

WATERSIDE AT LAKE WOODMOOR

SW 1/4 OF THE SE 1/4 OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO PUD DEVELOPMENT PLAN/PRELIMINARY PLAN

GENERAL PROVISIONS:

A. Authority. This PUD is authorized by Chapter 4 of the El Paso County Land Development Code, adopted pursuant to the Colorado Planned Unit Development Act of 1972, as amended.

B. Applicability. The provisions of this PUD shall run with the land. The landowners, their successors, heirs, or assigns shall be bound by this Development Plan, as amended and approved by the Planning and Community Development Department Director or Board of County Commissioners.

C. Adoption. The adoption of this development plan shall evidence the findings and decisions of the El Paso County Board of County Commissioners that this Development Plan for Waterside at Lake Woodmoor is in general conformity with the El Paso County Master Plan, El Paso County Policy Plan and applicable Small Area Plan; is authorized under the provision of the El Paso County Land Development Code; and that the El Paso County Land Development Code and this development plan complies with the Colorado Planned Unit Development Act of 1972, as amended.

D. Relationship to County Regulations. The provisions of this Development Plan shall prevail and govern the development of Waterside at Lake Woodmoor, provided, however, that where the provisions of this Development Plan do not address a particular subject, the relevant provisions of the El Paso County Land Development Code in effect at the time of the PUD plan approval (or owner acknowledge the PUD changes with the Code), or any other applicable resolutions or regulations of El Paso County, shall be applicable.

E. Enforcement. To further the mutual interest of the residents, occupants, and owners of the PUD and of the public in the preservation of the integrity of this development plan, the provisions of this plan relating to the use of land and the location of common open space shall run in favor of El Paso County and shall be enforceable at law or in equity by the County without limitation on any power or regulation otherwise granted by law.

F. Conflict. Where there is more than one provision within the development plan that covers the same subject matter, the provision which is most restrictive or imposes higher standards or requirements shall govern.

G. Maximum Level of Development. The total number of dwellings is the maximum development requested for platting or construction (plus any approved density transfers). The actual number of dwellings or level of development may be less due to subdivision or Site Development Plan requirements, land carrying capacity, or other requirements of the Board of County Commissioners.

H. Project Tracking. At the time of any final plat application, the applicant shall provide a summary of the development, to date, to Planning and Community Development Department, in order to assure maximum development limits are not exceeded.

I. Overall Project Standards. The standard zoning requirements of El Paso County Land Development Code, as amended, including off-street parking, landscaping, site development, accessory and temporary uses, and use by special review and variance processes shall apply to this PUD, except as modified below.

PURPOSE AND INTENT:

The necessity for this development to be zoned as a PUD instead of a straight zone lies in the challenges associated with natural features and ecologies on the site. The deviations outlined in the PUD Modification Table seek to create a more favorable development for both the residents and the natural areas present on the site. This development meaningfully contributes to the existing housing spectrum in the area and seeks to provide another housing option at a different price point and maintenance level from those in the vicinity. This development aligns with multiple Core Principles and subsequent Goals outlined in the El Paso County Master Plan. These items are discussed in depth in the Letter of Intent associated with this submittal.

DEVELOPMENT GUIDELINES:

A. Project Description: Waterside at Lake Woodmoor is a planned residential community on 7.53 acres of land located north of Lake Woodmoor and south of Deer Creek Road. The project is planned as a townhome community.

B. Permitted Uses: Permitted uses within the Waterside at Lake Woodmoor subdivision include townhomes, attached single-family homes, open space, and trails. The uses of any property within the subdivision as a Child Care Center, Family Care Home or Group Home shall be subject to the regulations of Chapter 5 of the El Paso County Land Development Code, as may be amended in the future. Marijuana Clubs and Marijuana Grow Facilities are not permitted within this subdivision.

C. Temporary Uses: Temporary uses are limited to model home/subdivision sales office, yard sales, and seasonal produce sales, and are subject to the regulations of Chapter 5 of the El Paso County Land Development Code, as may be amended in the future.

