

BENCHMARK:

SITE BM NO. 1: CENTER OF SANITARY SEWER MANHOLE LOCATED 242 FEET SOUTH OF THE SOUTH EDGE OF ASPHALT OF HIGHWAY 24 AND 9 FEET EAST OF THE EAST EDGE OF ASPHALT OF OLD MERIDIAN ROAD NAVD88 DATUM ELEVATION 6825.51.

SITE BM NO. 2: CENTER OF SANITARY SEWER MANHOLE LOCATED 861 FEET SOUTH OF THE SOUTH EDGE OF ASPHALT OF HIGHWAY 24 AND 3 FEET EAST OF THE EAST EDGE OF ASPHALT OF OLD MERIDIAN ROAD NAVD88 DATUM ELEVATION 6816.71.

BASIS OF BEARINGS:

ALL BEARINGS ARE BASED ON THE SOUTH LINE OF THE SOUTHEAST 1/4 OF SECTION 12 AS MONUMENTED BY A 3-1/4 INCH ALUMINUM CAP STAMPED "EL PASO COUNTY DPW T13S S12/S7/S13/S18 R65W R64W 1982 S 17496" AT THE SOUTHWEST CORNER OF SECTION 12 AND BY A 3-1/4 INCH ALUMINUM CAP STAMPED "SURVCON INC. T13S R65W 1/4 S12 S13 2003 PLS 30829" AT THE SOUTH 1/4 CORNER OF SECTION 12, SAID LINE BEARS N89°50'28"W.

ENGINEER'S STATEMENT:

THESE DETAILED PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECTION SUPERVISION. SAID PLANS AND SPECIFICATIONS HAVE BEEN PREPARED ACCORDING TO THE CRITERIA ESTABLISHED BY THE COUNTY FOR DETAILED ROADWAY, DRAINAGE, GRADING AND EROSION CONTROL PLANS AND SPECIFICATIONS, AND SAID PLANS AND SPECIFICATIONS ARE IN CONFORMITY WITH APPLICABLE MASTER DRAINAGE PLANS AND MASTER TRANSPORTATION PLANS. SAID PLANS AND SPECIFICATIONS MEET THE PURPOSES FOR WHICH THE PARTICULAR ROADWAY AND DRAINAGE FACILITIES ARE DESIGNED AND ARE CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. I ACCEPT RESPONSIBILITY FOR ANY LIABILITY CAUSED BY ANY NEGLIGENT ACTS, ERRORS OR OMISSIONS ON MY PART IN PREPARATION OF THESE DETAILED PLANS AND SPECIFICATIONS.

BY: _____ DATE: _____

NICOLE SCHANEL, PE #52434
FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC.

EL PASO COUNTY:

COUNTY PLAN REVIEW IS PROVIDED ONLY FOR GENERAL CONFORMANCE WITH COUNTY DESIGN CRITERIA. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN, DIMENSIONS, AND/OR ELEVATIONS WHICH SHALL BE CONFIRMED AT THE JOB SITE. THE COUNTY THROUGH THE APPROVAL OF THIS DOCUMENT ASSUMES NO RESPONSIBILITY FOR COMPLETENESS AND/OR ACCURACY OF THIS DOCUMENT.

FILED IN ACCORDANCE WITH THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE, DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2, AND ENGINEERING CRITERIA MANUAL AS AMENDED.

IN ACCORDANCE WITH ECM SECTION 1.12, THESE CONSTRUCTION DOCUMENTS WILL BE VALID FOR CONSTRUCTION FOR A PERIOD OF 2 YEARS FROM THE DATE SIGNED BY THE EL PASO COUNTY ENGINEER. IF CONSTRUCTION HAS NOT STARTED WITHIN THOSE 2 YEARS, THE PLANS WILL NEED TO BE RESUBMITTED FOR APPROVAL, INCLUDING PAYMENT OF REVIEW FEES AT THE PLANNING AND COMMUNITY DEVELOPMENT DIRECTORS DISCRETION.

JENNIFER IRVINE, P.E. _____ DATE _____
COUNTY ENGINEER / ECM ADMINISTRATOR

OWNER/DEVELOPER:

I, THE OWNER/DEVELOPER HAVE READ AND WILL COMPLY WITH ALL OF THE REQUIREMENTS SPECIFIED IN THESE DETAILED PLANS AND SPECIFICATIONS.

