

CODE STUDY

LEGAL DESCRIPTION:

CONSTRUCTION TYPE:

ADJACENT OCCUPANCIES: B

OCCUPANCY GROUP:

SEPARATED USES:

LOT 1 BECKETT AT WOODMEN

HILLS FIL NO 3

IIB (2015 IBC)

2003

YES

OCCUPANCY 21

PROVIDED (1) UNISEX:

1 TOILET

1 MOP SINK

2 TOILET

1 URINAL

1 MOP SINK

2 LAVS

1 DRINKING FOUNTAIN

(TENANT TO PROVIDE

BOTTLED WATER)

1 LAV

REQUIRED:

ZONING:

YEAR BUILT:

SPRINKLERED:



625 Vista Grande

Colorado Springs, CO 80906 303-717-4976

muir.darryl@gmail.com



SHEET NAME:

COVER SHEET

ISSUE DATE:

08-17-2020

REV, DATE:

09-03-2020

SHEET NUMBER

SHEET INDEX					PROJECT TEAM DIRECTORY			
		REVISION				CLIENT Crislip Medical Group		
		1	2	3	4	5		7376 McLaughlin Road
C1.0	COVER SHEET							Colorado Springs, CO 8083
ASP1.0	ARCHITECTURAL SITE PLAN							CONTACT: Timothy Crislip
A1.0	FLOOR PLANS							TEL: 515-710-4213
A2.0	RCP							EMAIL: twcrislip@gmail.co
A3.0	EQUIPMENT PLAN							EMAIL. twchsip@gmail.col
A4.0	ENLARGED RESTROOM PLAN							
M1.0	MECHANICAL SCHEDULES							
M2.0	MECHANICAL PLAN						ARCHITECT	Darryl Muir
P1.0	PLUMBING SCHEDULES							1939 West 32nd Ave., Unit

nit 104 Denver, Colorado 80211 **CONTACT**: Darryl Muir TEL: 303-717-4976 EMAIL: muir.darryl@gmail.com

	611 North Nevada Avenue					
	Colorado Springs, CO 80903					
	CONTACT: David Harris					
	TEL: 719-439-1326					
	EMAIL: david@aedesignservices.com					
MECHANICAL /PLUMBING	CTA Engineering Corp.					
	611 North Nevada Avenue					
	Colorado Springs, CO 80903					
	CONTACT: Darin Tiffany					
	TEL: 719-636-0021					
	EMAIL: darin@ctaengcorp.com					
ELECTRICAL	CTA Engineering Corp.					
	611 North Nevada Avenue					
	Colorado Springs, CO 80903					
	CONTACT: Josh Ayers					
	TEL: 719-636-0021					
	EMAIL: josh@ctaengcorp.com					
CONTRACTOR	Tall Pines Builders					
	3730 Sinton Road, Ste. 220					
	Colorado Springs, CO 80907					
	CONTACT: Christy Selvig					
	TEL: 719-220-6433					
	email: christy@tallpinesbuilders.com					

DESIGNER A&E Design Services, LLC 611 North Nevada Avenue

ELECTRICAL	CTA Engineering Corp.				
	611 North Nevada Avenue				
	Colorado Springs, CO 80903				
	CONTACT: Josh Ayers				
	TEL: 719-636-0021				
	EMAIL: josh@ctaengcorp.com				
CONTRACTOR	Tall Pines Builders				
	3730 Sinton Road, Ste. 220				
	Colorado Springs, CO 80907				
	CONTACT: Christy Selvig				
	TEL: 719-220-6433				
	email: christy@tallpinesbuilders.com				

PLUMBING PLAN E1.0 ELECTRICAL ONE-LINE ELECTRICAL DEMO/POWER/LIGHTING

	THE SPACE.
14.	THE CONTRACTOR SHALL BE RESPONSIBLE FOR SECURING THE BUILDING AND PROVIDING PROTECTION FOR THE CONTENTS WITHIN AT ALL TIMES DURING CONSTRUCTION. THE CONTRACTOR SHALL BE RESPONSIBLE FOR LOSS OR DAMAGES CAUSED BY HIS NEGLIGENCE, THEFT, OR VANDALISM.

