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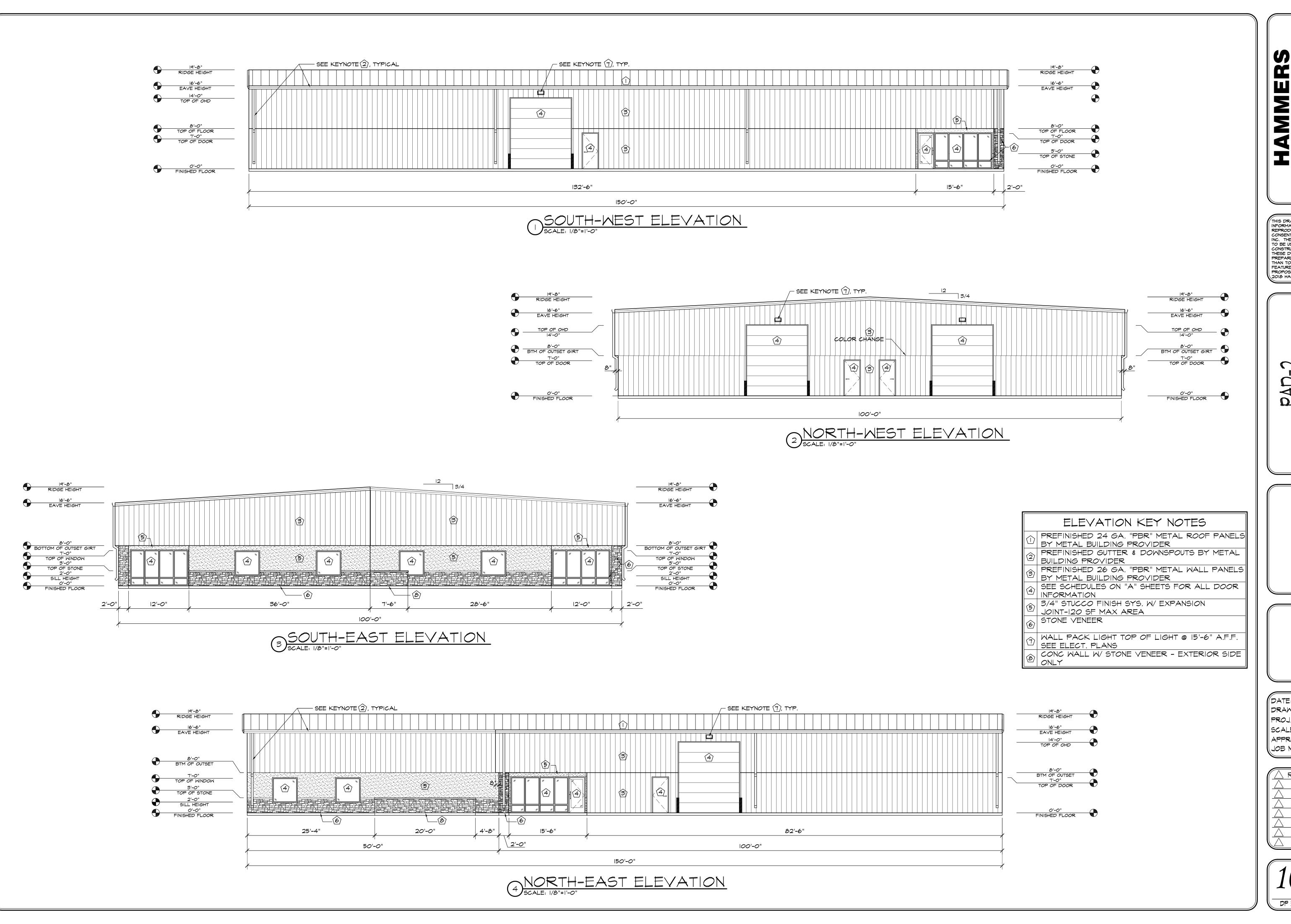
THIS DRAWING CONTAINS MATERIAL & INFORMATION WHICH MAY NOT BE REPRODUCED WITHOUT WRITTEN CONSENT OF HAMMERS CONSTRUCTION, INC. THESE DRAWINGS ARE INTENDED TO BE USED ONLY BY HAMMERS CONSTRUCTION & ITS REPRESENTATIVES THESE DRAWINGS HAVE NOT BEEN PREPARED FOR ANY OTHER PURPOSE THAN TO INDICATE THE GENERAL FEATURES AND PLACEMENT OF THE PROPOSED PROJECT. COPYRIGHT 2018 HAMMERS CONSTRUCTION

> \(\frac{1}{2} \) PARK-LOT **BUSINESS**

(DATE: MAY 8, 2018 DRAWN BY: L. PETERSON

RESUBMITTALS: 2 6/13/18 COMMENTS 6/6/18

SITE PLAN



CONMERCIAL GENERAL CONTRACTORS SPECIALIZING IN DESIGN/BUILD PRESIDENT: STEVE R. HAMMERS VICE PRES: DAVID J. HAMMERS 1411 WOOLSEY HEIGHTS COLORADO SPRINGS, CO 80915 (719) 570-1599 FAX (719) 570-7008

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ADMARK BUSINESS PARK-LOT 2-I

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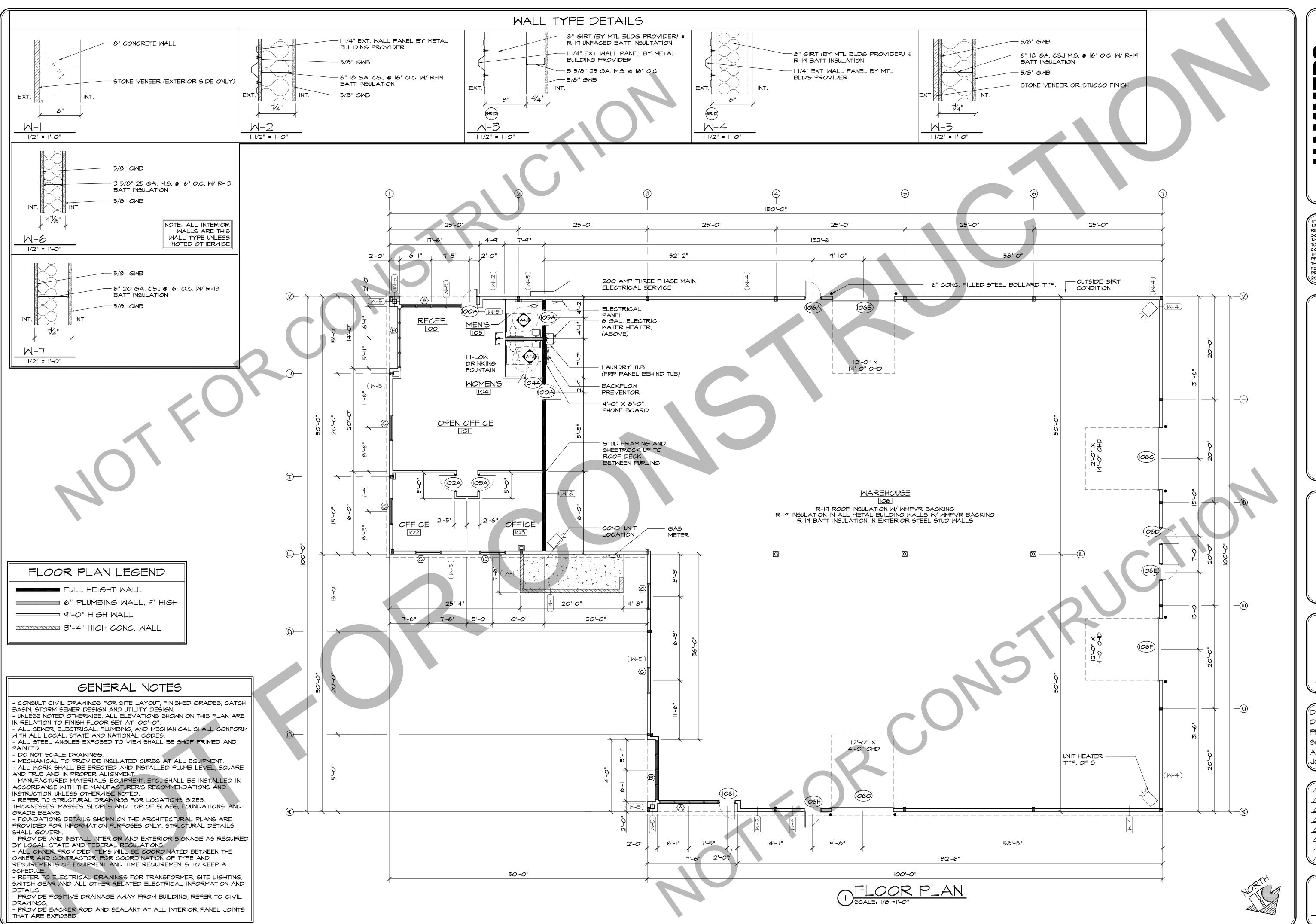
SLORADO SPRINGS, CO 80915

L PASO COUNTY, COLORADO

DATE: MAY 8, 2018
DRAWN BY: L. PETERSON
PROJ. MNGR: Z. CRABTREE
SCALE: SEE PLAN
APPROVED BY:
JOB NO: 1059

RESUBMITTALS:

10 of 10 pp building elevations

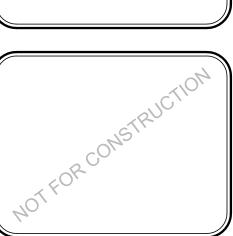


COLORADO SPRINGS, CO 80915 (719) 570-7008

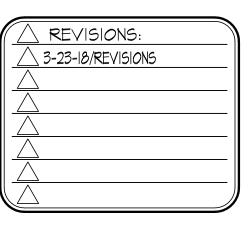
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PADMARK BUSINESS PARKIISO MEADOWBROOK
COLORADO SPRINGS, OC