ZOE PERICAK _____ DATE _____
LAND DEVELOPMENT CONSULTANTS
950 S. CHERRY STREET, SUITE 512
DENVER, CO 80246

CONTACT LIST

OWNER
CIRCLE K STORES INC.
5500 S. QUEBEC STREET, SUITE 100
GREENWOOD VILLAGE, CO 80111
PHONE: (720) 758-6223

LAND SURVEYOR
RUBINO SURVEYING
3312 AIRPORT ROAD
BOULDER, COLORADO 80301
PHONE: (303) 464-9515

FIRE
FALCON FIRE PROTECTION DISTRICT
7030 OLD MERIDIAN ROAD
FALCON, CO 80831
PHONE: (719) 495-4050

DEVELOPER
LAND DEVELOPMENT CONSULTANTS, LLC
950 S. CHERRY ST., SUITE 512
DENVER, CO 80246
SOFIA HERNANDEZ
PHONE: (303) 717-3305
SOFIA@LDCAZ.COM

GEOTECHNICAL ENGINEER
TERRACON CONSULTANTS, INC.
4172 CENTER PARK DRIVE
COLORADO SPRINGS, CO 80916
PHONE: (719) 597-2116

STORM SEWER
EL PASO COUNTY PUBLIC SERVICES
3275 AKERS DR.
COLORADO SPRINGS, COLORADO 80922
PHONE: (719) 520-6460

CIVIL ENGINEER/ LANDSCAPE ARCHITECT
MATRIX DESIGN GROUP
2435 RESEARCH PARKWAY, SUITE 300
COLORADO SPRINGS, CO 80920
NICOLE SCHANEL/ JASON ALWINE
PHONE: (719) 575-0100
NICOLE.SCHANEL@MATRIXDESIGNGROUP.COM

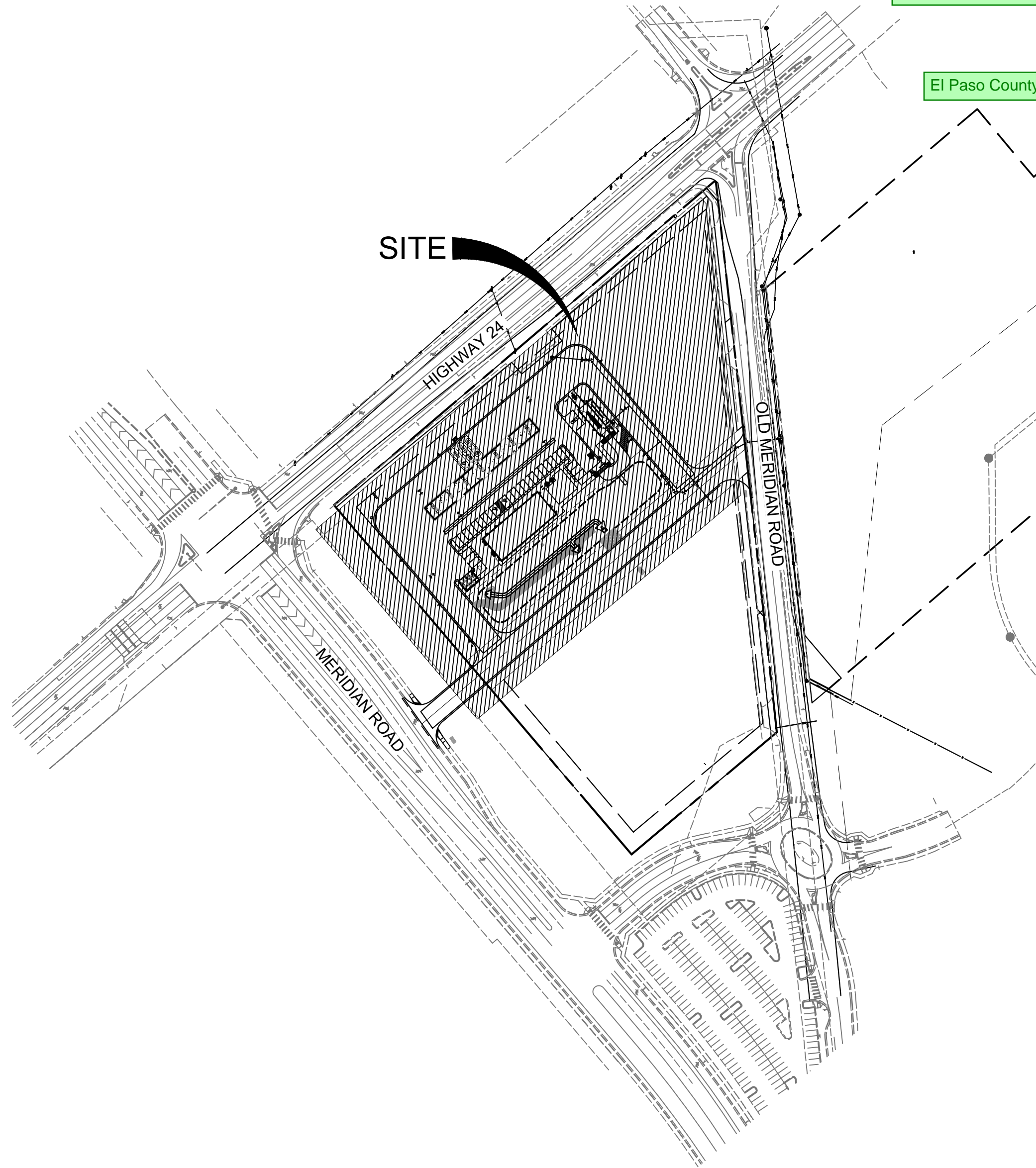
ELECTRICAL SERVICE
MOUNTAIN VIEW ELECTRIC ASSOCIATION
11140 E. WOODMEN ROAD
PEYTON, COLORADO 80831
PHONE: (719) 495-2283

