

FORM NO.
S-76
03/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 water.state.co.us

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: **Jeanette Mose Subdivision**

2. LAND USE ACTION: **Final Plat** Acreage is incorrect or referencing different property

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION: **Unplatted**, FILING (UNIT), BLOCK, LOT

4. TOTAL ACREAGE: **16.12** 5. NUMBER OF LOTS PROPOSED **2** PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

- A. Was parcel recorded with county prior to June 1, 1972? YES or NO
 - B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO
- If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

 1/4 of the SE 1/4, Section 8, Township 12 N or S, Range 64 E or W
Principal Meridian (choose only one): Sixth New Mexico Ute Costilla

Optional GPS Location: GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**, Zone 12 or Zone 13
Easting: _____
Northing: _____

8. PLAT – Location of all wells on property must be plotted and permit numbers provided.

Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS 10. WATER SUPPLY SOURCE

USE	WATER REQUIREMENTS	EXISTING WELL	DEVELOPED SPRING	WELL PERMIT NUMBERS	NEW WELLS -
HOUSEHOLD USE # <u>2</u> of units	Gallons per Day Acre-Foot per Year - 0.60 AF/yr total	<input type="checkbox"/>	<input type="checkbox"/>		PROPOSED AQUIFERS – (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input checked="" type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER: _____
COMMERCIAL USE # _____ of S. F	_____				
IRRIGATION # <u>3200 sq ft total</u>	- Up to 0.22 AF/yr total				
STOCK WATERING # <u>8 total</u>	up to 0.10 AF/yr total	<input type="checkbox"/> MUNICIPAL	<input type="checkbox"/> ASSOCIATION		WATER COURT DECREE CASE NUMBERS: <u>573-BD</u> <u>573-BD RP</u>
OTHER: _____	_____	<input type="checkbox"/> COMPANY	<input type="checkbox"/> DISTRICT		
TOTAL	Up to 0.92 AF/yr total	NAME _____			
		LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO			

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM.
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

- SEPTIC TANK/LEACH FIELD
- LAGOON
- ENGINEERED SYSTEM (Attach a copy of engineering design.)
- CENTRAL SYSTEM
DISTRICT NAME: _____
- VAULT
LOCATION SEWAGE HAULED TO: _____
- OTHER: _____

How was this number determined?
Specify in Letter of intent