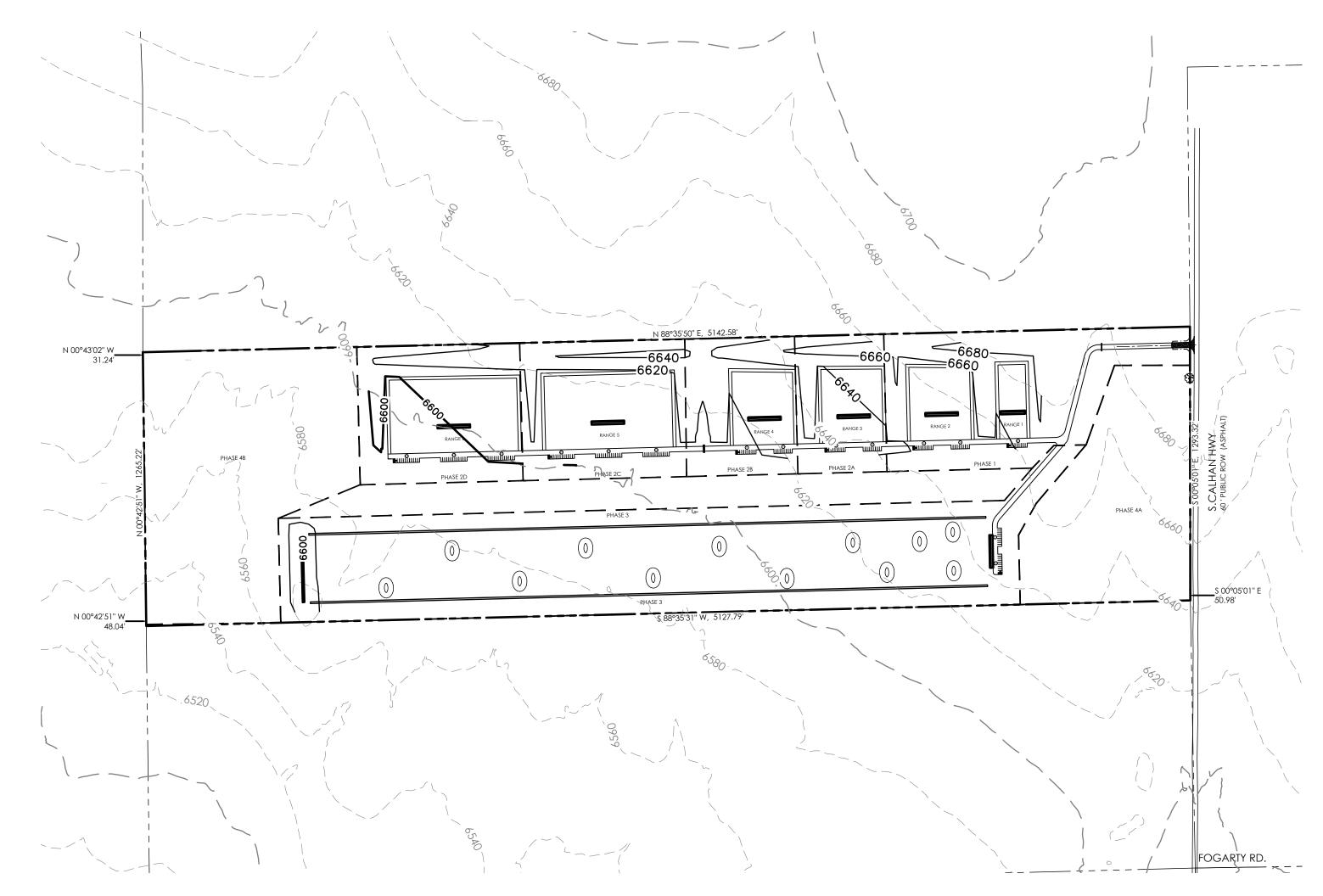
# SITE DEVELOPMENT PLAN

168 TRAINING FACILITY

Please indicate in the title of this page, which phases these plans are relevant to

6954 S CALHAN HIGHWAY

A PORTION OF LAND LOCATED IN SECTION 7, TOWNSHIP 13 SOUTH, RANGE 61 WEST OF THE 6TH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO



# SITE LOCATION MAP

#### PLATTING / EASEMENT NOTE

THIS PROPERTY IS NOT BEING PLATTED AS PART OF THIS SITE DEVELOPMENT PLAN.

EXISTING EASEMENTS ARE TO REMAIN.

**LEGEND** 

**PROPOSED** 

5985 INDEX CONTOUR

------84------ INTERMEDIATE CONTOUR

---- BUILDING OVERHANG

CONCRETE AREA

RETAINING WALL - SOLID

PARKING SPACES

ASPHALT AREA

CURB AND GUTTER

PROPERTY LINE

---- EASEMENT LINE

— — — BUILDING SETBACK LINE

——— — — ADJACENT PROPERTY LINE

INTERMEDIATE CONTOUR

BUILDING OVERHANG

= RETAINING WALL - SOLID/

CONCRETE AREA

**ASPHALT AREA** 

CURB AND GUTTER

**BOLLARD** 

**ROCK** 

WOOD FENCE

CHAIN LINK FENCE

BARBED WIRE FENCE

TREE (EVERGREEN/DECIDUOUS)

—— - - - — LOT LINE

**EXISTING** 

## TRAFFIC IMPACT FEE NOTE

THE OWNER AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 19-471), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE

## ADA NOTE

THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO

# FIRE PROTECTION NOTE

1. KNOX PADLOCK TO BE ATTACHED TO THE FRONT GATE

# FLOODPLAIN STATEMENT

NO PORTION OF THE SUBJECT PROPERTY IS LOCATED WITHIN FEMA DESIGNATED SPECIAL FLOOD HAZARD AREA (SFHA'S) AS INDICATED ON THE FLOOD INSURANCE RATE MAP (FIRM) FOR EL PASO COUNTY, COLORADO AND INCORPORATED AREAS - MAP NUMBER 08041C0625G, EFFECTIVE DECEMBER 7, 2018.

#### MAP NOTES

1. BOUNDARY BEARINGS AND DISTANCES SHOWN ON THIS MAP ARE RELATIVE TO THE NORTH PROPERTY LINE BEARING N 00°42'51" E UNDER THE RECORDS OF EL PASO COUNTY, COLORADO.

2. THE EXISTING TOPOGRAPHY SHOWN ON THIS PLAN WAS TAKEN FROM THE EL PASO COUNTY LIDAR DATABASE.

# SITE DATA

OWNER/DEVELOPER **COVERAGE DATA** K. MARC. FITZWATER 9758 VISTAS PARK DR GRAVEL/ROAD BASE: 252,649 SF 3.66% PEYTON CO, 80831-8381 LANDSCAPING: 0.77% 53,200 SF 719-243-9168 PASTURE/MEADOW: 85.19% OVERHEAD COVER/ROOFS: 14,536 SF 0.21% LAWNS/TURF 10.16% 701,374 SF TOTAL AREA:  $100.00\% = 158.45 \pm$ 6,902,159 SF M.V.E., INC.

1903 LELARAY STREET, SUITE 200 COLORADO SPRINGS, CO 80909

ZONING AGRICULTURAL (A-35) PHASE 1 TOTAL SPACES REQUIRED / PROVIDED: PHASE 2 A & B
TOTAL SPACES REQUIRED / PROVIDED: N/A (SHOOTING OVERHEAD COVERS PHASE 2 C & D

SHOOTING RANGE: 1 SPACE PER FIRING POSITION

TAX SCHEDULE NO. 1300000712

PROPERTY ADDRESS 6954 S CALHAN HIGHWAY CALHAN, CO 80808

FINISH: SPRING 2025

CONSTRUCTION SCHEDULE START: WINTER 2024

(719) 635-5736

TOTAL SPACES REQUIRED / PROVIDED: TOTAL SPACES REQUIRED / PROVIDED: HANDICAP SPACES

BUILDING TYPE
OVERHEAD COVER STRUCTURE

BUILDING HEIGHT 30 FT MAX.

SETBACKS 25' FRONT

LIGHTING NO LIGHTING IS PROPOSED

# **DEVELOPMENT NOTES**

- 1. NO DOMESTIC WATER AND SEWER SERVICES OR NATURAL GAS SERVICE IS PROVIDED TO THIS PROPERTY.
- 2. ELECTRIC SERVICE IS PROVIDED BY MOUNTAIN VIEW ELECTRIC ASSOCIATION (MVEA).
- 3. FIRE SERVICE PROVIDED BY CALHAN FIRE PROTECTION DISTRICT.
- 4. SHOOTING OVERHEAD COVER STRUCTURE'S LENGTH MAY VARY IN 8'-0" INCREMENTS AS DESIGNATED BY OWNER.

#### LEGAL DESCRIPTION

A TRACT OF LAND LOCATED IN SECTION 7, TOWNSHIP 13 SOUTH, RANGE 61 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 7, THENCE S00°20'53"W ALONG THE WEST LINE OF SAID SECTION 7 A DISTANCE OF 2595.17 FEET TO THE POINT OF BEGINNING;

- THENCE CONTINUING \$00°20'53"W ALONG THE WEST LINE OF SAID SECTION 7 A DISTANCE OF 31.24 FT TO THE WEST QUARTER CORNER OF SAID SECTION 7; THENCE S00°21'04"W ALONG THE WEST LINE OF THE SOUTH HALF OF SAID SECTION 7 A DISTANCE OF 1265.22 FT;
- THENCE N89°37'28"E A DISTANCE OF 5128.39 FEET TO THE EAST LINE OF SAID SECTION 7;
- THENCE N00°58'54"E ALONG THE EAST LINE OF SAID SECTION 7 A DISTANCE OF 1293.32 FT;
- THENCE \$89°39'45"W A DISTANCE OF 5142.58 FEET TO THE POINT OF BEGINNING, AKA PARCEL 7, LSP #221900136

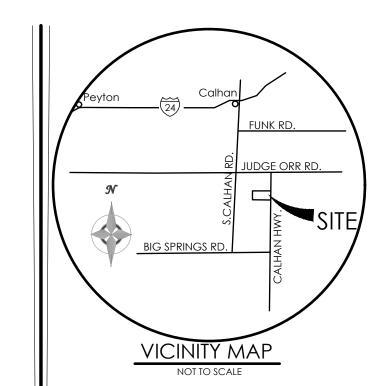
#### TOGETHER WITH;

A TRACT OF LAND LOCATED IN SECTION 7, TOWNSHIP 13 SOUTH, RANGE 61 WEST OF THE 6TH P.M., COUNTY OF EL PASO, STATE OF COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

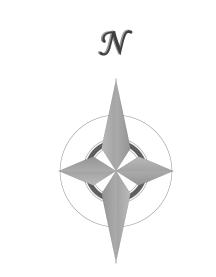
COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 7, AND CONSIDERING THE WEST LINE OF THE SOUTH HALF OF SAID SECTION 7 TO BEAR S00°21'04"W, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO; THENCE S00°21'04"W, ALONG SAID WEST LINE OF THE SOUTH HALF OF SAID SECTION 7, A DISTANCE OF 1265.22 FEET TO THE POINT OF BEGINNING;

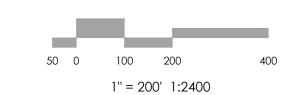
- THENCE \$00°21'04"W, ALONG THE WEST LINE OF THE SOUTH HALF OF SAID SECTION 7, A DISTANCE OF 48.04 FEET TO THE NORTHWEST CORNER OF THE SOUTH HALF OF THE SOUTH HALF OF SAID SECTION 7;
- THENCE N89°39'26"E, ALONG THE NORTH LINE OF THE SOUTH HALF OF THE SOUTH HALF OF SAID SECTION 7, A DISTANCE OF 5127.79 FEET TO THE NORTHEAST CORNER OF THE SOUTH HALF OF THE SOUTH HALF OF SAID SECTION 7;
- THENCE N00°58'54"E, ALONG THE EAST LINE OF THE SOUTH HALF OF SAID SECTION 7, A DISTANCE OF 50.98 FEET;
- THENCE \$89°37'28"W, A DISTANCE OF 5128.39 FEET TO THE POINT OF BEGINNING

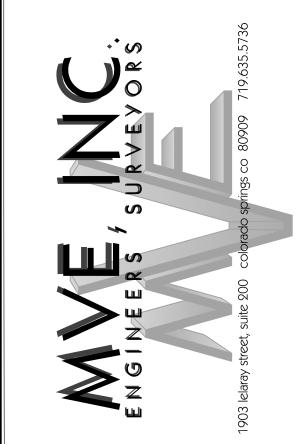
SAID TRACTS CONTAIN 158.462 ACRES MORE OR LESS



BENCHMARK







REVISIONS

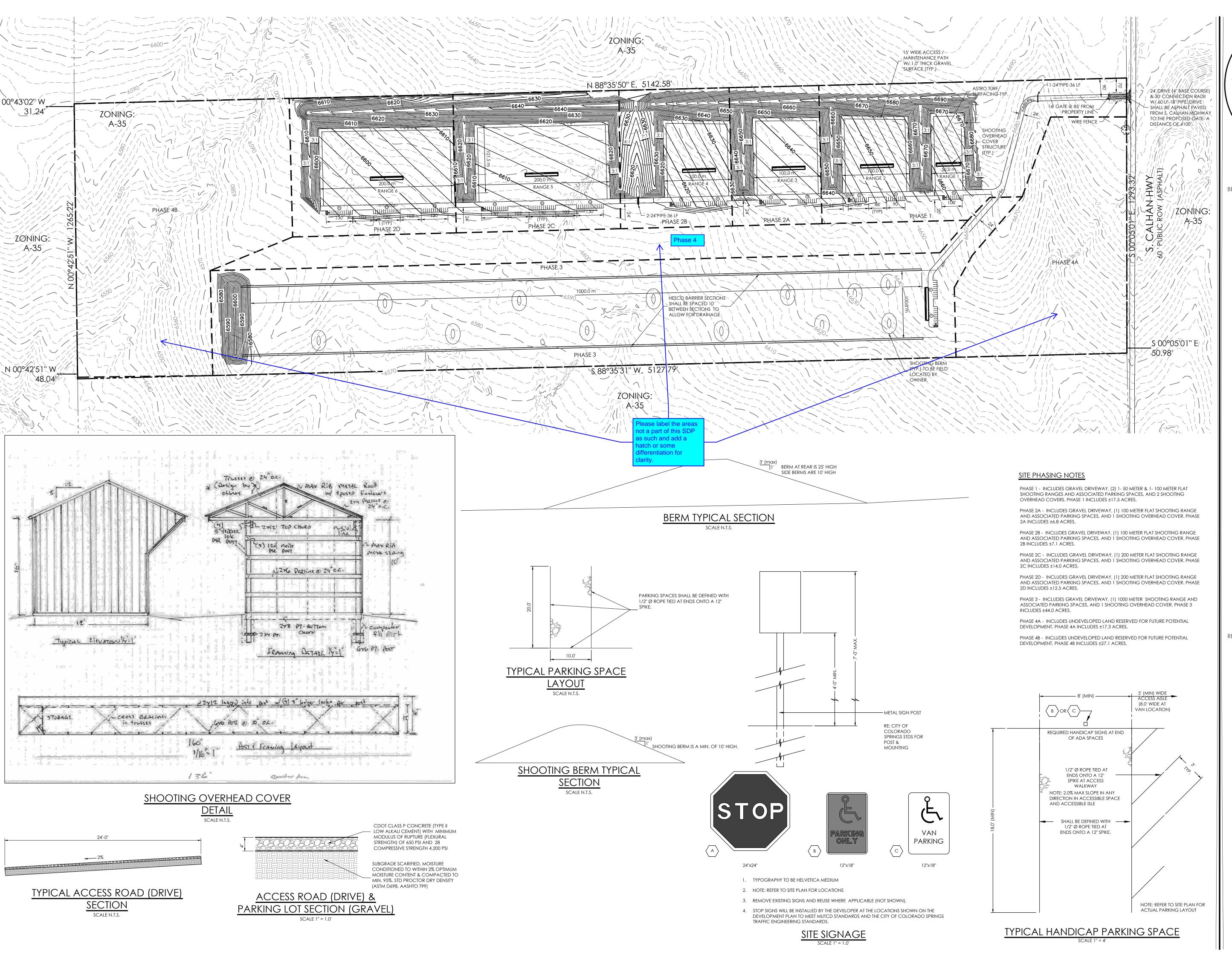
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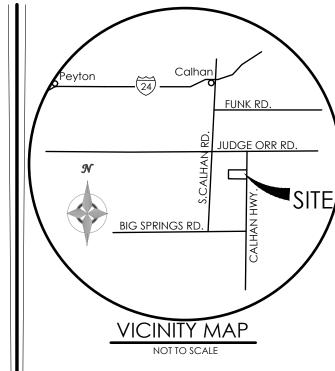
168 Training Facility

SITE DEVELOPMENT

**MVE DRAWING** 

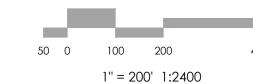
**DECEMBER 6, 2024** 

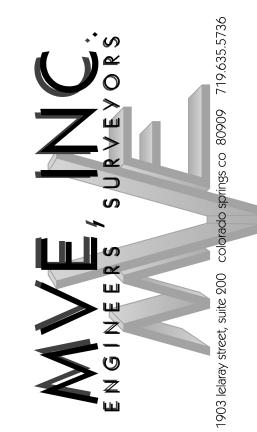




BENCHMARK







REVISIONS

DESIGNED BY
DRAWN BY
CHECKED BY \_\_\_\_\_
AS-BUILTS BY
CHECKED BY \_\_\_\_\_

+158 Acre Parcel

168 Training Facility

SITE DEVELOPMENT PLAN

MVE PROJECT 61224

MVE DRAWING DEV-S

SITE PLAN

**DECEMBER 6, 2024 SHEET** 2 **OF** 2