D. Accessory Uses: Accessory uses within this subdivision are limited to the following:

Animal keeping of up to 4 pets (excludes chicken, pigeon or bee keeping) as defined by the El Paso County LDC 5.2.7.C. Residential home occupation that does not require clients to visit the premises.

E. Accessory Structures. Accessory structures must comply with the Development Standards in item (G) of these guidelines, and shall be subject to the regulations relating to accessory structures in Chapter 5 of the El Paso County Land Development Code. Residential accessory structures in this subdivision are restricted to the following:

- Storage shed
- Gazebo
- Deck (attached or detached, covered or uncovered)
- Hot tub
- Private greenhouse
- Fence, wall and hedged
- Antennas, radio facilities, and satellite dishes
- Solar energy systems

F. Signs. One entry sign is proposed to identify the Waterside at Lake Woodmoor community. The maximum size of the Community Entryway Sign shall be 100 square feet. Sign size shall be measured by drawing the smallest rectangle around the text of the sign. For double sided signs, only one sign face shall contribute to the maximum size.

G. Development Standards.

1. Maximum building height: thirty (30) feet.
2. Setback minimums:
 - a. Front: 11 feet minimum
 - b. Side: 5 feet minimum (Exception: 0' at property line of common wall for building and covered porch)
 - c. Rear: 10 feet minimum 5 feet minimum to porch
3. No projections into setbacks or the tracts owned and maintained by the Waterside at Lake Woodmoor will be permitted.
4. Retaining walls greater than 7 feet are not permitted within lot setbacks.

H. Lot Sizes. The PUD Development Plan and the Final Plat establish the lot sizes. No subdivision of any lot will be permitted if such subdivision results in the creation of additional building lots.

I. Streets. Streets within Waterside at Lake Woodmoor subdivision provide general vehicular circulation throughout the development. All streets shall be privately owned and maintained by the Waterside at Lake Woodmoor Home Owner's Association. All Streets shall be paved unless otherwise indicated on the Development Plan. Sidewalks and parking spaces will be provided as illustrated on this plan.

J. Architectural Control Committee Review/Covenants. Waterside at Lake Woodmoor is subject to the covenants and design criteria established by the Woodmoor Improvement Association and Architectural Control Committee.

LEGAL DESCRIPTION

ALL OF THE WATERSIDE CONDOMINIUMS SUBDIVISION, RECORDED IN PLAT BOOK 2, AT PAGE 47 RECORDS OF EL PASO COUNTY, COLORADO.

PUD MODIFICATIONS

The Waterside PUD includes the following modifications to the El Paso County Land Development Code (LDC) and Engineering Criterial Manual (ECM):

| LDC/ECM Section | Category | Standard | Modification | Justification |
|--|--|---|---|--|
| 1. LDC Chapter 8.4.4(E)(2) | Private Roads Require Waiver | Use of private roads shall be limited. | Private roads proposed to serve only portions of this community. | Private roads provide more flexibility for the development to accommodate the unique community proposed on the site. The private roads will be owned and maintained by the HOA. |
| 2. LDC Chapter 8.4.4(E)(3) | Private Roads to meet County standards. | Private roads shall be constructed and maintained to ECM standards. | Road width and roadway terminations (see 3 an 4 below) | |
| 3. ECM Section 2.2.4.B.7, Figure 2-17, ECM Table 2-7, and ECM 2.3.8.F.3 and standard detail SD_2.2 | Typical Urban Local and Typical Urban Local (Low Volume) Cross Section | <ul style="list-style-type: none"> 50' public right of way with 30' asphalt mat (Local and Local Low Volume). Urban Local roadway asphalt width standard drawing (SP_2-2 (30' MAT)) 200' minimum length of centerline tangent between broken back corners. | 20' private tract with 24' asphalt mat (Local and Local Low Volume) with reduced tangent length between broken back curves. | A smaller private road cross-section tract versus ROW, narrower asphalt width (Urban Local (low volume)) asphalt width, compact road design, and the use of a turnaround will achieve the goal of providing both residents and emergency responder's access. ECM standard does not take into account reduction in speed due to the T-intersections associated with these very small turn-around areas. A standard cul-de-sac width is almost as wide as the parcel is in the location. Reduced tangent lengths between broken back curves are located on a small private looped roadway with only 16 lots utilizing the roadway. |
| 4. ECM Section 2.3.8.A | Roadway Terminations | Urban Cul-de-Sac -Permanent hammerhead turnarounds not permitted | Permanent turnaround proposed on Hillingdon Heights using a 24' wide asphalt mat. | |

