

FORM NO.
GWS-76
05/2011

WATER SUPPLY INFORMATION SUMMARY
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER
1313 Sherman St., Room 821, Denver, CO 80203
Main (303) 866-3581 water.state.co.us

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: THE RESERVE AT CORRAL BLUFFS PL 2

2. LAND USE ACTION: FINAL PLAT

3. NAME OF EXISTING PARCEL AS RECORDED:
SUBDIVISION: _____, FILING (UNIT) _____, BLOCK _____, LOT _____

4. TOTAL ACREAGE: 33.116 5. NUMBER OF LOTS PROPOSED 6 PLAT MAP ENCLOSED? YES or NO

6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation.

- A. Was parcel recorded with county prior to June 1, 1972? YES or NO
 B. Has the parcel ever been part of a division of land action since June 1, 1972? YES or NO
 If yes, describe the previous action:

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.
NW 1/4 of the SE 1/4, Section 31, Township 13 N or S, Range 64 E or W
 Principal Meridian (choose only one): Sixth New Mexico Ute Costilla
 Optional GPS Location: GPS Unit must use the following settings: Format must be UTM, Units must be meters, Datum must be NAD83, Unit must be set to true N, Zone 12 or Zone 13
 Easting: _____
 Northing: _____

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.
 Surveyor's Plat: YES or NO If not, scaled hand drawn sketch: YES or NO

9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE	
USE	WATER REQUIREMENTS		
	Gallons per Day Acre-Feet per Year	<input type="checkbox"/> EXISTING WELL WELL PERMIT NUMBERS	<input checked="" type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS - (CHECK ONE)
HOUSEHOLD USE # <u>6</u> of units	<u>1,607</u> _____	<input type="checkbox"/> DEVELOPED SPRING	<input type="checkbox"/> ALLUVIAL <input checked="" type="checkbox"/> UPPER ARAPAHOE
COMMERCIAL USE # _____ of S. F	_____		<input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE
IRRIGATION # <u>0.37</u> of acres	<u>828</u> _____		<input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS
STOCK WATERING # <u>24</u> of head	<u>240</u> _____	<input type="checkbox"/> MUNICIPAL	<input checked="" type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA
OTHER: _____	_____	<input type="checkbox"/> ASSOCIATION	WATER COURT DECREE CASE NUMBERS:
TOTAL	<u>2,675</u> _____	<input type="checkbox"/> COMPANY	<u>CQWC 516-B</u>
		<input type="checkbox"/> DISTRICT	<u>CQWC 517-B</u>
		NAME _____	
		LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES or <input type="checkbox"/> NO	

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? YES or NO IF YES, PLEASE FORWARD WITH THIS FORM.
 (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input type="checkbox"/> CENTRAL SYSTEM DISTRICT NAME: _____
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT LOCATION SEWAGE HAULED TO: _____
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design.)	<input type="checkbox"/> OTHER: _____