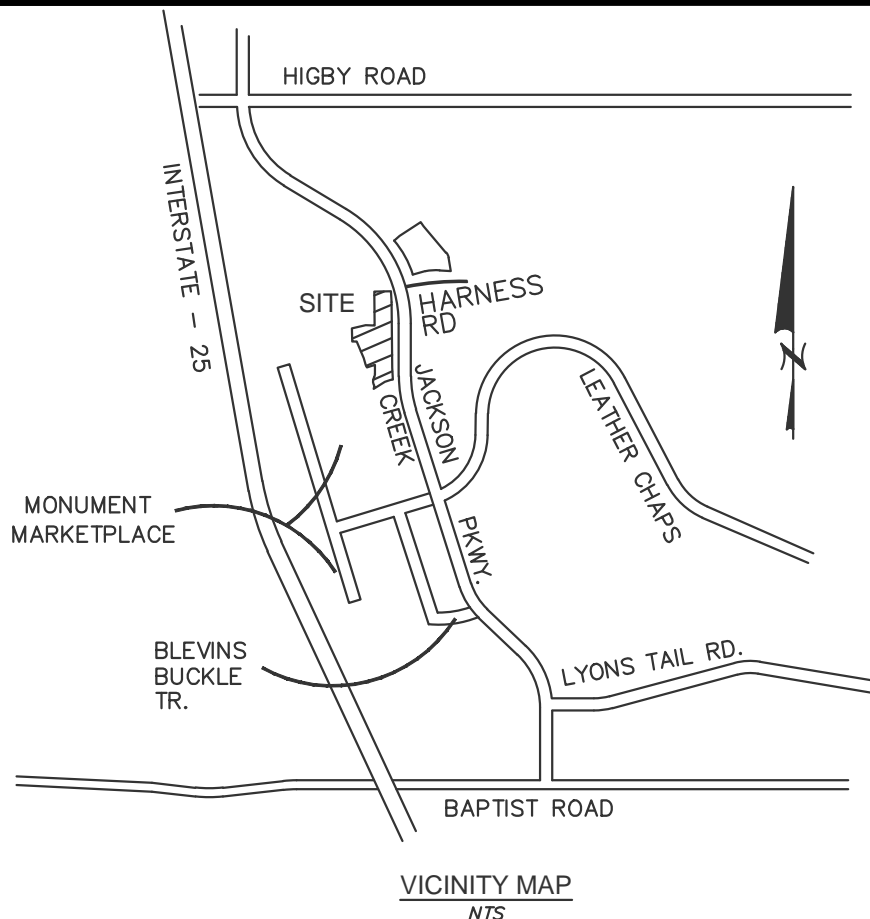


MONUMENT MARKETPLACE NORTH FILING NO. 1

PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 23 AND THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 26

