THENCE ON THE ARC OF SAID CURVE, HAVING A RADIUS OF 7540.00 FEET, A DELTA ANGLE OF 03°02'05", AN ARC LENGTH OF 399.38 FEET, WHOSE LONG CHORD BEARS S84°23'42"E A DISTANCE OF 399.33 FEET;
14. THENCE N07°21'W A DISTANCE OF 100.00 FEET TO A NON-TANGENT CURVE TO THE RIGHT;
15. THENCE ON THE ARC OF SAID CURVE, HAVING A RADIUS OF 7440.00 FEET, A DELTA ANGLE OF 00°18'41", AN ARC LENGTH OF 40.44 FEET, WHOSE LONG CHORD BEARS S52°43'19"E A DISTANCE OF 40.44 FEET;
16. THENCE S28°31'38"E A DISTANCE OF 1906.13 FEET;
17. THENCE N86°45'47"E A DISTANCE OF 400.00 FEET;
18. THENCE S44°45'04"E A DISTANCE OF 478.58 FEET TO A POINT ON THE WESTERLY BOUNDARY OF FALCON REGIONAL PARK, RECORDED WITH RECEIPT NO. 214096227 IN THE RECORDS OF EL PASO COUNTY;

THE FOLLOWING TWO (2) COURSES ARE ON SAID BOUNDARY LINE:

20. THENCE S45°14'45"W A DISTANCE OF 1150.00 FEET;
21. THENCE S09°11'44"E A DISTANCE OF 550.00 FEET;
22. THENCE S09°34'49"W A DISTANCE OF 80.00 FEET;
23. THENCE N89°25'12"W A DISTANCE OF 715.30 FEET;
24. THENCE S45°34'48"W A DISTANCE OF 14.54 FEET;
25. THENCE S09°34'48"W A DISTANCE OF 236.58 FEET;
26. THENCE S05°23'19"E A DISTANCE OF 10.70 FEET;
27. THENCE S05°23'19"E A DISTANCE OF 103.00 FEET;
28. THENCE S27°59'45"E A DISTANCE OF 174.64 FEET TO A POINT ON THE NORTHERLY BOUNDARY OF FALCON HIGH SCHOOL, RECORDED WITH RECEIPT NO. 206058517 IN THE RECORDS OF EL PASO COUNTY;
29. THENCE S89°19'41"W A DISTANCE OF 21.70 FEET ALONG SAID BOUNDARY;
30. THENCE S67°31'44"W A DISTANCE OF 80.00 FEET TO A POINT ON THE EASTERLY BOUNDARY OF MERIDIAN RANCH FILING NO. 13A, RECORDED WITH RECEIPT NO. 214713513 IN THE RECORDS OF EL PASO COUNTY AND A NON-TANGENT CURVE TO THE LEFT;

THE FOLLOWING NINE (9) COURSES ARE ON SAID BOUNDARY LINE:

31. THENCE ON THE ARC OF SAID CURVE, HAVING A RADIUS OF 1710.00 FEET, A DELTA ANGLE OF 00°31'29", AN ARC LENGTH OF 15.61 FEET, WHOSE LONG CHORD BEARS N22°44'00"W A DISTANCE OF 15.66 FEET;
32. THENCE N27°59'45"W A DISTANCE OF 63.09 FEET;
33. THENCE S86°16'43"W A DISTANCE OF 45.00 FEET;
34. THENCE N63°14'45"W A DISTANCE OF 640.00 FEET;
35. THENCE N30°07'09"W A DISTANCE OF 150.37 FEET;
36. THENCE N30°07'09"W A DISTANCE OF 150.35 FEET;
37. THENCE N05°15'11"W A DISTANCE OF 647.73 FEET;
38. THENCE N80°23'28"W A DISTANCE OF 503.71 FEET;
39. THENCE S72°14'49"W A DISTANCE OF 634.05 FEET TO A POINT ON THE EASTERLY BOUNDARY OF MERIDIAN RANCH FILING NO. 8, RECORDED WITH RECEIPT NO. 215713635 IN THE RECORDS OF EL PASO COUNTY;

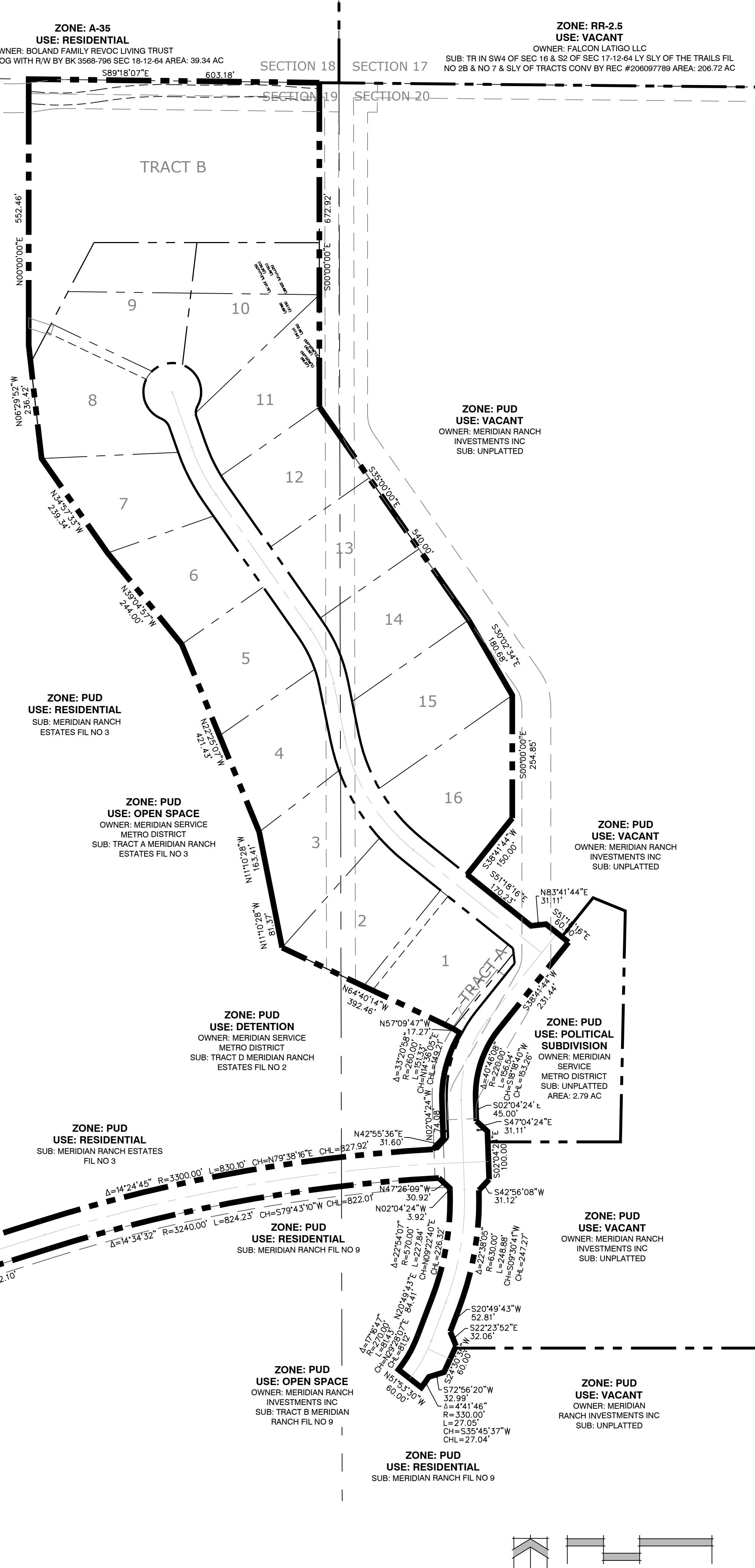
THE FOLLOWING ELEVEN (11) COURSES ARE ON SAID BOUNDARY LINE:

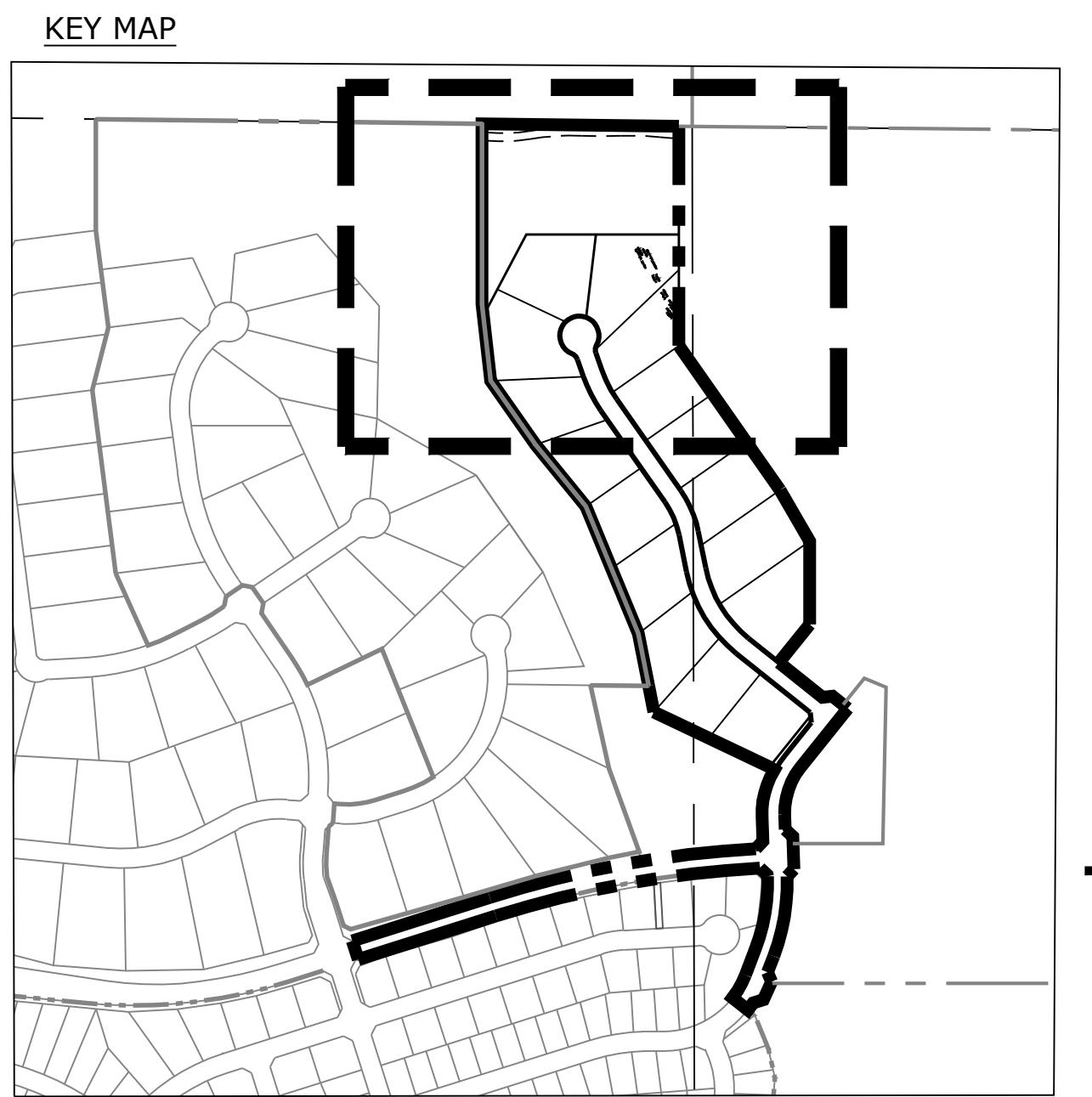
40. THENCE N05°33'36"W A DISTANCE OF 165.00 FEET;
41. THENCE N20°15'12"W A DISTANCE OF 165.00 FEET;
42. THENCE N31°56'26"W A DISTANCE OF 165.00 FEET;
43. THENCE N31°56'26"W A DISTANCE OF 75.00 FEET;
44. THENCE N55°18'53"W A DISTANCE OF 75.00 FEET;
45. THENCE N36°03'38"E A DISTANCE OF 108.00 FEET;
46. THENCE N49°25'02"W A DISTANCE OF 134.00 FEET;
47. THENCE N34°54'59"W A DISTANCE OF 132.00 FEET;
48. THENCE N34°54'59"W A DISTANCE OF 137.00 FEET;
49. THENCE N03°42'39"W A DISTANCE OF 89.86 FEET;
50. THENCE N03°22'02"E A DISTANCE OF 74.77 FEET TO A POINT ON THE EASTERLY BOUNDARY OF SAID MERIDIAN RANCH FILING NO. 9;

THE FOLLOWING SEVEN (7) COURSES ARE ON SAID BOUNDARY LINE:

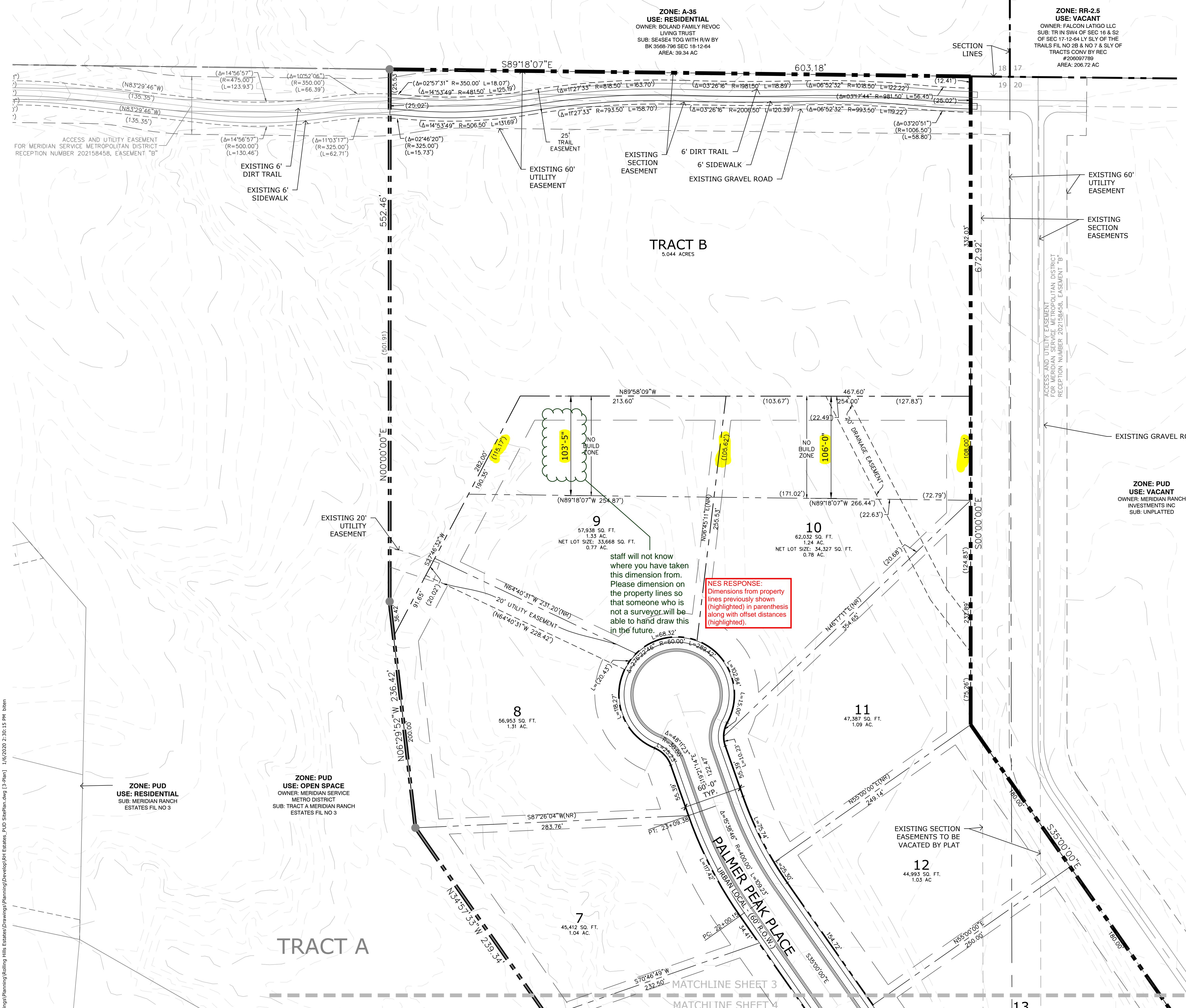
51. THENCE N10°04'06"W A DISTANCE OF 162.63 FEET;
52. THENCE N26°11'01"W A DISTANCE OF 218.96 FEET;
53. THENCE N05°43'25"W A DISTANCE OF 140.00 FEET;
54. THENCE N01°13'39"W A DISTANCE OF 97.14 FEET;
55. THENCE N04°28'51"E A DISTANCE OF 360.75 FEET;
56. THENCE N12°08'35"W A DISTANCE OF 91.65 FEET;
57. THENCE N22°11'16"W A DISTANCE OF 110.06 FEET TO THE POINT OF BEGINNING.

THE ABOVE PARCEL OF LAND CONTAINS 251.094 ACRES, MORE OR LESS.  
BEARINGS ARE BASED ON THE SOUTH LINE OF THE SW 1/4 OF SECTION 29, TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE 6TH PRINCIPAL MERIDIAN, ASSUMED TO BEAR S89°25'42"E FROM THE SOUTHWEST CORNER OF SAID SECTION 29 (3.25' ALUM, CAP LS #30087).





KEY MAP



## The Estates at Rolling Hills Ranch Filing 1

### PUD Development Plan / Preliminary Plan

DATE: September 25, 2019  
PROJECT INFO  
PROJECT MGR: J. Romero  
PREPARED BY: K. Marshall