STORE HAZARDOUS, FLAMMABLE OR VOLATILE MATERIALS WITHIN

ANY DISCREPANCIES BETWEEN THESE DOCUMENTS AND THE ACTUAL

DIMENSIONS AND FIELD CONDITIONS, SHALL CONFIRM THAT WORK IS

BUILDABLE AS SHOWN. ANY CONFLICTS OR OMISSIONS, ETC., SHALL

BE IMMEDIATELY REPORTED TO THE ARCHITECT FOR CLARIFICATION

ON PLANS WHETHER IN CONTRACT OR NOT IN CONTRACT, HE SHALL

FIELD CONDITIONS SHALL BE BROUGHT TO THE ATTENTION OF THE

ARCHITECT BEFORE PROCEEDING WITH ANY WORK.

2. THE CONTRACTOR SHALL REVIEW ALL DOCUMENTS, VERIFY ALL

PRIOR TO THE PERFORMANCE OF ANY WORK IN QUESTION.

3. WHEN THE CONTRACTOR ACCEPTS DELIVERY OF ALL ITEMS NOTED

BE RESPONSIBLE FOR LOSS AND/OR DAMAGE TO THESE ITEMS.

4. THE CONTRACTOR SHALL MAINTAIN, FOR THE ENTIRE DURATION OF

DEVICES AND ALARMS IN CONFORMANCE WITH ALL APPLICABLE

5. ALL SAW CUTTING AND CORING LOCATIONS SHALL BE REVIEWED IN

6. 'TYP.' SHALL MEAN THAT THE CONDITION IS REPRESENTATIVE FOR

8. DO NOT SCALE DRAWINGS. WRITTEN DIMENSIONS GOVERN ALL

ALL INTERIOR DIMENSIONS ARE TO FACE OF FRAMING, UNLESS

STRUCTURAL FOUNDATION, UNLESS NOTED OTHERWISE. 10. THE STRUCTURAL ENGINEER OF RECORD SHALL VERIFY THE

NOTED OTHERWISE. ALL EXTERIOR DIMENSIONS ARE TO FACE OF

EXISTING ROOF FRAMING AND PROVIDE STRUCTURAL DETAILS &

11. SPRINKLER, LIFE SAFETY, AND FIRE ALARM SYSTEMS IF APPLICABLE SHALL BE ENGINEERED & INSTALLED BY A LICENSED FIRE ALARM /

INSPECTIONS AND INSURING THAT THE SYSTEM COMPLIES WITH ALL

FIRE SUPPRESSION CONTRACTOR. CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL REQUIRED PERMITS AND

13. AT NO TIME SHALL THE CONTRACTOR OR ANY SUB CONTRACTOR

12. SIGNAGE TO BE SUBMITTED UNDER SEPARATE PERMIT.

CALCULATIONS AS REQUIRED FOR SUPPORT OF ANY NEW EQUIPMENT

SIMILAR CONDITIONS THROUGHOUT, UNLESS NOTED OTHERWISE. 7. PROVIDE PORTABLE FIRE EXTINGUISHER(S) WITH U.L. LABEL AND A

RATING OF NOT LESS THAN 2-A WITHIN 75 FEET TRAVEL DISTANCE TO ALL POSITIONS OR AS DIRECTED BY THE FIRE DEPARTMENT FIELD

PARTITION LOCATIONS. ALL DOOR AND OPENING LOCATIONS SHALL BE SHOWN ON FLOOR PLAN. IN CASE OF CONFLICT, NOTIFY THE

ARCHITECT. FLOOR PLAN BY ARCHITECT SUPERSEDES OTHER PLANS ALL DIMENSIONS MARKED "CLEAR" SHALL BE MAINTAINED AND SHALL ALLOW FOR THICKNESS OF ALL FINISHES INCLUDING CARPET, PAD,

THE WORK, ALL EXITS, EXIT/ EGRESS LIGHTING, FIRE PROTECTION

FIELD BY THE CONTRACTOR AND COORDINATED WITH STRUCTURAL

GENERAL NOTES

CODES AND ORDINANCES.

