WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED

Estates at Rolling Hills Ranch Filing 2 PUD PUD-SP-204

2. LAND USE ACTION

Planned Unit Development Plan

3. NAME OF EXISTING PARCEL AS RECORDED

SUBDIVISION	FILING	BLOCK	LOT

4. TOTAL ACREAGE 117.2

5. NUMBER OF LOTS PROPOSED 98

PLAT MAP ENCLOSED ☐ **YES**

6. PARCEL HISTORY – Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ **YES** ☒ **NO**

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ **YES** ☒ **NO**

If yes, describe the previous action

_____

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

_____ **of** _____**1/4 SECTION** 19, 20 **TOWNSHIP** 12 ☐ **N** ☒ **S RANGE** 64 ☐ **E** ☒ **W**

_____ **of** _____**1/4 SECTION** ____ **TOWNSHIP** _____ ☐ **N** ☒ **S RANGE** _____ ☐ **E** ☒ **W**

PRINCIPAL MERIDIAN: ☒ **6TH** ☐ **N.M.** ☐ **UTE** ☐ **COSTILL**

8. PLAT – Location of all wells on property must be plotted and permit numbers provided

Surveyors plat ☐ **Yes** ☐ **No** **If not, scaled hand drawn** ☐ **Yes** ☒ **No** See Water Report

9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year

HOUSEHOLD USE (including irr.)	**GPD** 32.3	**AF**
COMMERCIAL USE	GPD	**AF**
IRRIGATION	**GPD** 0.2	**AF**
STOCK WATERING	**GPD**	**AF**
OTHER __	**GPD**	**AF**
TOTAL	**GPD** 32.5	**AF**

10. WATER SUPPLY SOURCE

☒ **EXISTING WELLS** ☐ **DEVELOPED SPRINGS**

WELL PERMIT NUMBERS

17655-F

17656-F

17657-F

17661-F

☐ **NEW WELLS – Proposed**

☐ **Alluvial** ☐ **Upper Arapahoe**

☐ **Upper Dawson** ☐ **Lower Arapahoe**

☐ **Lower Dawson** ☐ **Laramie Fox Hills**

☐ **Denver** ☐ **Dakota**

☐ **Other** _____

☐ **MUNICIPAL**

☐ **ASSOCIATION**

☐ **COMPANY**

☒ **DISTRICT**

NAME _MSMD_

LETTER OF COMMITMENT FOR SERVICE ☒ **YES** ☐ **NO**

See Below

WATER COURT DECREE CASE NO.

_____

_____

_____

11. ENGINEER'S WATER SUPPLY REPORT ☒ **YES** ☐ **NO IF YES, PLEASE FORWARD WITH THIS FORM.**

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ **SEPTEC TANKLEACH**

_____

☐ **LAGOON**

_____

☐ **ENGINEERED SYSTEM (Attach a copy of engineering design)**

_____

☒ **CENTRAL SYSTEM – DISTRICT NAME**

Cherokee Metropolitan District Water Reclamation Facility

Cherokee Metro District and Meridian Service Metro District

☐ **VAULT – LOCATION SEWAGE HAULED TO**

_____

☐ **OTHER**

_____