BE IT KNOWN BY THESE PRESENTS:

The City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation, and the County of El Paso, an organized County, being the petitioner of the following described tract of land to wit:

A portion of the Southeast 1/4 of Section 6 and the Northeast 1/4 of Section 7, Township 15 South, Range 64 West of the Sixth Principal Meridian, County of El Paso, Colorado, being more particularly described as follows:

COMMENCING at the North 1/4 Corner of said Section 7; thence along the east line of Annexation Plat, Norris Ranch No. 3, recorded as Reception Number _____, N00°36'59"W (Basis of Bearings is the north line of the Northeast 1/4 of Section 7, Township 15 South, Range 64 West of the Sixth Principal Meridian, monumented at the North 1/4 Corner of said Section 7 by a number 6 rebar with a 2-1/2" aluminum cap, properly marked, stamped "PLS 27599", flush with grade and monumented at the Northeast Corner of said Section 7 by a number 6 rebar with a 3-1/4" aluminum cap, properly marked, stamped "LS 17496", 0.2' below grade, measured to bear N89'51'09"E, a distance of 2696.21 feet.), 30.00 feet, to the northeast corner of said Amara Addition No. 5, and a point on the north right—of—way line of Bradley Road as shown on the Hammer Range Land Survey Plat, recorded as Reception Number 200115347 and the north line of the right-of-way reserved under Book A, Page 78, also being the POINT OF BEGINNING; thence departing said northeast corner, S88°16'58"E, a distance of 2500.00 feet; thence S86°54'10"W, a distance of 2500.00 feet, to the point of intersection of the south right-of-way line of Bradley Road as dedicated by Notice of Lis Pendens recorded as Reception Number 99131064 and the east line of said Amara Addition No. 5; thence leaving said point of intersection, N77*11'13"E, a distance of 500.00 feet; thence N78*34'02"W, a distance of 500.00 feet, to the POINT OF BEGINNING.

Containing 210,949 Sq. Ft. or 4.843 acres, more or less.

IN WITNESS WHEREOF:

The aforementioned, The City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation, has

executed this instrument this __ day of _____, 2023 A.D.

John W. Suthers, Mayor

NOTARIAL:		
STATE OF COLORADO } SS		
COUNTY OF EL PASO		
The above and aforementioned was acknowledged before me this $_$	day of ,	
2023, by , as: Municipal Corporation.	of The City of Colorado Springs, Colorado, a I	nome rule city and Colorado
Witness my hand and seal		
Address		
My Commission expires		

CITY APPROVAL:

On behalf of the City of Colorado Springs, the undersigned hereby approve for filing the accompanying annexation plat of "KARMAN LINE NO. 5."

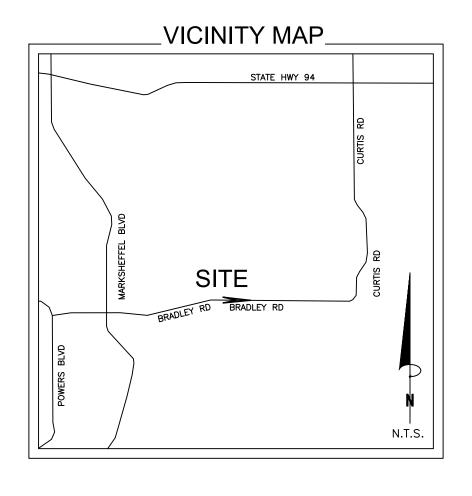
City Planning Director	Date	City Engineer	Date

The annexation of the real property shown on this plat is approved pursuant to an ordinance made and adopted by The City of Colorado Springs, El Paso County, Colorado, by actions of The City Council of The City of Colorado Springs at its meeting on_____ day of_____, 20____ A.D.

Date City Clerk

ANNEXATION PLAT KARMAN LINE NO. 5

A PORTION OF THE SE1/4 OF SECTION 6 & THE NE1/4 OF SECTION 7, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH P.M., TO THE CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO



NOTES:

- adjacent properties.

- Perimeter along City of Colorado Springs Limits: 1,000.00'

IN WITNESS WHEREOF:

The aforementioned, El Paso County, Colorado, an organized County, has executed this instrument this __ day of _____, 2023 A.D., by ______ , as _____, as ______ of El Paso County, Colorado, an organized County.

