

80cc

RESOLUTION NO. 24-312

BOARD OF COUNTY COMMISSIONERS
COUNTY OF EL PASO, STATE OF COLORADO

RESOLUTION TO APPROVE APPLICATION FOR PRELIMINARY ACCEPTANCE
OF CERTAIN STREETS WITHIN THE ESTATES AT ROLLING HILLS RANCH
FILING NO. 2 INTO THE EL PASO COUNTY ROAD MAINTENANCE SYSTEM.

WHEREAS, the Board of County Commissioners of El Paso County, Colorado,
has received an application for preliminary acceptance of certain streets located
within the unincorporated area of El Paso County, more particularly described
herein, for addition and maintenance into the El Paso County Highway System;
and

WHEREAS, the same have been inspected by El Paso County, and the
investigations reveal the County should accept and maintain such streets;

NOW, THEREFORE, BE IT RESOLVED the Board of County Commissioners of
El Paso County, Colorado, hereby approves the preliminary acceptance for
maintenance of streets within the unincorporated area of El Paso County as
described in Exhibit A, which is attached hereto and incorporated by reference,
effective as of this date.

DONE THIS 13th Day of August, 2024, at Colorado Springs, Colorado.



BOARD OF COUNTY COMMISSIONERS
OF EL PASO COUNTY, COLORADO

By: Carina J. Soto
VICE CHAIR

Steve Schleiker
08/13/2024 03:36:21 PM
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Rec \$0.00 Pages

El Paso County, CO



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COLORADO

APPLICATION FOR PRELIMINARY ACCEPTANCE INTO THE EL PASO COUNTY MAINTENANCE SYSTEM

SUBDIVISION THE ESTATES AT ROLLING HILLS RANCH F2 R - T - S PLAT 14944
APPLICANT GTL INC DBA GTL DEVELOPMENT INC 64-12-20 DATE PLAT RECORDED 4/20/2022
FILE REFERENCE SF-20-018 BOCC HEARING 08/13/2024

NOTES

| ROAD NO. | ROAD NAME | FROM | TO | LENGTH FT/MI | ROW WIDTH | SURFACE TYPE | SURF WDTH | F/F CG | CURB TYPE |
|-----------------------|-------------------|-------------------|-------------------|-----------------|--------------|-----------------|--------------|-----------|--------------|
| 4350 | SUNRISE RIDGE DR | END | CYPRESS MEADOW DR | 456'/0.09 mi | 60' | 4" HMA/8" CTS | | 33' | A/C |
| 4350 | SUNRISE RIDGE DR | CYPRESS MEADOW DR | ESTATE RIDGE DR | 1390'/0.26 mi | 60' | 4" HMA/8" CTS | | 32' | C |
| 4350 | SUNRISE RIDGE DR | ESTATE RIDGE DR | END | 51'/0.01 mi | 60' | 4" HMA/8" CTS | | 34' | A |
| 4668 | ROLLING RANCH DR | REX RD | END | 63'/0.01 mi | 60' | 4" HMA/8" CTS | | 33' | A/C |
| 4734 | CRESCENT CREEK DR | CDS | ESTATE RIDGE DR | 1186'/0.22 mi | 60' | 4" HMA/8" CTS | | 32' | C |
| 4736 | HIGHLAND CREST DR | CYPRESS MEADOW DR | SAGE MESA WAY | 685'/0.13 mi | 60' | 4" HMA/8" CTS | | 32' | C |
| 4736 | HIGHLAND CREST DR | SAGE MESA WAY | ESTATE RIDGE DR | 907'/0.17 mi | 60' | 4" HMA/8" CTS | | 32' | C |
| 4767 | CYPRESS MEADOW DR | CDS | HIGHLAND CREST DR | 424'/0.08 mi | 60' | 4" HMA/8" CTS | | 33' | A/C |
| 4767 | CYPRESS MEADOW DR | HIGHLAND CREST DR | SUNRISE RIDGE DR | 450'/0.09 mi | 60' | 4" HMA/8" CTS | | 33' | A/C |
| 4769 | SAGE MESA WAY | CDS | HIGHLAND CREST DR | 362'/0.07 mi | 60' | 4" HMA/8" CTS | | 33' | A/C |
| 4771 | ESTATE RIDGE DR | CDS | HIGHLAND CREST DR | 418'/0.08 mi | 60' | 4" HMA/8" CTS | | 33' | A/C |
| 4771 | ESTATE RIDGE DR | HIGHLAND CREST DR | SUNRISE RIDGE DR | 546'/0.1 mi | 60' | 4" HMA/8" CTS | | 32' | C |
| 4771 | ESTATE RIDGE DR | SUNRISE RIDGE DR | CRESCENT CREEK DR | 438'/0.08 mi | 60' | 4" HMA/8" CTS | | 34' | A |
| 4771 | ESTATE RIDGE DR | CRESCENT CREEK DR | REX RD | 310'/0.06 mi | 60' | 4" HMA/8" CTS | | 34' | A |
| TOTAL LENGTH ACCEPTED | | | | 7686'/1.46 mi | | | | | |



COLORADO

APPLICATION FOR PRELIMINARY ACCEPTANCE INTO THE EL PASO COUNTY MAINTENANCE SYSTEM

| | | | | |
|----------------|---------------------------------------|-----------|--------------------|------------|
| SUBDIVISION | THE ESTATES AT ROLLING HILLS RANCH F2 | R - T - S | PLAT | 14944 |
| APPLICANT | GTL INC DBA GTL DEVELOPMENT INC | 64-12-20 | DATE PLAT RECORDED | 4/20/2022 |
| FILE REFERENCE | SF-20-018 | | BOCC HEARING | 08/13/2024 |

NOTES

APPROVALS

| | |
|------------|---------------------------|
| <u>MRG</u> | ASSEST SYSTEMS SUPERVISOR |
| <u>BN</u> | INSPECTION SUPERVISOR |
| <u>MH</u> | PCD DIRECTOR |

ACCEPTANCE RECOMMENDED

| | |
|--|-----------------------|
| <u>Kevin Martin</u> | COUNTY ENGINEER |
| <u>Kevin Martin JUN 9 2024 15:55 MDT</u> | PUBLIC WORKS DIRECTOR |