WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County,"Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED
Waterview East Commercial

2. LAND USE ACTION Waterview East Commercial

3. NAME OF EXISTING PARCEL AS RECORDED Waterview East Commercial

SUBDIVISION FILING BLOCK LOT

4. TOTAL ACREAGE 22.1AC | 5. NUMBER OF LOTS PROPOSED 9 PLAT MAP ENCLOSED ☐ YES

6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES ☒ NO
If yes, describe the previous action _____

7. LOCATION OF PARCEL - Include a map deliniating the project area and tie to a section corner.

_____ 1/4 OF _____ 1/4 SECTION 9 TOWNSHIP 15 ☐ N ☒ S RANGE 65 ☐ E ☒ W

PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA

8. PLAT - Location of all wells on property must be plotted and permit numbers provided.
Surveyors plat ☐ Yes ☐ No If not, scaled hand drawn sketch ☐ Yes ☐ No

9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year

HOUSEHOLD USE #_____ of units	_____ GPD	_____ AF
COMMERCIAL USE #_____ of S.F.	_____ GPD	35 AF
IRRIGATION #_____ of acres	_____ GPD	_____ AF
STOCK WATERING #_____ of head	_____ GPD	_____ AF
OTHER_____	_____ GPD	_____ AF
TOTAL	_____ GPD	_____ AF

10. WATER SUPPLY SOURCE

☐ EXISTING WELLS ☐ DEVELOPED SPRING
WELL PERMIT NUMBERS
_____
_____
_____

☐ NEW WELLS -
PROPOSED AQUIFERS - (CHECK ONE)
☐ ALLUVIAL ☐ UPPER ARAPAHOE
☐ UPPER DAWSON ☐ LOWER ARAPAHOE
☐ LOWER DAWSON ☐ LARAMIE FOX HILLS
☐ DENVER ☐ DAKOTA
☐ OTHER _____

☐ MUNICIPAL
☐ ASSOCIATION
☐ COMPANY
☒ DISTRICT
NAME Widefield water & Sanitation District
LETTER OF COMMITMENT FOR SERVICE ☐ YES ☐ NO

WATER COURT DECREE CASE NO.'S
_____
_____
_____
_____

11. ENGINEER'S WATER SUPPLY REPORT ☐ YES ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ SEPTIC TANK/LEACH FIELD
☒ CENTRAL SYSTEM - DISTRICT NAME Widefield water & Sanitation District
☐ LAGOON
☐ VAULT - LOCATION SEWAGE HAULED TO _____
☐ ENGINEERED SYSTEM (Attach a copy of engineering design)
☐ OTHER _____