TOWNSHIP 11 SOUTH, RANGE 67 WEST of the 6th P. M. TOWN OF MONUMENT, EL PASO COUNTY, COLORADO



OWNER CERTIFICATION AND DEDICATION

KNOW ALL MEN BY THESE PRESENTS, THAT THE UNDERSIGNED, BEING ALL OF THE OWNERS, MORTGAGEES, AND LIENHOLDERS OF CERTAIN LANDS IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING A PORTION OF THE SOUTHEAST QUARTER OF SECTION 23, AND THE NORTHEAST QUARTER OF SECTION 26, TOWNSHIP 11 SOUTH, RANGE 67 WEST OF THE 6th P.M., IN THE TOWN OF MONUMENT, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:
BEGINNING AT THE POINT OF INTERSECTION OF THE WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 203270646 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER AND THE NORTH LINE OF THE NORTHEAST QUARTER OF SAID SECTION 26, FROM WHENCE THE NORTHEAST CORNER OF SECTION 26 BEARS S89°31'57"E A DISTANCE OF 351.14 FEET;
THENCE S00°28'12"E ON SAID WESTERLY RIGHT OF WAY LINE OF JACKSON CREEK PARKWAY A DISTANCE OF 533.05 FEET TO A POINT OF CURVE;
THENCE SOUTHEASTERLY CONTINUING ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 2072.00 FEET, THROUGH A CENTRAL ANGLE OF 4°16'44" AN ARC DISTANCE OF 154.74 FEET TO THE SOUTHEAST CORNER OF THE TRACT DESCRIBED AT RECEPTION NUMBER 212143744 OF SAID EL PASO COUNTY RECORDS;
THE FOLLOWING THREE (3) COURSES ARE ALONG THE SOUTHERLY BOUNDARY OF SAID TRACT;
1. THENCE SOUTHWESTERLY ON THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 27.83 FEET, THROUGH A CENTRAL ANGLE OF 27°57'55" AN ARC DISTANCE OF 13.58 FEET, THE LONG CHORD OF WHICH BEARS S72°15'16"W A DISTANCE OF 13.45 FEET TO A POINT OF NON-TANGENT REVERSE CURVE;
2. THENCE SOUTHWESTERLY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 177.32 FEET, THROUGH A CENTRAL ANGLE OF 32°25'34" AN ARC DISTANCE OF 100.35 FEET, THE LONG CHORD OF WHICH BEARS S72°49'05"W A DISTANCE OF 99.02 FEET;
3. THENCE S58°16'29"W A DISTANCE OF 159.43 FEET;
THENCE N13°16'29"E A DISTANCE OF 35.36 FEET;
THENCE N31°43'31"W A DISTANCE OF 8.00 FEET TO A POINT OF CURVE;
THENCE NORTHEASTERLY ON THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 100.00 FEET, THROUGH A CENTRAL ANGLE OF 65°13'36" AN ARC DISTANCE OF 113.84 FEET TO A POINT OF REVERSE CURVE;
THENCE NORTHEASTERLY ON THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 75.00 FEET, THROUGH A CENTRAL ANGLE OF 34°21'21" AN ARC DISTANCE OF 44.97 FEET;
THENCE N00°51'16"W A DISTANCE OF 124.33 FEET;
THENCE S72°10'21"W A DISTANCE OF 115.39 FEET;
THENCE N25°03'04"W A DISTANCE OF 34.02 FEET;
THENCE N15°53'39"W A DISTANCE OF 90.76 FEET;
THENCE N23°33'11"W A DISTANCE OF 234.42 FEET;
THENCE N89°31'57"W A DISTANCE OF 59.00 FEET;
THENCE N00°28'12"W A DISTANCE OF 170.31 FEET;
THENCE N77°00'22"E A DISTANCE OF 183.48 FEET;
THENCE S89°31'57"E A DISTANCE OF 116.81 FEET;
THENCE N00°51'16"W A DISTANCE OF 440.32 FEET;
THENCE N89°08'13"E A DISTANCE OF 216.92 FEET TO A POINT ON THE AFORESAID WESTERLY RIGHT OF WAY OF JACKSON CREEK PARKWAY;
THENCE SOUTHWESTERLY ON SAID WESTERLY RIGHT OF WAY ON THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 1140.00 FEET, THROUGH A CENTRAL ANGLE OF 7°09'16" AN ARC DISTANCE OF 142.35 FEET, THE LONG CHORD OF WHICH BEARS S04°02'50"E A DISTANCE OF 142.26 FEET;
THENCE S00°28'12"E CONTINUING ON SAID WESTERLY RIGHT OF WAY OF JACKSON CREEK PARKWAY A DISTANCE OF 321.46 FEET TO THE POINT OF BEGINNING;

THE DESCRIBED TRACT CONTAINS 8.768 ACRES, MORE OR LESS.

DEDICATION

CREEKSIDE DEVELOPERS, INC HAS BY THESE PRESENTS LAID OUT, PLATTED AND SUBDIVIDED THE SAME INTO LOTS, TRACTS, EASEMENTS AND RIGHT OF WAY AS SHOWN ON THIS FINAL PLAT UNDER THE NAME AND STYLE OF MONUMENT MARKETPLACE NORTH FILING NO. 1.

TRACT A IS DEDICATED FOR UTILITIES AND DRAINAGE PURPOSES AND WILL BE OWNED AND MAINTAINED BY CREEKSIDE DEVELOPERS AND/OR THEIR SUCCESSORS AND ASSIGNS.

TRACT B IS DEDICATED FOR UTILITIES AND DRAINAGE AND TO BE OWNED AND MAINTAINED BY CREEKSIDE DEVELOPERS AND/OR THEIR SUCCESSORS AND ASSIGNS.

