BE IT KNOWN BY THESE PRESENTS:

The City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation, being the petitioner of the following described tract of land to wit:

A portion of the Northeast 1/4 of Section 11 and the North 1/2 of Section 12, Township 15 South, Range 65 West and the North 1/2 of Section 7, the North 1/2 of Section 8 and the North 1/2 of Section 9, Township 15 South, Range 64 West of the Sixth Principal Meridian, being more particularly described as follows:

COMMENCING at the North 1/4 Corner of said Section 11; thence along the North-South Center line of said Section, S00°10'13"E (Basis of Bearings is the North-South Centerline of the North 1/2 of Section 11, Township 15 South, Range 65 West of the Sixth Principal Meridian, being monumented at the North 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped PLS 23044, flush with grade and at the Center 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped PLS 23044, flush with grade and measured to bear S00°10'13"E, a distance of 2642.17 feet), a distance of 1392.61 feet, to the northwest corner of Bradley Road Right-of-Way as described in the Quitclaim Deed recorded on August 4, 2022 as Reception Number 222103960 in the records of the El Paso County, Clerk and Recorder, Colorado, also being the POINT OF BEGINNING; thence leaving said Center line along the following six (6) courses:

1. N76°49'30"E, a distance of 5868.34 feet;

2. along the arc of a curve to the right, having a radius of 4931.09 feet, a central angle of 14°09'40", a distance of 1133.16 feet; 3. N89°59'29"E, a distance of 16116.50 feet; 4. S89°42'25"W, a distance of 16132.46 feet;

5. along the arc of a curve to the left, having a radius of 4934.09 feet, a central angle of 14*09'40", a distance of 1218.77 feet; 6. S75°32'45"W, a distance of 5798.59 feet, to the southwest corner of said Bradley Road Right-of-Way, also being a point on said Center line;

thence leaving said Center line along the following six (6) courses:

1. N75°21'00"E, a distance of 5783.37 feet; 2. along the arc of a curve to the right, having a radius of 4931.09 feet, a central angle of 13°47'51", a distance of 1187.47 feet; 3. N89°08'51"E, a distance of 1682.73 feet;

- 4. N89°26'07"W, a distance of 1563.73 feet;
- 5. Along the arc of a curve to the left, having a radius of 4931.09 feet, a central angle of 13°32'32", a distance of 1165.50 feet; 6. S77*01'21"W, a distance of 5882.93 feet, to the POINT OF BEGINNING.

Containing 776,725 Sq. Ft. or 17.831 acres, more or less.

OWNER:

The aforementioned, City of Colorado Springs, Colorado, a home rule city and Colorado Municipal Corporation, has

executed this instrument this __ day of ____, 2023 A.D.

Yemi Mobolade, Mayor

ATTEST:

City Clerk

STATE OF COLORADO COUNTY OF EL PASO

The forgoing instrument was acknowledged before me this __ day if _____, 20__ A.D. by Yemi Mobolade, Mayor of the City of Colorado Springs, a home rule city and Colorado Municipal Corporation.

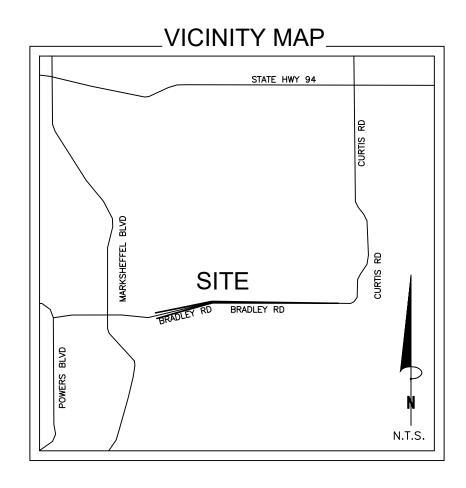
Witness my hand and seal_____

My Commission expires

_____ Notary Public

ANNEXATION PLAT **KARMAN LINE ADDITION NO. 5**

A PORTION OF THE NE1/4 OF SEC. 11, N1/2 OF SEC. 12, T15S, R65W AND THE N1/2 OF SEC. 7, N1/2 SEC. 8, N1/2 SEC. 9, T15S, R64W OF THE SIXTH P.M., TO THE CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO



NOTES:

- adjacent properties.

