

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

<b>1. NAME OF DEVELOPMENT AS PROPOSED</b>			
Waterview East - Commercial			
<b>2. LAND USE ACTION</b>			
Preliminary Plan			
<b>3. NAME OF EXISTING PARCEL AS RECORDED</b>			
Waterview East - Commercial			
<b>SUBDIVISION</b>		<b>FILING</b>	
<b>4. TOTAL ACREAGE</b>		<b>5. NUMBER OF LOTS PROPOSED</b>	
22.1		9 Commercial Lots	
		PLAT MAP ENCLOSED <input type="checkbox"/> YES	
<b>6. PARCEL HISTORY</b> – The most recent sketch plan amendment for Waterview North was approved July 15, 2021.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, describe the previous action			
_____			
<b>7. LOCATION OF PARCEL</b> – Include a map delineating the project area and tie to a section corner.			
-- ¼ of -- ¼ SECTION <u>9</u> TOWNSHIP <u>15</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
-- ¼ of -- ¼ SECTION _____ TOWNSHIP _____ <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE _____ <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6 <sup>TH</sup> <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
<b>8. PLAT</b> – Location of all wells on property must be plotted and permit numbers provided			
Surveyors plat <input type="checkbox"/> Yes <input type="checkbox"/> No		If not, scaled hand drawn <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No No Wells	
<b>9. ESTIMATED WATER REQUIREMENTS</b> – Gallons per day or Acre Feet per Year		<b>10. WATER SUPPLY SOURCE</b>	
HOUSEHOLD USE (inc. lot irr)	_____ GPD _____ AF	<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRINGS WELL PERMIT NUMBERS _____ _____ _____	<input checked="" type="checkbox"/> NEW WELLS – Proposed <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other _____
COMMERCIAL/INDUSTRIAL USE	_____ GPD <u>13.60</u> AF		
IRRIGATION	_____ GPD <u>17.55</u> AF		
STOCK WATERING	_____ GPD _____ AF	<input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME <u>Widefield Water &amp; Sanitation District</u> LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	WATER COURT DECREE CASE NO. _____
OTHER	_____ GPD _____ AF		
TOTAL	_____ GPD <u>31.15</u> AF		
<b>11. ENGINEER'S WATER SUPPLY REPORT</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM.			
<b>12. TYPE OF SEWAGE DISPOSAL SYSTEM</b>			
<input type="checkbox"/> SEPTIC TANKLEACH		<input checked="" type="checkbox"/> CENTRAL SYSTEM – DISTRICT NAME	
_____		<u>Widefield Water and Sanitation District</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT – LOCATION SEWAGE HAULED TO	
_____		_____	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER _____	
_____		_____	