THE UNDERSIGNED FURTHER GRANTS TO, AND IN FAVOR OF, TRIVIEW METROPOLITAN DISTRICT THE INTERIOR UTILITY EASEMENTS FOR INSTALLATION AND MAINTENANCE OF WATER AND SANITARY SEWER SERVICE LINES AND APPURTENANCES. THE UNDERSIGNED HEREBY FURTHER DEDICATES TO THE PUBLIC UTILITY PROVIDER THE RIGHT TO INSTALL, MAINTAIN AND OPERATE MAINS, TRANSMISSION LINES, SERVICE LINES AND APPURTENANCES TO PROVIDE SUCH UTILITY SERVICES WITHIN THIS SUBDIVISION ALONG AND ACROSS PRIVATE UTILITY EASEMENTS AS SHOWN ON THIS PLAT.

EXECUTED THIS ___ DAY OF _____, 2019.

OWNER: CREEKSIDE DEVELOPERS, INC

BY: _____
CREEKSIDE DEVELOPERS, INC,
540 ELKTON DRIVE - SUITE 202
COLORADO SPRINGS, CO 80907

STATE OF COLORADO } SS

COUNTY OF EL PASO }

SIGNED THIS ___ DAY OF _____, 2019, COUNTY OF EL PASO, STATE OF COLORADO.

NOTARY SIGNATURE _____

MY COMMISSION EXPIRES _____

MORTGAGEES & LIENHOLDERS: NONE

EASEMENTS TO BE DEDICATED BY THIS PLAT:

EASEMENTS SHALL BE AS SHOWN.

LOT SUMMARY TABLE

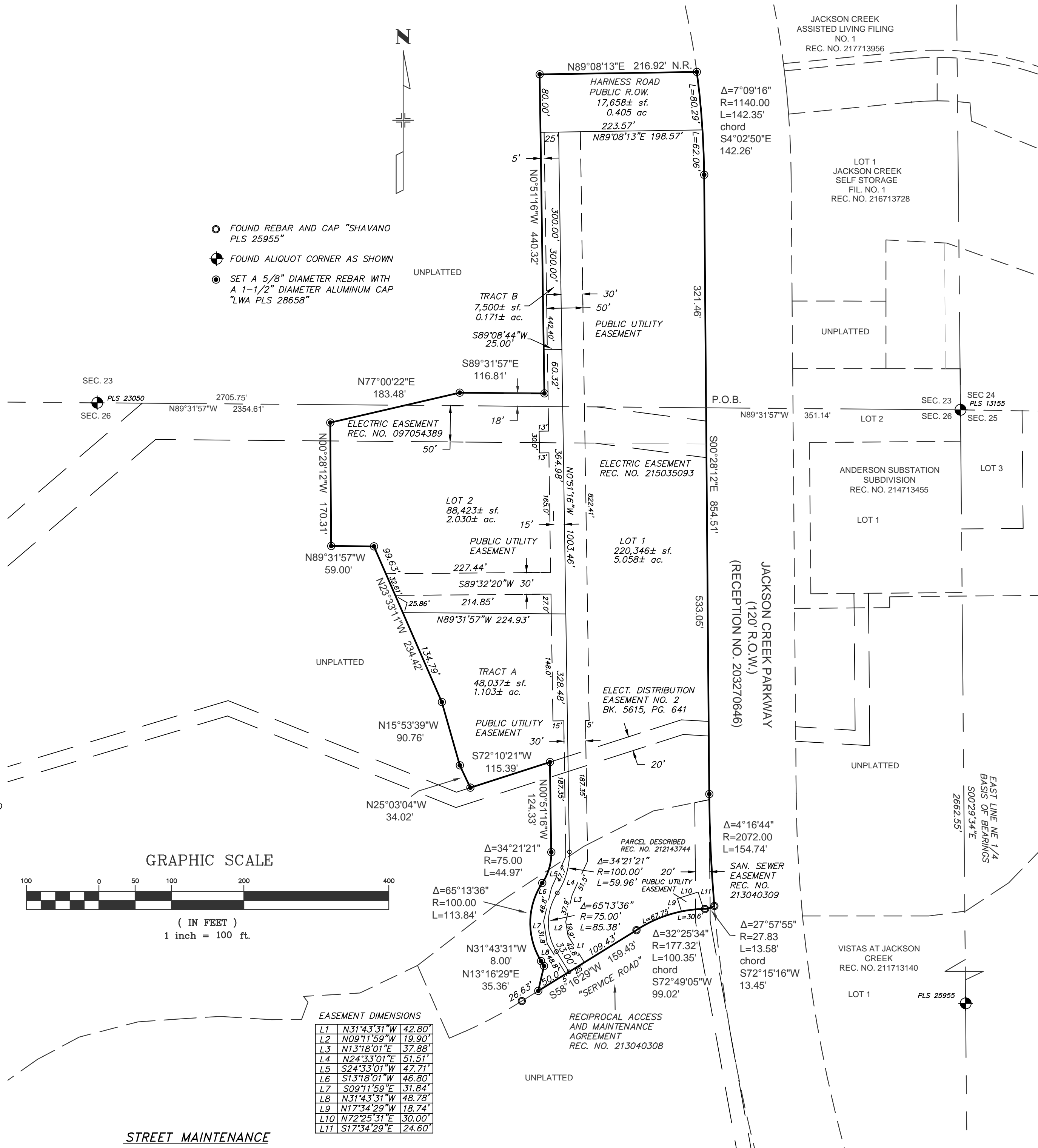
2 COMMERCIAL LOTS	7.088 ACRES	80.9%
2 TRACTS	1.275 ACRES	14.5%
PUBLIC R.O.W.	0.405 ACRES	4.6%
TOTAL	8.768 ACRES	100%