GAS
COLORADO SPRINGS UTILITIES
7710 DURANT DRIVE
COLORADO SPRINGS, COLORADO 80920
TIM BENEDICT
PHONE: (719) 668-3574

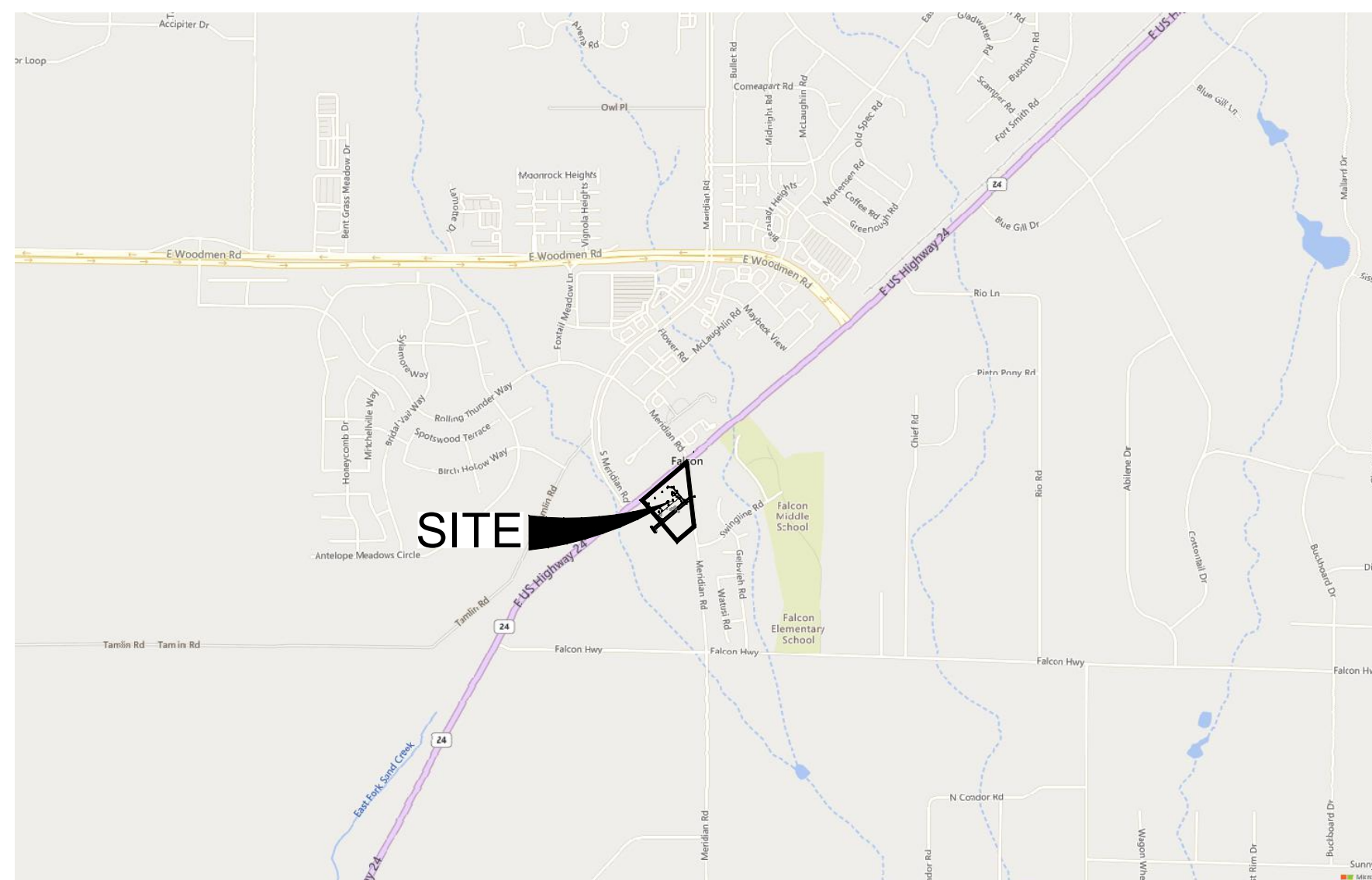
ARCHITECT
GREENBERG FARROW
30 EXECUTIVE DRIVE, SUITE 100
IRVINE, CA 92614
DOUG COUPER
PHONE: (949) 296-0450

