

FORM NO.  
GWS-76  
05/2011

**WATER SUPPLY INFORMATION SUMMARY**  
STATE OF COLORADO, OFFICE OF THE STATE ENGINEER  
1313 Sherman St., Room 821, Denver, CO 80203  
Main (303) 866-3581 [dwr.colorado.gov](http://dwr.colorado.gov)

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."

1. NAME OF DEVELOPMENT AS PROPOSED: OUTLOOK POWERS & GRINNELL

2. LAND USE ACTION: SITE PLAN DEVELOPMENT

3. NAME OF EXISTING PARCEL AS RECORDED:  
SUBDIVISION: N/A - DEED, FILING (UNIT) \_\_\_\_\_, BLOCK \_\_\_\_\_, LOT \_\_\_\_\_

4. TOTAL ACREAGE: 16.567 | 5. NUMBER OF LOTS PROPOSED 1 PLAT MAP ENCLOSED?  YES or  NO

6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.

- A. Was parcel recorded with county prior to June 1, 1972?  YES or  NO Warranty Deed
  - B. Has the parcel ever been part of a division of land action since June 1, 1972?  YES or  NO Unplatted
- If yes, describe the previous action:

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

SW&NW 1/4 of the \_\_\_\_\_ 1/4, Section 6&7, Township 15  N or  S, Range 65  E or  W  
Principal Meridian (choose only one):  Sixth  New Mexico  Ute  Costilla

**Optional GPS Location:** GPS Unit must use the following settings: Format must be **UTM**, Units must be **meters**, Datum must be **NAD83**, Unit must be set to **true N**,  Zone 12 or  Zone 13  
Easting: \_\_\_\_\_  
Northing: \_\_\_\_\_

8. PLAT – Location of all wells on property must be plotted and permit numbers provided. **NO WELLS ON PROPERTY**  
Surveyor's Plat:  YES or  NO If not, scaled hand drawn sketch:  YES or  NO

9. ESTIMATED WATER REQUIREMENTS

| USE                                   | WATER REQUIREMENTS |                    | 10. WATER SUPPLY SOURCE  |   |
|---------------------------------------|--------------------|--------------------|--|---|
|                                       | Gallons per Day    | Acre-Feet per Year | <input type="checkbox"/> EXISTING WELL   | <input type="checkbox"/> DEVELOPED SPRING |
| HOUSEHOLD USE # <u>321</u> of units   | <u>240,750</u>     | _____              | WELL PERMIT NUMBERS  |   |
| COMMERCIAL USE # <u>6,597</u> of S. F | <u>420</u>         | _____              | _____  |   |
| IRRIGATION # _____ of acres           | _____              | _____              | _____  |   |
| STOCK WATERING # _____ of head        | _____              | _____              | <input type="checkbox"/> MUNICIPAL<br><input type="checkbox"/> ASSOCIATION<br><input type="checkbox"/> COMPANY SECURITY WATER & SEWER DISTRICT<br><input checked="" type="checkbox"/> DISTRICT |   |
| OTHER: _____                          | _____              | _____              | NAME _____   |   |
| TOTAL                                 | <u>241,170</u>     | _____              | LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO  |   |

NEW WELLS -  
PROPOSED AQUIFERS – (CHECK ONE)

ALLUVIAL  UPPER ARAPAHOE  
 UPPER DAWSON  LOWER ARAPAHOE  
 LOWER DAWSON  LARAMIE FOX HILLS  
 DENVER  DAKOTA  
 OTHER: \_\_\_\_\_

WATER COURT DECREE CASE NUMBERS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED?  YES or  NO IF YES, PLEASE FORWARD WITH THIS FORM.  
(This may be required before our review is completed.)

12. TYPE OF SEWAGE DISPOSAL SYSTEM

- SEPTIC TANK/LEACH FIELD
- LAGOON
- ENGINEERED SYSTEM (Attach a copy of engineering design.)
- CENTRAL SYSTEM  
DISTRICT NAME: SECURITY WATER & SEWER DISTRICT
- VAULT  
LOCATION SEWAGE HAULED TO: \_\_\_\_\_
- OTHER: