

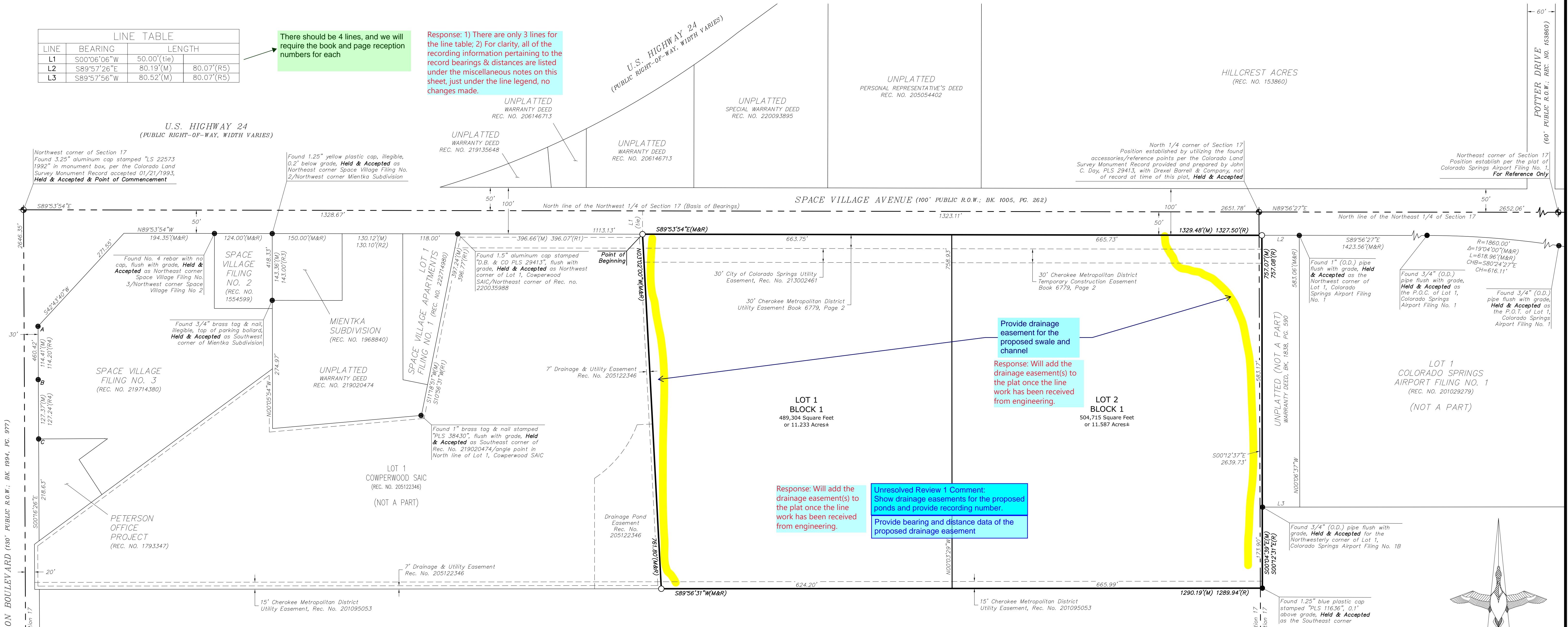
SPACE VILLAGE FILING NO. 4

A PORTION OF THE NORTH 1/2 OF SECTION 17, TOWNSHIP 14 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN,
IN THE COUNTY OF EL PASO, STATE OF COLORADO
SHEET 2 OF 2

| LINE TABLE | | |
|------------|-------------|-------------|
| LINE | BEARING | LENGTH |
| L1 | S00°06'06"W | 50.00'(tie) |
| L2 | S89°57'26"E | 80.19'(M) |
| L3 | S89°57'56"W | 80.52'(M) |
| | | 80.07'(R5) |

There should be 4 lines, and we will require the book and page reception numbers for each

Response: 1) There are only 3 lines for the line table; 2) For clarity, all of the recording information pertaining to the record bearings & distances are listed under the miscellaneous notes on this sheet, just under the line legend, no changes made.



Provide drainage easement for the proposed swale and channel
Response: Will add the drainage easement(s) to the plat once the line work has been received from engineering.

Response: Will add the drainage easement(s) to the plat once the line work has been received from engineering.
Unresolved Review 1 Comment: Show drainage easements for the proposed ponds and provide recording number.
Provide bearing and distance data of the proposed drainage easement

| LEGEND | |
|-----------|---|
| — | = SUBJECT PARCEL BOUNDARY LINES |
| - - - | = SECTION LINES |
| --- | = LOT LINES CREATED BY THIS PLAT |
| - - - - - | = ADJOINING PARCEL BOUNDARY LINES → Line type is to be dotted |
| - - - - - | = EXISTING EASEMENT LINES |

| MISCELLANEOUS NOTES | |
|---------------------|---|
| (R) | INDICATES RECORD INFORMATION PER THE SPECIAL WARRANTY DEED RECORDED MARCH 27, 2008 AT RECEPTION NO. 208034949. |
| (R1) | INDICATES RECORD INFORMATION PER THE PLAT OF COWPERWOOD SAIC RECORDED AUGUST 9, 2005 AT RECEPTION NO. 205122346. |
| (R2) | INDICATES RECORD INFORMATION PER THE SPECIAL WARRANTY DEED RECORDED FEBRUARY 27, 2019 AT RECEPTION NO. 219020474. |
| (R3) | INDICATES RECORD INFORMATION PER THE PLAT OF MIENKA SUBDIVISION RECORDED OCTOBER 4, 1990 AT RECEPTION NO. 1968840. |
| (R4) | INDICATES RECORD INFORMATION PER THE PLAT OF SPACE VILLAGE FILING NO. 3 RECORDED AUGUST 8, 2019 AT RECEPTION NO. 219714380. |
| (R5) | INDICATES RECORD INFORMATION PER THE PLAT OF COLORADO SPRINGS AIRPORT FILING NO. 1 RECORDED MARCH 9, 2001 AT RECEPTION NO. 201029279. |
| (M) | INDICATES MEASURED BEARINGS AND DISTANCES |
| (M&R) | INDICATES MEASURED AND RECORD BEARINGS AND DISTANCES |

| MONUMENT NOTES | |
|----------------|---|
| ● | INDICATES FOUND MONUMENT AS NOTED |
| ● | INDICATES FOUND 1.25" RED PLASTIC CAP STAMPED "M.V.E. PLS 37928", FLUSH WITH GRADE, HELD & ACCEPTED AS NORTHERLY, WEST CORNER OF SPACE VILLAGE FILING NO. 3. |
| ● | INDICATES FOUND NO. 4 REBAR WITH NO CAP, FLUSH WITH GRADE, HELD FOR WESTERLY LINE OF SPACE VILLAGE FILING NO. 3. |
| ● | INDICATES FOUND 1.25" YELLOW PLASTIC CAP STAMPED "M.V.E. PLS 17665", FLUSH WITH GRADE, HELD & ACCEPTED AS SOUTHWEST CORNER OF SPACE VILLAGE FILING NO. 3/NORTHWEST CORNER OF PETERSON OFFICE PROJECT. |
| ○ | INDICATES SET MONUMENT BEING AN 18" LONG NO. 5 REBAR WITH 1.25" GREEN PLASTIC CAP STAMPED "ALTURA LAND PLS 38081" |

| ABBREVIATION LEGEND | | | |
|---------------------|------------------|--------|---------------|
| REC. NO. | RECEPTION NUMBER | R.O.W. | RIGHT OF WAY |
| BK. | BOOK | CHB | CHORD BEARING |
| PG. | PAGE | CH | CHORD |
| LS | LAND SURVEYOR | | |

GRAPHIC SCALE
100 0 50 100
FEET
Scale: 1" = 100'

LOT 1
COLORADO SPRINGS
AIRPORT FILING NO. 1B
(REC. NO. 218714079)
(NOT A PART)

6551 South Revere Parkway, Suite 165
Centennial, Colorado 80111 Phone: (720) 488-1308

| PCD FILING NO. MS-22-007 | | REVISION DESCRIPTION: | | BY: | DATE: |
|--------------------------|----------|-------------------------------|--|---------|--------------|
| NO. | DATE: | | | KJS | MAY 23, 2022 |
| 1 | 10/05/22 | 1ST SUBMITTAL REVIEW REVISION | | DRN BY: | KJS |
| | | | | JOB NO. | 22032 |
| SHEET 2 OF 2 | | | | | |