

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED CLAREMONT BUSINESS PARK 2			
2. LAND USE ACTION PRELIMINARY PLAN AMENDMENT			
3. NAME OF EXISTING PARCEL AS RECORDED CLAREMONT BUSINESS PARK FIL. NO. 2 & CLAREMONT BUSINESS PARK FIL. NO. 1C			
SUBDIVISION	FILING	BLOCK	LOT
4. TOTAL ACREAGE 13.7	5. NUMBER OF LOTS PROPOSED 10	PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO			
If yes, describe the previous action <u>CLAREMONT RANCH</u>			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner.			
& <u>NE</u> <u>NE</u> <u>8</u> <u>SE</u> <u>1/4</u> OF <u>SE</u> <u>1/4</u> SECTION <u>5</u> TOWNSHIP <u>14</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No If not, scaled hand drawn sketch <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year		10. WATER SUPPLY SOURCE	
HOUSEHOLD USE # _____ of units _____ GPD _____ AF		<input type="checkbox"/> EXISTING WELLS	<input type="checkbox"/> DEVELOPED SPRING
COMMERCIAL USE # <u>22,500</u> of S.F. <u>2,250</u> GPD <u>2.52</u> AF		WELL PERMIT NUMBERS _____	
IRRIGATION # <u>2.20</u> of acres <u>2,259</u> GPD <u>2.53</u> AF		_____	
Xeriscape		_____	
STOCK WATERING # _____ of head _____ GPD _____ AF		<input type="checkbox"/> MUNICIPAL	PROPOSED AQUIFERS - (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER _____
OTHER <u>INDUSTRIAL 63,750 sf</u> <u>6,374</u> GPD <u>7.14</u> AF		<input type="checkbox"/> ASSOCIATION	
TOTAL <u>10,883</u> GPD <u>12.19</u> AF		<input checked="" type="checkbox"/> DISTRICT	
		NAME <u>CHEROKEE</u>	WATER COURT DECREE CASE NO.'S _____
		LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	_____
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME <u>CHEROKEE</u>		
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO _____		
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER _____		