

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Sterling Ranch Homestead North Phase 1</u>	
2. LAND USE ACTION		<u>Preliminary Plan</u>	
3. NAME OF EXISTING PARCEL AS RECORDED			
<u>N/A</u>			
SUBDIVISION <u>See Above</u>		FILING	BLOCK <u>All</u> Lot <u>All</u>
4. TOTAL ACERAGE <u>60.623</u>	5. NUMBER OF LOTS PROPOSED <u>147</u>	PLAT MAPS ENCLOSED <input type="checkbox"/> YES	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
OF SECTION <u>27.28 and 33</u> TOWNSHIP <u>12</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
OF SECTION _____ TOWNSHIP _____			
OF SECTION _____ TOWNSHIP _____			
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO N/A	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE DENVER BASIN	
HOUSEHOLD USE # 1 * <u>147</u> of units <u>46,324</u> GPD <u>51.89</u> AF	HOUSEHOLD USE #2 _____ of units _____ GPD _____ AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	<input type="checkbox"/> NEW WELLS
COMMERCIAL USE # _____ Acres _____ GPD _____ AF	IRRIGATION # <u>4.23</u> acres <u>9,440</u> GPD <u>10.58</u> AF	WELLS SPRING WELL PERMIT NUMBERS	Proposed Aquifers - (Check One)
Temporary Irrigation to start Native Grasses in Tracts (See Report) **	STOCK WATERING # _____ of head _____ GPD _____ AF	<u>LFH 80131-F</u>	<input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe
OTHER _____ GPD _____ AF	TOTAL <u>55,764</u> GPD <u>62.47</u> AF	<u>Arapahoe 80132-F</u>	<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe
* This overall unit user characteristic <u>exceeds</u> the use characteristics required by El Paso County Presumptive use factors		<u>20 CW 3059</u>	<input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills
** Based on landscaping plan and tract sizes, the estimated landscaping is 4.23 acres included in SFE		<u>08 CW-113; 08 CW -018</u>	<input type="checkbox"/> Denver <input type="checkbox"/> Dakota
		<input type="checkbox"/> MUNICIPAL	<input type="checkbox"/> Other
		<input type="checkbox"/> ASSOCIATION	WATER COURT DECREE CASE NUMBERS
		<input checked="" type="checkbox"/> COMPANY	<u>08 CW-113; 08 CW -018; 08 CW-019</u>
		<input checked="" type="checkbox"/> DISTRICT	<u>17 CW-3002; 18 CW-3002; 20 CW-3059</u>
		NAME <u>Sterling Ranch Metropolitan District #1</u>	
		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME: <u>Sterling Ranch Metropolitan District #1</u>	
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	