DATE: September 25, 2019  
BY: J. Romero  
PREPARED BY: K. Marshall

SEAL

### ENTITLEMENT

DATE: 01.06.2020  
BY: Per County  
DESCRIPTION: Comments

DATE: 01.06.2020  
BY: B.I.  
DESCRIPTION: Per County  
Comments

### SITE PLAN

3  
14

PCD # PUDSP-19-007

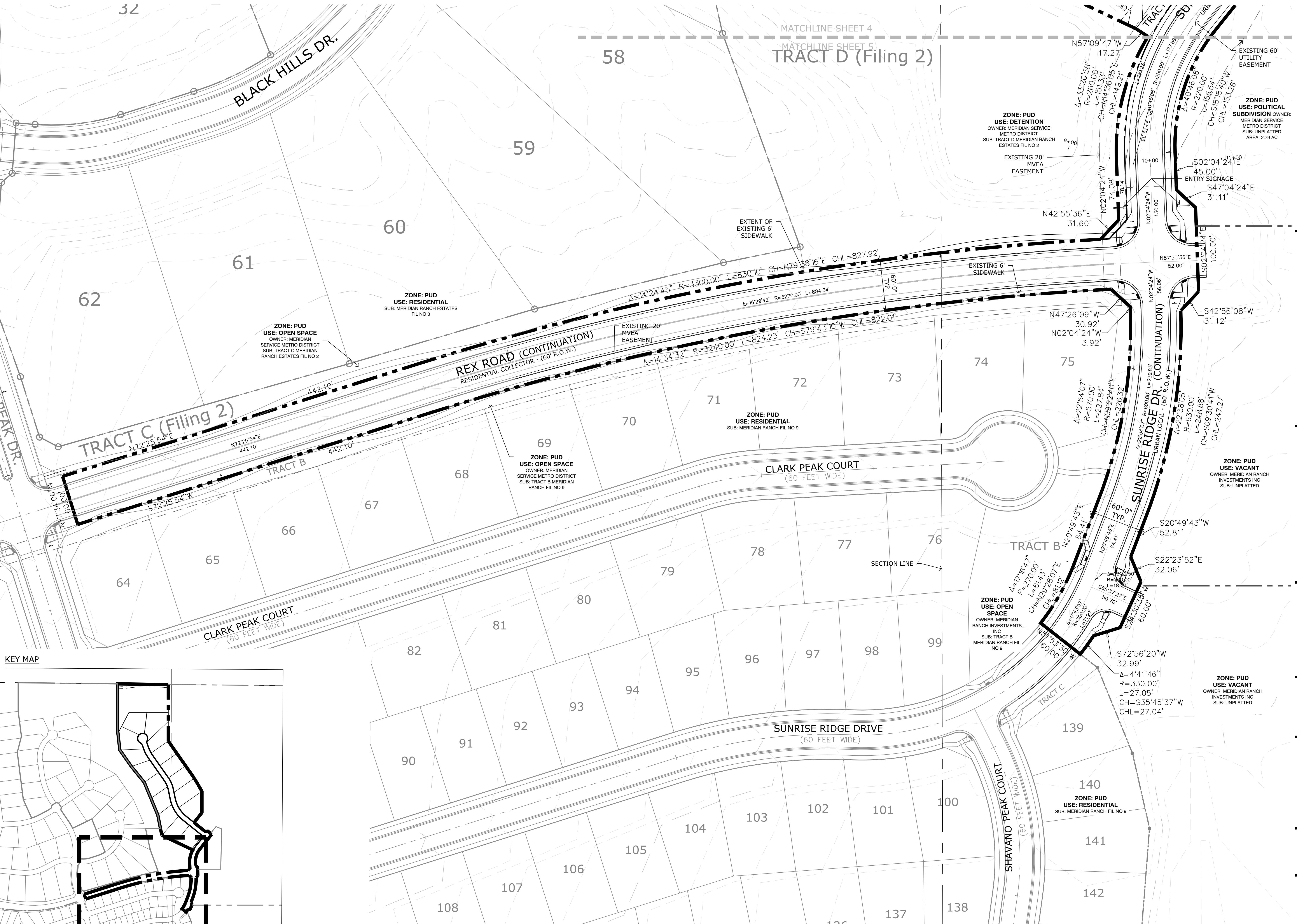
0  
25  
50  
100  
NORTH  
SCALE: 1"=50'  
SHEET NUMBER  
PLAN FILE #

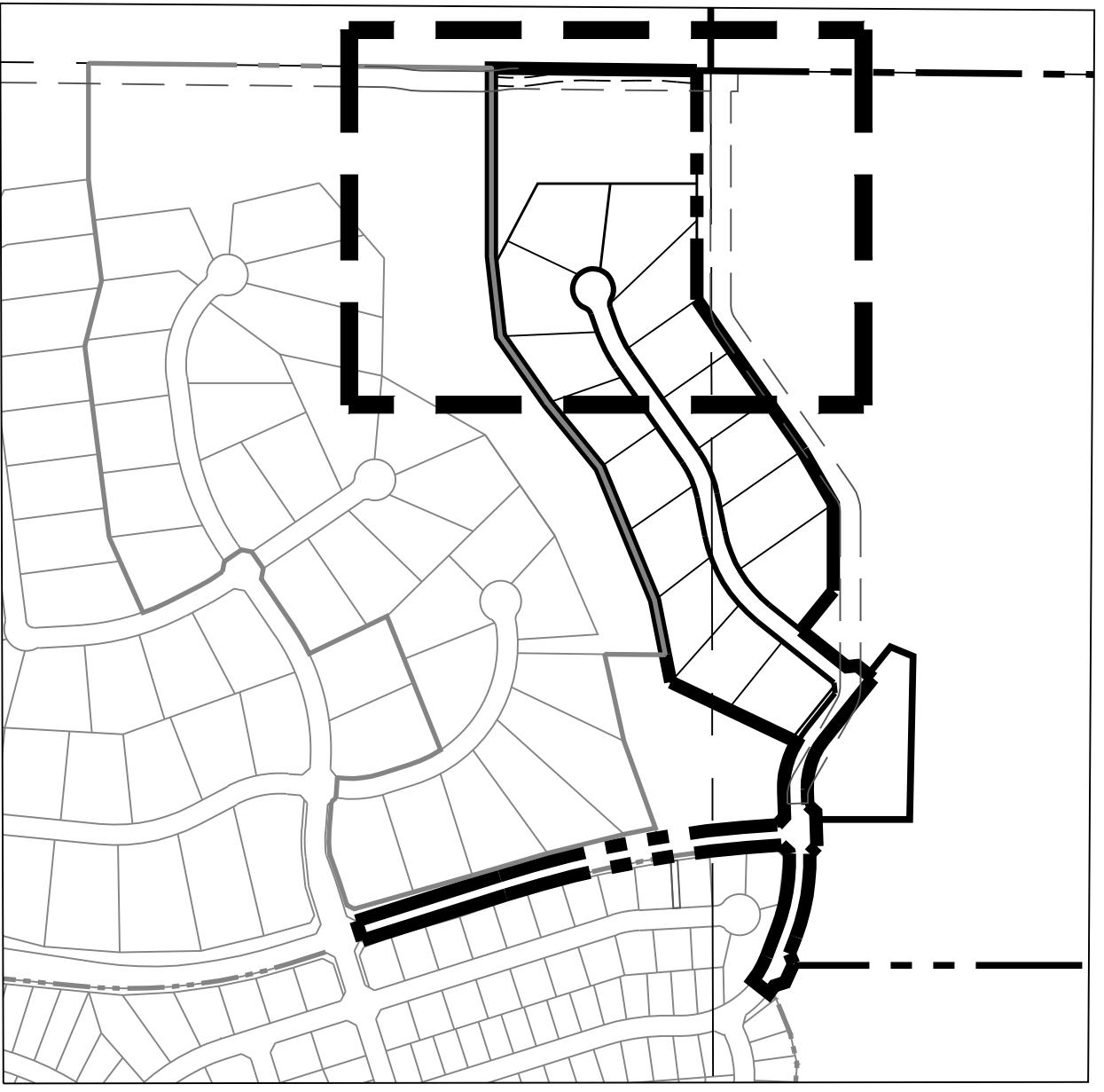


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**KEY MAP**

PLANNER / LANDSCAPE ARCHITECT

## The Estates at Rolling Hills Ranch Filing 1

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SEAL

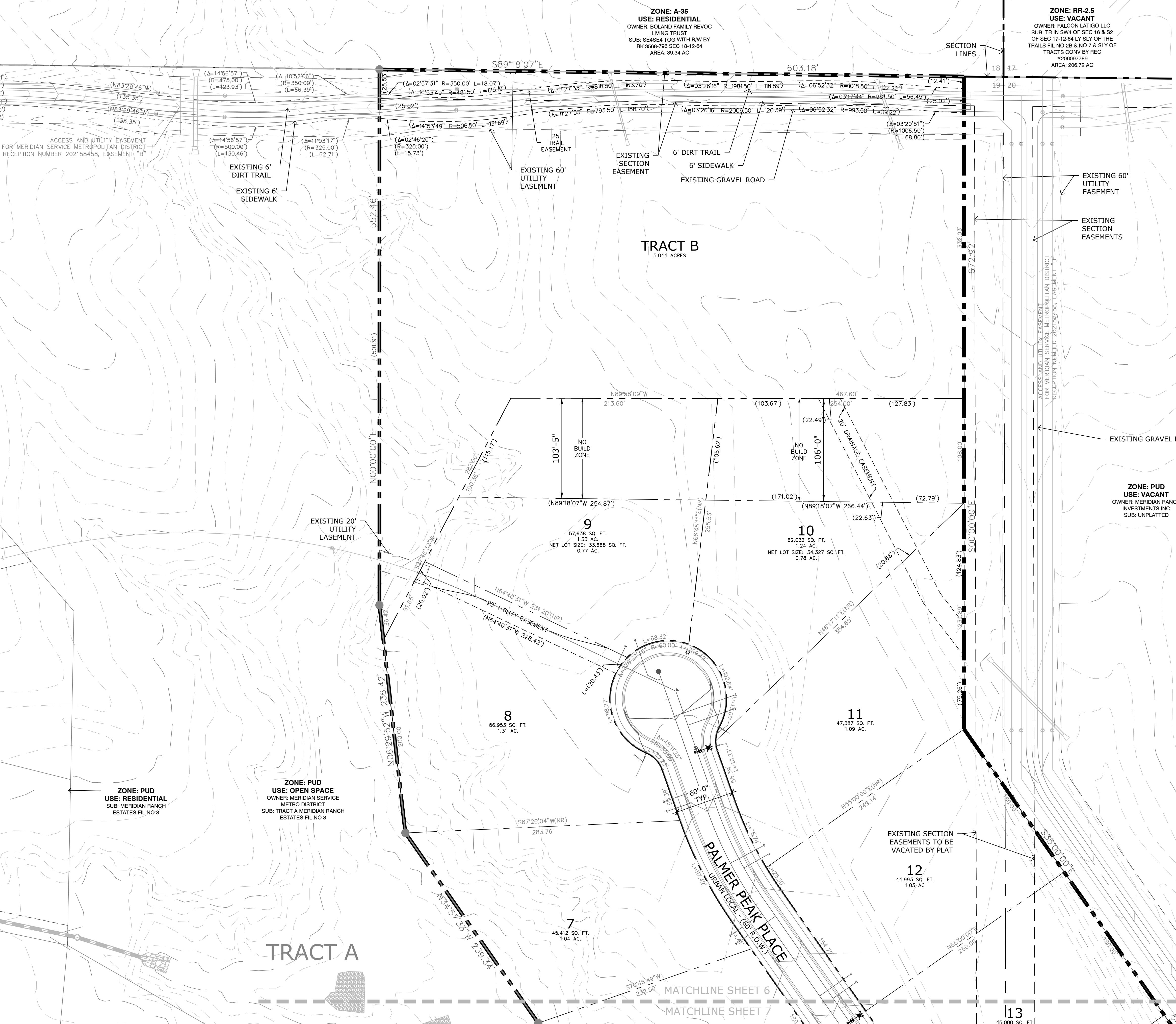
### ENTITLEMENT

DATE: 01.06.2020 B.I. DESCRIPTION:  
Per County  
Comments

ISSUE INFO  
DATE: BY: DESCRIPTION:  
01.06.2020 B.I. Per County  
Comments

### UTILITIES AND GRADING PLAN

**6**  
OF 14

**TRACT A**

## The Estates at Rolling Hills Ranch Filing 1

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PREPARED BY: K. Marshall

PROJECT INFO  
DATE: 01.06.2020 B.I. DESCRIPTION: Per County Comments

SEAL

ENTITLEMENT

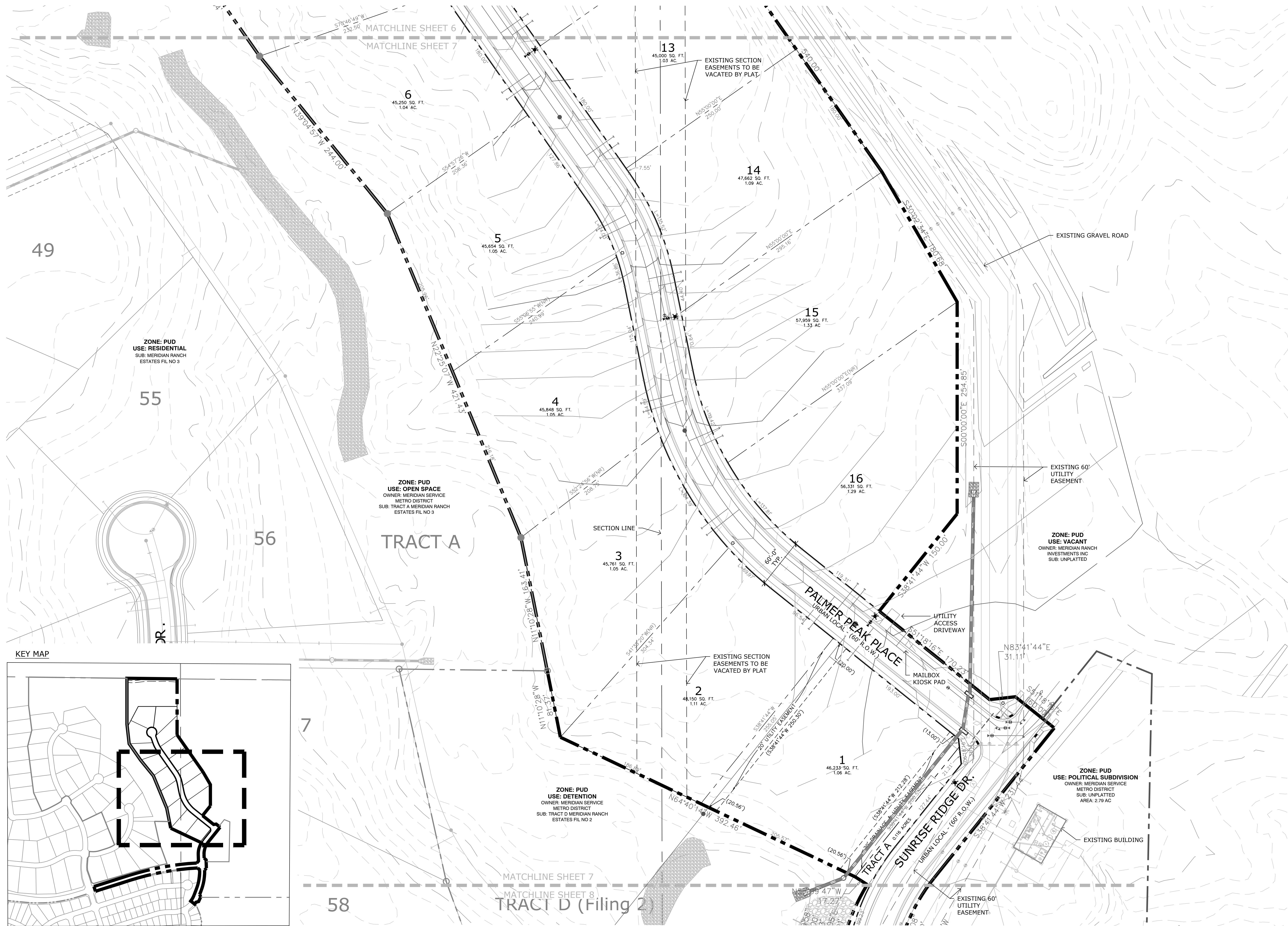
SITE TITLE

UTILITY AND GRADING PLAN

7

OF 14  
PCD # PUDSP-19-007

PLATE FILE # NORTH 0 25 50 100 SCALE: 1"=50'



## The Estates at Rolling Hills Ranch Filing 1

PUD Development Plan /  
Preliminary Plan

DATE: September 25, 2019  
PROJECT MGR: J. Romero  
PREPARED BY: K. Marshall

DATE: 01.06.2020 B.I. DESCRIPTION:  
Per County Comments

ISSUE / REVISION

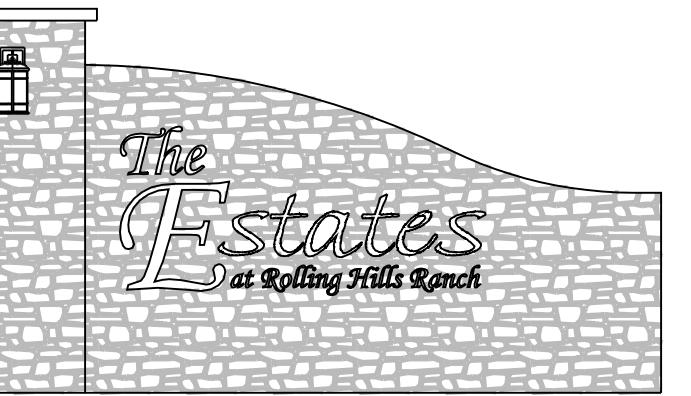
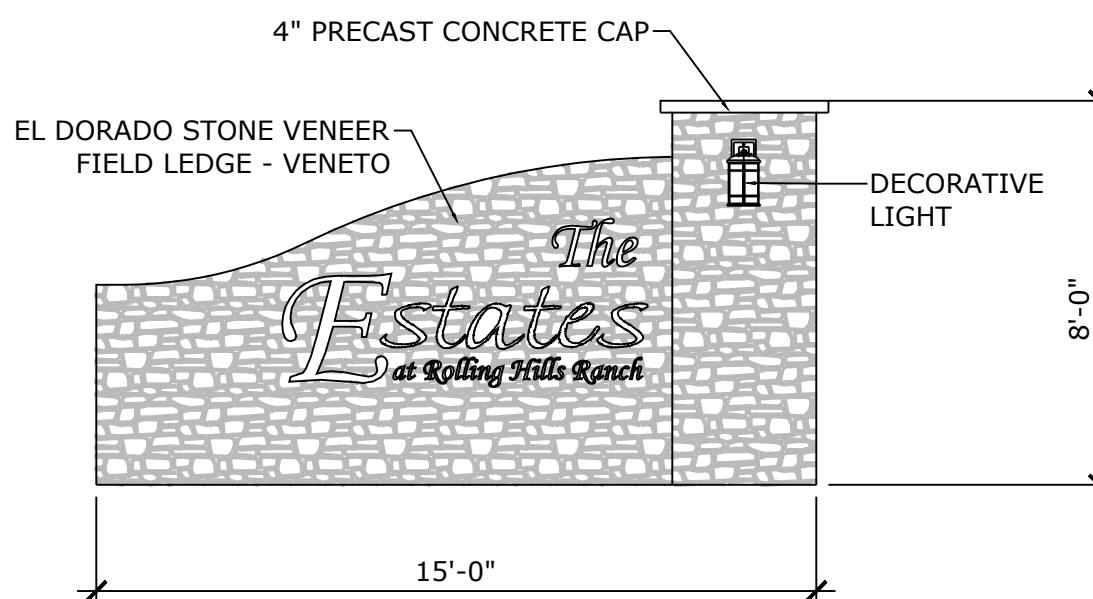
SHEET TITLE

UTILITY AND  
GRADING PLAN

8  
OF 14

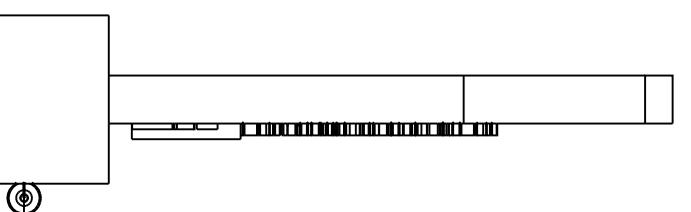
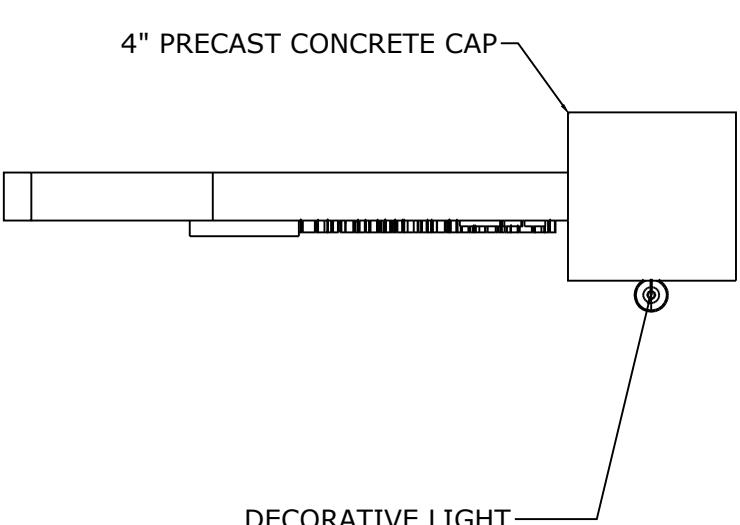
PCD # PUDSP-19-007