GENERAL NOTES

1. See Final Landscape Plan for proposed buffering and screening from surrounding properties.
2. Facilities and common area landscape will be maintained by the Waterside Home Owners Association.
3. This site is within a designated F.E.M.A. floodplain as determined by the flood insurance rate map, community panel number 08041C0276G, effective December 7, 2018.
4. Parking within the boundaries of the property and will only be for the use of the residents of Waterside and their guests.
5. Proposed trails on the property will be available for use by the public.
6. There will be no direct lot access from Deer Creek Road.
7. No site grading will be allowed until all applicable wetland impact permits have been issued by the Army Corps of Engineers.
8. Soil and Geology Conditions:
Geologic Hazard Note-Final Plat:
Geologic hazards identified on this parcel include expansive or very hard, shallow bedrock, erosion potential, flood potential, and regional issues of seismicity as well as naturally occurring radioactive materials. These conditions can be mitigated with engineering design and construction methods commonly employed in the area. Mitigation measures and a map of the hazard area can be found in the Soil, Geology, and Geologic Hazard Study Prepared by CTL Thompson, Inc. January 27, 2022, in file PUD SP-22-009 available at the El Paso County Planning and Community Development Department.

Board of County Commissioners Certificate
This PUD Development Plan and Preliminary Plat for Waterside was approved for filing by the El Paso County, Colorado Board of County Commissioners on the _____ day of _____, 20____, subject to any notes specified hereon and any conditions included in the resolution of approval.

| | |
|---|------|
| Chair, Board of County Commissioners | date |
| Director, Planning & Community Development Department | date |

Clerk and Recorder Certificate
State of Colorado)
El Paso County)
I hereby certify that this Plan was filed in my office on this _____ (day) of _____ (month), 20____ at _____ o'clock a.m./p.m. and was recorded per Reception No. _____.
El Paso County Clerk and Recorder

Land Owner Certification
IN WITNESS WHEREOF: _____
HAS EXECUTED THESE PRESENTS THIS _____ DAY OF _____ 20____ A.D., A COLORADO LIMITED LIABILITY COMPANY

AUTHORIZED AGENT, MANAGER

STATE OF COLORADO
COUNTY OF _____

SIGNED BEFORE ME ON _____, 20____
BY _____ (NAME/S) OF INDIVIDUAL(S)
MAKING STATEMENT).

(NOTARY'S OFFICIAL SIGNATURE)

