BE IT KNOWN BY THESE PRESENTS:

The City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation, being the petitioner of the following described tract of land to wit:

A portion of the Northeast 1/4 of Section 11, Township 15 South, Range 65 West of the Sixth Principal Meridian, being more particularly described as follows:

COMMENCING at the North 1/4 Corner of said Section; thence along the North-South Center line of said Section, S00°10'13"E (Basis of Bearings is the North-South Centerline of the North 1/2 of Section 11, Township 15 South, Range 65 West of the Sixth Principal Meridian, being monumented at the North 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped PLS 23044, flush with grade and at the Center 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped PLS 23044, flush with grade and measured to bear S00°10'13"E, a distance of 2642.17 feet), a distance of 1392.61 feet, to the northwest corner of Bradley Road Right-of-Way as described in the Quitclaim Deed recorded on August 4, 2022 as Reception Number 222103960 in the records of the El Paso County, Clerk and Recorder, Colorado, also being the POINT OF BEGINNING; thence S83'12'03"E, a distance of 298.20 feet; thence S58*32'13"W, a distance of 346.39 feet, to the southeast corner of said Bradley Road Right—of—Way, also being a point on said Center line; thence along said Center line, N00°10'13"W, a distance of 216.10, to the POINT OF BEGINNING.

Containing 31,983 Sq. Ft. or 0.734 acres, more or less.

OWNER:

The aforementioned, City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation, has executed this instrument this __ day of _____, 2023 A.D.

Blessing A. Mobolade,

ATTEST:

Mayor

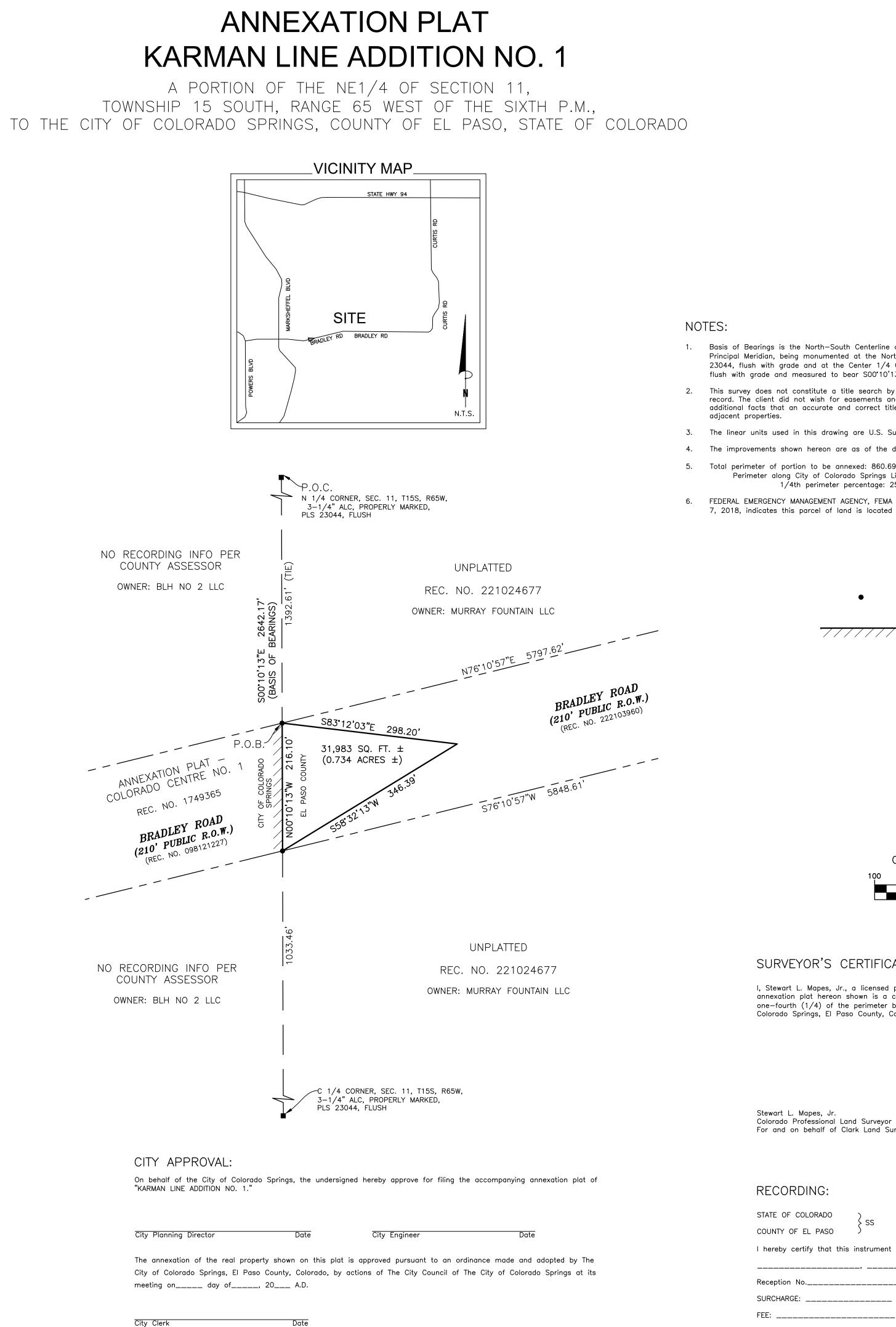
City Clerk STATE OF COLORADO COUNTY OF EL PASO