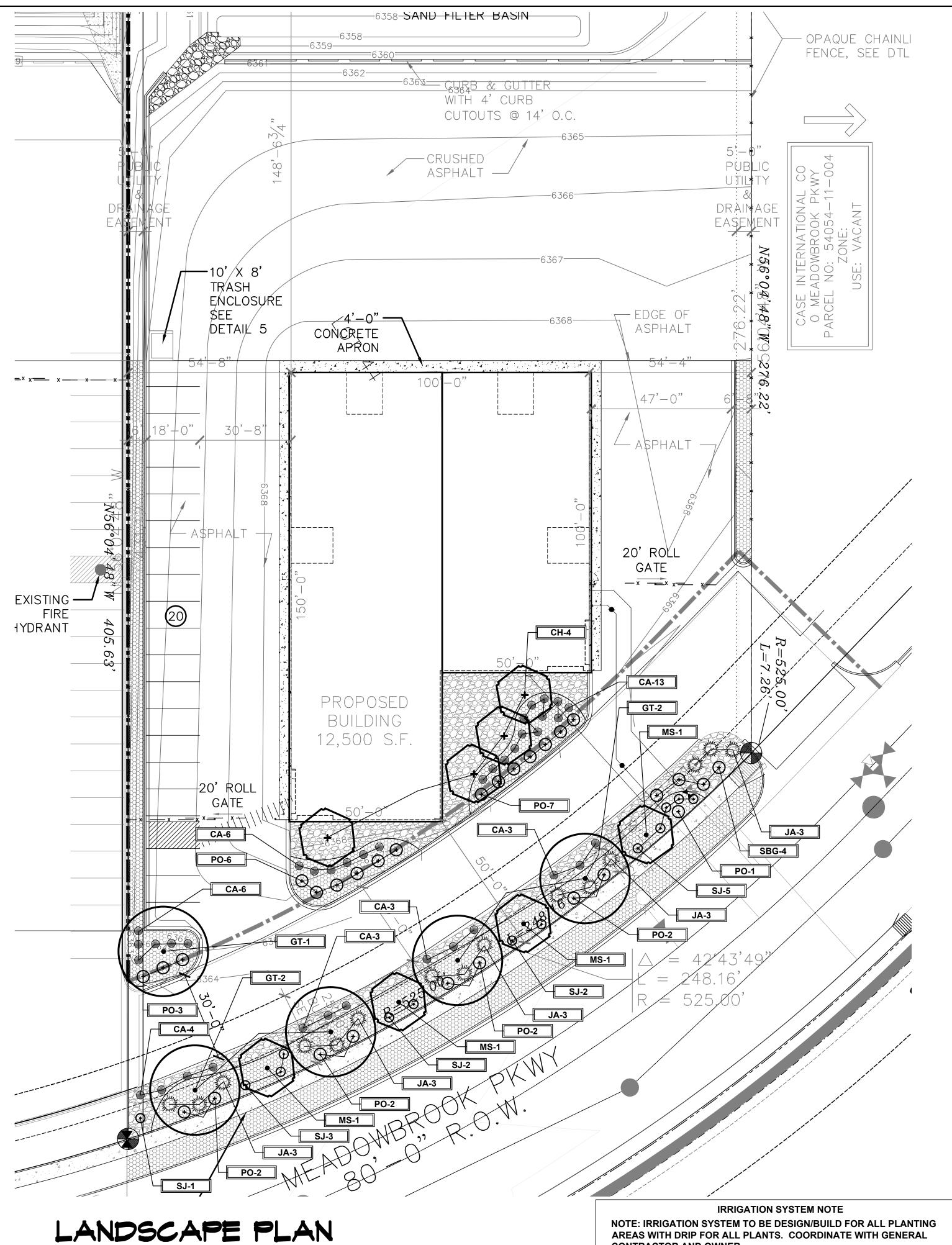


DATE: MAR. 23, 2018
DRAWN BY: J.Canterberry
PROJ. MNGR: Z. CRABTREE
SCALE: SEE PLAN
APPROVED BY:
JOB NO: 1059



A1.1

FLOOR PLAN



CONTRACTOR AND OWNER.

MATERIAL NOTE

VERIFY ROCK TYPE, COLOR AND SIZE WITH OWNER PRIOR TO INSTALLATION. SUBMIT SAMPLES TO OWNER FOR APPROVAL.

LANDSCAPE SETBACKS (LS)						
STREET NAME OR STREET CLASSIFICATION ZONE BOUNDARY (ELEV.)		WIDTH (FT.) REQ./PROV.	LINEAR FOOTAGE	TREE/FEET REQUIRED	NO. OF TREES REQ/PROVIDED	
MEADOWBROOK	NON-ARTERIAL	10/10 FT	249	1/3Ø FT	8/8	

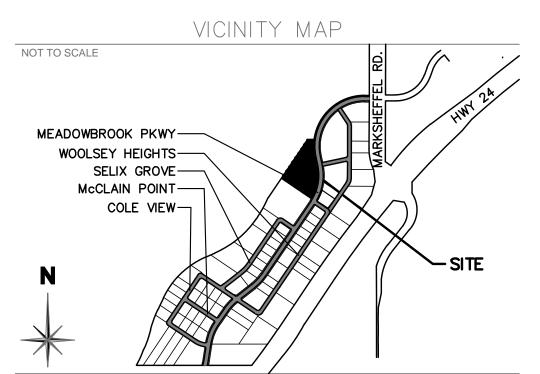
MOTOR VEHICLE LOTS	MOTOR VEHICLE LOTS (MV)						
NO. OF VEHICLE SPACES PROVIDED	SHADE TREES (1/15 SPACES) REQ./PROV.	VEHICLE LOT FRONTAGE(S)	2/3 LENGTH OF FRONTAGE (FT)				
19	1/1	NA	NA				
MIN. 3' SCREENING PLANTS REQ./PROV.	EVERGREEN PLANTS REQ. 50%/PROV.						
NA	NA						

INTERNAL LANDSCAPIN	KG (IL)		
INTERNAL LANDSCAPE A	REA INCLUDES ALL LANDSCAF	PE AREAS NOT INCLUDING SETBA	ACKS, BUFFERS OR MOTOR VEHICLE ISLANDS.
NET SITE AREA (SF) (LESS PUBLIC RO.W.)	PERCENT MINIMUM INTERNAL AREA (5%)	INTERNAL AREA (SF) REQ/PROV.	INTERNAL TREES (1/500 SF) (EXCLUDING DRIVEWAYS)
73,656 SF	NON-RESIDENTIAL	3,682/3,700	8/4
SHRUB SUBSTITUTES (50% REQ/PROV.	8)	INTERNAL PLANT ABBR. DENOTED ON PLAN	PERCENT GROUND PLANE VEG. REQ./PROV.
10/10		II	50% /50%

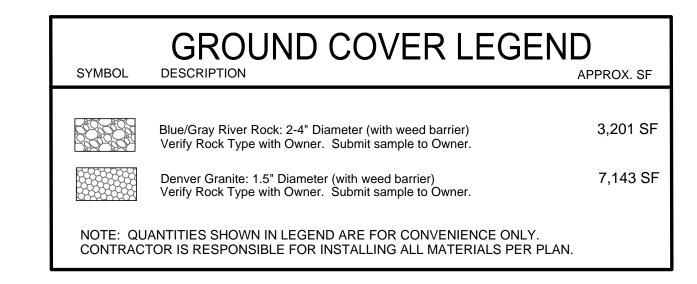
LANDSCAPE BUFFERS AND SCREENS (LB)							
STREET NAME OR PROPERTY LINE (ELEV.)	LINEAR	SETBACK BUFFER	BUFFER TREES (1/20')	EVERGREEN TREES (1/3)			
	FOOTAGE: 134 LF NORTH	REQ. / PROV-FENCE.	REQ./PROV NA	REQ./PROV NA			

CODE REQUIREMENTS

PLANT SCHEDULE							
Symbol	Abbr.		Botanical Name	Common Name	Mature WidthX HT.	Planting Size	
DECIDU	JOUS TRE	ES:					
+	GTSB MS CH	5 4 4	Gleditsia triacanthos 'Sunburst' Malus 'Spring Snow' Cratraegus crus-galli inermis 'Hawthorn'	Sunburst Honeylocust Spring Snow Crabapple Cockspur Hawthorn	30'X30' 15'X15' 20'X15'	1-1/2"cal 1-1/2"cal 1-1/2"cal	
EVERG	REEN SHF	RUBS:					
munitary with the same of the	JA	15	Juniperus sabina 'Sierra Spreader'	Sierra Spreader Juniper	6-8'X18'	#5 cont	
DECIDU	JOUS SHR	UBS:					
\odot	PO SBG SJ	25 4 13	Spiraea x bumalda 'Goldflame' Spiraea x bumalda 'Goldflame' Spiraea japonica 'Majic Carpet'	Goldflame Spirea Goldflame Spirea Majic Carpet, Spirea	3-4' x 2-3' 3-4' x 2-3' 1-2' x 1-2'	#5 cont #5 cont #5 cont	
ORNAM	IENTAL GF	RASSE	S:				
	CA	38	Calamagrostis acutiflora 'Karl Foerster'	Feather Reed Grass	1-3' x 2-3'	#1 cont	



Know what's **below. Call** before you dig.



LAYOUT NOTES

CONTRACTOR IS RESPONSIBLE FOR INSTALLING ALL LANDSCAPE SHOWN ON THIS PLAN. ANY DEVIATIONS FROM THIS PLAN ARE TO BE APPROVED BY OWNER'S REPRESENTATIVE OR LANDSCAPE ARCHITECT. DEVIATIONS FROM THE APPROVED PLAN WILL REQUIRE APPROVAL BY EL PASO COUNTY AND OWNER REPRESENTATIVE.

UTILITIES NOTE

VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES PRIOR TO START OF WORK. CALL 811 FOR UTILITY LOCATES. ANY CONFLICT BETWEEN TREE LOCATIONS AND UTILITIES SHOWN ON PLANS SHALL BE RESOLVED WITH GENERAL CONTRACTOR PRIOR TO PLANTING. ALL ELECTRICAL VAULTS AND TRANSFORMERS SHALL BE KEPT CLEAR FROM PLANT MATERIAL PER LOCAL CODE AND ALL SHRUBS TO BE LOCATED MINIMUM 3' CLEAR OF ALL FIRE

DOCUMENT NOTE

SCHEDULES, SEQUENCES OR PROCEDURES, OR FOR CONSTRUCTION SAFETY OR ANY OTHER RELATED PROGRAMS, OR FOR ANOTHER PARTIES' ERRORS OR OMISSIONS OR FOR ANOTHER PARTIES' FAILURE TO COMPLETE THEIR WORK OR SERVICES IN ACCORDANCE WITH LANDSCAPE ARCHITECT'S DOCUMENTS.