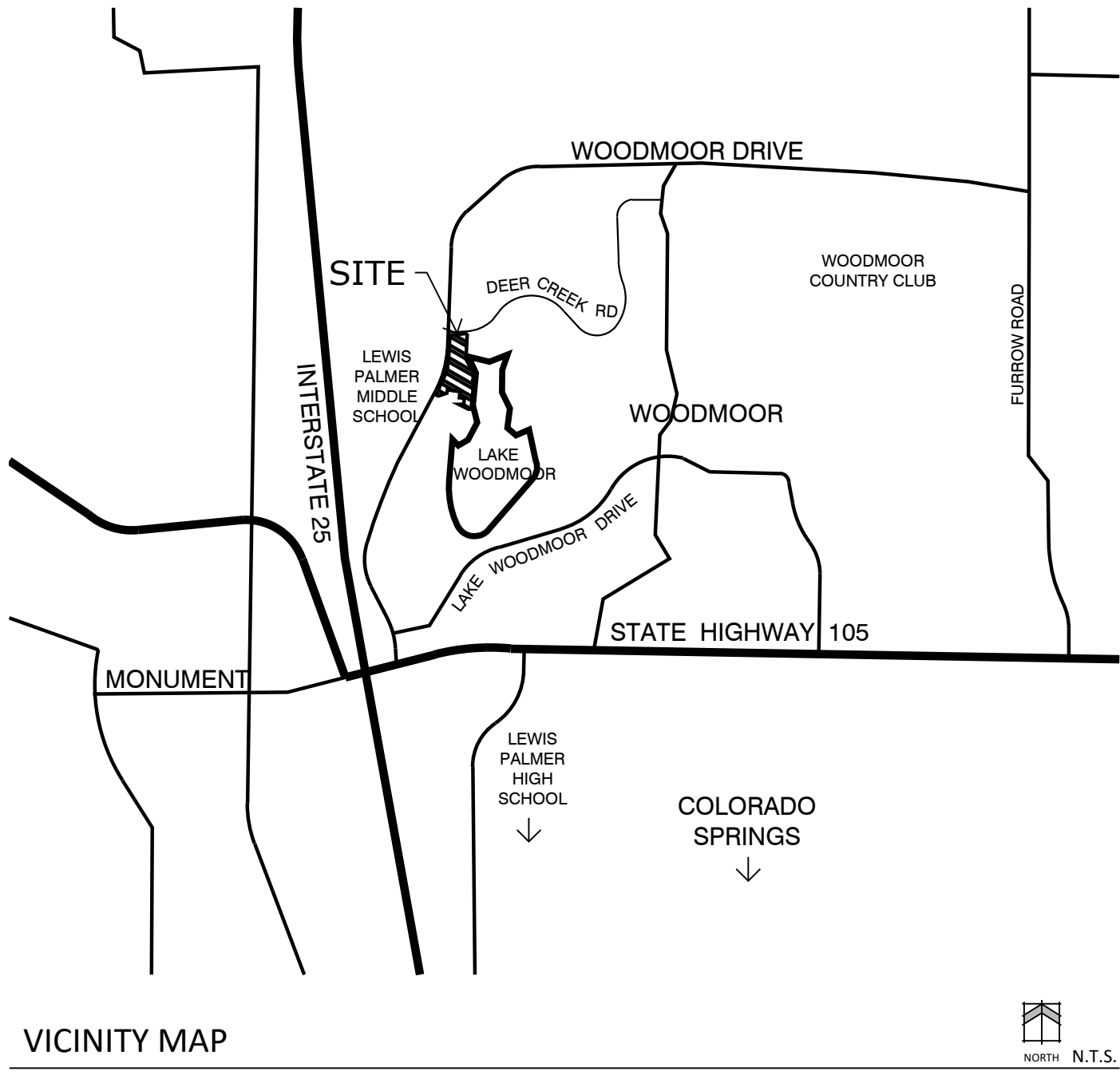
(TITLE OF OFFICE)

(COMMISSION EXPIRATION)

Surveyors Certificate
I, _____, a duly registered Professional Land Surveyor in the State of Colorado, do hereby certify that this plat truly and correctly represents the results of a survey made on _____ (date), by me or under my direct supervision and that all monuments exist as shown herein; that mathematical closure errors are less than 1:10,000; and that said plat has been prepared in full compliance with all applicable laws in the State of Colorado dealing with monuments, subdivision, or surveying of land and all applicable provisions of the El Paso County Land Development Code.

I attest to the above on this _____ day of _____, 20____.

Surveyor's Name, (Signature) Date
Colorado registered PLS# _____



SITE DATA

Tax ID Number: 7111404112 through Tax ID Number 7111404194 (83)
Area: 7.53 Acres, 327,959 S.F.
Current Zoning: R-4
Proposed Zoning: PUD
Current Land Use: Vacant
Proposed Land Use: Single Family: 3.12 AC (42%)
Private Roads & Parking: 1.351 AC (18%)
Open Space: 1.904 AC (25%)
Woodmoor Improvement Association Land Dedication: 1.153 AC (15%)

Number of Units: 44
Density: Gross 5.84 DU/AC
Net 7.19 DU/AC
32' Max.