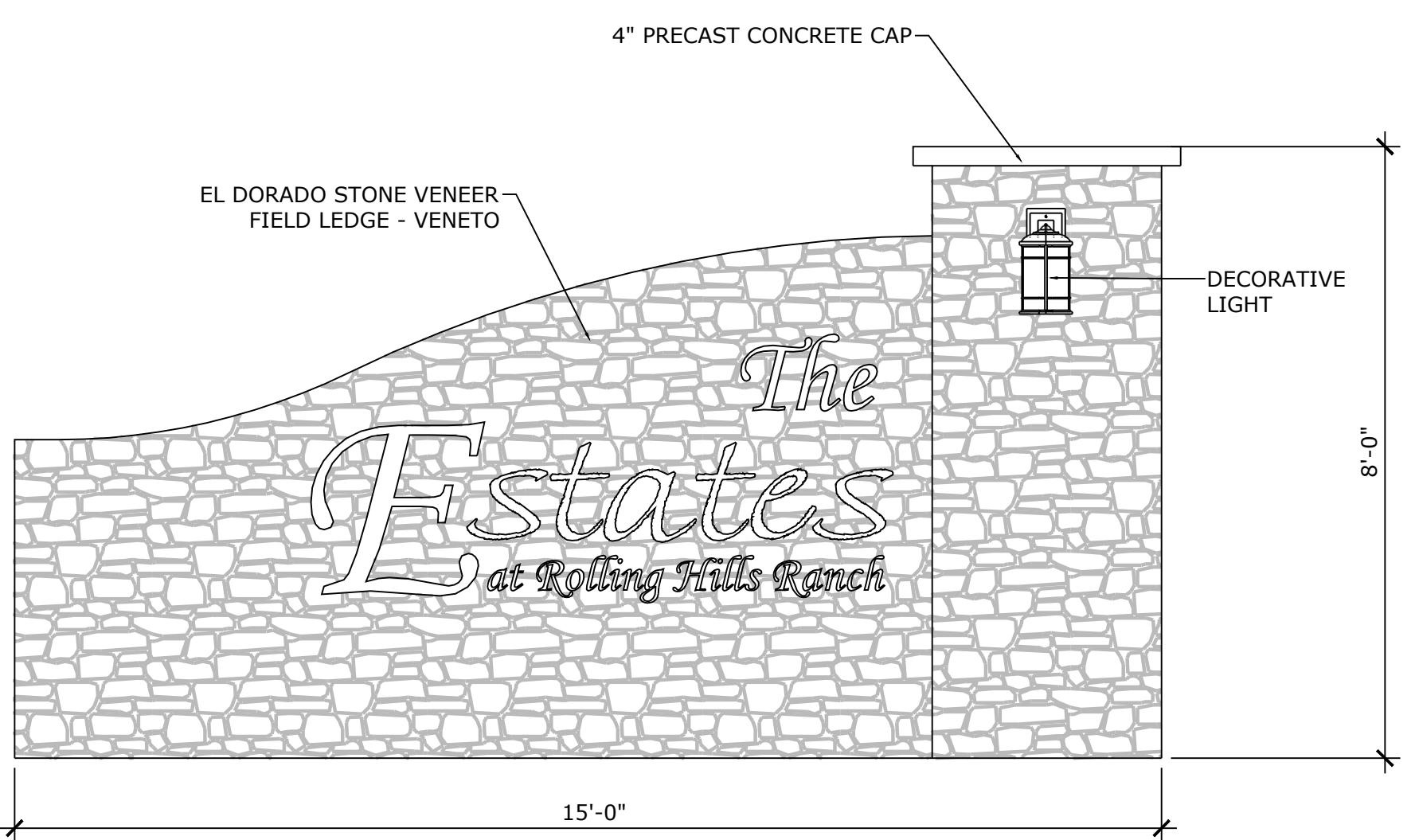
1  
21 ENTRY SIGNAGE ELEVATION VIEW

SCALE: NOT TO SCALE



2  
21 ENTRY SIGNAGE PLAN VIEW

SCALE: NOT TO SCALE



3  
21 ENTRY SIGNAGE DETAIL

SCALE: NOT TO SCALE

## The Estates at Rolling Hills Ranch Filing 1

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PROJECT INFO  
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PROJECT MGR: J. Romero  
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### ENTITLEMENT

ISSUE INFO  
DATE: 01.06.2020 BY: B.I. DESCRIPTION: Per County Comments

### ENTRY SIGNAGE/DETAILS

SHEET TITLE  
SHEET NUMBER  
PLAN FILE #  
9 OF 14  
PCD# PUDSP-19-007

### GROUND COVER KEY

	<b>ROCK COBBLE</b>	3,706 sf
	<b>ROCK MULCH</b> 3/4" Shrub Bed Rock Mulch	7,254 sf
	<b>SEED MIX A</b>	367,223 sf
	<b>SEED MIX B WITH WILDFLOWERS</b>	50,335 sf

### Seed Mix B with Wildflowers

30% Ephriam Crested Wheatgrass 25% Dwarf Perennial Ryegrass 20% SR3200 Blue Fescue 15% Ruebens Canada Bluegrass 10% Chevrons Fescue 15% Blue Grama Wildflowers: 615 Western Mix	Note: Low Gro Mix available from Arkansas Valley Seed Solutions (877) 957-3337 Wildflower Mix available from: Applewood Seed Co. (303) 431-7333
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APPLICATION RATE: Native Grass Mix: 40 lbs./acre (or as recommended by supplier)  
Wildflower Mix: 6 oz./1,000 s.f. or 8-10 lbs./acre  
Hydromulch: 220 lbs./acre mulch, 100 lbs./acre tackifier.

APPLICATION METHOD: Broadcast seed by hand or with a drop spreader.  
Manually rake seed into prepared soil.  
After seeding apply green hydromulch and tackifier.

### Seed Mix A

15% Western Wheatgrass 15% Big Bluestem 15% Thickspike Wheatgrass 10% Sideoats Grama	15% Little Bluestem 15% Blue Grama 15% Annual Rye
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APPLICATION RATE: Native Grass Mix: 3 lbs./1,000 s.f. or 130 lbs./acre  
Hydromulch: 2200 lbs./acre mulch, 100 lbs./acre tackifier.

APPLICATION METHOD: Broadcast seed by hand or with a drop spreader.  
Manually rake seed into prepared soil.  
After seeding apply green hydromulch and tackifier.

## The Estates at Rolling Hills Ranch Filing 1

### PUD Development Plan / Preliminary Plan

DATE: August 26, 2019  
PROJECT MGR: J. Romero  
PREPARED BY: K. Marshall

### ENTITLEMENT

DATE: 01.06.2020 BY: Per County  
DESCRIPTION: Comments

### LANDSCAPE DETAILS AND NOTES

10  
OF 14  
PCD # PUDSP-19-007

### SITE DATA

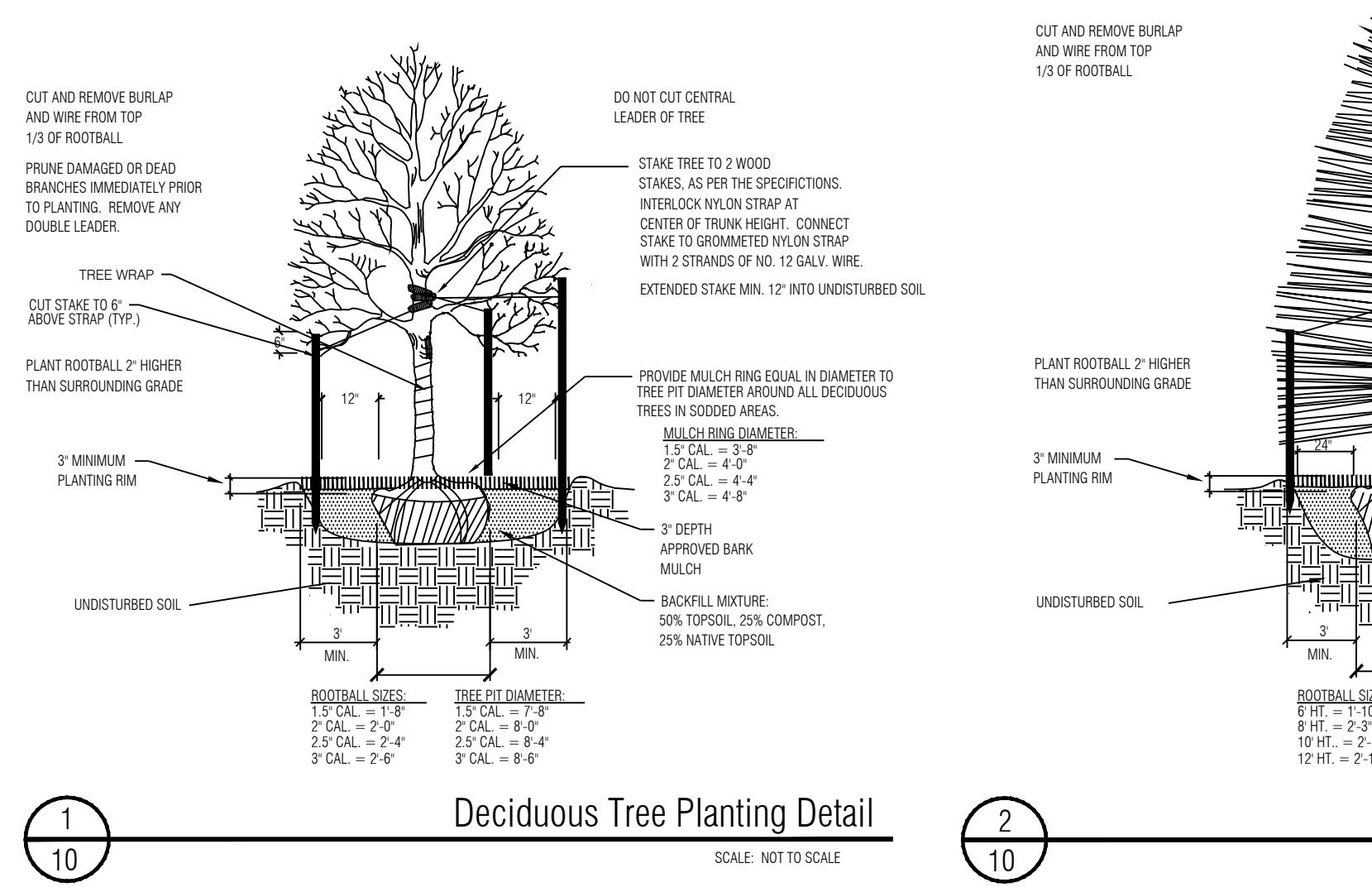
- Land Use: Single Family Residential
- Number of Lots: 16 Lots
- Total Area: 28.907 AC
- Total Tract Area: 5.160 AC

### LANDSCAPE NOTES

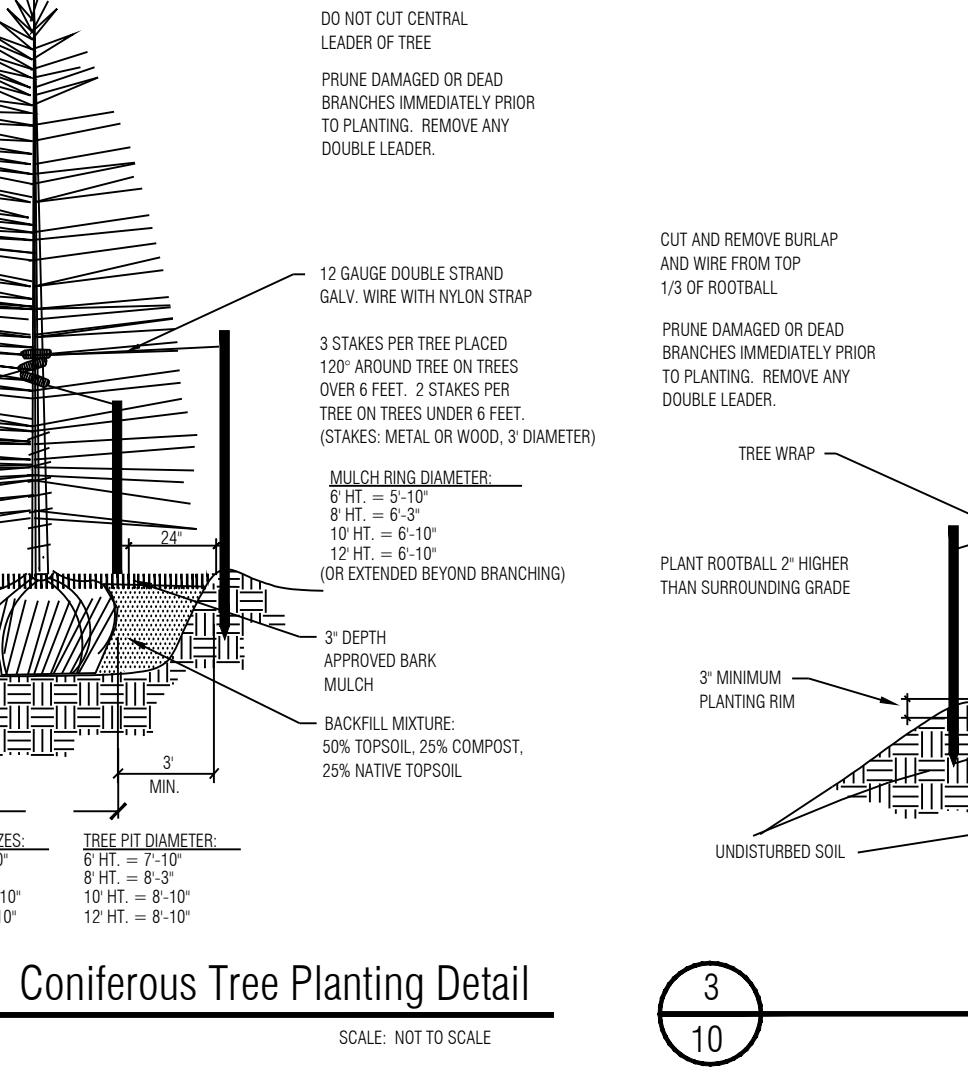
1. CONTRACTOR TO UTILIZE STOCKPILED TOPSOIL FROM GRADING OPERATION AS AVAILABLE, OR IMPORT AS REQUIRED AND TILL INTO TOP 6" OF SOIL.
2. FOR GRADES REFER TO CIVIL ENGINEERS DRAWINGS.
3. ALL TREES TO RECEIVE A BACK FILL MIXTURE OF 50% IMPORTED LOAMY TOPSOIL, 25% PEAT MOSS, AND 25% EXISTING SOIL.
4. A FULLY AUTOMATED SPRINKLER IRRIGATION SYSTEM WILL DRIP IRRIGATE ALL TREES.
5. ALL TREES TO BE STAKED WITH WOOD STAKES, FOR 3" CAL DECIDUOUS TREES AND EVERGREEN TREES OVER 6' USE 3 WOOD STAKES (STAKE TO GROUND LEVEL).
6. MINIMUM INSPECTIONS WILL INCLUDE SELECTION OF SPECIMEN PLANT MATERIALS AT CONTRACTOR'S NURSERY OR WHOLESALER, APPROVAL OF PLANT LOCATION STAKES BEFORE PLANT MATERIALS ARE INSTALLED, 'PUNCH LIST' SITE INSPECTION, AND FINAL INSPECTION SITE VISITS.
  - A. PRE-CONSTRUCTION MEETING/SELECTION OF PLANT MATERIALS AT THE NURSERY AND REVIEW OF SPECIFIED LANDSCAPE/IRRIGATION SUBMITTALS.
  - B. IRRIGATION MAINLINE INSPECTION - PRESSURE TEST AND REVIEW OF MODEL IRRIGATION.
  - C. IRRIGATION 95% PUNCH INSPECTION.
  - D. IRRIGATION FINAL ACCEPTANCE INSPECTION.
  - E. LANDSCAPE 50% INSPECTION - 1/2 THROUGH ENTIRE PROJECT
  - F. LANDSCAPE 95% INSPECTION/ PUNCH INSPECTION.
  - G. LANDSCAPE FINAL ACCEPTANCE INSPECTION AND COUNTY LANDSCAPE AND IRRIGATION AFFIDAVITS.
7. PLANTS SHALL BE WARRANTED FOR THE DURATION OF TWO FULL YEARS AFTER THE INSTALLATION (WARRANTY SHALL COVER 100% OF THE REPLACEMENT COST).
8. ALL PLANTS TO RECEIVE 3 INCH DEPTH OF SHREDDED CEDAR WOOD MULCH UNLESS OTHERWISE SPECIFIED. MULCH RINGS TO BE 15" DIA. FOR 5 GALLON SHRUBS AND 36" DIA. FOR TREES NOT PLANTED IN BEDS, WITH THE EXCEPTION OF BLUEGRASS SOD AREAS IN WHICH TREES SHALL RECEIVE 60" DIA. MULCH RING. AVAILABLE FROM C&S SAND CEDAR MULCH (719)471-7222.
9. CONTRACTOR IS RESPONSIBLE FOR INSTALLING ALL PLANT MATERIAL SHOWN ON THIS PLAN, IF ANY DISCREPANCIES ARE FOUND BETWEEN THE LANDSCAPE PLAN AND THE PLANT SCHEDULE THE QUANTITIES SHOWN ON THE LANDSCAPE PLAN SUPERSEDE THOSE SHOWN ON THE PLANT SCHEDULE.
10. CONTACT THE LANDSCAPE ARCHITECT FOR ANY DISCREPANCIES WITH THE DRAWINGS OR VARIATIONS IN THE FIELD.
11. CALL FOR UTILITY LOCATIONS PRIOR TO ANY PLANT INSTALLATION.
12. LANDSCAPING IN THE SIGHT TRIANGLES SHALL NOT EXCEED 18" IN HEIGHT.
13. FENCING DETAILS ARE TYPICAL AND MAY BE SUBJECT TO MINOR VARIATIONS IN MATERIALS. ANY VARIATION SHALL BE AUTHORIZED BY THE DEVELOPMENT SERVICES DIRECTOR, AFTER REVIEW OF ALTERNATE PLANS, DETAILS, OR OTHER DOCUMENTATION IN SUPPORT OF THE VARIATION.
14. SOD SHALL BE KENTUCKY BLUEGRASS BLEND. SOD SHALL BE LAID ON A FIRM BED WITH TIGHT JOINTS WITH NO VOIDS BETWEEN STRIPS. ANY MOUNDS OR DEPRESSIONS OCCURRING AFTER INSTALLATION SHALL BE CORRECTED PRIOR TO ACCEPTANCE. SOD TO BE FERTILIZED ACCORDING TO GROWERS RECOMMENDATIONS. SUBMIT PRODUCT INFORMATION TO L.A. FOR APPROVAL PRIOR TO INSTALLATION.
15. ALL SOD/TURF ROCK & SHRUB BEDS TO BE SEPARATED BY SOLID STEEL EDGING. ALL SHRUB BEDS TO BE ENCLOSED BY STEEL EDGING. SEPARATION BETWEEN SOD AND NATIVE SEED, AND BETWEEN ALTERNATIVE TURF AND NATIVE SEED SHALL BE A MOWED STRIP, WITHOUT STEEL EDGING.