CONSTRUCTION	743-18						
	REVISIONS						
12	6-26-18	PER COMMENTS					
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	ORIGINAL DATE 3-12-18						
\mathcal{L}	DRAWN BY	JM					
	DESCRIPTIO	N					
)R		SCAPE PLAN					

EL PASO COUNTY FILE NO. PPR-18-020

JOB NUMBER LANDSCAPE PLAN

DESIGNS,

GROUND

GENERAL SITE NOTES

- CONTRACTOR RESPONSIBLE FOR COORDINATING AND INSTALLING ALL SLEEVING REQUIRED FOR SITE CONSTRUCTION INCLUDING BUT NOT LIMITED TO DRAINAGE, IRRIGATION, LIGHTING, AND ELECTRICAL. COORDINATE WITH GENERAL CONTRACTOR. ALL PLANTING AREAS SHALL BE SLEEVED (CL 200 PVC) FOR DRIP
- THE CONTRACTOR IS SPECIFICALLY CAUTIONED THAT THE LOCATION AND/OR ELEVATION OF EXISTING UTILITIES. AS SHOWN ON THESE PLANS. IS BASED ON RECORDS OF THE VARIOUS UTILITY COMPANIES AND. WHERE POSSIBLE, MEASUREMENTS TAKEN IN THE FIELD. THE INFORMATION IS NOT TO BE RELIED UPON AS BEING EXACT OR COMPLETE. THE CONTRACTOR MUST CALL THE LOCAL UTILITY LOCATION CENTER AT LEAST 48 HOURS BEFORE ANY EXCAVATION TO REQUEST EXACT FIELD LOCATIONS OF THE UTILITIES. PRIOR TO CONSTRUCTION, THE CONTRACTOR SHALL VERIFY PERTINENT LOCATIONS AND ELEVATIONS, ESPECIALLY AT CONNECTION POINTS AND AT POTENTIAL UTILITY CONFLICTS. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO RELOCATE ALL EXISTING UTILITIES THAT CONFLICT WITH THE PROPOSED IMPROVEMENTS SHOWN ON THESE PLANS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS FOR ALL APPLICABLE AGENCIES.
- ALL MATERIALS, WORKMANSHIP, AND CONSTRUCTION OF PUBLIC IMPROVEMENTS SHALL MEET OR EXCEED THE STANDARDS AND SPECIFICATIONS SET FORTH LOCAL STANDARDS AND SPECIFICATIONS AND APPLICABLE STATE AND FEDERAL REGULATIONS. WHERE THERE IS CONFLICT BETWEEN THESE PLANS AND THE SPECIFICATIONS, OR ANY APPLICABLE STANDARDS, THE HIGHER QUALITY STANDARD SHALL APPLY. ALL WORK SHALL BE INSPECTED AND APPROVED BY THE APPROPRIATE GOVERNING AGENCIES.
- THE CONTRACTOR SHALL HAVE ONE (1) SIGNED COPY OF THE APPROVED CONSTRUCTION DOCUMENTS, ONE (1) COPY OF THE APPROPRIATE STANDARDS AND SPECIFICATIONS, AND A COPY OF ANY PERMITS AND EXTENSION AGREEMENTS NEEDED FOR THE JOB, ON-SITE AT ALL TIMES.
- ALL REFERENCES TO ANY PUBLISHED STANDARDS SHALL REFER TO THE LATEST REVISION OF SAID STANDARD, UNLESS SPECIFICALLY STATED OTHERWISE.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR KEEPING ROADWAYS FREE AND CLEAR OF ALL CONSTRUCTION DEBRIS TRACKED FROM THE SITE.

INSTALLATION NOTES

REMOVE EXISTING TREES, DEBRIS AND WEEDS FROM SITE PRIOR TO CONSTRUCTION (AS SHOWN PER PLAN).

LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR MAINTAINING THE SITE DURING CONSTRUCTION. WEEDS AND TRASH SHALL BE REMOVED DAILY AS REQUIRED.

EXISTING TOPSOIL TO BE STOCKPILED ON-SITE AND USED DURING CONSTRUCTION TO ESTABLISH GRADES WITHIN LANDSCAPE AREAS AS SHOWN PER PLAN.

CONTRACTOR SHALL REFER TO ASSOCIATED LANDSCAPE CONTRACTORS OF COLORADO HANDBOOK (ALCC), 2007 REVISED EDITION FOR ALL CONSTRUCTION FOR THIS SITE. CONTACT OWNER FOR QUESTIONS.

QUANTITIES SHOWN IN PLANT SCHEDULE ARE FOR CONVENIENCE ONLY. CONTRACTOR IS RESPONSIBLE FOR INSTALLING ALL PLANT MATERIAL PER PLAN.

GROUND COVER SHALL BE CONTINUOUS UNDER ALL SHRUBS THROUGHOUT PROJECT SITE.

DO NOT PLANT SHRUBS OR TREES OF INCOMPATIBLE WATER REQUIREMENTS IMMEDIATELY ADJACENT TO ONE

PLANT BACKFILL SHALL BE 70% NATIVE ON-SITE SOIL, AND 30% BREW-GRO BIOCOMP CLASS 1 COMPOST.

A REPRESENTATIVE SAMPLE OF THE BOTANICAL NAME TAGS. FURNISHED BY THE NURSERY STOCK PROVIDER SHALL REMAIN ATTACHED TO THE PLANTS UNTIL FINAL INSPECTION BY THE OWNER.

LANDSCAPE CONTRACTOR SHALL NOTIFY OWNER IF STORM DRAINAGE FROM ADJACENT LANDSCAPE AREAS OR BUILDING DOWNSPOUTS WILL ADVERSELY AFFECT LANDSCAPED AREAS PER THE PLAN.

PRIOR TO INSTALLING PLANTS IN PLANTING BEDS BROADCAST PREEN PLANT SAFE PRE-EMERGENT WEED CONTROL IN ALL PLANTING AREAS PER MANUFACTURE RECOMMENDATIONS. www.preen.com

STEEL EDGING TO BE ROLL-TOP GALVANIZED (1/8" X 4" X 10') WITH SPINS (4 PER SECTION) OR APPROVED EQUAL. EDGING TO BE EXPOSED 1/2" MAXIMUM ABOVE FINISHED GRADES. INSTALL PER MANUFACTURE RECOMMENDATIONS. SEE PLAN FOR EDGING LOCATIONS.

ALL ROCK COVER AREAS ONLY TO BE PREPARED WITH 3 OZ PROFESSIONAL GRADE POLYSPUN WEED BARRIER WITH STAPLES AT 5' O.C. FABRIC SEAMS TO BE OVERLAPPED 6" MIN. AND SECURED WITH STAPLES.

SOIL PREP NOTES

- SOIL PREPARATION FOR UNDISTURBED AND/OR COMPACTED AREAS
- A. RIP EXISTING SOIL TO A DEPTH OF NINE (9) INCHES MINIMUM IN ONE DIRECTION USING AN AGRICULTURAL RIPPER WITH TINES SPACED NO FURTHER THAN EIGHTEEN (18) INCHES APART OR TILL TO 6" DEPTH. AREAS ADJACENT TO WALKS, STRUCTURES, CURBS, ETC., WHERE THE USE OF LARGE MECHANICAL EQUIPMENT IS DIFFICULT SHALL BE WORKED WITH SMALLER EQUIPMENT OR BY HAND.
- B. REMOVE ALL RUBBLE, STONES AND EXTRANEOUS MATERIAL OVER TWO (2) INCHES IN DIAMETER FROM THE SITE.

FIRE SIGNAGE NOTE

ANY VEGETATION THAT MAY GROW TO OR IMMEDIATELY OBSTRUCT ANY FIRE LANE SIGNAGE WILL BE PLANTED IN SUCH A WAY TO PREVENT ANY FUTURE OBSTRUCTION OF SUCH SIGNAGE.

MAINTENANCE NOTE

ON-GOING MAINTENANCE DURING CONSTRUCTION:

BEGIN MAINTENANCE IMMEDIATELY AFTER PLANTING AND CONTINUE UNTIL LANDSCAPE WORK IS COMPLETED, ACCEPTED BY OWNER, AND IF REQUESTED A FORMAL MAINTENANCE PERIOD IS INITIATED. MAINTAIN LAWNS BY WATERING, FERTILIZING, WEEDING, MOWING, TRIMMING AND OTHER OPERATIONS SUCH AS ROLLING, REGARDING. REPLANTING AS REQUIRED THROUGH CONSTRUCTION PERIOD. RE-MULCH WITH NEW MULCH IN AREAS WHERE MULCH HAS BEEN DISTURBED BY CONSTRUCTION OPERATIONS SUFFICIENTLY TO NULLIFY ITS PURPOSE. CONTRACTOR SHALL REPAIR SEEDED AREAS DAMAGED BY TRAFFIC AND/OR VANDALISM DURING THE CONSTRUCTION PERIOD.

IF THE IRRIGATION SYSTEM IS NOT AVAILABLE FOR PROPER WATERING AT THE TIME OF INSTALLATION, PROVIDE AND MAINTAIN TEMPORARY PIPING, HOSES, AND LAWN WATERING EQUIPMENT AS REQUIRED TO CONVEY WATER FROM SOURCES AND TO KEEP THE LAWN AREAS UNIFORMLY MOIST AS REQUIRED FOR PROPER GROWTH. FAILURE OF THE IRRIGATION SYSTEM SHALL NOT RELIEVE THE INSTALLER OF THE RESPONSIBILITY TO PROVIDE THE REQUIRED WATER. COORDINATE WITH OWNER.

ONE-YEAR WARRANTY

AS AGREED WITH OWNER CONTRACTOR SHALL PROVIDE ONE-YEAR WARRANTY ON ALL PLANT MATERIAL AND IRRIGATION SYSTEM.

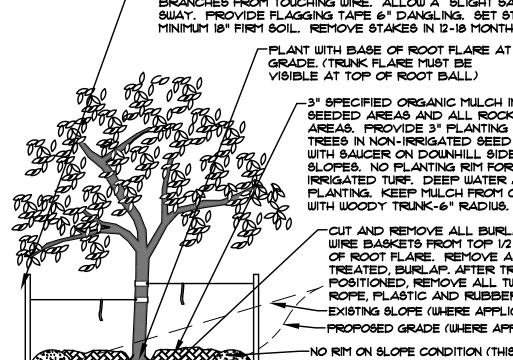
REPLACEMENT OF DEAD, DISEASED OR SUBSTANTIALLY DAMAGED PLANT MATERIALS SHALL BE OF THE SAME OR SIMILAR TYPE AS SET FORTH IN THE LANDSCAPE PLAN. REPLACEMENT SHALL BE MADE IN A TIME PERIOD NOT EXCEEDING 15 DAYS. PLANT MATERIAL NEEDING REPLACEMENT DURING WINTER MONTHS SHALL BE REPLACED AT THE START OF THE NEXT GROWING SEASON.

