

FINAL PLAT

Submission Documents (29)

Click below to upload required or optional documents

Upload Documents

Link	Document	Comment
1	Adjacent Property Owner Notification (Includes letter and certified mailing receipts)	NES-In File
2	Application/Petition Form	NES, OWNER, EVERGREEN-Need Owner Signature-Sent to Robert
3	Closures Sheet (Survey)	SURVEYOR-In File
4	Colorado Geological Survey Receipt	Geotech-In File
5	Commitment letter from water service provider	EVERGREEN-In File CIVIL-DP Civil Plans in File
6	Construction Drawings (Plans/Profiles)	Grinnell Blvd Civil Plans in file W&S-Powers & Grinnell Plans in file
7	Commitment letter from waste water service provider	EVERGREEN-In File
8	Drainage Letter	CIVIL-In File
9	Electric Provider Commitment Letter	EVERGREEN-In File
10	Final Plat Drawings	SURVEYOR-In File
11	Fire Commitment Letter	NES/Developer-In File
12	Fire Protection Report	NES-In File
13	Soils & Geology Report	GEOTECH FIRM/EVERGREEN-Geohazard Report-In File

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| 14 | Legal Description (MS WORD Version required) | SURVEYOR-In File |
| 15 | Letter of Intent | NES-In File |
| 16 | Mineral Rights Certification | NES-In Progress |
| 17 | Natural Features Report | NES-In File |
| 18 | Natural Gas Commitment Letter | EVERGREEN-In file |
| 19 | Noise Study | HANDKARD ENVIRONMENTAL/EVERGREEN-In File |
| 20 | Noxious Weed Management Plan | NES-In File |
| 21 | Subdivision Improvement Agreement (MS Word version required) | EVERGREEN-In File |
| 22 | Subdivision Summary Sheet | SURVEYOR-In File |
| 23 | Title Commitment (Current within 30 days of submittal) | EVERGREEN-In File |
| 24 | Traffic Impact Study | EVERGREEN-Original in File |
| 25 | Vicinity/Location Map | NES-In File |
| 26 | Wastewater Treatment Report | CIVIL-In File |
| 27 | Water Resources Report | CIVIL-In File |
| 28 | Water Supply Information Summary | CIVIL-In File |
| 29 | SWMP checklist | CIVIL-In File |

Documents Not Listed by Planning as Submittal Documents**30 PDB-BMP-Agreement-In File**

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31 ESQCP-In File**32 PDB-BMP Agreement****33 2023 Financial Assurance Estimate**