WATER & SANITARY
WOODMEN HILLS METRO DISTRICT
8046 EASTONVILLE ROAD
FALCON, CO 80831
PHONE: (719) 495-2500

**CIRCLE K AT HIGHWAY 24 & MERIDIAN ROAD
SITE DEVELOPMENT PLAN**
EL PASO COUNTY, COLORADO
SEPTEMBER 2022



SITE MAP
1" = 150'



VICINITY MAP
1" = 2,000'

SUMMARY DATA

PROPERTY SIZE	5.00 ACRES
TAX SCHEDULE NO.	5312402016, 5312403003, 5312403004, 5312402015
PROJECT ADDRESS	11769 E US HIGHWAY 24, FALCON, CO 80831 11767 E US HIGHWAY 24, FALCON, CO 80831 11765 E US HIGHWAY 24, FALCON, CO 80831 6810 N MERIDIAN ROAD, PEYTON, CO 80831
DEVELOPMENT SCHEDULE	--
MASTER PLAN	--
EXISTING ZONING	C-2, RR-5
PROPOSED ZONING	CS
PUD ORDINANCE	--
DRAINAGE BASIN	FALCON DRAINAGE BASIN
EXISTING LAND USE	MERCHANDISING
PROPOSED LAND USE	COMMERCIAL
BUILDING SETBACKS	25' FRONTAGE SETBACK
LANDSCAPE SETBACKS	SEE PLAN
MAX. BUILDING HEIGHT	50' MAX HEIGHT
PROPOSED OPEN SPACE / LANDSCAPING COVERAGE	138,085 SF (63%)
PROPOSED IMPERVIOUS COVERAGE	79,715 SF (38%)
GROSS BUILDING AREA	6,658 SF
PARKING REQUIRED	23 (1 ADA)
PARKING PROVIDED	28 (2 ADA)

Provide all parcel #'s associated with the project

El Paso County

Please confirm property size

CS or CC? Please clarify

Missing, please add legal description

LEGAL DESCRIPTION

ADA NOTE

THE SUBDIVIDER/DEVELOPER HAS FAMILIARIZED ITSELF WITH CURRENT AMERICANS WITH DISABILITIES ACT (ADA) LAWS AND ACCESSIBILITY STANDARDS AND HAS LAID OUT THE PLAT AND ASSOCIATED GRADING AND CONSTRUCTION PLANS SO THAT ALL SITE ELEMENTS MEET THE APPLICABLE ADA DESIGN STANDARDS AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN AND ASSOCIATED CONSTRUCTION DOCUMENTS BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS. IT IS THE RESPONSIBILITY OF THE DEVELOPER/HOME BUILDER TO ENSURE ADA ACCESSIBILITY DURING CONSTRUCTION OF THE SIDEWALKS.

FLOODPLAIN NOTE

THIS PROPERTY IS NOT LOCATED WITHIN A DESIGNATED FEMA FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, COMMUNITY MAP NUMBER '08041C0561G', EFFECTIVE DATE 'DECEMBER 7, 2018'.

GEOLOGY AND SOILS NOTE

A GEOLOGY AND SOILS STUDY REPORT, _____ IS INCLUDED WITH THE SUBMITTAL PACKAGE. AS PART OF THIS STUDY, 78 EXPLORATORY TEST BORINGS WERE COMPLETED. GEOLOGIC HAZARDS WERE NOT FOUND TO BE PRESENT AT THIS SITE. POTENTIAL GEOLOGIC CONSTRAINTS WERE FOUND ON SITE TO INCLUDE:

REFER TO SAID REPORT FOR MITIGATION RECOMMENDATIONS.

LANDSCAPE NOTES

- LANDSCAPING SHALL BE MAINTAINED BY THE OWNER OR THEIR ASSIGNS.
- ANY LANDSCAPING WITHIN THE PUBLIC RIGHTS-OF-WAY WILL BE SUBJECT TO A LICENSE AGREEMENT WITH EL PASO COUNTY FOR OWNERSHIP AND MAINTENANCE RESPONSIBILITIES.
- ANY OBJECT WITHIN THE SITE DISTANCE TRIANGLE OR EASEMENT MORE THAN 30 INCHES ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT ROADWAY SHALL CONSTITUTE A SIGHT OBSTRUCTION, AND SHALL BE REMOVED OR LOWERED. THE OBJECTS MAY INCLUDE BUT ARE NOT LIMITED TO BERMS, BUILDINGS, PARKED VEHICLES ON PRIVATE PROPERTY, CUT SLOPES, HEDGES, TREES, BUSHES, UTILITY CABINETS OR TALL CROPS. TREES MAY BE PERMITTED AT THE DISCRETION OF THE ECM ADMINISTRATOR IF PRUNED TO AT LEAST 8 FEET ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT ROADWAY.
- THE MINIMUM HORIZONTAL CLEARANCE FOR SIDEWALKS AROUND UTILITY STRUCTURES, FURNITURE, AND OTHER ENCROACHMENTS SHALL PROVIDE SAFE CONDITIONS FOR PEDESTRIANS AND BICYCLISTS PER THE ENGINEERING CRITERIA MANUAL, AS AMENDED.

COUNTY PLANNING CERTIFICATION

THESE CONSTRUCTION DOCUMENTS HAVE BEEN REVIEWED AND FOUND TO BE IN ACCORDANCE WITH EL PASO COUNTY LAND DEVELOPMENT CODE.

DIRECTOR, PLANNING AND COMMUNITY DEVELOPMENT DATE



Know what's below.
Call before you dig.

CONSULTANTS:



2435 RESEARCH PARKWAY, SUITE 300
COLORADO SPRINGS, CO 80920
PHONE: (719) 575-0100



LAND DEVELOPMENT
CONSULTANTS, LLC

950 S. CHERRY ST., SUITE 512
DENVER, CO 80246

OWNER/DEVELOPER:

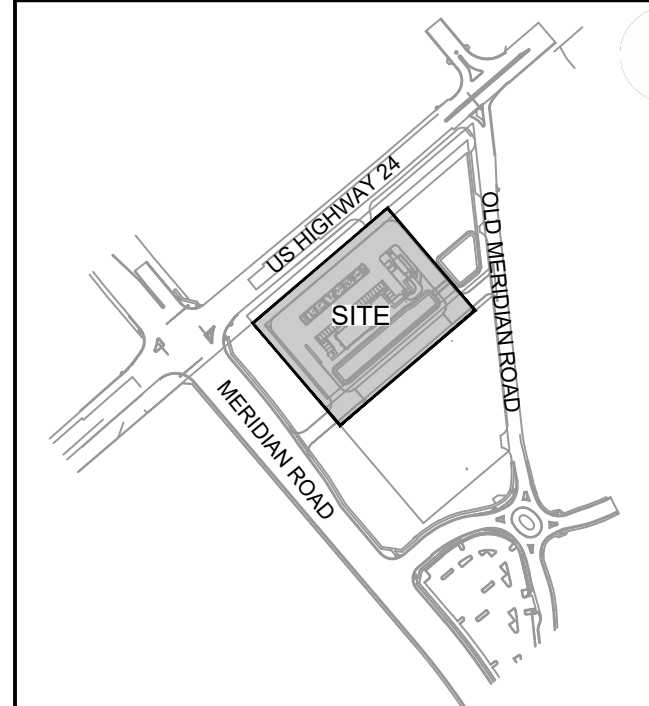


ROCKY MOUNTAINS DIVISION
5500 S QUEBEC STREET, SUITE 100
GREENWOOD VILLAGE, CO 80111
PHONE: (720) 758-6223

SEAL

FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC

VICINITY MAP:



PROJECT:

CIRCLE K STORES INC.

SITE DEVELOPMENT PLAN

**HIGHWAY 24 & MERIDIAN ROAD
FALCON, CO**

REVISION HISTORY:

NO.	DATE	DESCRIPTION	BY

DRAWING INFORMATION:

PROJECT NO.: 21.1207.037

DRAWN BY: LCB

CHECKED BY: NMS

DESIGNED BY: NMS

SHEET TITLE:

TITLE SHEET

**SHEET 1 OF 2
TS01**

PCD FILING NO.: PPR2230

ISSUE DATE: SEPTEMBER 2022



Know what's below.
Call before you dig.

Matrix
Excellence by Design

2435 RESEARCH PARKWAY, SUITE
300 COLORADO SPRINGS, CO 80920
PHONE: (719) 575-0100



LAND DEVELOPMENT
CONSULTANTS, LLC

950 S. CHERRY ST., SUITE 512
DENVER, CO 80246

OWNER/DEVELOPER:

