Planning and Community Development Department

Craig Dossey, Executive Director

March 28, 2019

This letter is to inform you of the following petition which has been submitted to El Paso County:

**SF-18-039 PARSONS**

**FINAL PLAT**

HANNAH RIDGE at FEATHERGRASS FILING NO. 6

A request by Feathergrass Investments, LLC, for approval of a final plat to create 33 single-family residential lots. The 7.35 acre property is zoned PUD (Planned Unit Development) and is located at the southwest corner of the Gil Johnson Point and Akers Drive intersection. (Parcel Nos. 53324-03-003) (Commissioner District No. 2)

**Type of Hearing: Quasi-Judicial**

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For Against No Opinion

Comments: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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(FOR ADDITIONAL COMMENTS, PLEASE ATTACH ANOTHER SHEET.)

* **This item is scheduled to be heard by the El Paso County Planning Commission on April 16, 2019.** The meeting begins at **9:00 a.m.** and will be conducted in the Second Floor Hearing Room of the Pikes Peak Regional Development Center, 2880 International Circle, Colorado Springs.
* **The item will also be heard by the El Paso County Board of County Commissioners on May 14, 2019.** The meeting begins at **9:00 a.m.** and will be conducted in the Centennial Hall Auditorium, 200 South Cascade Avenue, Colorado Springs.
* The date and order when this item will be considered can be obtained by calling the Planning and Community Development Department or through El Paso County’s Web site (wwww.elpasoco.com). Actions taken by the El Paso County Board of County Commissioners are posted on the internet following the meeting.
* The online submittal portal can be found at: [www.epcdevplanreview.com](http://www.epcdevplanreview.com)
* The Staff Report for this Agenda item can be found at: <https://planningdevelopment.elpasoco.com/el-paso-county-planning-commission/planning-commission-2019-hearings/>

Your response will be a matter of public record and available to the applicant prior to the hearing. You are welcome to appear in person at the hearing to further express your opinion on this petition. If we can be of any assistance, please call **719-520-6300**.

Sincerely,

Kari Parsons, Planner II

Your Name: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

*(printed) (signature)*

Address:

Property Location: **\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** Phone**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**