### TREE REQUIREMENTS

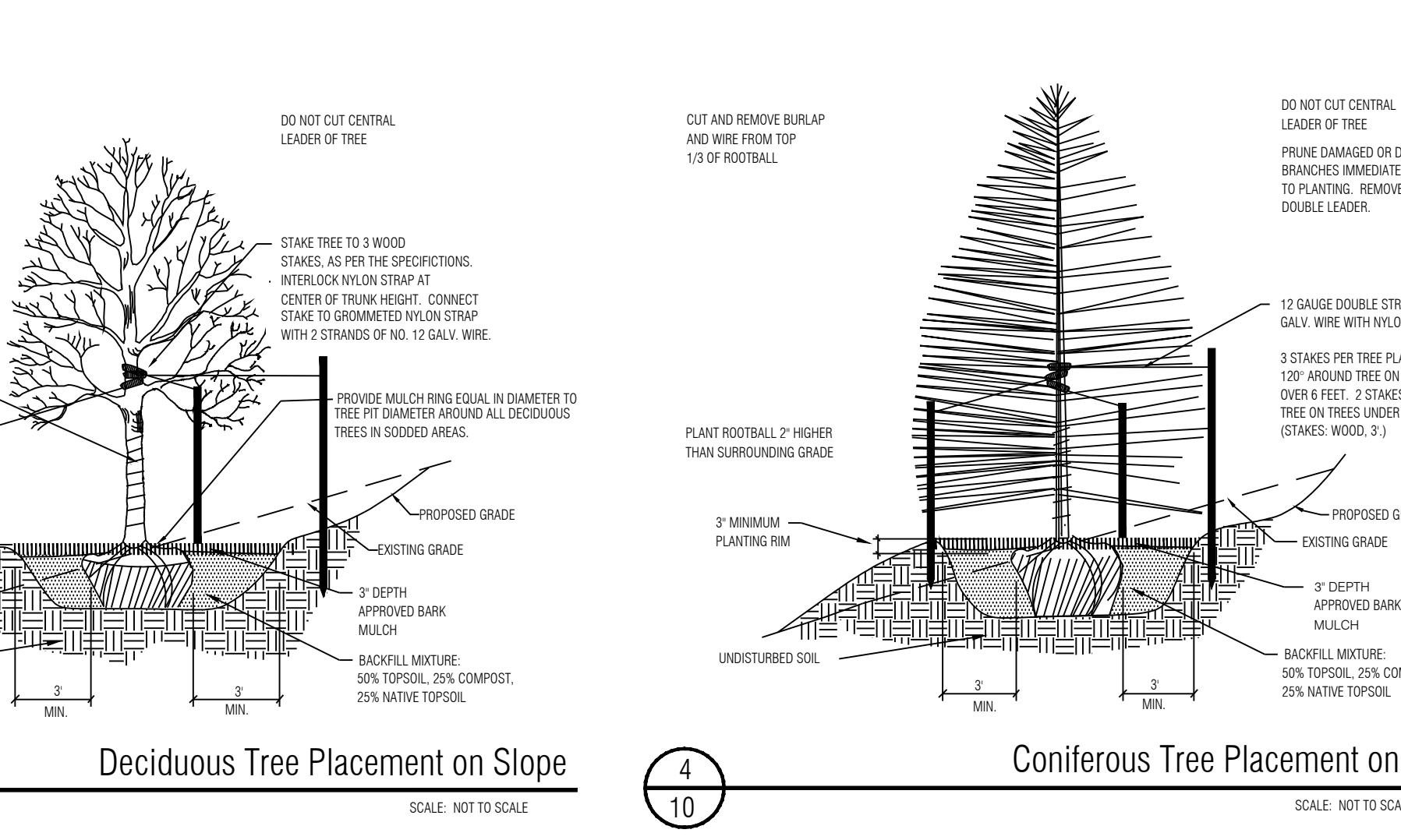
Plant Category	Street (Classification)	Street Frontage Length	Required Trees	Provided Trees	Required Shrubs	Provided Shrubs
(RR)	Rex Road (Collector)	397'	16 (per 25')	15	10	10
(SR)	Sunrise Ridge (Local)	426'	15 (per 30')	14	10	10



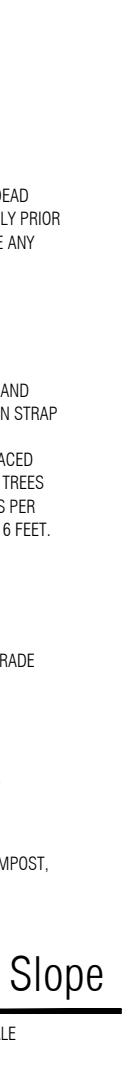
Deciduous Tree Planting Detail  
SCALE: NOT TO SCALE



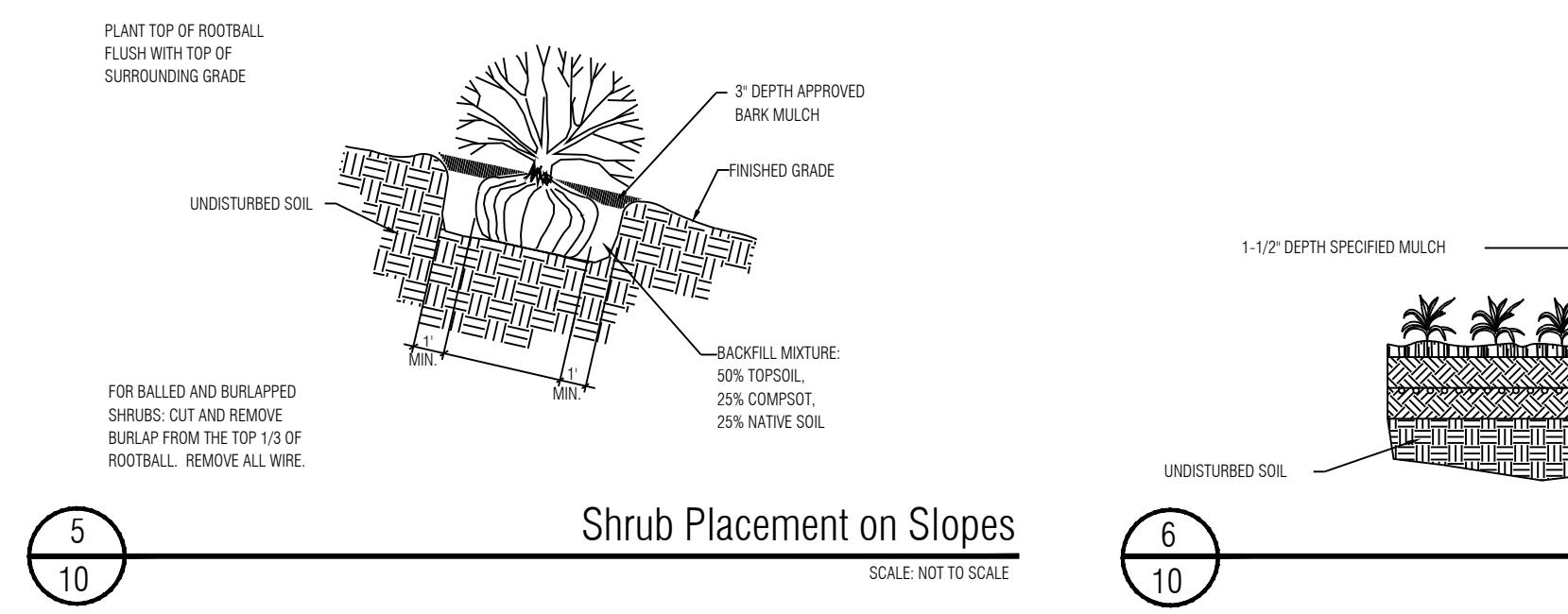
Coniferous Tree Planting Detail  
SCALE: NOT TO SCALE



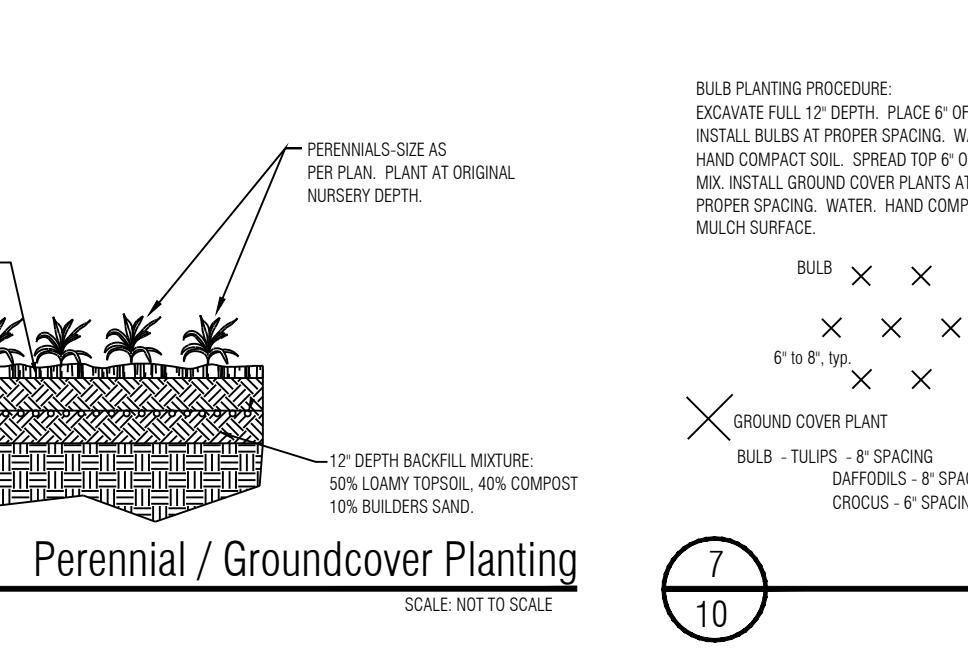
Deciduous Tree Placement on Slope  
SCALE: NOT TO SCALE