The forgoing instrument was acknowledged before me this __ day if _____, 20__ A.D. by Blessing A. Mobolade, Mayor of the City of Colorado Springs, a home rule city and Colorado Municipal Corporation.

Witness my hand and seal_____

My Commission expires ____

Notary Public



1. Basis of Bearings is the North-South Centerline of the North 1/2 of Section 11, Township 15 South, Range 65 West of the Sixth Principal Meridian, being monumented at the North 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped PLS 23044, flush with grade and at the Center 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped PLS 23044, flush with grade and measured to bear S00°10'13"E, a distance of 2642.17 feet.

2. This survey does not constitute a title search by Clark Land Surveying, Inc. to determine ownership, easements or rights of way of record. The client did not wish for easements and rights of way researched or shown. This survey does not take into consideration additional facts that an accurate and correct title search might disclose including, but not limited to, descriptions contained in deeds for

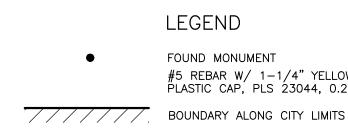
3. The linear units used in this drawing are U.S. Survey Feet.

4. The improvements shown hereon are as of the date of field work, June 13, 2022.

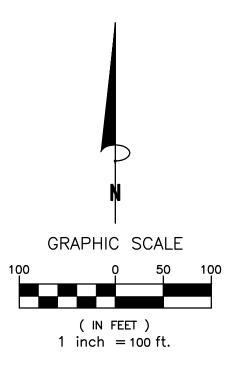
5. Total perimeter of portion to be annexed: 860.69' Perimeter along City of Colorado Springs Limits: 216.10'

1/4th perimeter percentage: 25%

6. FEDERAL EMERGENCY MANAGEMENT AGENCY, FEMA Flood Insurance Rate Map, Map Number 08041C0769G, with effective dates of December 7, 2018, indicates this parcel of land is located in Zone X (Area of minimal flood hazard).



FOUND MONUMENT #5 REBAR W/ 1-1/4" YELLOW PLASTIC CAP, PLS 23044, 0.2 BELOW GRADE



SURVEYOR'S CERTIFICATION:

I, Stewart L. Mapes, Jr., a licensed professional land surveyor in the state of Colorado, do hereby state that the annexation plat hereon shown is a correct delineation of the above described parcel of land and that at least one-fourth (1/4) of the perimeter boundary of said parcel is contiguous with the present boundary of the City of Colorado Springs, El Paso County, Colorado

Stewart L. Mapes, Jr. Colorado Professional Land Surveyor No. 38245 For and on behalf of Clark Land Surveying, Inc.

RECORDING:

COLORADO	ss	
OF EL PAS		
certify tha	t this instrument was	filed for record in my office at o'clockM., this day of
	, , /	A.D., and is duly recorded under
No		of the records of El Paso County, Colorado.
GE:		STEVE SCHLEIKER, CLERK & RECORDER

Deputy

BY:	

City File No. ANEX-23-0009

				177 S. Tiffany Dr. ● Pueblo West, Co. 81007 ● 719.633.8533	www.clarkls.com			
	Date	_						
	By							
Revisions	Description							
	No.							
Notice: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.								
		TION 11,	THE 6TH P.M.,	DO	Date: 5/22/2023	Sheet 1 of 1		
	A I, KAKMAN LINE A	A PORTION OF THE NE1/4 OF SECTION 11,	TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M.,	COUNTY OF EL PASO, COLORADO	Drawn By: EJC	Checked By: SLM		
ANNEXATION PLAT, KARMAN LINE ADDITION NO. 1		A PORTION C TOWNSHIP 15 SOUTH COUNTY		COUN	roject 220700	o. 20103		