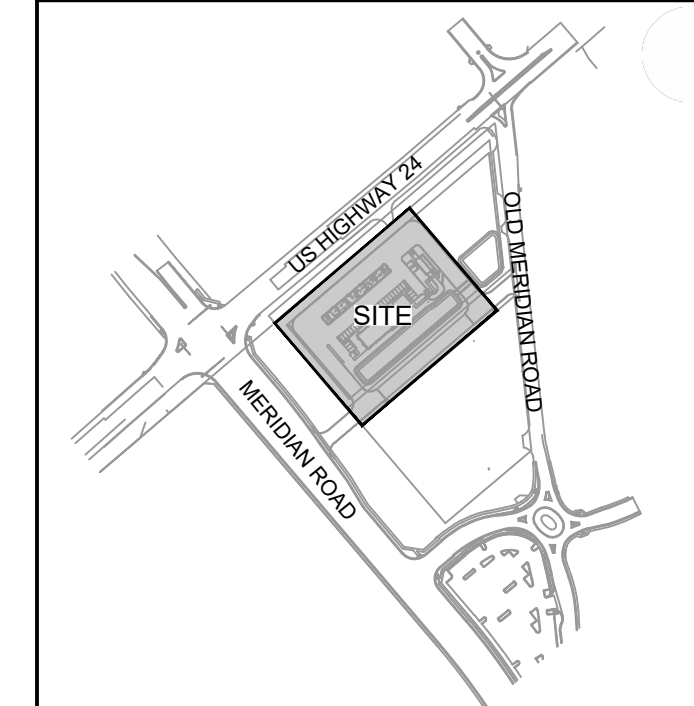


ROCKY MOUNTAINS DIVISION
5500 S QUEBEC STREET, SUITE 100
GREENWOOD VILLAGE, CO 80111
PHONE: (720) 758-6223

SEAL

FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC

VICINITY MAP:



PROJECT:

CIRCLE K STORES INC.

SITE DEVELOPMENT PLAN

HIGHWAY 24 & MERIDIAN ROAD
FALCON, CO

REVISION HISTORY:

NO.	DATE	DESCRIPTION	BY

DRAWING INFORMATION:

PROJECT NO: 21.1207.037

DRAWN BY: LCB

CHECKED BY: NMS

DESIGNED BY: NMS

SHEET TITLE:

OVERALL SITE PLAN

SHEET 2 OF 2
SP01

ISSUE DATE: SEPTEMBER 2022

SITE LEGEND

- PROPERTY BOUNDARY LINE
- SETBACK LINE
- EASEMENT BOUNDARY LINE
- PROPOSED STRIPING
- PROPOSED CONCRETE CURB & GUTTER
- PROPOSED BOUNDARY BETWEEN CONCRETE & ASPHALT
- PROPOSED PARKING SPACES
- PEDESTRIAN PATH OF TRAVEL
- OFFSITE CONSTRUCTION LIMITS

SITE NOTES

- 01 LANDSCAPE AREA (PER LANDSCAPE PLANS)
- 02 TRANSFORMER PAD (PER ELEC CO AND / OR ARCH PLANS)
- 03 TRASH ENCLOSURE (PER ARCH PLANS)
- 04 OVERHEAD CANOPY (TYP PER ARCH PLANS)
- 05 TAPER CURB TO MATCH EXISTING CURB
- 06 VACUUM UNIT (SEE ARCHITECTURAL PLANS)
- 07 FUEL PUMPS (PER ARCH PLANS)
- 08 OUTDOOR SEATING (PER ARCH PLANS)
- 09 UNDERGROUND FUEL TANKS (PER ARCH PLANS)
- 10 AIR UNIT (PER ARCH PLANS)
- 11 ACCESSIBLE PARKING STALL, ISA SYMBOL AND SIGNAGE (PER ARCH PLANS)
- 12 VENT PIPES W/ PIPE BOLLARDS (PER ARCH PLANS)
- 13 PIPE BOLLARDS (PER ARCH PLANS)
- 14 BICYCLE RACK (EACH UNIT ACCOMMODATES 2 BICYCLES) (CYCLE-SAFE "U-RACK" OR APPROVED EQUAL)
- 15 CONVENIENCE STORE (5,200 SF, FFE = 6826.75) (SEE ARCHITECTURAL PLANS)
- 16 CAR WASH (1,458 SF, FFE = 6827.38) (SEE ARCHITECTURAL PLANS)
- 17 CAR WASH CODED ENTRY SYSTEM (SEE ARCHITECTURAL PLANS)
- 18 CAR WASH BAIL OUT LANE
- 19 CONCRETE FLUME
- 20 MONUMENT SIGN (BY OTHERS)
- 21 LIGHT POLE
- 22 FIRE HYDRANT

SITE DETAILS

- 01 CONCRETE SIDEWALK
- 02 CURB RAMP
- 03 TRAFFIC FLOW ARROW
- 04 HEAVY DUTY ASPHALT PAVING
- 05 CROSSWALK MARKING
- 06 LIGHT DUTY CONCRETE PAVING
- 07 HEAVY DUTY CONCRETE PAVING
- 08 DUMPSTER PAD CONCRETE PAVING
- 09 CONCRETE CROSS PAN

OWNER: FARMERS STATE BANK OF CALHAN
1500 8TH ST. CALHAN CO. 80808
PUD

Show sight distance triangles

Show on plans the location of existing and proposed water and wastewater infrastructure, including well and septic locations, if applicable

Location of all no-build areas, floodplain, drainageways and facilities

Sign package indicates 3 directional signs. Show on site plan.

Show accessible pathways

Please show location of all existing and proposed utility lines and associated infrastructure on plan.

Add sidewalk both sides

If applicable, show the layout and location of all off-street parking, loading and other vehicular use areas, unless otherwise depicted in detail on a separate parking plan. If depicted on a separate parking plan then depiction of the parking areas are required.