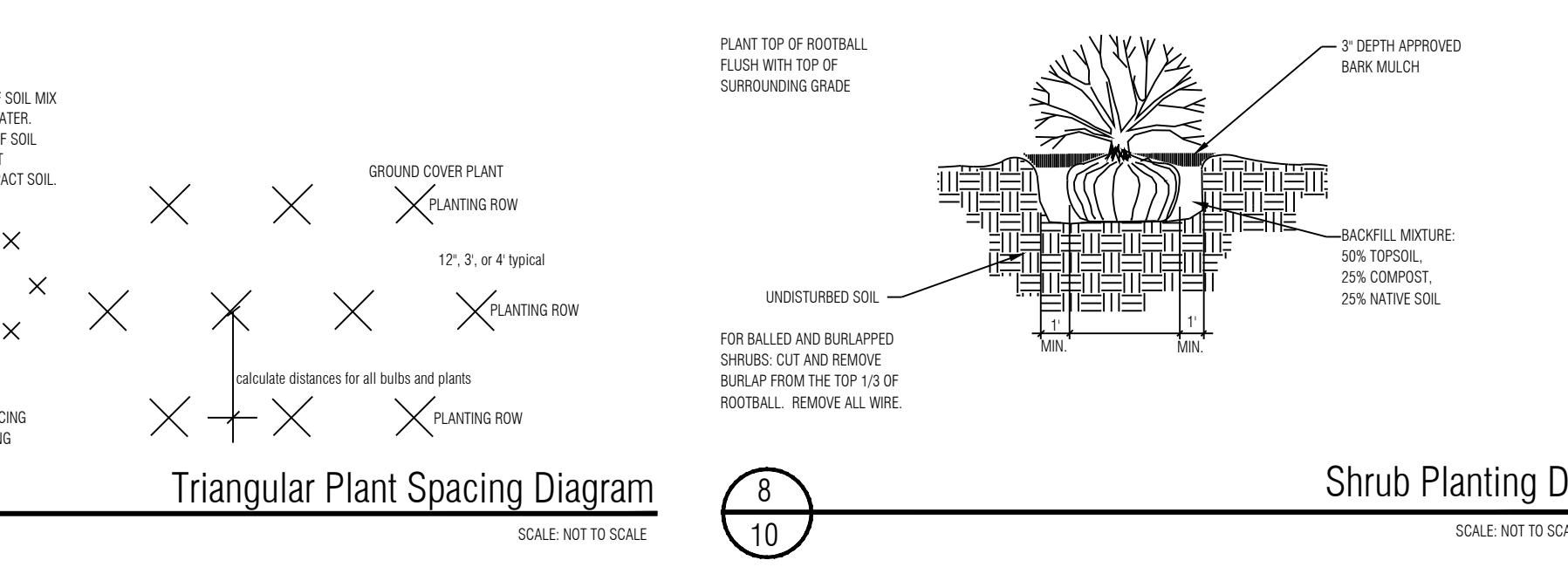
Coniferous Tree Placement on Slope  
SCALE: NOT TO SCALE



Shrub Placement on Slopes  
SCALE: NOT TO SCALE



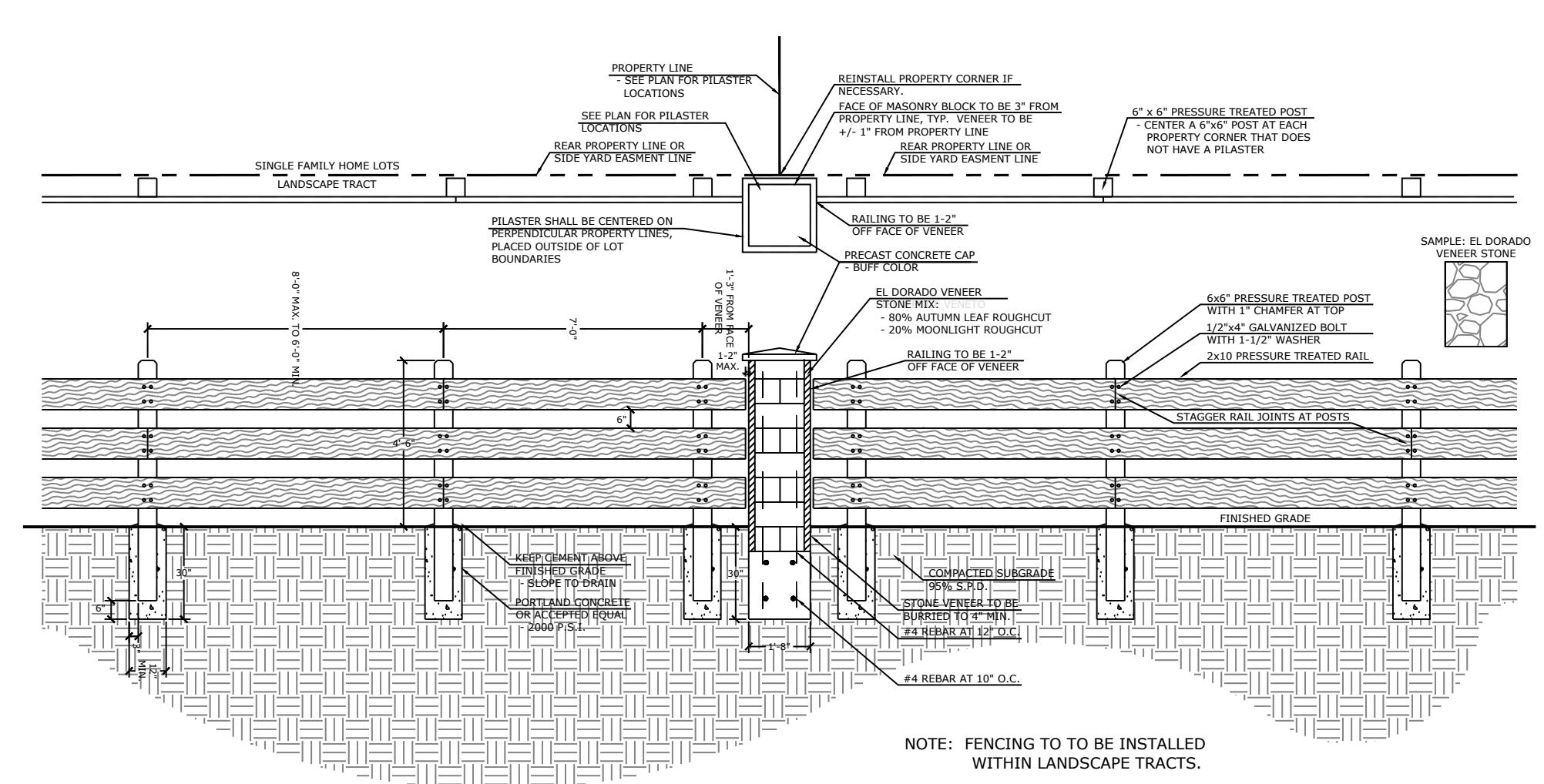
Perennial / Groundcover Planting  
SCALE: NOT TO SCALE



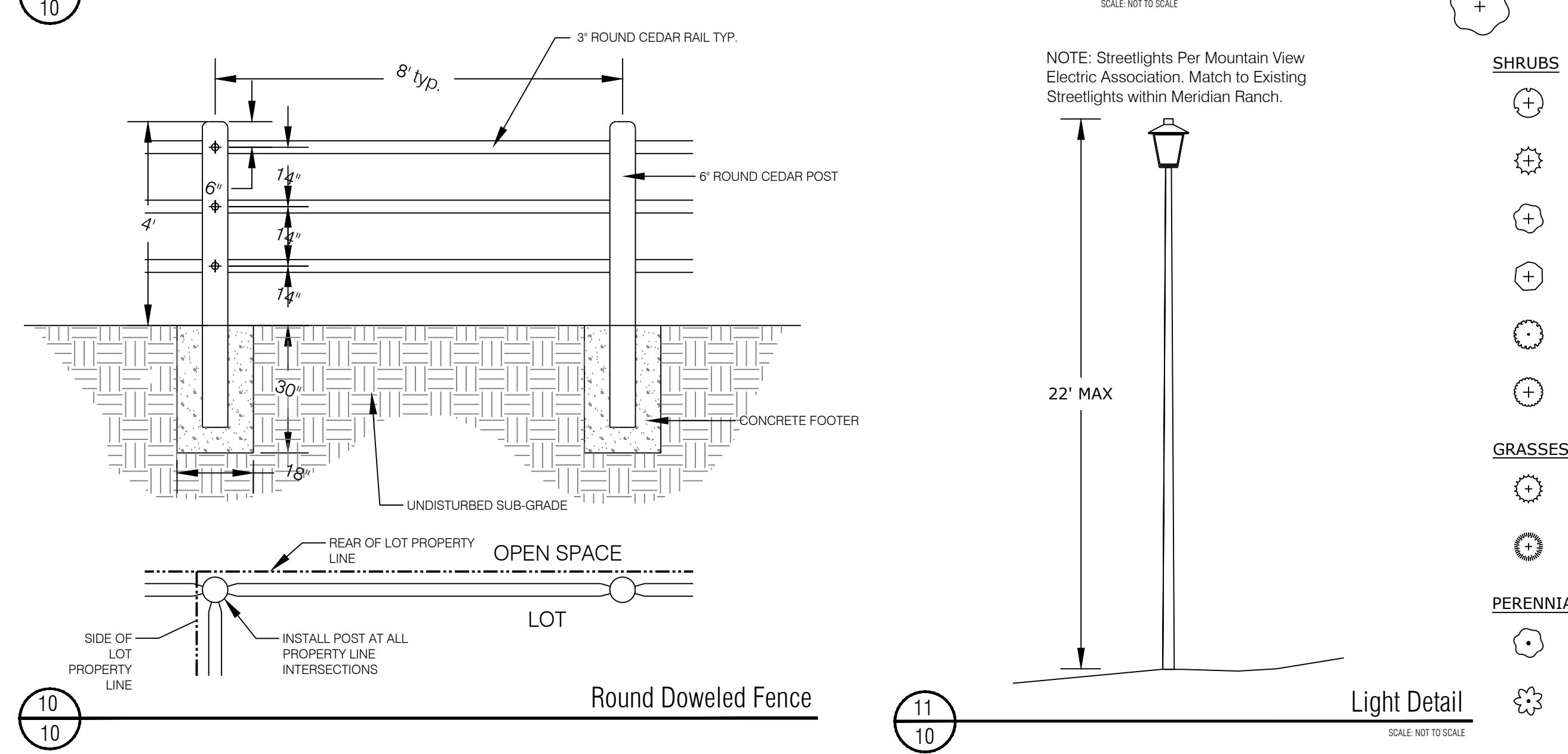
Triangular Plant Spacing Diagram  
SCALE: NOT TO SCALE