SURVEYOR CERTIFICATION:

I, KEVIN M. O'LEARY, A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT THE SURVEY REPRESENTED BY THIS PLAT WAS MADE UNDER MY DIRECT SUPERVISION AND THE MONUMENTS ACTUALLY EXIST AND THIS PLAT ACCURATELY REPRESENTS SAID SURVEY.

KEVIN M. O'LEARY PLS NO. 28658
COLORADO LICENSED PROFESSIONAL LAND SURVEYOR

DATE _____



STREET MAINTENANCE

STREET MAINTENANCE SHALL BE PROVIDED BY THE TRIVIEW METROPOLITAN DISTRICT PURSUANT TO ARTICLE VI, SECTION 6.1 OF THE INTERGOVERNMENTAL AGREEMENT BETWEEN THE TOWN OF MONUMENT AND THE TRIVIEW METROPOLITAN DISTRICT, DATED SEPTEMBER 22, 1987 AND RECORDED OCTOBER 1, 1987, IN BOOK 5428 AT PAGE 1327, EL PASO COUNTY RECORDS.

PLANNING DEPARTMENT REVIEW

THIS FINAL PLAT WAS REVIEWED BY THE TOWN OF MONUMENT PLANNING DEPARTMENT THIS ___ DAY OF _____, 2019.

BY: _____ PLANNING DIRECTOR

DATE _____

TOWN APPROVAL

THIS FINAL PLAT IS APPROVED FOR FILING AND THE TOWN HEREBY ACCEPTS THE DEDICATIONS SHOWN HEREON SUBJECT TO THE PROVISIONS IN "STREET MAINTENANCE" SET FORTH ABOVE, AND FURTHER ACCEPTS THE DEDICATION OF THE EASEMENTS SHOWN HEREON FOR THE PURPOSES STATED.

BY: _____

DATE _____

ATTEST: _____

TOWN CLERK

DATE _____

TITLE CERTIFICATE

I, AN AUTHORIZED REPRESENTATIVE OF LAND TITLE INSURANCE COMPANY, A TITLE INSURANCE COMPANY LICENSED TO DO BUSINESS IN THE STATE OF COLORADO, HAVE MADE AN EXAMINATION OF THE PUBLIC RECORDS AND STATE THAT ALL OWNERS, MORTGAGEES, AND LIENHOLDERS OF THE PROPERTY ARE LISTED IN THE CERTIFICATE OF OWNERSHIP AND DEDICATION.

SIGNED THIS ___ DAY OF _____, 2019.

BY: _____

AUTHORIZED REPRESENTATIVE

OF _____

LAND TITLE INSURANCE COMPANY

STATE OF COLORADO } SS

COUNTY OF EL PASO }

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS ___ DAY OF _____, 2019 BY _____ AS _____ OF _____

WITNESS MY HAND AND OFFICIAL SEAL THIS ___ DAY OF _____, 2019.