RECORDING:

STATE OF COLORADO

CITY APPROVAL:

On behalf of the City of Colorado Springs, the undersigned hereby approve for filing the accompanying annexation plat of "KARMAN LINE ADDITION NO. 2"

City Planning Director City Engineer Date Date

The annexation of the real property shown on this plat is approved pursuant to an ordinance made and adopted by The City of Colorado Springs, El Paso County, Colorado, by actions of The City Council of The City of Colorado Springs at its meeting on_____ day of_____, 20____ A.D.

1. Basis of Bearings is the North-South Centerline of the North 1/2 of Section 11, Township 15 South, Range 65 West of the Sixth Principal Meridian, being monumented at the North 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped PLS 23044, flush with grade and at the Center 1/4 Corner of said Section by a 3-1/4" aluminum cap, properly marked, stamped PLS 23044, flush with grade and measured to bear S00°10'13"E, a distance of 2642.17 feet.

2. This survey does not constitute a title search by Clark Land Surveying, Inc. to determine ownership, easements or rights of way of record. The client did not wish for easements and rights of way researched or shown. This survey does not take into consideration additional facts that an accurate and correct title search might disclose including, but not limited to, descriptions contained in deeds for

3. The linear units used in this drawing are U.S. Survey Feet.

4. The improvements shown hereon are as of the date of field work, June 13, 2022.

5. Total perimeter of portion to be annexed: 63,533.56' Perimeter along City of Colorado Springs Limits: 17,265.73'

1/4th perimeter percentage: 27%

6. FEDERAL EMERGENCY MANAGEMENT AGENCY, FEMA Flood Insurance Rate Map, Map Number 08041C0769G, with effective dates of December 7, 2018, indicates this parcel of land is located in Zone X (Area of minimal flood hazard).

SURVEYOR'S CERTIFICATION:

I, Stewart L. Mapes, Jr., a licensed professional land surveyor in the state of Colorado, do hereby state that the annexation plat hereon shown is a correct delineation of the above described parcel of land and that at least one-fourth (1/4) of the perimeter boundary of said parcel is contiguous with the present boundary of the City of Colorado Springs, El Paso County, Colorado