THE OWNER OF THIS PROPERTY AND ANY FUTURE OWNERS SHALL BE RESPONSIBLE FOR THE PROPER LANDSCAPE AND IRRIGATION SYSTEM MAINTENANCE OF THIS SITE AND ANY RIGHT-OF-WAY AREAS BETWEEN THE CURB AND PROPERTY BOUNDARIES OF THIS SITE. MAINTENANCE OF THIS INCLUDES, BUT IS NOT LIMITED TO, IRRIGATION INSPECTIONS AND ADJUSTMENTS, IRRIGATION SYSTEM SHUT DOWN AND START UP, IRRIGATION LEAK REPAIR, LANDSCAPE WEEDING, MOWING, SEEDING, FERTILIZING, WOOD MULCH AND ROCK ADDITIONS, PRUNING AND PLANT MATERIAL REPLACEMENTS. ALL MAINTENANCE SHALL BE DONE IN ACCORDANCE WITH THE ALCC SPECIFICATIONS HANDBOOK REV EDITION 2007. OWNER SHOULD CONTACT LANDSCAPE CONTRACTOR OR LANDSCAPE ARCHITECT REGARDING ANY QUESTIONS RELATING TO THE LANDSCAPE OR IRRIGATION SYSTEM.

MARK NORTH SIDE OF TREE AT NURSERY AND ALIGN TREE TO NORTH WHEN PLANTING.

- DO NOT REMOVE OR CUT LEADER. PRUNE ONLY DEAD, BROKEN, CROSSING, OR WEAK BRANCHES (OR NARROW CROTCHES)
- IMMEDIATELY PRIOR TO PLANTING. DO NOT REMOVE TERMINAL BUDS THAT EXTEND TO TREE
- NO STRUCTURAL PRUNING OF TREE UNTIL AFTER ESTABLISHMENT PERIOD (2 GROWING SEASONS) REMOVE ANY DOUBLE LEADER, UNLESS OTHERWISE DIRECTED BY OWNER'S REPRESENTATIVE.
- KEEP PLANTS MOIST AND SHADED UNTIL PLANTING. AVOID FALL PLANTING IF POSSIBLE. AMENDED BACK FILL SHALL BE 70% SOIL FROM PLANTING PIT AND 30% ORGANIC MATERIAL.
- WRAP TRUNK ON EXPOSED SITES OR SPECIES WITH THIN BARK, USE ELECTRICAL TAPE, NOT TWINE. WRAP OCTOBER IS AND REMOVE BY MARCH 31.
- DO NOT FERTILIZE TREE DURING THE FIRST GROWING SEASON COORDINATE WITH CITY FORESTRY FOR CURRENT INSECT & DISEASE RECOMMENDATIONS PRIOR TO PLANTING.

-SET TREE PLUMB, STAKE AND TIE 1.5" CALIPER TREES AND GREATER WITH TWO POSTS ON THE WINDWARD AND LEEWARD SIDES ± STAKE OVER 3" CALIPER WITH 3 EVENLY SPACED POSTS. USE NYLON STRAP WITH GROMMETS BELOW MIDPOINT OF TREE. TIGHTEN "10 GUY WIRE BY TWISTING. PROTECT BRANCHES FROM TOUCHING WIRE. ALLOW A SLIGHT SAG FOR SWAY. PROVIDE FLAGGING TAPE 6" DANGLING. SET STAKES IN MINIMUM 18" FIRM SOIL. REMOVE STAKES IN 12-18 MONTHS.



VISIBLE AT TOP OF ROOT BALL) 3" SPECIFIED ORGANIC MULCH IN TURF, SEEDED AREAS AND ALL ROCK MULCH AREAS. PROVIDE 3" PLANTING RIM FOR TREES IN NON-IRRIGATED SEED AREAS WITH SAUCER ON DOWNHILL SIDE OF ANY SLOPES. NO PLANTING RIM FOR TREES IN RRIGATED TURF. DEEP WATER AT PLANTING. KEEP MULCH FROM CONTACT WITH WOODY TRUNK-6" RADIUS.

-CUT AND REMOVE ALL BURLAP AND WIRE BASKETS FROM TOP 1/2 TO 2/3 OF ROOT FLARE. REMOVE ALL TREATED, BURLAP. AFTER TREE IS POSITIONED, REMOVE ALL TWINE, ROPE, PLASTIC AND RUBBER. -EXISTING SLOPE (WHERE APPLICABLE) -- PROPOSED GRADE (WHERE APPLICABLE) -NO RIM ON SLOPE CONDITION (THIS SIDE)

-CULTIVATE SOIL TO DEPTH OF ROOT BALL THOROUGHLY. BACKFILL HOLE WITH AMENDED SOIL MIX. SCARIFY PLANTING PIT AND ROOTBALL. ROOT BALL SHALL REST ON FIRM, UNDISTURBED SOIL.

<u>DECIDUOUS TREE PLANTING DETAIL</u>

- PRINE ONLY DEAD OR BROKEN BRANCHES IMMEDIATELY PRIOR TO PLANTING.
- KEEP PLANTS MOIST AND SHADED UNTIL PLANTING. • DO NOT FERTILIZE FOR AT LEAST ONE GROWING SEASON.
- AMENDED BACK FILL SHALL BE 10% SOIL FROM PLANTING PIT AND 30% ORGANIC MATERIAL. · FOR ROOT BIND AT BOTTOM OF BALL SPLIT ROOT BALL VERTICALLY FROM BOTTOM HALFWAY
- TO TOP, SPREAD THE TWO HALVES OVER A MOUND OF SOIL IN PLANTING PIT. • FOR POT BOUND PLANTS ONLY: MAKE 4-5 VERTICAL CUTS IN ROOT BALL I" DEEP. PLANT IMMEDIATELY.

-PROPOSED GRADE (WHERE APPLICABLE) -SET SHRUBS PLUMB. SHRUB SPACING AS PER THE PLANS. LAYOUT YARIES. FINISHED GRADE OF SHRUB BED TO BE 2" BELOW ADJACENT FINISH GRADE AT EDGE. -PLANT TOP OF ROOTBALL AT GRADE -3" SPECIFIED ORGANIC MULCH IN SHRUB BEDS, TURF, SEEDED AREAS AND ALL ROCK MULCH AREAS. PROVIDE 3" PLANTING RIM FOR SHRUBS NOT IN PLANTER BEDS OR IN NON-IRRIGATED SEED AREAS. PLACE SAUCER ON DOWNHILL SIDE OF ANY SLOPES. 40 PLANTING RIM FOR SHRUBS IN IRRIGATED NATIVE TURF. DEEP WATER AT PLANTING. KEEP MULCH FROM CONTACT WITH WOODY TRUNK-2" RADIUS. -EXISTING SLOPE (WHERE APPLICABLE) -NO RIM ON SLOPE CONDITION (THIS SIDE) REMOVE SHRUB FROM CONTAINER &

PLANT BED

12" MIN.

UTILITIES NOTE

VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES PRIOR TO START OF WORK. CALL 811 FOR UTILITY LOCATES. ANY CONFLICT BETWEEN TREE LOCATIONS AND UTILITIES SHOWN ON PLANS SHALL BE RESOLVED WITH GENERAL CONTRACTOR PRIOR TO PLANTING. ALL ELECTRICAL VAULTS AND TRANSFORMERS SHALL BE KEPT CLEAR FROM PLANT MATERIAL PER LOCAL CODE AND ALL SHRUBS TO BE LOCATED MINIMUM 3' CLEAR OF ALL FIRE HYDRANTS AT MATURE SIZE. REFER TO LOCAL CODES.

DOCUMENT NOTE

IRRESPECTIVE OF ANY OTHER TERM IN THIS DOCUMENT, LANDSCAPE ARCHITECT SHALL NOT CONTROL OR BE RESPONSIBLE FOR CONSTRUCTION MEANS, METHODS, TECHNIQUES, SCHEDULES, SEQUENCES OR PROCEDURES, OR FOR CONSTRUCTION SAFETY OR ANY OTHER RELATED PROGRAMS, OR FOR ANOTHER PARTIES' ERRORS OR OMISSIONS OR FOR ANOTHER PARTIES' FAILURE TO COMPLETE THEIR WORK OR SERVICES IN ACCORDANCE WITH LANDSCAPE ARCHITECT'S DOCUMENTS.

EL PASO COUNTY FILE NO. PPR-18-020

CULTIVATE SOIL TO DEPTH OF ROOT

WITH AMENDED SOIL MIX. SCARIFY

FIRM, UNDISTURBED SOIL.

SIDES OF PLANTING PIT AND ROOT BALL. ROOT BALL SHALL REST ON

BALL THOROUGHLY. BACKFILL HOLE

S S 80

LOT 2, PAD-2 CLAREMONT BUSINESS F 1150 MEADOWBROOK PK COLORADO SPRINGS, CO EL PASO COUNTY, COLOF

743-18 REVISIONS

6-26-18 PER COMMENTS ORIGINAL DATE 3-12-18 DRAWN BY JM

DESCRIPTION

DETAILS AND NOTES

GENERAL NOTES

GENERAL: THESE DRAWINGS REMAIN THE SOLE PROPERTY OF MCSHEA CONSULTING, LLC AND MAY BE USED ONLY FOR THE PROJECT AS INDICATED BY NAME AND LOCATION. ANY OTHER USE REQUIRES PRIOR, WRITTEN PERMISSION.

THE CONTRACTOR WILL PROVIDE ALL MATERIALS, LABOR, EQUIPMENT, TOOLS, TRANSPORTATION, LICENSES, FEES, PERMITS, ETC. TO COMPLETE THE ELECTRICAL WORK DESCRIBED ON THE DRAWINGS. THE CONTRACTOR WILL WARRANT EQUIPMENT, MATERIAL AND WORKMANSHIP FOR A MINIMUM PERIOD OF ONE YEAR FROM THE DATE OF ACCEPTANCE. WARRANTY SHALL INCLUDE REPLACEMENTS OR REPAIRS WITHOUT COST TO THE OWNER DURING THE WARRANTY PERIOD.

ELECTRICAL WORK SHALL BE PERFORMED IN ACCORDANCE WITH THE NATIONAL ELECTRICAL CODE (NEC) 2014 AND ALL OTHER APPLICABLE LOCAL CODES AND ORDINANCES.

ALL EQUIPMENT SHALL BE INSTALLED IN ACCORDANCE WITH MANUFACTURERS' RECOMMENDATIONS.