CERAMIC TILE, V.C.T., ETC.

AND/OR STRUCTURAL LOADS.

STATES, LOCAL, AND FEDERAL CODES.

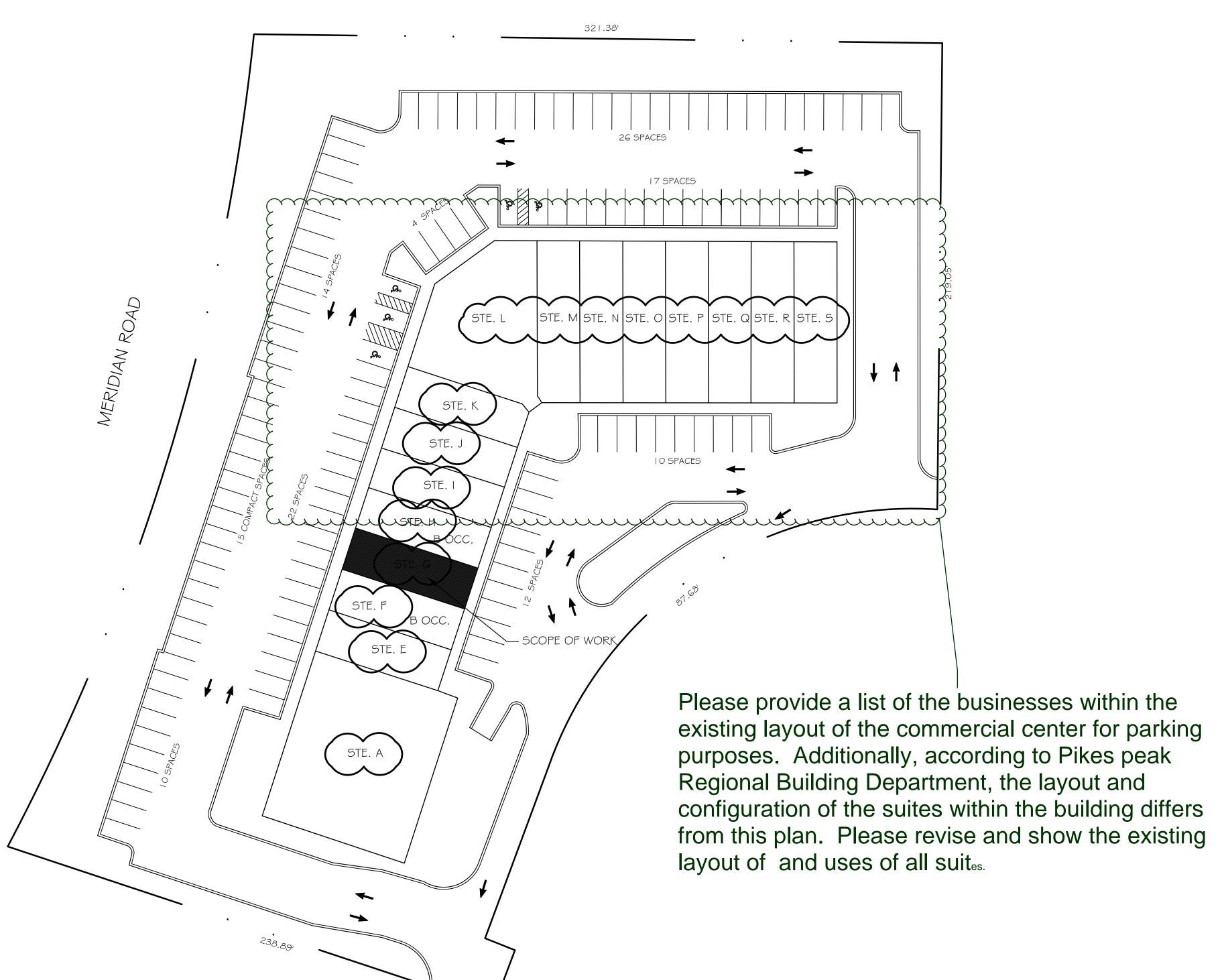
INSPECTOR.