Add missing sidewalk extensions

Denote sidewalk along Meridian St

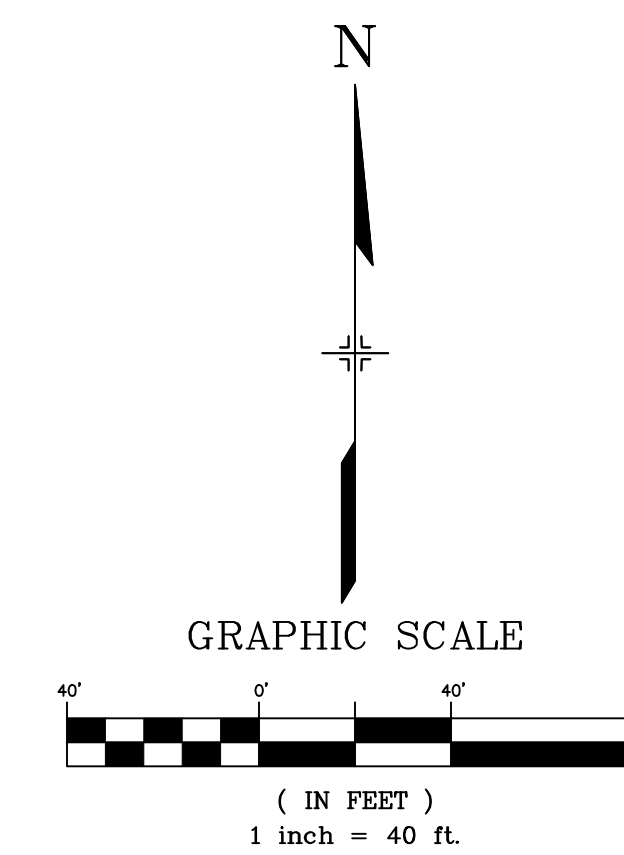
Provide a graphical depiction of the screening mechanism.
Show on plans all locations of garbage receptacles.

Add PED ramps

This intersection needs to be at a right angle

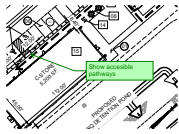
FILE LOCATION: S:\CIRCLE K HWY 24 & MERIDIAN\DWG\PLAN SET\SITE DEVELOPMENT PLANS\SP01.DWG

OWNER: BRIAN M MOODY -
BETTER LAND LLC
8605 EXPLORER DR, SUITE 250
COLORADO SPRINGS, CO
80920
R/CR SS



Site Plan Drawing_V2 redlines.pdf Markup Summary

#008000 (11)



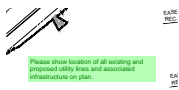
Subject: Callout
Page Label: [2] 2 SP01
Author: Linda.Nguyen
Date: 10/26/2022 12:49:34 PM
Status:
Color: ■
Layer:
Space:

Show accesible pathways



Subject: Text Box
Page Label: [2] 2 SP01
Author: Linda.Nguyen
Date: 10/26/2022 12:50:40 PM
Status:
Color: ■
Layer:
Space:

If applicable, show the layout and location of all off-street parking, loading and other vehicular use areas, unless otherwise depicted in detail on a separate parking plan. If depicted on a separate parking plan then depiction of the parking areas are required.



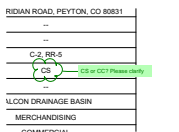
Subject: Text Box
Page Label: [2] 2 SP01
Author: Linda.Nguyen
Date: 10/26/2022 12:52:50 PM
Status:
Color: ■
Layer:
Space:

Please show location of all existing and proposed utility lines and associated infrastructure on plan.



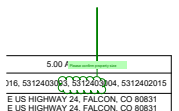
Subject: Callout
Page Label: [1] 1 TS01
Author: Linda.Nguyen
Date: 10/26/2022 2:30:20 PM
Status:
Color: ■
Layer:
Space:

Missing, please add legal description



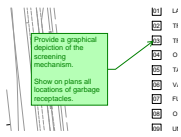
Subject: Cloud+
Page Label: [1] 1 TS01
Author: Linda.Nguyen
Date: 10/26/2022 2:31:18 PM
Status:
Color: ■
Layer:
Space:

CS or CC? Please clarify



Subject: Cloud+
Page Label: [1] 1 TS01
Author: Linda.Nguyen
Date: 10/26/2022 2:33:22 PM
Status:
Color: ■
Layer:
Space:

Please confirm property size

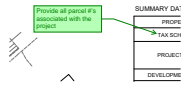


Subject: Callout
Page Label: [2] 2 SP01
Author: Linda.Nguyen
Date: 10/26/2022 5:00:04 PM
Status:
Color: ■
Layer:
Space:

Provide a graphical depiction of the screening mechanism.