USE OF DRAWINGS: DO NOT SCALE FROM THE ELECTRICAL DRAWINGS. FOR EXACT LOCATIONS USE ARCHITECT'S DIMENSIONED DRAWINGS, SHOP DRAWINGS AND FIELD MEASUREMENTS. VERIFY ALL LOCATIONS WITH THE ARCHITECT PRIOR TO ELECTRICAL

WIRING: ALL WIRING FOR LIGHTING AND POWER SYSTEMS WILL BE IN CONDUIT OR CABLE ASSEMBLIES APPROVED BY THE GOVERNING AUTHORITIES. CONDUCTOR SIZES SHOWN ARE BASED ON AMPACITIES FOR COPPER CONDUCTORS, UNLESS OTHERWISE NOTED. WHEN APPROVED BY ENGINEER, FEEDERS MAY BE ALUMINUM CONDUCTORS OF EQUIVALENT AMPACITIES. GROUNDING CONDUCTORS SHALL BE PROVIDED FOR ALL CIRCUITS SHOWN ON THE DRAWINGS. PROVIDE BLOCKING AND OTHER NECESSARY SUPPORTS IN WALLS AND CEILINGS FOR MATERIAL AND EQUIPMENT TO BE PROVIDED. BRANCH CIRCUIT NUMBERS SHOWN ON THE DRAWINGS MAY BE REARRANGED WITHIN A GIVEN PANELBOARD TO SUIT THE NEEDS OF THE INSTALLATION. ELECTRICAL BRANCH CIRCUITS SHALL BE BALANCED BETWEEN LINES AND PHASES.

UTILITY COORDINATION: PROVIDE ALL COORDINATION WITH THE UTILITY INCLUDING LOAD DATA FORMS AND APPLICATION FOR SERVICE AS APPLICABLE. INSTALLATION OF SERVICE, PRIMARY OR SECONDARY FEEDERS AND METERING SHALL BE PERFORMED IN ACCORDANCE WITH THE UTILITIY REQUIREMENTS.

GROUNDING: PROVIDE A COMPLETE GROUNDING SYSTEM AS REQUIRED BY THE NEC AND LOCAL AUTHORITIES HAVING JURISDICTION. ALL BRANCH CIRCUITS SHALL INCLUDE A GROUND CONDUCTOR. USE OF RACEWAY FOR GROUNDING IS NOT PERMITTED. GALVANIZED GROUND RODS ARE NOT PERMITTED.

PANELBOARDS: PROVIDE MINIMUM INTEGRATED EQUIPMENT SHORT CIRCUIT RATING AS INDICATED ON PANEL SCHEDULES. PROVIDE BOLT—ON BREAKERS UNLESS OTHERWISE NOTED. PROVIDE CIRCUIT BREAKERS SHOWN ON THE PANELBOARD SCHEDULES. ALL TERMINATIONS AND LUGS SHALL BE RATED FOR 75—DEGREE CONDUCTORS. PROVIDE TYPEWRITTEN CIRCUIT SCHEDULES TO IDENTIFY PANELBOARD AND EACH BRANCH BREAKER. ACCEPTABLE MANUFACTURERS ARE SQUARE D, SIEMENTS, GENERAL ELECTRIC AND EATON.

WIRING DEVICES: PROVIDE SPECIFICATION GRADE 15 AND 20- AMPERE SWITCH AND RECEPTACLE DEVICES, AS APPLICABLE. OTHER DEVICES SHALL BE PROVIDED AS INDICATED AND SHALL MATCH PLUG-CONNECTED EQUIPMENT FURNISHED FOR THE PROJECT. DEVICE WALL PLATES SHALL BE SMOOTH, NYLON TYPE AND SHALL BE OFFICE WHITE IN COLOR OR AS OTHERWISE SPECIFIED. DEVICE COLOR SHALL MATCH WALL PLATES.

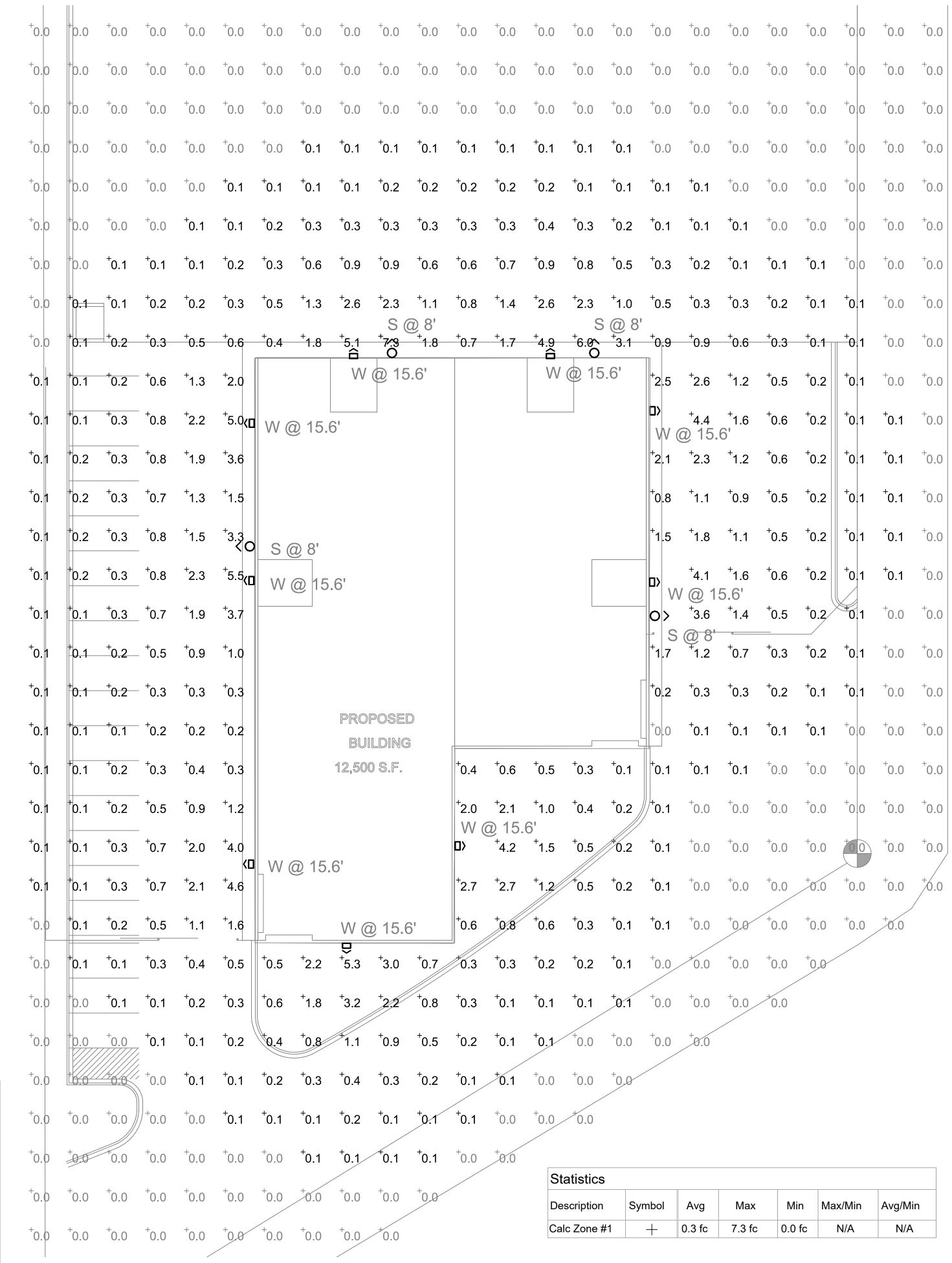
DISCONNECT SWITCHES: HEAVY DUTY QUICK-MAKE, QUICK-BREAK TYPE, NON-FUSED UNLESS OTHERWISE NOTED. PROVIDE MEANS TO LOCK SWITCH IN OFF POSITION WITH PAD-LOCK. ENCLOSURES SHALL BE NEMA TYPE 1 OR NEMA TYPE 3R FOR OUTDOOR INSTALLATION. PROVIDE PERMANENT LABELS FOR DISCONNECTS TO INDICATE EQUIMENT SERVED.

LIGHTING FIXTURES: SEE LIGHT FIXTURE SCHEDULE. PROVIDE ALL FIXTURES WITH LAMPS AS INDICATED. WHERE REQUIRED, FIXTURES SHALL BE WET OR DAMP LOCATION LABELED. VERIFY MOUNTING HEIGHTS PRIOR TO ELECTRICAL ROUGH—IN.

VOICE/DATA: RACEWAY SYSTEM BY CONTRACTOR. ALL RACEWAYS SHALL BE PROVIDED WITH PULLSTRINGS OF NIMIMUM OF 400-LB. TEST STRENGTH. ALL EQUIPMENT, RECEPTACLES AND CABLING BY OTHERS. PROVIDE BLANK COVERS OVER ALL UNUSED OUTLETS. CABLES, DEVICES AND CABLE TERMINATION IS BY OTHERS.

FIRE ALARM: BY OTHERS. DESIGN BUILD BY FIRE ALARM CONTRACTOR.

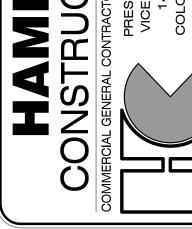
edule			View #2	w #2					
Label	Quantity	Manufacturer	Catalog Number	Description	Lamp	Lumens Per Lamp	Light Loss Factor W	attage	
S	4	TMS LIGHTING INC.	PRW-14-15LED-F16	PRIMUS WALL MOUNT LUMINAIRE 14" DIA. NAUTICAL-STYLED REFLECTOR SHEPHERD'S HOOK MOUNTING ARM GLOSS BLACK POLYESTER POWDER COAT FINISH AND CLEAR GLASS JAR TYPE DIFFUSER	CREE 15W LED, CCT 4000K	127.9004	0.92	17.	
W	9	RAB LIGHTING INC.	WPLED26-WPLED26/D10 (WALLPACK) - ALED26-ALED26/D10 (AREA LIGHTER)	CAST FINNED METAL HOUSING, MACHINED METAL HEAT SINK, 1 CIRCUIT BOARD WITH 1 LED, MOLDED PLASTIC REFLECTOR WITH SEMI-SPECULAR FINISH, CLEAR FLAT GLASS LENS IN CAST BROWN PAINTED METAL FRAME.	ONE WHITE MULTI-CHIP LIGHT EMITTING DIODE (LED), TILTED 33- DEGREES FROM VERTICAL BASE-UP POSITION. INPUT VOLTAGE TO THE LED DRIVERS. Facade, Government, Harbor, Healthcare, Hospitality, Hotel, Industrial, Institutional, Library Manufacturing, Marine, Medical, Office, Parking, Parks, Pathway Pedestrian, Pool, Recreation, Residential, Retail, Site, Tunnel, Underpass, Utility, Walkway Warehouse, Water Treatment, Direct, Emergency, Security	3473.884	0.92	3	