NOTARIAL:

STATE OF COLORADO ss 🤇 COUNTY OF EL PASO

The above and aforementioned was acknowledged before me this _____ day of ______ ,

2023, by ______ , as: ______ of El Paso County, Colorado, an organized County. Witness my hand and seal_____

Address _____

My Commission expires _____

STATE OF COLORADO COUNTY I hereby

1. Basis of Bearings is the north line of Section 7, Township 15 South, Range 64 West of the Sixth Principal Meridian, monumented at the North 1/4 Corner of said Section 7 by a number 6 rebar with a 2-1/2" aluminum cap, properly marked, stamped "PLS 27599, flush with grade and monumented at the Northeast Corner of said Section 7 by a number 6 rebar with a 3-1/4" aluminum cap, properly marked, stamped "LS 17496", 0.2' below grade, measured to bear N89°51'09"E, a distance of 2696.21 feet.

2. This survey does not constitute a title search by Clark Land Surveying, Inc. to determine ownership, easements or rights of way of record. The client did not wish for easements and rights of way researched or shown. This survey does not take into consideration additional facts that an accurate and correct title search might disclose including, but not limited to, descriptions contained in deeds for

3. The linear units used in this drawing are U.S. Survey Feet.

4. The improvements shown hereon are as of the date of field work, April 4, 2022.

5. Total perimeter of portion to be annexed: 5,000.00'

1/6th perimeter percentage: 20%

6. FEDERAL EMERGENCY MANAGEMENT AGENCY, FEMA Flood Insurance Rate Map, Map Number 08041C0790G, with effective dates of December 7, 2018, indicates this parcel of land is located in Zone X (Area of minimal flood hazard).

SURVEYOR'S CERTIFICATION:

I, Stewart L. Mapes, Jr., a licensed professional land surveyor in the state of Colorado, do hereby state that the annexation plat hereon shown is a correct delineation of the above described parcel of land and that at least one-sixth (1/6) of the perimeter boundary of said parcel is contiguous with the present boundary of the City of Colorado Springs, Èl Paso County, Colorado

Stewart L. Mapes, Jr. Colorado Professional Land Surveyor No. 38245 For and on behalf of Clark Land Surveying, Inc.

RECORDING:

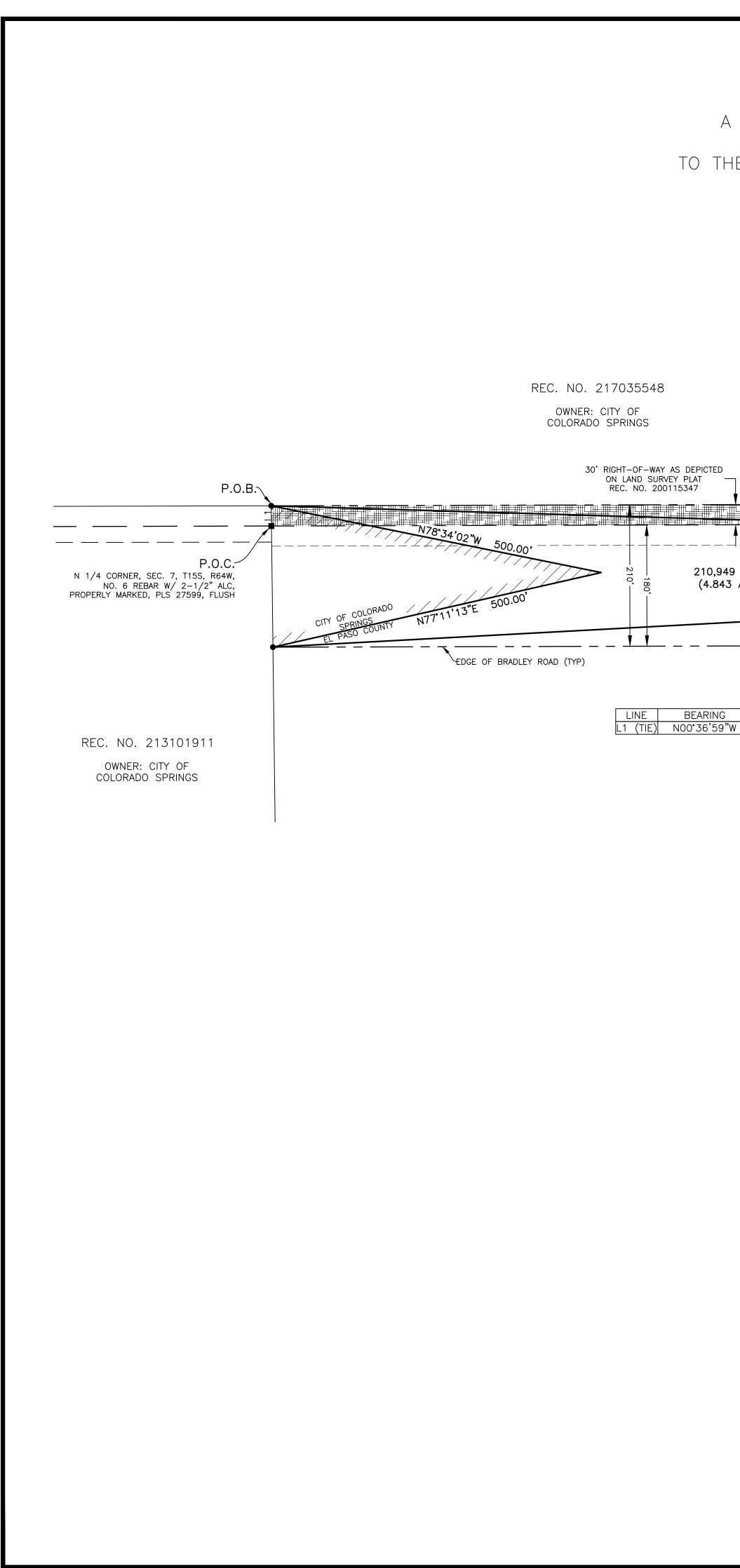
STATE OF COLORADO	
COUNTY OF EL PASO	
I hereby certify that this instrument was filed	for record in my office at o'clockM., this day of
,, A.D.,	and is duly recorded under
Reception No	of the records of El Paso County, Colorado.
SURCHARGE:	CHUCK BROERMAN, CLERK & RECORDER
FEE:	BY:

				D	ерι	ıty

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CPC X XX-XXXXX

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A PORTION OF THE S TOWNSHIP 15	ANNEXATION PLAT (ARMAN LINE NO. 5) Se1/4 of Section 6 & the Ne1/4 of Sec South, Range 64 West of the Sixth P.M O Springs, County of EL Paso, State o	1.,	Image: State of the state
		REC. NO. 220075306 OWNER: CITY OF	Date
ED 60' RIGHT-OF-WAYBK. A, PG. 78	E 1/16 CORNER, SEC. 6, & SEC NO. 6 REBAR W/ 2-1/2" ALC, F S88'16'58"E 2500.00"	C. 7, T15S, R64W, PROPERLY MARKED, LS 27599, 1.0' BELOW GRADE	NE CORNER, SEC. 7, T15S, R64W, NO. 6 REBAR W/ 3-1/4" ALC, MARKED, LS 17496, 0.2' BELOW GRADE N89'51'09"E 2696.21'
,949 SQ. FT. ± 843 ACRES ±)	BRADLEY ROAD (210' PUBLIC R.O.W.) S86'54'10"W 2500.00'		(BASIS OF BEARINGS)
G DISTANCE	ATED TO THE CITY OLORADO SPRINGS . NO. 99131064 REC. NO. 213101911 OWNER: CITY OF COLORADO SPRINGS		ġ
	LEGEND FOUND MONUMENT #5 REBAR W/ 1–1/4" GREEN PLASTIC CAP, PLS 38245, FLUSH (C) CALCULATED (R) RECORD BOUNDARY ALONG CITY LIMITS 30' NORTH AND PARALLEL TO THE SECTION LINE DEDICATED TO EL PASO COUNTY BOOK 602, PAGE 322		Notice: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.
			BANEXATION PLAT, KARMAN LINE, (IN LEEL) A PORTION OF THE SET /4, SEC. 6 & THE NE1/4, SEC. 7, TOWNSHIP 15 SOUTH, RANGE 64 WEST OF THE SIXTH P.M., EL PASO COUNTY, COLORADO Project 230709 One to a lote: 3/27/2023