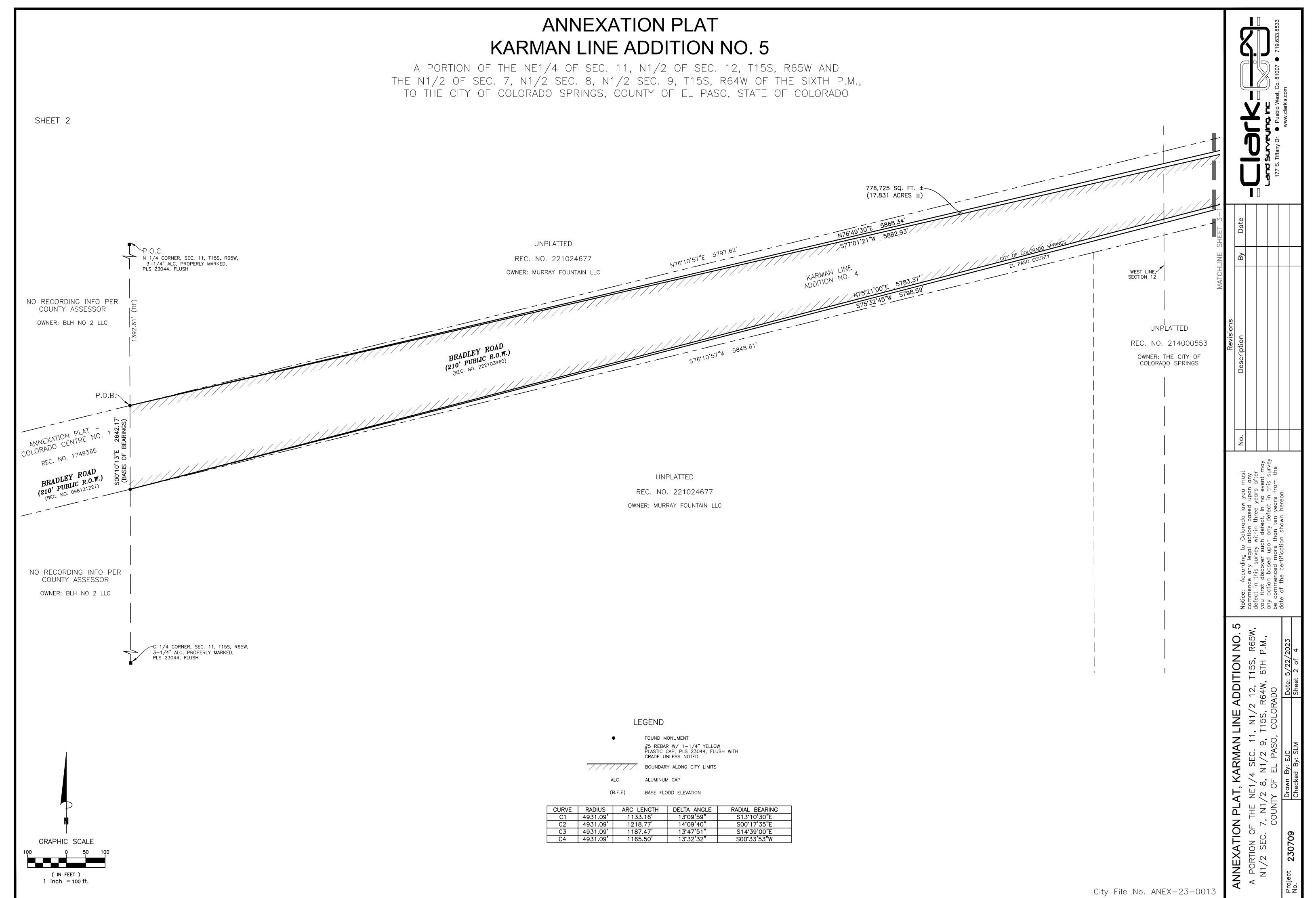
Stewart L. Mapes, Jr. Colorado Professional Land Surveyor No. 38245 For and on behalf of Clark Land Surveying, Inc.

SS ∢ COUNTY OF EL PASO I hereby certify that this instrument was filed for record in my office at ____ o'clock ____M., this ____ day of _____, A.D., and is duly recorded under Reception No._____ of the records of El Paso County, Colorado. SURCHARGE: _____ STEVE SCHLEIKER, CLERK & RECORDER