Shrub Planting Detail  
SCALE: NOT TO SCALE

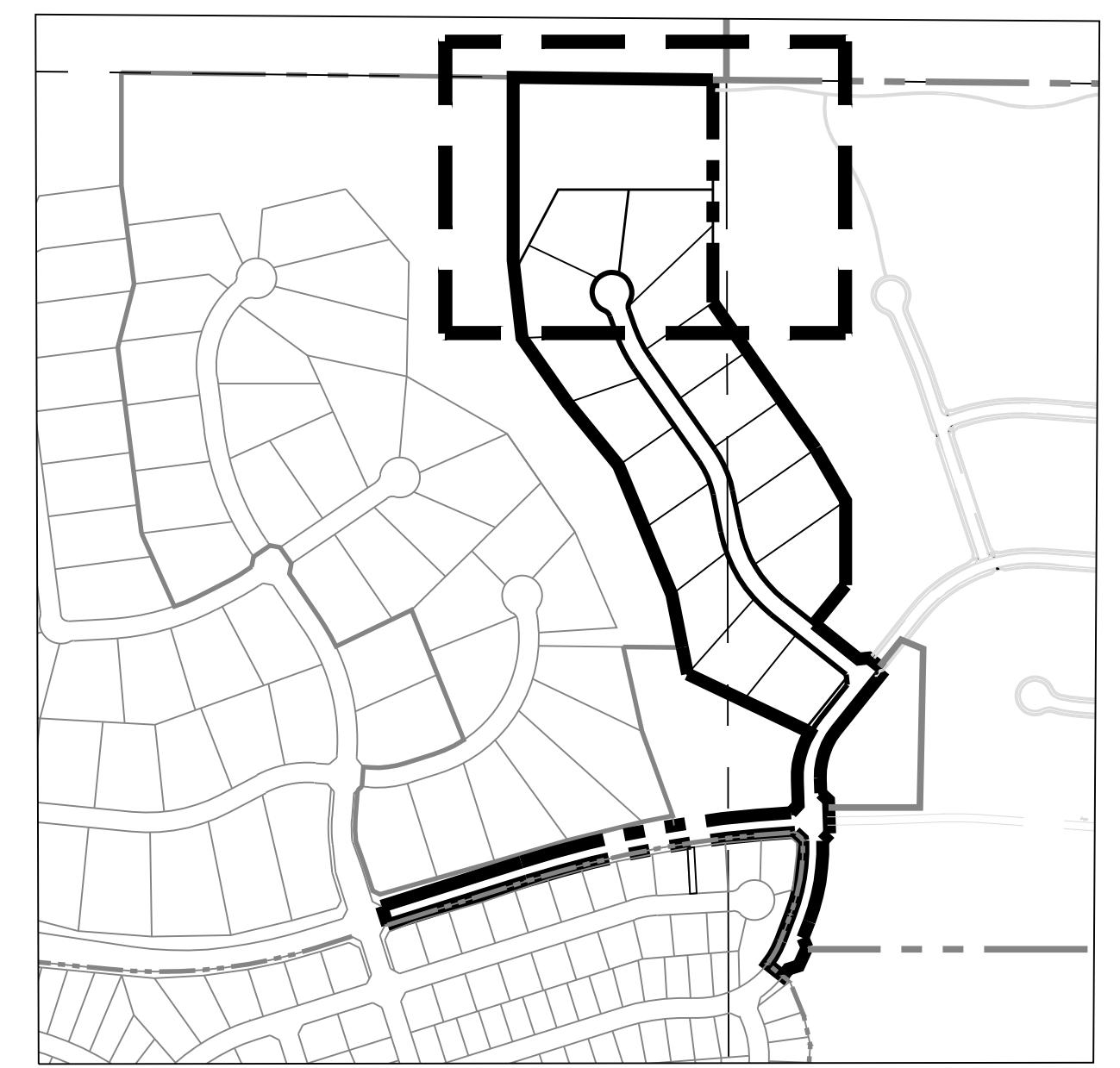


3-Rail Streetscape Fence  
SCALE: NOT TO SCALE



Round Dowelled Fence  
SCALE: NOT TO SCALE

KEY MAP



PLANNER / LANDSCAPE ARCHITECT

GROUND COVER KEY

	ROCK COBBLE
	ROCK MULCH 3/4" Shrub Bed Rock Mulch
	SEED MIX A
	SEED MIX B WITH WILDFLOWERS

IN ASSOCIATION WITH

## The Estates at Rolling Hills Ranch Filing 1

### PUD Development Plan / Preliminary Plan

DATE: August 26, 2019  
PROJECT MGR: J. Romero  
PREPARED BY: K. Marshall

SEAL

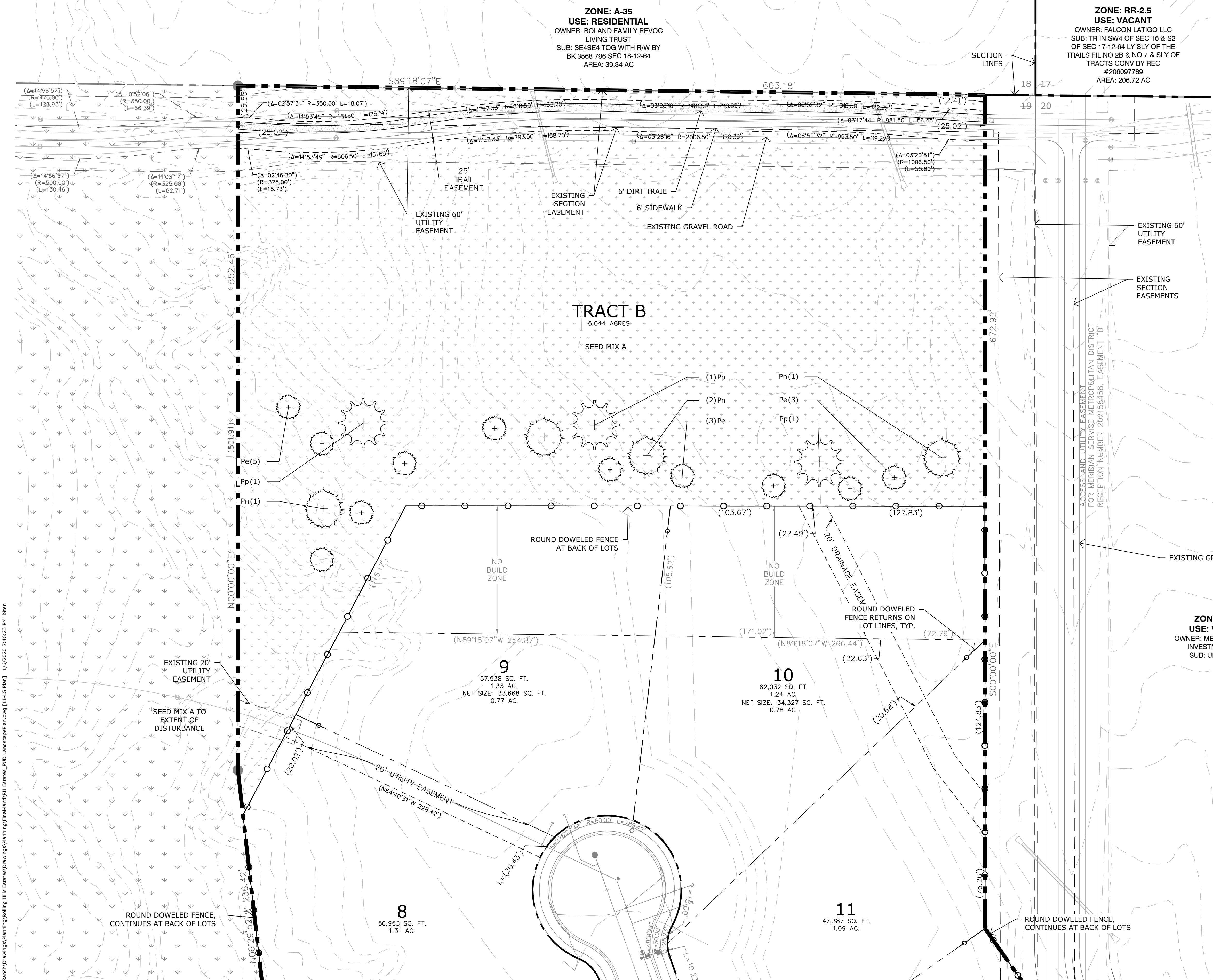
### ENTITLEMENT

DATE: 01.06.2020 BY: Per County  
B.I. Comments

### LANDSCAPE PLAN

11  
OF 14

PCD # PUDSP-19-007



Land Planning

Landscape

Architecture

Urban Design



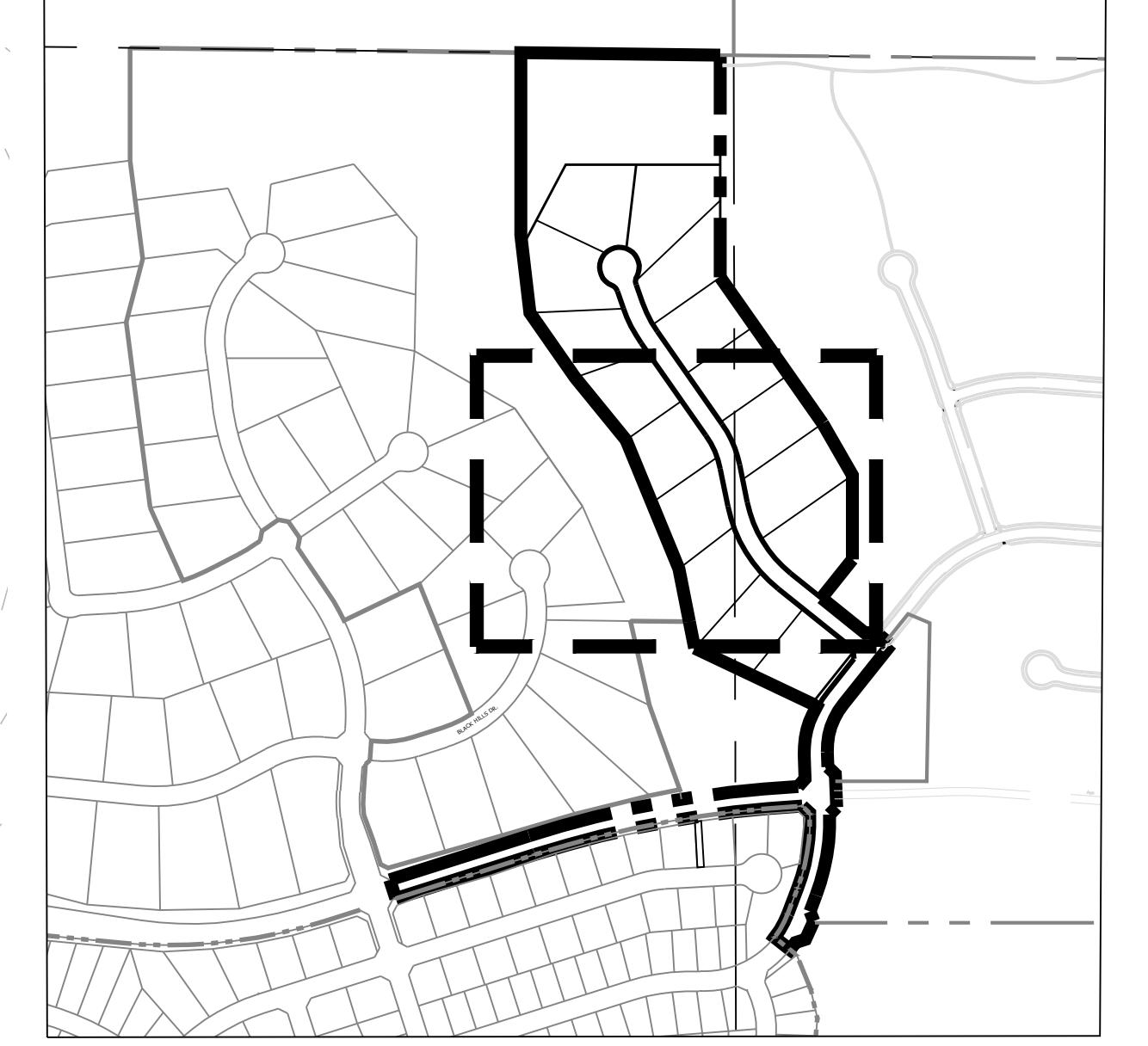
N.E.S.  
Inc.  
619 N. Cascade Ave., Ste. 200  
Colorado Springs, CO 80903

Tel. 719.471.0073  
Fax 719.471.0267

[www.nescolorado.com](http://www.nescolorado.com)

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### KEY MAP



### ENTITLEMENT

DATE: 01.06.2020 BY: B.I. DESCRIPTION: Per County Comments

ISSUE INFO DATE: 01.06.2020 BY: B.I. DESCRIPTION: Per County Comments

### LANDSCAPE PLAN

SHEET NUMBER 12 OF 14

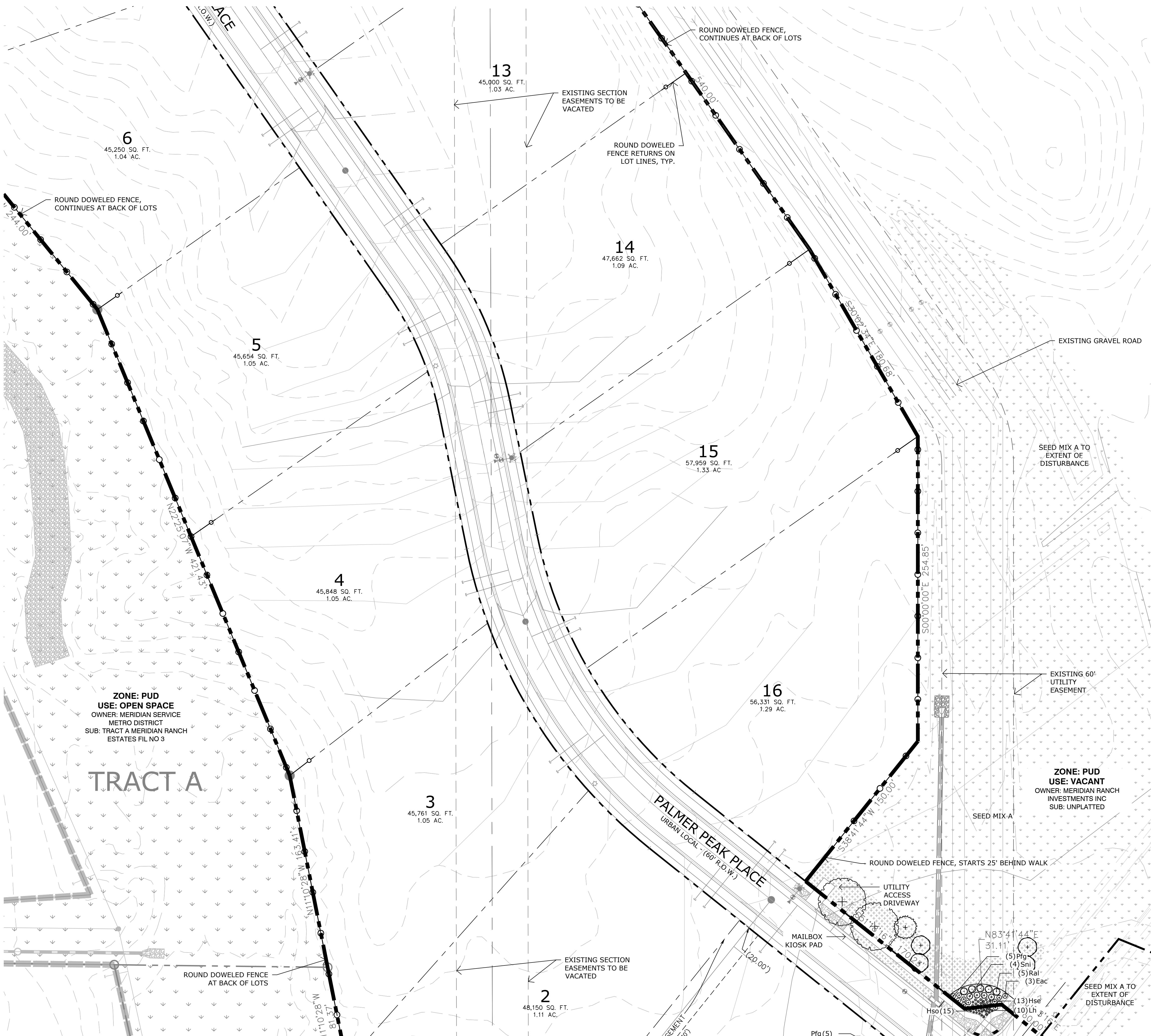
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PUD Development Plan /  
Preliminary Plan