1 SITE PLAN PHOTOMETRIC ES-1 SCALE: 1/16" = 1'-0"



CTION IN DESIGN SIDENT: STEVE R. HAMME SEDENT: STEVE R. HAMME

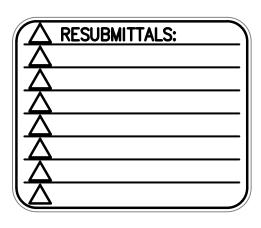


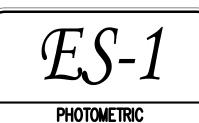
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PADMARK BUSINESS PARK-LOT 2-1
1150 MEADOWBROOK PKWY
COLORADO SPRINGS, CO 80915
EL PASO COUNTY, COLORADO

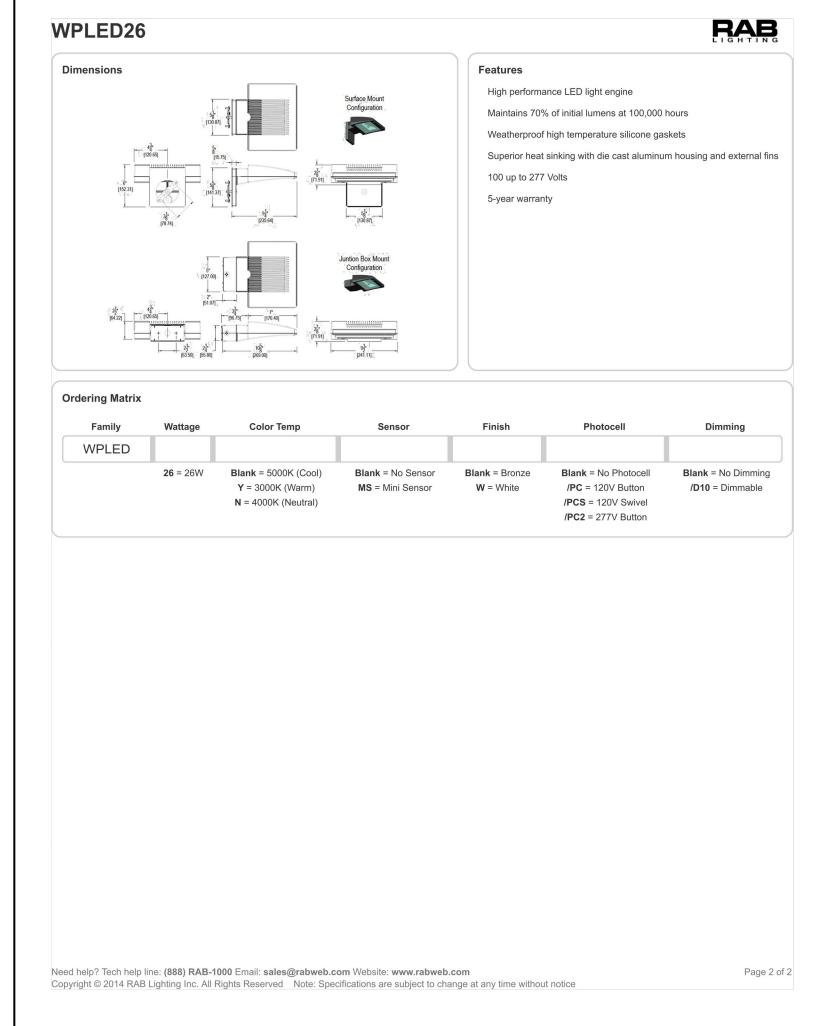


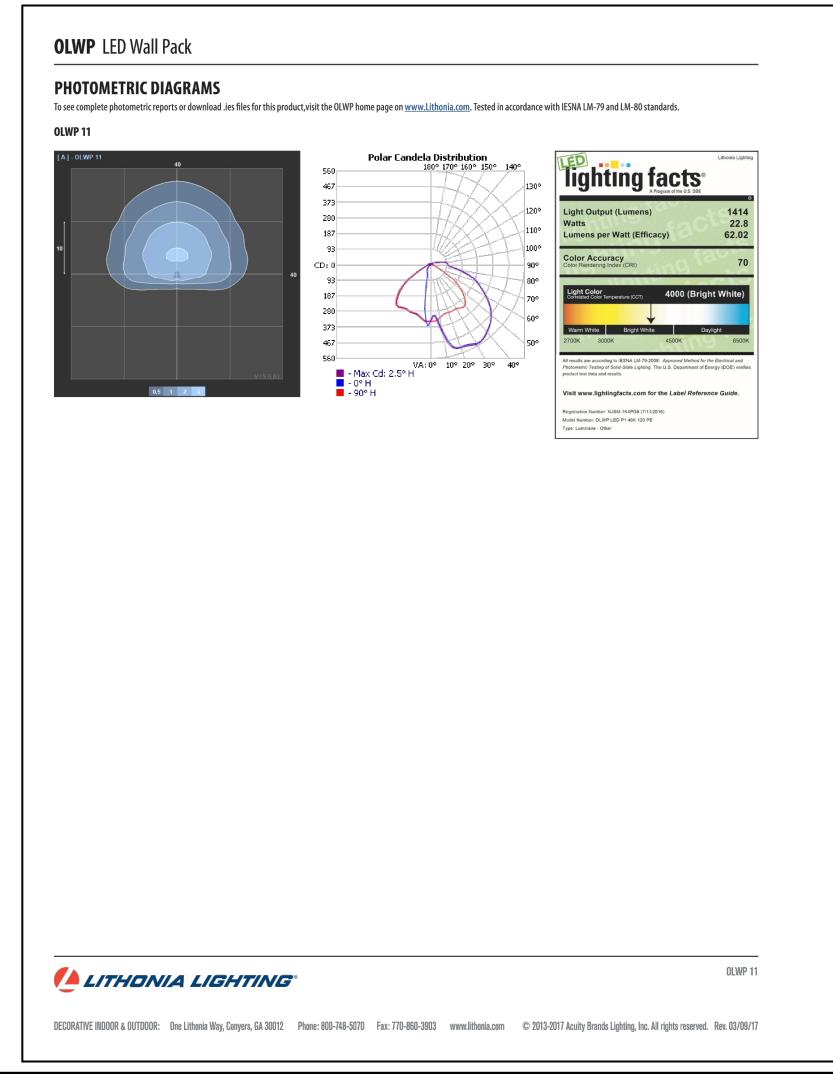
DATE: JAN. 31, 2018
DRAWN BY: L. PETERSON
PROJ. MNGR: Z. CRABTREE
SCALE: SEE PLAN
APPROVED BY:
JOB NO: 1059