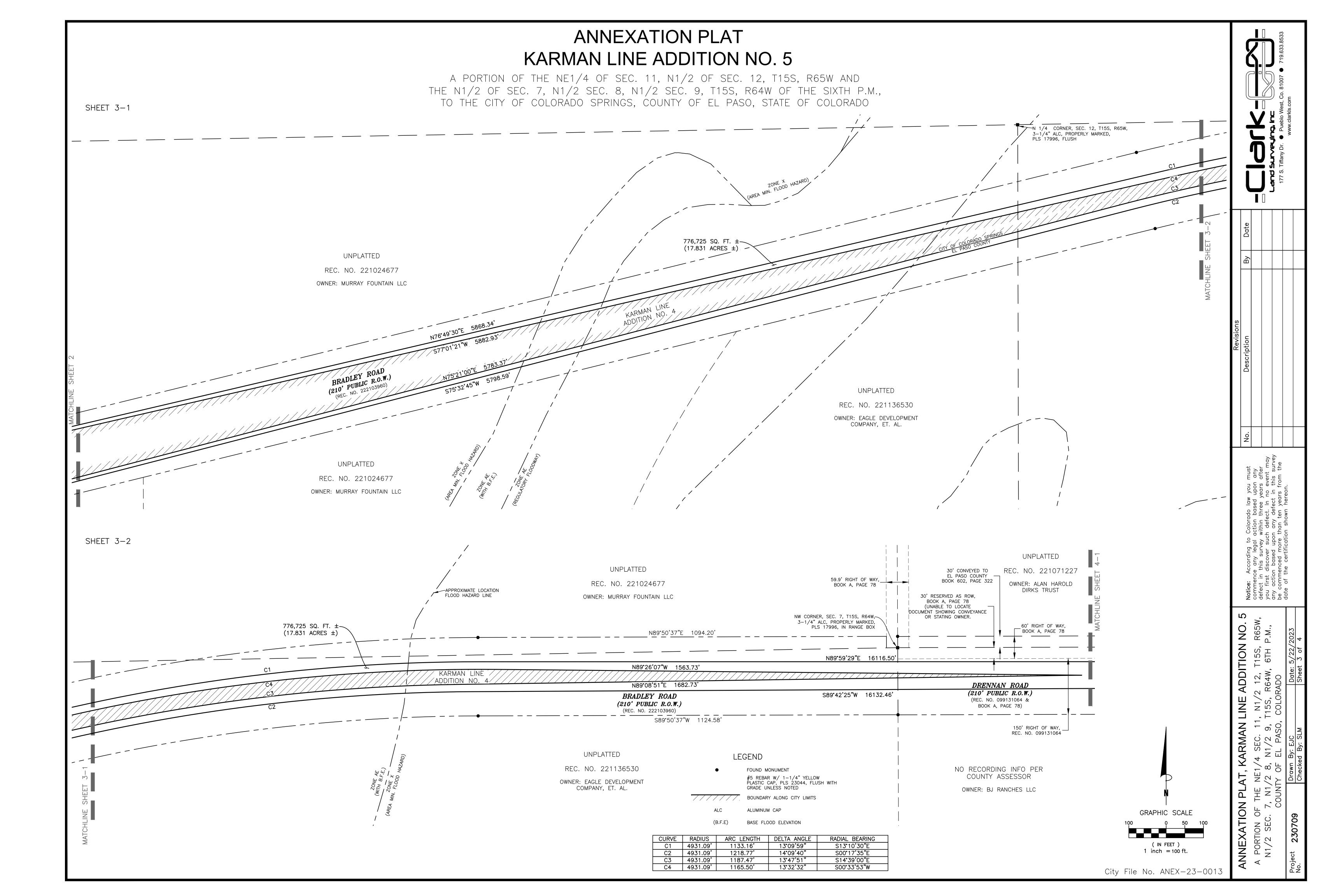
FEE: _____ BY: _____ Deputy

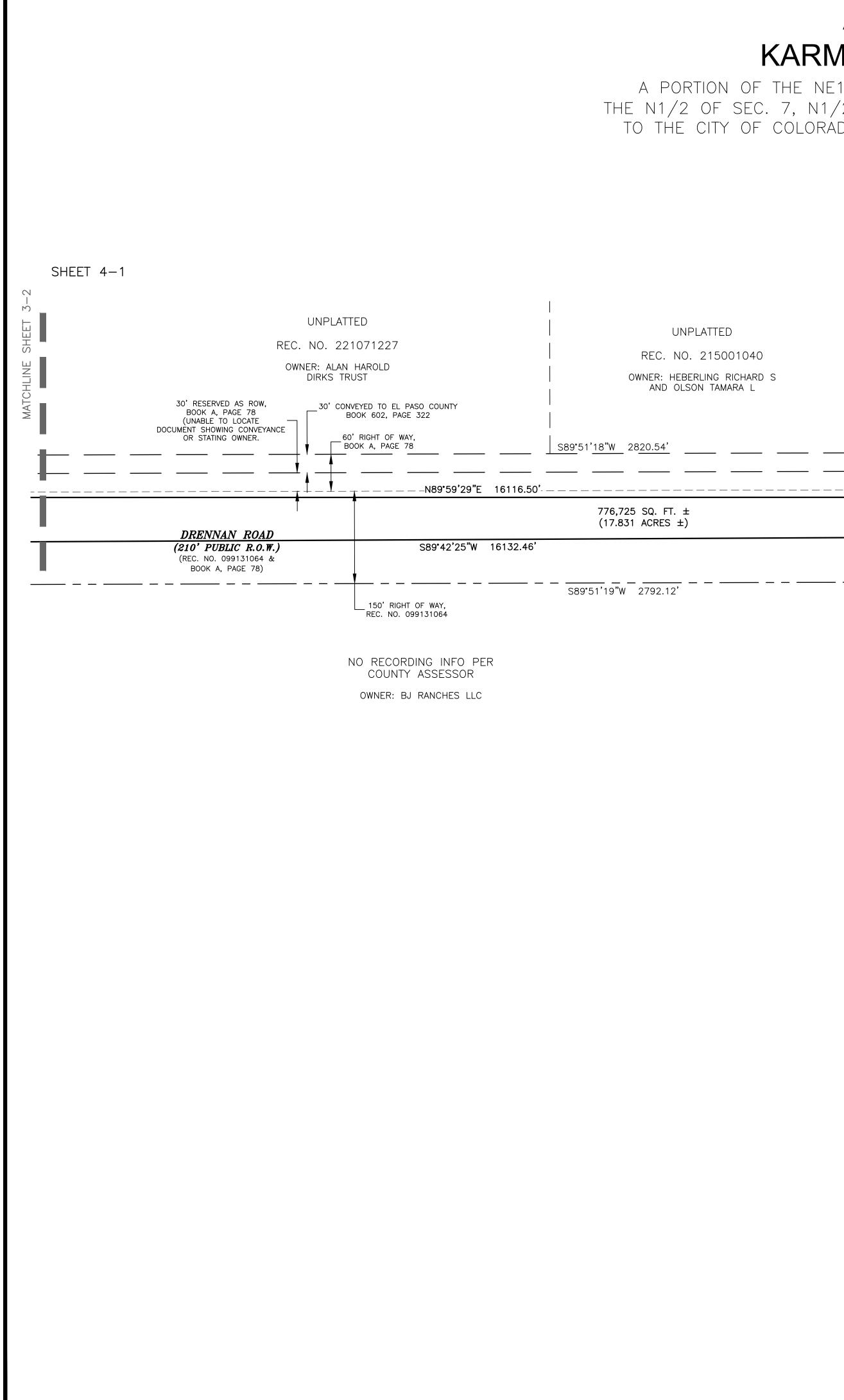
City File No. ANEX-23-0013

177 S. Tiffany Dr. • Pueblo West, Co. 81007 • 719.633.8533 www.clarkls.com							
	Date						
Revisions	Description						
	No.						
Notice: According to Colorado law you must commence any legal action based upon any defect in this survey within three years after you first discover such defect. In no event may any action based upon any defect in this survey be commenced more than ten years from the date of the certification shown hereon.							
	INE AUDITION NO. 3	N1/2 12, T15S, R65W,	5S, R64W, 6TH P.M.,	OLORADO	Date: 5/22/2023	Sheet 1 of 4	
	PLAI, NAKIMAIN LI	A PORTION OF THE NE1/4 SEC. 11, N	N1/2 SEC. 7, N1/2 8, N1/2 9, T15S, R64W, 6TH P.M.,	COUNTY OF EL PASO, COLORADO	Drawn Bv: F.IC	Checked By: SLM	
NNEXATION PLAT, KARMAN LI		A PORTION OF T	N1/2 SEC. 7,	CC			



CURVE	RADIUS	ARC LENGTH	DELTA ANGLE	RADIAL BEARING
C1	4931.09'	1133.16'	13•09'59"	S13•10'30"E
C2	4931.09'	1218.77'	14•09'40"	S00°17'35"E
C3	4931.09'	1187.47'	1 3 •47'51"	S14 ° 39'00"E
C4	4931.09'	1165.50'	13°32'32"	SO0°33'53"W





ANNEXATION PLAT **KARMAN LINE ADDITION NO. 5**

A PORTION OF THE NE1/4 OF SEC. 11, N1/2 OF SEC. 12, T15S, R65W AND THE N1/2 OF SEC. 7, N1/2 SEC. 8, N1/2 SEC. 9, T15S, R64W OF THE SIXTH P.M., TO THE CITY OF COLORADO SPRINGS, COUNTY OF EL PASO, STATE OF COLORADO UNPLATTED UNPLATTED REC. NO. 215001040 REC. NO. 222134515 OWNER: HEBERLING RICHARD S OWNER: NORRIS RANGE JOINT AND OLSON TAMARA L VENTURE LLC DRENNAN ROAD (PUBLIC R.O.W. VARIES) (REC. NO. 99008225)

> NO RECORDING INFO PER COUNTY ASSESSOR OWNER: STATE OF COLORADO C/O DIVISION OF PURCHASING

ALC (B.F.E)