ENGINEER PRIOR TO CUTTING/CORING.

RECEPTION: B OCC. |155.F. = 1/15 = 8+1RESTROOM: B OCC. 56 S.F. = N/A = N/AX-RAY: B OCC. 99 S.F. = 1/100 = 1 99 S.F. = 1/100 = 1 EXAM 1: В ОСС. EXAM 2: B OCC. 89 S.F. = 1/100 = 1 B OCC. 105 S.F. = 1/100 = 2EXAM 3: $120 \, \text{S.F.} = 1/100 = 2$ PRIVATE OFFICE: B OCC. 24 | S.F. = |/100 = 3 PRIVATE OFFICE 2: B OCC. | 122 S.F. = 1/100 = 2 B OCC. 75 S.F. = N/A = N/ARESTROOM 2

LIFE SAFETY PLAN SCALE 1/8" = 1'-0"

WOODMEN ROAD



PROPERTY* BUILDING DATA

PARCEL NUMBER: 4307202022

COUNTY ZONING:

LOT SIZE: 2.93 AC

BUILDING INFO:

(E) BUILDING: 26,235 S.F. WORK SCOPE: 1,523 S.F.

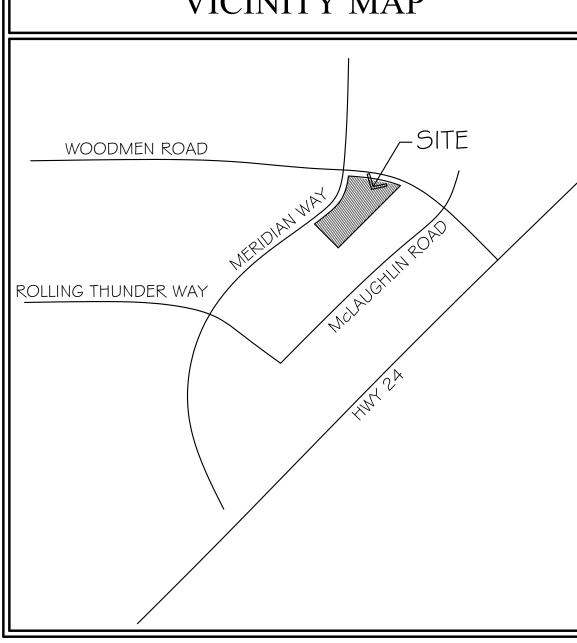
OWNER INFORMATION

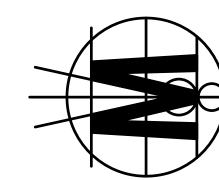
Windy River Retail LLC 5390 North Academy Blvd., Ste 250 Colorado Springs, CO 80918-4066

LEGAL DESCRIPTION

LOT 1 BECKETT AT WOODMEN HILLS FIL NO 3

VICINITY MAP





DARRYL MUIR-ARCHITECT

625 Vista Grande Colorado Springs, CO 80906 303-717-4976

PBC



09-17-2020

ARCH. SITE PLAN

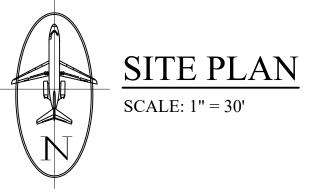
ISSUE DATE:

08-17-2020

09-03-2020

SHEET NUMBER

ASP1.0



Site Plan Drawing_V1_redlines.pdf

Cloud+ (1)



CRISLIP MEDICAL OFFICE

Subject: Cloud+

Page Label: [2] 07312020-2 ASP

Author: John Green

Date: 10/13/2020 4:06:41 PM

Status: Color: ■ Layer: Space: Please provide a list of the businesses within the existing layout of the commercial center for parking purposes. Additionally, according to Pikes peak Regional Building Department, the layout and configuration of the suites within the building differs from this plan. Please revise and show the existing layout of and uses of all suites.

(1)

Subject:

Page Label: [1] 07312020-1 Cover Sheet

Author: AutoCAD SHX Text

Date:
Status:
Color:
Layer:
Space:

CRISLIP MEDICAL OFFICE