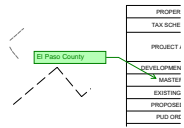
Show on plans all locations of garbage receptacles.

IAN ROAD



Subject: Callout
Page Label: [1] 1 TS01
Author: Linda.Nguyen
Date: 10/26/2022 9:28:49 AM
Status:
Color: ■
Layer:
Space:

Provide all parcel #'s associated with the project



Subject: Callout
Page Label: [1] 1 TS01
Author: Linda.Nguyen
Date: 10/26/2022 9:29:09 AM
Status:
Color: ■
Layer:
Space:

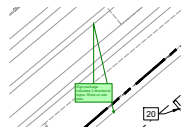
El Paso County



Subject: Text Box
Page Label: [2] 2 SP01
Author: Linda.Nguyen
Date: 10/31/2022 1:32:11 PM
Status:
Color: ■
Layer:
Space:

Show on plans the location of existing and proposed water and wastewater infrastructure, including well and septic locations, if applicable

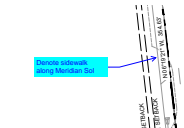
Location of all no-build areas, floodplain, drainageways and facilities



Subject: Callout
Page Label: [2] 2 SP01
Author: Linda.Nguyen
Date: 10/31/2022 3:05:18 PM
Status:
Color: ■
Layer:
Space:

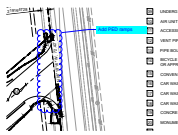
Sign package indicates 3 directional signs. Show on site plan.

#0000FF (10)



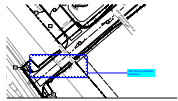
Subject: Callout
Page Label: [2] 2 SP01
Author: eschoenheit
Date: 10/27/2022 5:41:43 PM
Status:
Color: ■
Layer:
Space:

Denote sidewalk along Meridian Sol



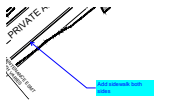
Subject: Cloud+
Page Label: [2] 2 SP01
Author: eschoenheit
Date: 10/27/2022 5:42:05 PM
Status:
Color: ■
Layer:
Space:

Add PED ramps



Subject: Cloud+
Page Label: [2] 2 SP01
Author: eschoenheit
Date: 10/27/2022 5:42:35 PM
Status:
Color: ■
Layer:
Space:

Add missing sidewalk extentions

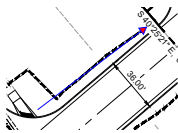


Subject: Callout
Page Label: [2] 2 SP01
Author: eschoenheit
Date: 10/27/2022 5:43:52 PM
Status:
Color: ■
Layer:
Space:

Add sidewalk both sides



Subject: Arrow
Page Label: [2] 2 SP01
Author: eschoenheit
Date: 10/27/2022 5:45:19 PM
Status:
Color: ■
Layer:
Space:

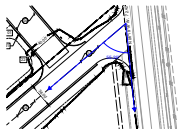


Subject: Arrow
Page Label: [2] 2 SP01
Author: eschoenheit
Date: 10/27/2022 5:45:23 PM
Status:
Color: ■
Layer:
Space:



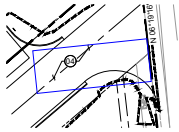
Subject: Callout
Page Label: [2] 2 SP01
Author: dsdrice
Date: 10/27/2022 8:25:07 AM
Status:
Color: ■
Layer:
Space:

This intersection needs to be at a right angle



Subject: Angle Measurement
Page Label: [2] 2 SP01
Author: dsdrice
Date: 10/27/2022 8:26:23 AM
Status:
Color: ■
Layer:
Space:

55.26°



Subject: Rectangle Sketch to Scale
Page Label: [2] 2 SP01
Author: dsdrice
Date: 10/27/2022 8:28:15 AM
Status:
Color: ■
Layer:
Space:

2,440.14 sf

Show sight distance triangles

Subject: Text Box
Page Label: [2] 2 SP01
Author: dsdrice
Date: 10/27/2022 8:30:15 AM
Status:
Color: ■
Layer:
Space:

Show sight distance triangles

#FFFF00 (1)

FOR APPROVAL, INCLUDING
 DEVELOPMENT DIRECTORS
 JENNIFER IRVINE, P.E.
 COUNTY ENGINEER / ECM AI
 OWNER/DEVELOP

Subject: Highlight
Page Label: [1] 1 TS01
Author: eschoenheit
Date: 10/27/2022 5:40:40 PM
Status:
Color: ■
Layer:
Space:

JENNIFER IRVINE, P.E.

#FF0000 (1)

FOR APPROVAL, INCLUDING
 DEVELOPMENT DIRECTORS
 JENNIFER IRVINE, P.E.
 COUNTY ENGINEER / ECM AI
 OWNER/DEVELOP

Subject: Line
Page Label: [1] 1 TS01
Author: eschoenheit
Date: 10/27/2022 5:40:36 PM
Status:
Color: ■
Layer:
Space: