

## MERIDIAN SERVICE METROPOLITAN DISTRICT

Water, Wastewater, Parks and Recreation 11886 Stapleton Dr, Falcon, CO 80831 719-495-6567, Fax 719-495-3349

June 8, 2020

Raul Guzman GTL Development 3575 Kenyon Street, Suite 200 San Diego, CA 92138

Re: Water and Sewer Service for Estates at Rolling Hills Ranch Filing 2

Dear Mr. Guzman:

The Meridian Service Metropolitan District (MSMD) will provide water and sewer service to the Estates at Rolling Hills Ranch Filing 2, lots 1-98. This service will consist of a 1" copper or HDPE water service line, a 4" PVC (SDR 35) sewer service line and a 3" PVC (SDR35) under-drain service line to each of the above listed lots.

Based on the already approved projects within Meridian Ranch serviced by MSMD the current demand is 1,669 Ac-Ft per year. MSMD currently owns water rights in the amount of 5,956 Ac-Ft and based on the El Paso county 300-year rule of supply for development purposes the total amount of water available for development is 2,119 Ac-Ft. The Estates at Rolling Hills Ranch Filing 2 will add an additional demand of 32.5 Ac-Ft per year based on the Water Resource Report dated March 2020 and developed by the MSMD engineer. The additional 32.5 Ac-Ft demand results an overall demand of 1,701 Ac-Ft, which leaves a surplus of 418 Ac-Ft per year. See the attached worksheet for additional information.

The master plan for Meridian Ranch provides for 4,500 single family homes, schools, business and open space amounting to a total demand at build out to be approximately 1,970 Ac-Ft. The projected demand is below the El Paso County water supply rule for development and the total amount of water available to MSMD every year.

Please contact me either by email at <u>d.pelser@meridianservice.org</u> or by phone at 719-495-6567 if you should have questions or concerns.

Sincerely,

David A. Pelser General Manager

C: MSMD Board of Directors Tom Kerby, District Engineer



## MERIDIAN SERVICE METROPOLITAN DISTRICT

Water, Wastewater, Parks and Recreation 11886 Stapleton Dr, Falcon, CO 80831 719-495-6567, Fax 719-495-3349

		Water Demand			Single Family Residential			School		Commericial		Civic		Park/Open Golf Co		Course
		Total Ac-Ft	Potable Ac-Ft	Irrigation Ac-Ft	Units	Total Acres	Pop.	Acres	Equiv. Pop.	Acres	Emp.	Acres	Emp.	Irrigated Acres	Acres	Emp.
Proposed Project Estates at RHR Filing 2 PUD		32.5	32.3	0.2	98	117.2	270	-	-	-	ı	-	-	1.3	-	-
Latigo Meridian Ranch	Filing 1	270	265	4.7	800	539.0	2,200	-	-	-	-	11	17	15.0	174.0	12
	Filing 2	289	200	89.5	350	360.3	963	83.0	3,000	-	1	-	-	36.3	-	-
	Filing 3	40.4	40.3	0.1	122	30.0	336	-	-	-	-	-	-	0.5	-	-
	Filing 4	52.4	52.1	0.3	158	45.0	435	-	-	-	-	-	-	2.0	-	-
	Filing 6	17.8	17.8	-	54	18.0	149	-	-	-	-	-	-	-	-	-
	Filing 7	43.3	43.2	0.1	131	36.0	360	-	-	-	-	-	-	0.5	-	-
	Filing 8	48.4	47.9	0.5	145	56.0	399	-	-	-	-	-	-	3.5	-	-
	Filing 9	59.9	59.7	0.2	181	61.0	498	-	-	-	-	-	-	1.5	-	-
	Filing 11	66.0	66.0	-	200	105.0	550	-	-	-	-	-	-	-	-	-
	Estates	25.7	25.7	-	78	149.0	215	-	-	-	-	-	-	-	-	-
	Stonebridge	182	181	1.3	548	181.0	1,507	-	-	-	-	3	4	5.0	-	-
	The Vistas	73.4	72.9	0.5	221	56.0	608	-	-	-	-	-	-	4.0	-	-
	Windingwalk	134	134	0.7	405	138.1	1,114	-	-	-	-	-	-	5.0	-	-
	RHR Filings 1-3	239	239	-	725	252.0	1,994	-	-	-	-	-	-	-	-	-
	The Shops	4.4	2.4	2.0	-	15.0	-	-	-	8.0	47	-	-	-	-	-
	SUBTOTAL	1,547	1,447	100	4,118	2,041.4	11,325	83.0	3,000	8.0	47	13.5	21	73.3	174.0	12
	Filing 2a	16.2	16.2	-	49	-	135	-	-	-	-	-	-	-	-	-
	Filing 7	6.9	6.9	-	21	-	58	-	-	-	-	-	-	-	-	-
	Filing 8	13.9	13.9	-	42	-	116	-	-	-	-	-	-	-	-	-
	SUBTOTAL	37.0	37.0	-	112	-	308	-	-	-	-	-	-	-	-	
	PBHMD Lease	85.0	85.0	-	-	-	-	-	-	-	-	-	-	-	-	
	TOTAL	1,701	1,601	100	4,328	2,158.6	11,902	83.0	3,000	8.0	47	13.5	21	74.6	174.0	12

	Potable	Irrigation					
Residential	0.330	AFY/unit	Residential	0.0000	AFY/unit		
School	0.028	AFY/person	Commerical	0.0566	AFY/1000 ft		
Commercial	0.050	AFY/person	Civic	0.0566	AFY/1000 ft		
Civic	0.050	AFY/person	School	0.0566	AFY/1000 ft		
Park/Open <sup>1</sup>	0.000	AFY/person	Park/Open	0.0566	AFY/1000 ft		
Golf Course	0.050	AFY/person	Golf Course <sup>2</sup>	0.0000	AFY/1000 ft		

<sup>&</sup>lt;sup>1</sup>Zero employees for park/open space.

<sup>&</sup>lt;sup>2</sup>Golf Course irrigated by surface water diversion. Absolute Decree Case No. 2005CW43