MY COMMISSION EXPIRES _____

NOTARY PUBLIC

TITLE NOTES:

- THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH OR OPINION BY LWA LAND SURVEYING, INC. FOR DEEDS AND EASEMENTS. LWA LAND SURVEYING, INC. RELIED UPON THE TITLE COMMITMENT PREPARED BY LAND TITLE GUARANTEE COMPANY ORDER NO. ABN55074828 EFFECTIVE DATE JANUARY 27, 2019, TO DISCLOSE MATTERS OF TITLE AND ENCUMBRANCES TO THIS PROPERTY.
- ENCUMBRANCES TO PROPERTY (ITEM NUMBERS CORRESPOND TO NUMBERING OF EXCEPTIONS IN SCHEDULE B-2 OF THE TITLE COMMITMENT):
- THROUGH 8. NOT EXAMINED AS PART OF THIS SURVEY.
 - THE PROPERTY IS SUBJECT TO THE U.S. PATENT RECORDED IN BOOK 25 AT PAGE 155 AND 156 (SECTION 23) AND BOOK 6276 AT PAGE 6276 AT PAGE 566 (SECTION 26).
 - THE PROPERTY IS SUBJECT TO THE WATER RIGHTS AS RECORDED IN BOOK 620 AT PAGE 32, BOOK 2352 AT PAGE 544, BOOK 3914 AT PAGE 643, BOOK 5178 AT PAGE 547, BOOK 6554 AT PAGE 383 AND BOOK 6575 AT PAGE 231.
 - THE PROPERTY IS NOT SUBJECT TO THE TELEPHONE EASEMENT RECORDED IN BOOK 692 AT PAGE 67. IT WAS QUITCLAIMED IN BOOK 5341 AT PAGE 193.
 - A PART OF THE PROPERTY (NE4 SEC. 26) IS SUBJECT TO THE A,T&T EASEMENT RECORDED IN BOOK 1312 AT PAGE 246, HOWEVER THERE ARE NO SURFACE MARKERS INDICATING AN UNDERGROUND CABLE AS DESCRIBED THEREIN.
 - THE PROPERTY IS SUBJECT TO THE MINERAL RIGHTS RECORDED IN BOOK 1313 AT PAGE 159.
 - THIS PROPERTY IS INCLUDED IN THE AREA DESCRIBED IN THE INSTRUMENT RECORDED IN BOOK 2941 AT PAGE 577 CREATING THE TRI-LAKES WASTE PROTECTION DISTRICT.
 - THE PROPERTY IS SUBJECT TO RESOLUTION N. 82-45, LAND USE 26 RECORDED IN BOOK 3542 AT PAGE 339.
 - THIS PROPERTY IS INCLUDED IN THE AREA DESCRIBED IN THE INSTRUMENT RECORDED IN BOOK 5428 AT PAGE 1246 AND MAY BE SUBJECT TO THE TERMS, CONDITIONS, PROVISIONS AND OBLIGATIONS OF THE REGIONAL FACILITIES AGREEMENT RECORDED AT THAT LOCATION.
 - THIS PROPERTY IS INCLUDED IN THE AREA DESCRIBED IN THE INSTRUMENT RECORDED IN BOOK 5428 AT PAGE 1204 AND IN BOOK 5474 AT PAGE 804 AMENDING THE ZONING DISTRICT MAP OF THE TOWN OF MONUMENT.
 - THIS PROPERTY IS INCLUDED IN THE AREA DESCRIBED IN THE INSTRUMENT RECORDED IN BOOK 5017 AT PAGE 1196 AND MAY BE SUBJECT TO THE TERMS, CONDITIONS, PROVISIONS AND OBLIGATIONS OF THE ANNEXATION AND DEVELOPMENT CONTRACT RECORDED AT THAT LOCATION. THIS PROPERTY IS INCLUDED IN THE AREA DESCRIBED IN THE INSTRUMENT RECORDED IN BOOK 5428 AT PAGE 1196 AND 1380 AND MAY BE SUBJECT TO THE TERMS, CONDITIONS, PROVISIONS AND OBLIGATIONS OF TOWN OF MONUMENT ORDINANCE NO. 12-87 RECORDED AT THAT LOCATION AS WELL AS THE REGENCY PARK PHASE II ANNEXATION PLAT RECORDED IN PLAT BOOK C-4 AT PAGE 88.