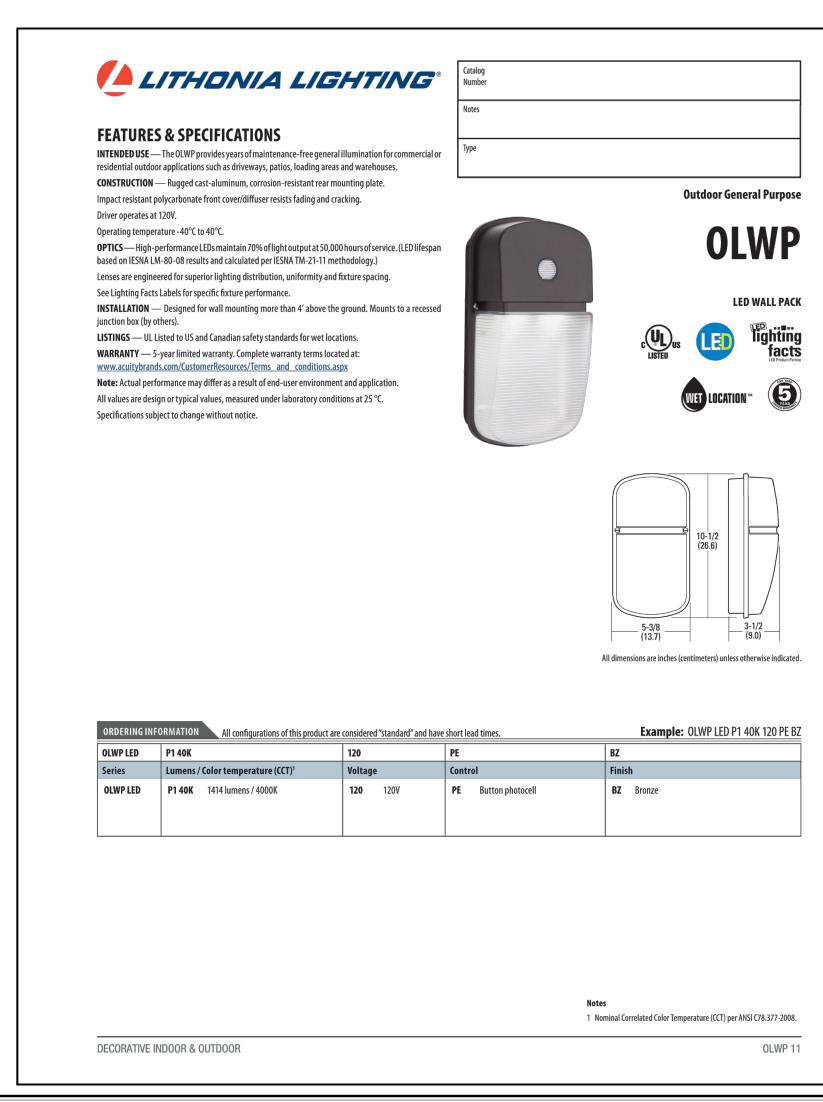


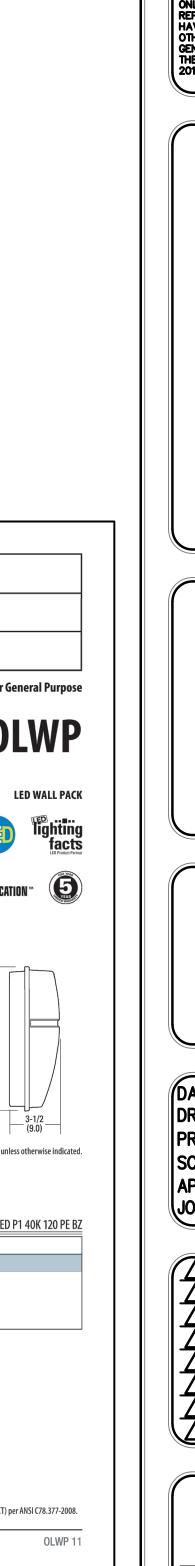


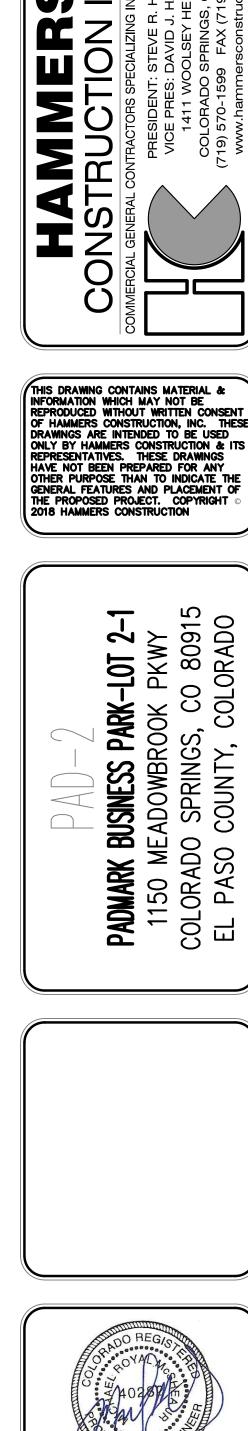


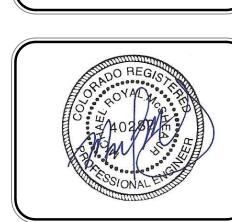




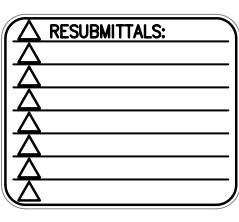








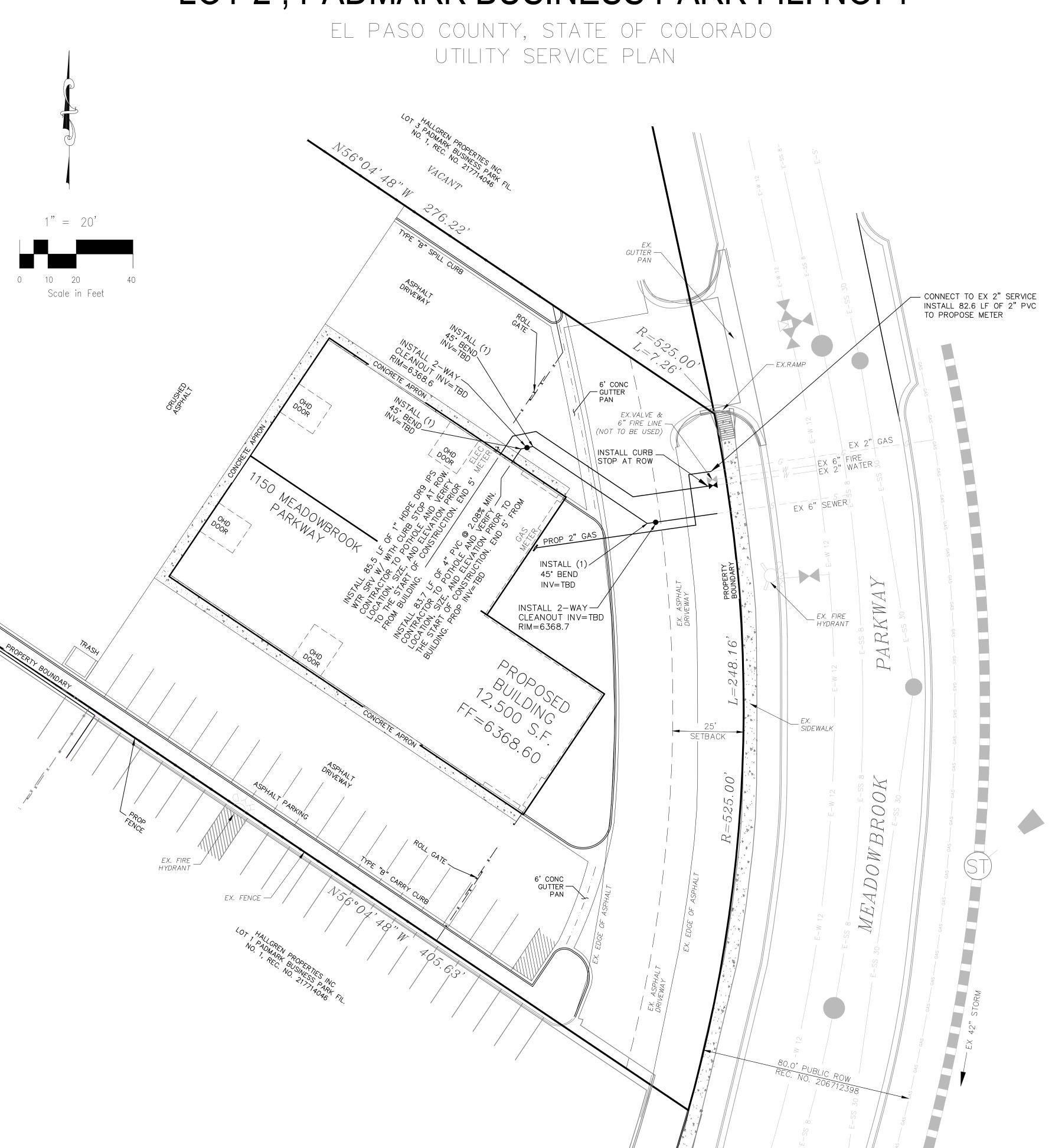
(DATE: JAN. 31, 2018 DRAWN BY: L. PETERSON PROJ. MNGR: Z. CRABTREE SCALE: SEE PLAN APPROVED BY: (JOB NO: 1059



WATER AND SANITARY SEWER SERVICE INSTALLATIONS GENERAL NOTES:

- 1. ALL MATERIALS AND WORKMANSHIP SHALL BE IN CONFORMANCE WITH THE CHEROKEE METROPOLITAN DISTRICT STANDARDS AND THE CITY OF COLORADO SPRINGS CONSTRUCTION STANDARDS UNLESS OTHERWISE NOTED. IN THE EVENT OF CONFLICTING STANDARDS CHEROKEE METROPOLITAN DISTRICT STANDARDS SHALL
- 2. ALL WATER SYSTEM MAINS PIPE MATERIAL SHALL BE POLYVINAL CHLORIDE (PVC) CLASS 200 (DR-14) PER AWWA C-900 AND ASTM D241 SPECIFICATIONS, EXCEPT WHERE NOTED. SPÈCIFICALLY, SECTIONS OF WATER PIPE THAT CROSS UNDER MAJOR DRAINAGE WAYS (SAND CREEK) OR MAJOR THOROUGHFARES SHALL BE DUCTILE IRON PIPE.
- 3. ALL FITTINGS SHALL BE CONSTRUCTED OF GRAY-IRON MATERIAL AND FURNISHED WITH MECHANICAL JOINT ENDS. ALL FITTINGS SHALL HAVE A MINIMUM PRESSURE RATING OF 250 PSI AND SHALL BE WRAPPED WITH A 9-MIL THICKNESS POLYETHYLENE MATERIAL PER AWWA STANDARD C105.
- 4. ALL WATER PIPES SHALL BE INSTALLED AT A MINIMUM DEPTH OF FIVE (5) FEET BELOW FINISHED GRADE.
- 5. ALL BENDS, TEES FIRE HYDRANTS, BLOW-OFF, AND PLUGS AT DEAD END MAINS SHALL BE INSTALLED WITH
- 6. VALVE BOXES SHALL BE TYLER SLIP; TYPE "C" CAST IRON VALVE BOX ASSEMBLY SERIES 6860 WITH NO. 160 OVAL BASE OR APPROVED EQUAL.
- 7. ALL WATER SYSTEM COMPONENTS SHALL BE FLUSHED AND CHLORINATED PER AWWA C-601, "DISINFECTING WATER MAINS" PRIOR TO ACCEPTANCE. THE CONTRACTOR SHALL PRODUCE A 25 MG/L SOLUTION BY ADHERING CHLORINE TABLETS TO THE PIPE SECTION WITH PERMATEX CLEAR TRV INSIDE THE SYSTEM. CHLORINATION SHALL OCCUR PRIOR TO HYDROSTATIC TESTING. THE CONTRACTOR SHALL OBTAIN A BACTERIOLOGICAL SAMPLE AFTER THE SYSTEM HAS BEEN FLUSHED. A CLEAN BACTERIOLOGICAL SAMPLE MUST BE OBTAINED PRIOR TO THE SYSTEM BEING PLACED INTO SERVICE.
- 8. HYDROSTATIC TESTING: ALL WATER SYSTEM MAINS SHALL BE FILED PRESSURE TESTED TO A MINIMUM OF 150 PSI OR 1 1/2 TIMES THE STATIC OPERATING PRESSURE, WHICHEVER IS GREATER. MAXIMUM ALLOWABLE LEAKAGE FOR EACH SECTION OF PIPE BETWEEN LINE VALVES SHALL NOT EXCEED THE FOLLOWING: *10 GALLONS PER INCH OF PIPE DIAMETER PER MILE PER DAY.
- 9. ALL VALVES SHALL CONFORM TO OPEN LEFT CONVENTION PER CHEROKEE METROPOLITAN DISTRICT
- 10. WHEN IT IS NECESSARY TO RAISE OR LOWER WATER MAINS AT OTHER UTILITY CROSSINGS THE CONTRACTOR SHALL INSURE A MINIMUM CLEARANCE OF 18" WHERE POSSIBLE BETWEEN THE OUTSIDE DIAMETERS OF
- 11. WHILE CONSTRUCTING THE WATER AND WASTE WATER SYSTEM THE CONTRACTOR SHALL HAVE IN HIS POSSESSION AT LEAST ONE "APPROVED FOR CONSTRUCTION" SET OF UPDATED PLANS AT ALL TIMES. APPROVED FIELD MODIFICATIONS TO THE PLAN SETS SHALL BE CLEARLY IDENTIFIED IN RED INK ON THE PLANS BY THE CONTRACTOR PER FIELD CONSTRUCTION. THESE AS-BUILT CHANGES SHALL BE DATED AND SUBMITTED TO THE ENGINEER OF RECORD. THE ENGINEER OF RECORD SHALL PREPARE A COMPLETE SET OF "AS CONSTRUCTED" DRAWINGS AND DELIVER THE SETS TO THE CHEROKEE METROPOLITAN DISTRICT PRIOR TO FINAL ACCEPTANCE OF THE WATER SYSTEM.
- 12. PRIOR TO TAPPING ANY EXISTING WATER MAIN THE CONTRACTOR SHALL SUBMIT AND RECEIVE APPROVAL FOR SAID TAP IN ACCORDANCE WITH THE CHEROKEE METROPOLITAN DISTRICT STANDARDS.
- 13. ALL NONMETALLIC PIPES SHALL HAVE TRACER WIRE ATTACHED TO ITS TOP DURING CONSTRUCTION. THE TRACER WIRE SHALL BE #6 AWG BARE COPPER WIRE WITH NO. 6 TYPE YDS75 COPPER CONNECTIONS AND SHALL BE PERMANENTLY AFFIXED TO THE TOP OF THE PIPE USING TAPE AT 4' INTERVALS. THE TRACER WIRE SHALL ALSO BE PERMANENTLY CONNECTED TO ALL FIRE HYDRANT TEES, METALLIC PIPE BENDS, MAIN VALVE AND OTHER METALLIC FITTINGS AND APPURTENANCES. ALL POINTS OF CONNECTION SHALL BE PROTECTED FROM CORROSION BY AN EPOXY OR SILICON COATING. GROUND TRACER WIRES TO SURFACE AT ALL VALVE BOXES.
- 14. THE CONTRACTOR ASSUMES RESPONSIBILITY FOR THE PROTECTION OF ALL UTILITIES DURING THE WORK. PRIOR TO EXCAVATION, CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO AT (800) 922-1987 AT LEAST TWO WORKING DAYS PRIOR TO DIGGING.
- 15. SANITARY SEWER PIPE SHALL CONFORM TO ASTM D3034 SDR35 PVC.
- 16. CONTRACTOR SHALL FIELD VERIFY LOCATION AND ELEVATION OF EXISTING INVERTS PRIOR TO INSTALLATION OF NEW SANITARY SEWER SYSTEM.
- 17. ALL SANITARY SEWER MANHOLES, LIDS, BASES AND OTHER APPURTENANCES SHALL BE IN ACCORDANCE WITH (IAW) COLORADO SPRINGS DETAILS STANDARD MANHOLE DETAIL 1. EXCEPT AS NOTED ON THESE PLANS. WHERE REQUIRED ON THESE PLANS, WATER TIGHT MANHOLES, LIDS AND CONNECTIONS SHALL BE PROVIDED BY COLORADO SPRINGS STANDARDS.
- 18. SANITARY SEWER SERVICE LINES SHALL BE LOCATED PER THE DETAIL ON THE UTILITY SERVICE PLAN, OR AT THE DIRECTION OF THE INSPECTOR.
- 19. OVERLOT GRADING AND STREET SUB-GRADE MUST BE WITHIN +/ ONE (1) FOOT PRIOR TO ANY UTILITY
- 20. TRACER WIRE IS TO BE INSTALLED WITH ALL SANITARY SEWER MAIN LINES AND SERVICES (FROM THE MAIN LINE TO THE BUILDING STRUCTURE). AS OUTLINED IN COMMENT #13.
- 21. MINIMUM DEPTH OF SANITARY SEWER IS 6 FEET OF COVER. IF THIS MINIMUM CANNOT BE ACHIEVED DUE TO SHALLOW SEWER STUB THEN THE FOLLOWING APPLIES: OTHERWISE THE SEWER SERVICE MUST HAVE 6
- DEPTH GREATER THAN 6 FEET: MATERIAL TYPE SDR 35
- DEPTH BETWEEN 4 FEET AND 6 FEET: MATERIAL TYPE SCH 40 OR CAST IRON (CIP) DEPTH LESS THAN 4 FEET: MATERIAL TYPE SCH 40 OR CIP WITH CONCRETE CAP.
- 22. WATER SERVICE MUST BE OVER THE SEWER AT ALL TIMES, SEWER SERVICE PIPE LOCATED WITHIN ONE FOOT OF THE WATER SERVICE LINE MUST BE CONSTRUCTED WITH SCH 40 PIPE OR CIP.
- 23. ALL EXTERIOR SEWER CLEAN OUTS (CO) MUST HAVE A CAST IRON, TRAFFIC RATED COVER, OR EQUIVALENT
- 24. UPON COMPLETION OF CONSTRUCTION AND PRIOR TO ACCEPTANCE BY THE DISTRICT, TWO (2) COPIES OF "AS-CONSTRUCTED" PLANS AND TWO (2) SETS OF ELECTRONIC DATA FILES OF THE PLANS SHALL BE SUBMITTED TO THE DISTRICT FOR RECORD.
- a. THE TWO (2) COPIES SHALL BE COMPLETE WITH ALL "AS—CONSTRUCTED" INFORMATION TOGETHER WITH A CERTIFICATION BY THE PARTY RESPONSIBLE FOR CONSTRUCTION THAT ALL DATA THEREON IS ACCURATE AND REPRESENTS ACTUAL CONSTRUCTED CONDITIONS.
- b. THE TWO PLAN SETS SHALL BE SUBMITTED ON SHEETS THAT ARE 24" X 36" IN SIZE. c. THE PLAN SET SHALL BE ON A DURABLE MEDIA THAT CAN BE RUN THROUGH PHOTOCOPYING
- d. THE TWO ELECTRONIC DATA FORMATS SHALL BE SUBMITTED. THE FIRST ELECTRONIC DATA FILE SET SHALL BE IN AUTOCAD 2006 OR NEWER FORMAT WITH NO EXTERNAL REFERENCE DRAWINGS. ALL EXTERNAL REFERENCES MUST BE BOUND INTO THE DRAWING SET. THE SECOND SET OF ELECTRONIC DATA FILES SHALL BE IN ADOBE ACROBAT .PDF FORMAT
- e. "AS-CONSTRUCTED" PLANS SHALL BE SUBMITTED WITHIN TWO WEEKS OF COMPLETION OF THE WATER AND/OR SANITARY SEWER UTILITIES.
- f. NO AUTHORIZATION TO CONNECT TO THE SYSTEM OR DISCHARGE TO THE SYSTEM WILL BE ALLOWED UNTIL THE "AS-CONSTRUCTED" DOCUMENTS HAVE BEEN RECEIVED AND ACCEPTED BY
- g. ALL PLANS, SPECIFICATIONS AND SUPPORTING DOCUMENTS SHALL BE PREPARED BY OR UNDER THE DIRECT SUPERVISION OF A PROFESSIONAL ENGINEER LICENSED TO PRACTICE IN THE STATE OF COLORADO. ALL PLANS AND SPECIFICATIONS SHALL BEAR THE SEAL AND SIGNATURE OF SAID LICENSED PROFESSIONAL ENGINEER.

LOT 2, PADMARK BUSINESS PARK FIL. NO. 1



WATER INSTALLATION CORROSION CONTROL REQUIREMENTS

REQUIRED, DESCRIBED AS FOLLOWS: PROVIDE CATHODIC PROTECTION & WRAP ALL METAL JOINTS, VALVES, PIPES AND HYDRANTS.

WATER WASTEWATER PLAN APPROVAL

(CHEROKEE METROPOLITAN DISTRICT)

CIMARRON HILLS FIRE DEPARTMENT

ACCORDING TO THE MODELED CALCULATIONS REVIEWED BY THE GOVERNING WATER DISTRICT AND/OR COLORADO REGISTERED CIVIL ENGINEER/DESIGNER; THE THEORETICAL AVAILABLE FIRE FLOW AT NODE "A" IS 0000 GALLONS AT NODE "B" IS 0000 GALLONS PER MINUTE UNDER MAXIMUM DAILY DEMAND CONDITIONS AT 20PSI RESIDUAL. THE ACTUAL FIRE FLOW MAY VARY DUE TO VARIOUS PARAMETERS. UPON DETAILED REVIEW OF THE AVAILABLE WATER SUPPLY, FIRE HYDRANT LOCATIONS AND HOSE LAY DISTANCES. THESE PLANS ARE HEREBY CONSIDERED

FIRE DEPARTMENT SIGNATURE: _____ DATE: _____

PRIVATE WATER MAIN EXTENSIONS

THE UNDERSIGNED OWNER/DEVELOPER AGREES THAT THE INSTALLATION OF THESE PROPOSED WATER FACILITIES WILL BE MADE IN ACCORDANCE WITH THE DISTRICTS SPECIFICATIONS AND SHALL PROVIDE A MINIMUM OF FIVE FEET (5' 0") AND A MAXIMUM OF SIX (6' 0") OF COVER OVER THE WATER MAIN(S). THE UNDERSIGNED UNDERSTANDS THAT ALL WATER MAINS, FIRE HYDRANTS. AND APPURTENANCES AS INDICATED ON THIS INSTALLATION PLAN SHALL REMAIN THE PROPERTY OF THE OWNER AND SHALL BE MAINTAINED BY THE OWNER

HAMMERS CONSTRUCTION

1411 WOOLSEY HEIGHTS COLORADO SPRINGS, CO 80915

CONTACTS

HALLGREN PROPERTIES INC. 5909 63RD STREET LUBBOCK, TX 79424

MS CIVIL CONSULTANTS, INC 20 BOULDER CRESCENT, ST 110

COLORADO SPRINGS, CO 80903 VIRGIL A. SANCHEZ, P.E. 719-491-0818

WATER AND WASTEWATER CHEROKEE METROPOLITAN DISTRICT 6250 PALMER PARK BOULEVARD

> COLORADO SPRINGS, CO 80915-1721 JONATHON SMITH 719-597-5080

FIRE DEPARTMENT CIMARRON HILLS FIRE DEPARTMENT 1835 TUSKEGEE PLACE COLORADO SPRINGS, CO 80915

TELEPHONE COMPANY U.S. WEST COMMUNICATIONS (LOCATORS)

800-922-1987

AT&T (LOCATORS) 719–635–3674

ENGINEER'S STATEMENT

THESE DETAILED PLANS AND SPECIFICATIONS WERE PREPARED UNDER MY DIRECTION AND SUPERVISION AND IS CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF. SAID PLANS HAS BEEN PREPARED ACCORDING TO THE CRITERIA ESTABLISHED BY THE CHEROKEE METROPOLITAN DISTRICT. I ACCEPT RESPONSIBILITY FOR ANY LIABILITY CAUSED BY NEGLIGENT ACTS, ERRORS OR OMISSIONS ON MY PART IN PREPARING THIS REPORT.

VIRGIL A. SANCHEZ, COLORADO P.E. #37160 FOR AND ON BEHALF OF M & S CIVIL CONSULTANTS, INC.

UTILITY SERVICE PLAN LOT 2, PADMARK BUSINESS PARK FIL. NO. 1 JOB NO. 44-031 DATE PREPARED: FEBRUARY 12, 2018 DATE REVISED:

EL PASO COUNTY FILE NO. PPR 18-000



20 BOULDER CRESCENT, SUITE 110 COLORADO SPRINGS, CO 80903 PHONE: 719.955.5485

CIVIL CONSULTANTS, INC

SHEET 2 OF 9

WATER EMERGENCIES 520-0300