

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED

Hannah Ridge at Feathergrass Filing No. 6

2. LAND USE ACTION Final Plat

3. NAME OF EXISTING PARCEL AS RECORDED Tract KK, Hannah Ridge at Feathergrass Filing No. 1

SUBDIVISION	Hannah Ridge at Feathergrass	FILING	No. 1	BLOCK	LOT
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4. TOTAL ACREAGE 7.35	5. NUMBER OF LOTS PROPOSED 33	PLAT MAP ENCLOSED <input checked="" type="checkbox"/> YES
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6. PARCEL HISTORY - Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO

B. Has the parcel ever been part of a division of land action since June 1, 1972? ☒ YES ☐ NO

If yes, describe the previous action Hannah Ridge at Feathergrass Filing No. 1

7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. - See map attached

_____ 1/4 OF _____ 1/4 SECTION 32 TOWNSHIP 13 ☐ N ☒ S RANGE 65 ☐ E ☒ W

PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILLA

8. PLAT - Location of all wells on property must be plotted and permit numbers provided. No wells.

Surveyors plat ☐ Yes ☐ No

If not, scaled hand drawn sketch ☐ Yes ☐ No

9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Feet per Year

HOUSEHOLD USE # <u>33</u> of units	12,373	GPD	13.86	AF
COMMERCIAL USE # _____ of S.F.		GPD		AF
IRRIGATION # _____ of acres		GPD		AF
STOCK WATERING # _____ of head		GPD		AF
OTHER _____		GPD		AF
TOTAL	12,373	GPD	13.86	AF

10. WATER SUPPLY SOURCE

☐ EXISTING WELLS ☐ DEVELOPED SPRING

WELL PERMIT NUMBERS

No wells

☐ NEW WELLS - None

PROPOSED AQUIFERS - (CHECK ONE)

<input type="checkbox"/> ALLUVIAL	<input type="checkbox"/> UPPER ARAPAHOE
<input type="checkbox"/> UPPER DAWSON	<input type="checkbox"/> LOWER ARAPAHOE
<input type="checkbox"/> LOWER DAWSON	<input type="checkbox"/> LARAMIE FOX HILLS
<input type="checkbox"/> DENVER	<input type="checkbox"/> DAKOTA
<input type="checkbox"/> OTHER _____	

☒ MUNICIPAL
☐ ASSOCIATION
☐ COMPANY
☒ DISTRICT

NAME Cherokee Metro

LETTER OF COMMITMENT FOR SERVICE ☐ YES ☐ NO

WATER COURT DECREE CASE NO.'S

11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ SEPTIC TANK/LEACH FIELD

☒ CENTRAL SYSTEM - DISTRICT NAME Cherokee Metropolitan District

☐ LAGOON

☐ VAULT - LOCATION SEWAGE HAULED TO _____

☐ ENGINEERED SYSTEM (Attach a copy of engineering design)

☐ OTHER _____