 - THIS PROPERTY IS INCLUDED IN THE AREA DESCRIBED IN THE INSTRUMENT RECORDED IN BOOK 5428 AT PAGE 1327 AND MAY BE SUBJECT TO THE TERMS, CONDITIONS, PROVISIONS AND OBLIGATIONS OF THAT INTERGOVERNMENTAL AGREEMENT. AN AMENDMENT TO THE INTERGOVERNMENTAL AGREEMENT WAS RECORDED AS AN ATTACHMENT TO THE BOARD OF TRUSTEES OF THE TOWN OF MONUMENT RECORDED AT RECEPTION NO. 99027819.
 - THIS PROPERTY IS SUBJECT TO THE DISTRIBUTION EASEMENT NO. 2 DESCRIBED IN THE CORRECTED RULE AND ORDER RECORDED IN BOOK 5615 AT PAGE 641 AND SHOWN HEREON.
 - THE PROPERTY IS SUBJECT TO THE EASEMENTS FOR ELECTRIC TRANSMISSION LINES RECORDED AT REC. NO. 97054389 AND REC. NO. 215035093 AND SHOWN HEREON.
 - THIS PROPERTY IS INCLUDED IN THE AREA DESCRIBED IN THE FIRST AMENDED DEVELOPMENT PLAN OF REGENCY PARK RECORDED AT RECEPTION NO. 97100215; THE SECOND AMENDED DEVELOPMENT PLAN AND REZONING PLAN RECORDED AT RECEPTION NO. 98122863; THE THIRD AMENDED DEVELOPMENT PLAN AND REZONING PLAN RECORDED AT RECEPTION NO. 206039572; THE FIFTH AMENDED DEVELOPMENT AND REZONING PLAN RECORDED AT RECEPTION NO. 21403189 AND THE SIXTH AMENDED DEVELOPMENT AND REZONING PLAN RECORDED AT RECEPTION NO. 215088249 AND MAY BE SUBJECT TO THE EFFECTS IMPOSED BY THOSE DOCUMENTS.
 - THIS PROPERTY IS INCLUDED IN THE AREA DESCRIBED IN THE CERTIFICATE OF ORGANIZATION FOR THE BAPTIST ROAD RURAL TRANSPORTATION AUTHORITY RECORDED AT REC. NO. 97142147.
 - THIS PROPERTY IS INCLUDED IN THE AREA DESCRIBED IN THE NOTICE BY TRIVIEW METROPOLITAN DISTRICT RECORDED AT RECEPTION NO. 97145688.
 - THE PROPERTY IS SUBJECT TO THE SANITARY SEWER EASEMENT RECORDED AT REC. NO. 212144475 AND REC. NO. 213040309 AND SHOWN HEREON.
 - THE PROPERTY IS SUBJECT TO THE RECIPROCAL ACCESS AND MAINTENANCE AGREEMENT RECORDED AT REC. NO. 213040308. THIS DOCUMENT PROVIDES FOR ACCESS ON THE SOUTHSIDE OF THE PROPERTY, BUT DOES NOT DEFINE AN EXACT LOCATION OF SAID ACCESS.
 - THIS PROPERTY IS WITHIN THE AREA DESCRIBED IN RESOLUTION NO. 17-2014 REGARDING WATER USE AND STORAGE RECORDED AT RECEPTION NO. 214033681.
 - THIS PROPERTY IS WITHIN THE AREA DESCRIBED IN RESOLUTION NO. 18-2014 APPROVING A WATER AGREEMENT RECORDED AT RECEPTION NO. 214036043.
 - THIS PROPERTY IS SUBJECT TO THE INFRASTRUCTURE AGREEMENT RECORDED AT REC. NO. 216134846.
 - ACCESS FOR THE LOTS AND TRACTS IS PROVIDED BY THE RECIPROCAL ACCESS AND MAINTENANCE AGREEMENT RECORDED AT REC. NO. 214033681.
 - ALL MATTERS AS SET FORTH BY THIS PLAT AND SHOWN HEREON.

GENERAL NOTES

- THE BASIS OF BEARINGS FOR THIS PLAT IS THE EAST LINE OF THE NORTHEAST QUARTER OF SECTION 26, S00°29'34"E - 2662.55 FEET. THE LINE IS MONUMENTED BY A 3-1/4" ALUMINUM CAP PLS 13155 ON THE NORTH AND A 3-1/4" DIA ALUMINUM CAP PLS 25955 ON THE SOUTH. THE DIRECTION IS BASED ON THE CREEKSIDE COMMERCIAL NORTH SUBDIVISION PLAT, REC. NO. 215713708.
- THIS PROPERTY IS SHOWN TO LIE IN ZONE X (AREA DETERMINED TO BE OUT OF THE 500 YEAR FLOODPLAIN) ON THE FLOOD INSURANCE RATE MAP PUBLISHED BY THE FEDERAL EMERGENCY MANAGEMENT FLOOD INSURANCE, PANEL NUMBER 08041C0278 G, DATED DECEMBER 7, 2018.
- THE OWNER/DEVELOPER OF THIS SUBDIVISION IS:
CREEKSIDE DEVELOPERS, INC.
540 ELKTON DRIVE - SUITE 202
COLORADO SPRINGS, CO 80907
719-522-0500
- THE LAND PLANNER FOR THIS SUBDIVISION IS:
WESTWORKS ENGINEERING
1023 W. COLORADO AVENUE
COLORADO SPRINGS, CO 80904
719-685-1670 x20
- OWNERSHIP OF WATER: PER THE ANNEXATION AND DEVELOPMENT CONTRACT, AS RECORDED IN BOOK 5428 AT PAGE 1246, RECORDS OF EL PASO COUNTY, COLORADO, PARAGRAPH 7.6 STATES "IN AS MUCH AS TRIVIEW METROPOLITAN DISTRICT SHALL EXCLUSIVELY PROVIDE A WATER SUPPLY FOR DEVELOPMENT OF THE LAND, DEVELOPER SHALL NOT BE REQUIRED TO DEDICATE TO TOWN ANY WATER OR WATER RIGHTS AS A CONDITION TO PLATTING OR DEVELOPING THE LAND." THE TOWN OF MONUMENT SHALL HAVE NO DUTY TO PROVIDE A WATER SUPPLY OR WATER SERVICE TO THE LAND.
- THIS FINAL PLAT IS BASED ON THE FINAL PD SITE PLAN FOR MONUMENT MARKETPLACE NORTH WHICH WAS APPROVED BY THE TOWN OF MONUMENT BOARD OF TRUSTEES ON THE ___ DAY OF _____, 2019.
- ANY ADDRESSES EXHIBED ON THIS PLAT ARE FOR INFORMATIONAL PURPOSES. THEY ARE NOT THE LEGAL DESCRIPTION AND ARE SUBJECT TO CHANGE.
- ALL LOT CORNERS WILL BE MONUMENTED PRIOR TO THE SALE OF ANY LOTS PURSUANT TO COLORADO REVISED STATUTE 38-51-105.
- ACCESS TO THIS SUBDIVISION IS FROM HARNESS ROAD AND THE SERVICE ROAD TO JACKSON CREEK PARKWAY AS DEFINED BY THE RECIPROCAL ACCESS AND MAINTENANCE AGREEMENT RECORDED AT RECEPTION NUMBER 213040308.
- THE FIELDWORK WAS COMPLETED FEBRUARY, 2019.
- NOTICE: ACCORDING TO COLORADO LAW YOU MUST COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT, MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.
- NOTICE: THIS PROPERTY MAY BE IMPACTED BY NOISE AND OTHER SENSORY EFFECTS OF FLIGHT BY AIRCRAFT AND TRAINING ACTIVITIES USED IN THE UNITED STATES AIR FORCE ACADEMY'S TRAINING PROGRAMS. THIS NOTICE SHALL REMAIN IN EFFECT UNTIL THE AIR FORCE ACADEMY SHALL CEASED TO BE USED FOR TRAINING PURPOSES. THIS NOTICE SHALL RUN WITH THE LAND.

RECORDER'S CERTIFICATE

THIS PLAT WAS FILED FOR RECORD IN THE OFFICE OF THE COUNTY CLERK AND RECORDER OF EL PASO COUNTY AT _____ O'CLOCK ___ M. ON THE ___ DAY OF _____, 2019 AT RECEPTION NUMBER _____

FEE: _____

COUNTY CLERK AND RECORDER

DEPUTY

FINAL PLAT
MONUMENT MARKETPLACE NORTH
PROJECT NO. 18079

DATE	REVISION	SHEET
		1
		OF
		1
LWA LAND SURVEYING, INC.		
953 E. FILLMORE STREET		
COLORADO SPRINGS, CO 80907		
OFFICE - (719) 636-5179		
DATE PREPARED: 2/7/2019		