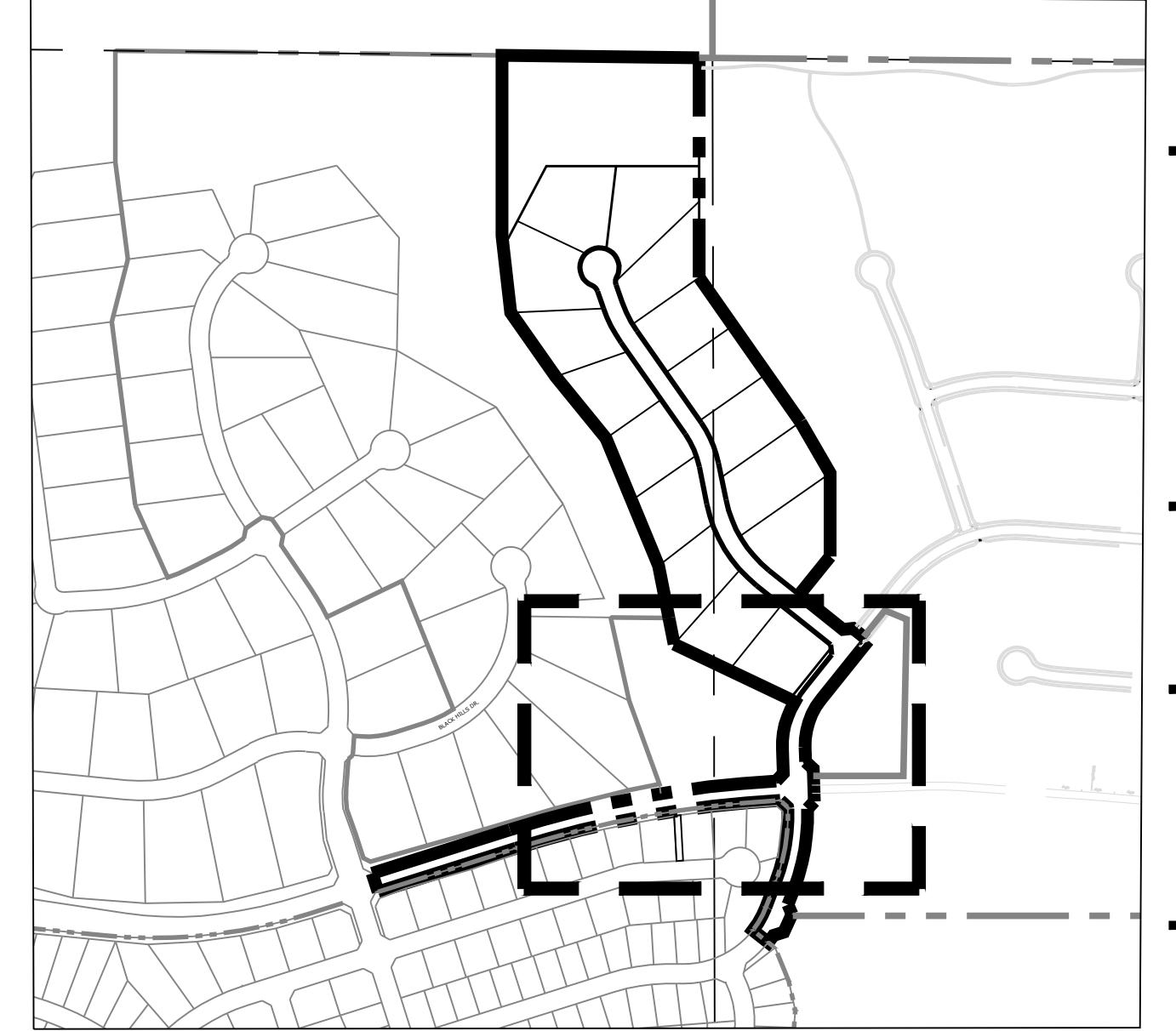
DATE: August 26, 2019  
PROJECT MGR: J. Romero  
PREPARED BY: K. Marshall

August 26, 2019

### GROUND COVER KEY

- ROCK COBBLE
- ROCK MULCH  
3/4" Shrub Bed Rock Mulch
- SEED MIX A
- SEED MIX B WITH WILDFLOWERS

### KEY MAP

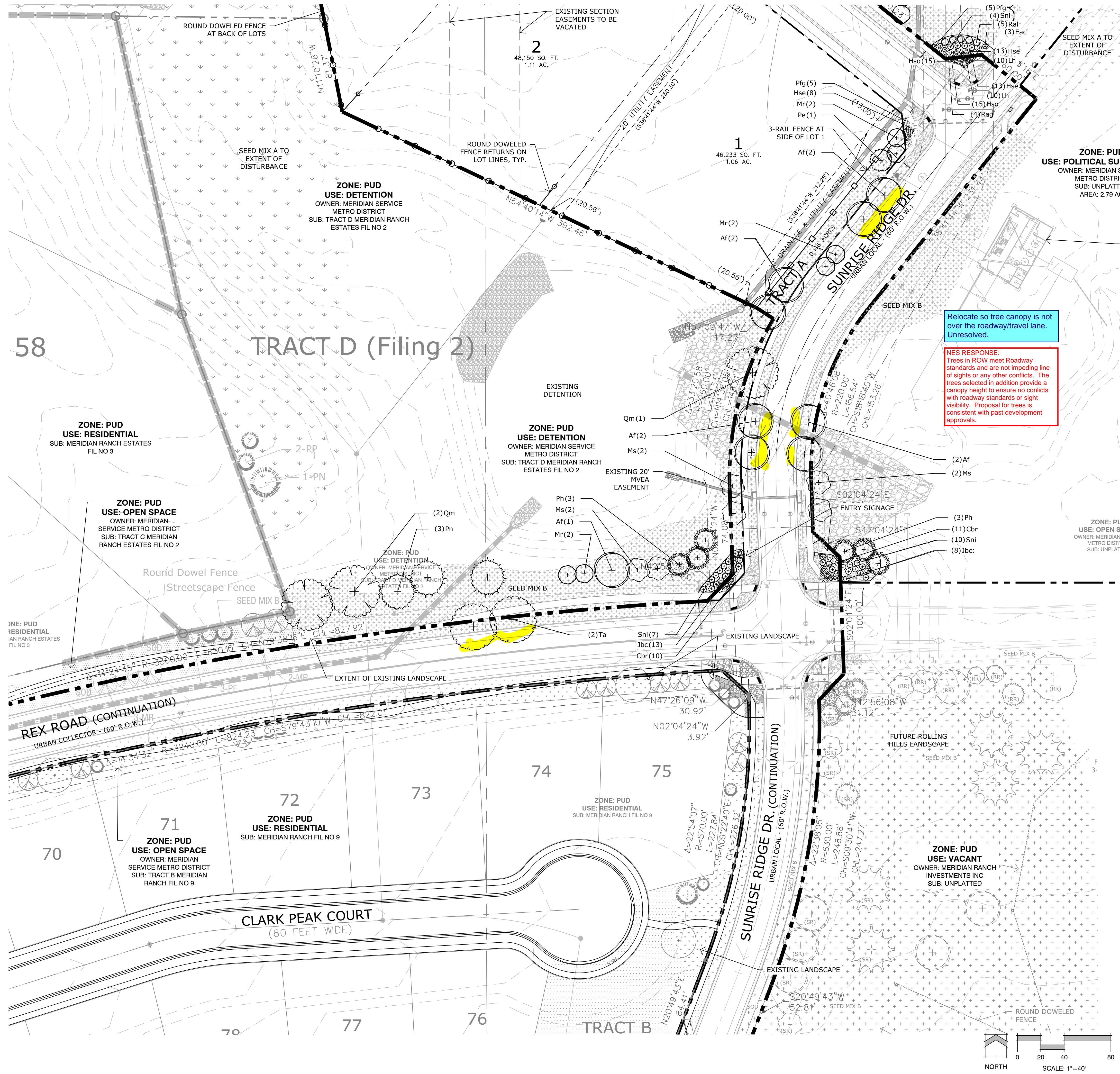


### ENTITLEMENT

DATE: 01.06.2020  
BY: Per County  
DESCRIPTION:  
Comments

### LANDSCAPE PLAN

13  
OF 14



The Estates at  
Rolling Hills  
Ranch  
Filing 1

PUD Development Plan /  
Preliminary Plan

DATE: September 25, 2019  
PROJECT MGR: J. Romero  
PREPARED BY: K. Marshall

SEAL

ENTITLEMENT

DATE: 01.06.2020 BY: B.I. DESCRIPTION:  
Per County Comments

ISSUE INFO

ADJACENT OWNERS

**14**  
OF 14

PCD# PUDSP-19-007

**ADJACENT PROPERTY OWNERS:**

1. 12065 N MERIDIAN RD  
BOLAND FAMILY REVOC LIVING TRUST  
12065 N MERIDIAN RD PEYTON CO, 80831-8413
2. EASTONVILLE RD  
FALCON LATIGO LLC  
5350 S ROSLYN ST STE 400 ENGLEWOOD CO, 80111-2125
3. N MERIDIAN RD  
MERIDIAN RANCH INVESTMENTS INC  
PO BOX 80036 SAN DIEGO CA, 92138-0036
4. REX RD  
MERIDIAN SERVICE METROPOLITAN DISTRICT  
C/O COMMUNITY RESOURCE SERVICES  
11886 STAPLETON DR PEYTON CO, 80831
5. EASTONVILLE RD  
MERIDIAN RANCH INVESTMENTS INC  
PO BOX 80036 SAN DIEGO CA, 92138-0036
6. 10895 SHAVANO PEAK CT  
MARIANO, MARK AND ELIE  
10895 SHAVANO PEAK CT PEYTON CO, 80831
7. 12792 SUNRISE RIDGE DR  
MERIDIAN SERVICE METROPOLITAN DISTRICT  
C/O COMMUNITY RESOURCE SERVICES  
11886 STAPLETON DR PEYTON CO, 80831
8. 12860 CLARK PEAK CT  
MARTIN, DAVID AND CINDY  
12860 CLARK PEAK CT PEYTON CO, 80831-4477
9. 12846 CLARK PEAK CT  
EDWIN DE OJIROZ AND AMY RENO  
12846 CLARK PEAK CT PEYTON CO, 80831-4477
10. 12832 CLARK PEAK CT  
FEINER, KRISTINA AND RANDALL  
12832 CLARK PEAK CT PEYTON CO, 80831-4477
11. 12818 CLARK PEAK CT  
QUESADA, FELIX  
13465 CEDARVILLE WAY COLORADO SPRINGS CO, 80921-7643
12. 12804 CLARK PEAK CT  
MANZANARES, ADRIAN AND SHAYLA  
12804 CLARK PEAK CT PEYTON CO, 80831
13. 12790 CLARK PEAK CT  
EARL, RONALD AND CHARLENE  
12790 CLARK PEAK CT PEYTON CO, 80831
14. 12776 CLARK PEAK CT  
KIRKHAM, GLENDON AND LYNDsay  
12776 CLARK PEAK CT PEYTON CO, 80831
15. 12762 CLARK PEAK CT  
BENNETT, JAMES AND AMY  
12762 CLARK PEAK CT PEYTON CO, 80831
16. 12748 CLARK PEAK CT  
MAJESTIC CUSTOM HOMES INC  
13465 CEDARVILLE WAY COLORADO SPRINGS CO, 80921-7643
17. 12734 CLARK PEAK CT  
HARVEY, JOHNNIE JR  
12734 CLARK PEAK CT PEYTON CO, 80831-4478
18. 12720 CLARK PEAK CT  
CROSS, DANETTE AND JEFFREY  
12720 CLARK PEAK CT PEYTON CO, 80831-4478
19. 12706 CLARK PEAK CT  
REUNION HOMES INC  
PO BOX 38939 COLORADO SPRINGS CO, 80937-8939
20. 12515 BLACK HILLS DR  
MANGUBAT, NELSON AND JAN  
12515 BLACK HILLS DR PEYTON CO, 80831-4467
21. 12545 BLACK HILLS DR  
BENNETT, GREGORY AND ROBIN  
12545 BLACK HILLS DR PEYTON CO, 80831-4467
22. 12575 BLACK HILLS DR  
TAYLOR, MICHAEL AND STEPHANIE  
12575 BLACK HILLS DR PEYTON CO, 80831-4467
23. 12605 BLACK HILLS DR  
PITTS, MARLENE AND DAVID  
12605 BLACK HILLS DR PEYTON CO, 80831
24. 12635 BLACK HILLS DR  
BRYAN, JEFFREY AND LISA  
12635 BLACK HILLS DR PEYTON CO, 80831
25. 12665 BLACK HILLS DR  
MANNERS, RONALD AND BELLE  
12665 BLACK HILLS DR PEYTON CO, 80831-4469
26. 12778 REX RD  
MERIDIAN SERVICE METROPOLITAN DISTRICT  
C/O COMMUNITY RESOURCE SERVICES  
11886 STAPLETON DR PEYTON CO, 80831
27. 12675 BLACK HILLS DRIVE  
MERIDIAN SERVICE METROPOLITAN DISTRICT  
C/O COMMUNITY RESOURCE SERVICES  
11886 STAPLETON DR PEYTON CO, 80831
28. 12695 BLACK HILLS DR  
VILLA AFANA LIVING TRUST  
12695 BLACK HILLS DR PEYTON CO, 80831-4469
29. 12694 BLACK HILLS DR  
MAJESTIC CUSTOM HOMES INC  
13465 CEDARVILLE WAY COLORADO SPRINGS CO, 80921-7643
30. 11108 LOBO PEAK DR  
WETHERBEE, ANTON AND DEBRA  
11108 LOBO PEAK DR PEYTON CO, 80831
31. 11107 LOBO PEAK DR  
REU, PAUL AND ANDREA  
11107 LOBO PEAK DR PEYTON CO, 80831
32. 11139 LOBO PEAK DR  
PUIGH, MICHAEL AND DANELL  
11139 LOBO PEAK DR PEYTON CO, 80831-6997
33. 11435 PYRAMID PEAK DR  
AGHIVDA, JAMES AND CATHERINE  
11435 PYRAMID PEAK DR PEYTON CO, 80831-7846
34. 11461 PYRAMID PEAK DR  
OURS, KRISTA AND JEFFREY  
11461 PYRAMID PEAK DR PEYTON CO, 80831
35. 11487 PYRAMID PEAK DR  
LARRY DENTON AND SUSAN GALLMORE-DENTON  
11487 PYRAMID PEAK DR PEYTON CO, 80831-7846