SITE PARKING CALCULATIONS

| Required: | | |
|--|------------------------------|---------------------|
| 44 Units (3-bedroom) | 2.0 spaces per dwelling unit | 88 spaces |
| Guests | 1 space per 4 dwelling units | 11 spaces |
| | Total Required | = 99 spaces |
| Provided: | | |
| Garage parking | 2 per unit | 88 spaces |
| Tandem Driveway Parking | | 33 spaces |
| Off-street guest parking bays | 24 | 24 spaces |
| (for sole use by Waterside residents and guests) | | |
| | Total Provided | = 145 spaces |

PROJECT TEAM

OWNER/APPLICANT: Cody Humphrey 719-867-2256
Lake Woodmoor Holdings LLC
9540 Federal Drive, Suite 200
Colorado Springs, CO 80921

PLANNING/ LANDSCAPE ARCHITECTURE: Andrea Barlow 719-471-0073
NES Inc.
619 N. Cascade Ave., Suite 200
Colorado Springs, CO 80903

CIVIL ENGINEER: Kyle Campbell 719-785-0790
Classic Engineering
619 N. Cascade Ave., Suite 200
Colorado Springs, CO 80903

SHEET INDEX

| | |
|-----------------|--|
| Sheet 1 of 23: | Cover |
| Sheet 2 of 23: | PUD Site Plan |
| Sheet 3 of 23: | Tract Map |
| Sheet 4 of 23: | Grading |
| Sheet 5 of 23: | Utilities |
| Sheet 6 of 23: | Landscape Schedule & Notes |
| Sheet 7 of 23: | Landscape Plan South |
| Sheet 8 of 23: | Landscape Plan North |
| Sheet 9 of 23: | Landscape Details |
| Sheet 10 of 23: | Arch Elevations Duplex Plan 502 - Option A |
| Sheet 11 of 23: | Arch Elevations Duplex Plan 502 - Option B |
| Sheet 12 of 23: | Arch Elevations Duplex Plan 502 - Option C |
| Sheet 13 of 23: | Arch Elevations Duplex Plan 054 - Option A |
| Sheet 14 of 23: | Arch Elevations Duplex Plan 054 - Option B |
| Sheet 15 of 23: | Arch Elevations Duplex Plan 054 - Option C |
| Sheet 16 of 23: | Arch Elevations Duplex Plan 056 - Option A |
| Sheet 17 of 23: | Arch Elevations Duplex Plan 056 - Option B |
| Sheet 18 of 23: | Arch Elevations Duplex Plan 056 - Option C |
| Sheet 19 of 23: | Arch Elevations Duplex Plan 058 - Option A |
| Sheet 20 of 23: | Arch Elevations Duplex Plan 058 - Option B |
| Sheet 21 of 23: | Arch Elevations Duplex Plan 058 - Option C |
| Sheet 22 of 23: | Arch Elevations Single Plan 029 - Option A |
| Sheet 23 of 23: | Rezoning and Adjacent Owners Map |



N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903

Tel. 719.471.0073
Fax 719.471.0267

www.nescolorado.com

© 2012. All Rights Reserved.

WATERSIDE AT LAKE WOODMOOR

PUD DEVELOPMENT PLAN/PRELIMINARY PLAN WOODMOOR DRIVE MONUMENT, CO

DATE: 07/15/2022
PROJECT MGR: A. BARLOW
PREPARED BY: B. SWENSON

| DATE: | BY: | DESCRIPTION: |
|------------|-----|----------------------|
| 9/23/2022 | JBS | PER COUNTY COMMENTS |
| 02/17/2023 | JBS | PER COUNTY COMMENTS |
| 04/6/2023 | JBS | PER COUNTY COMMENTS |
| 1/19/2024 | JBS | REVISED PRODUCT TYPE |
| 5/29/2024 | JBS | PER COUNTY COMMENTS |

COVER

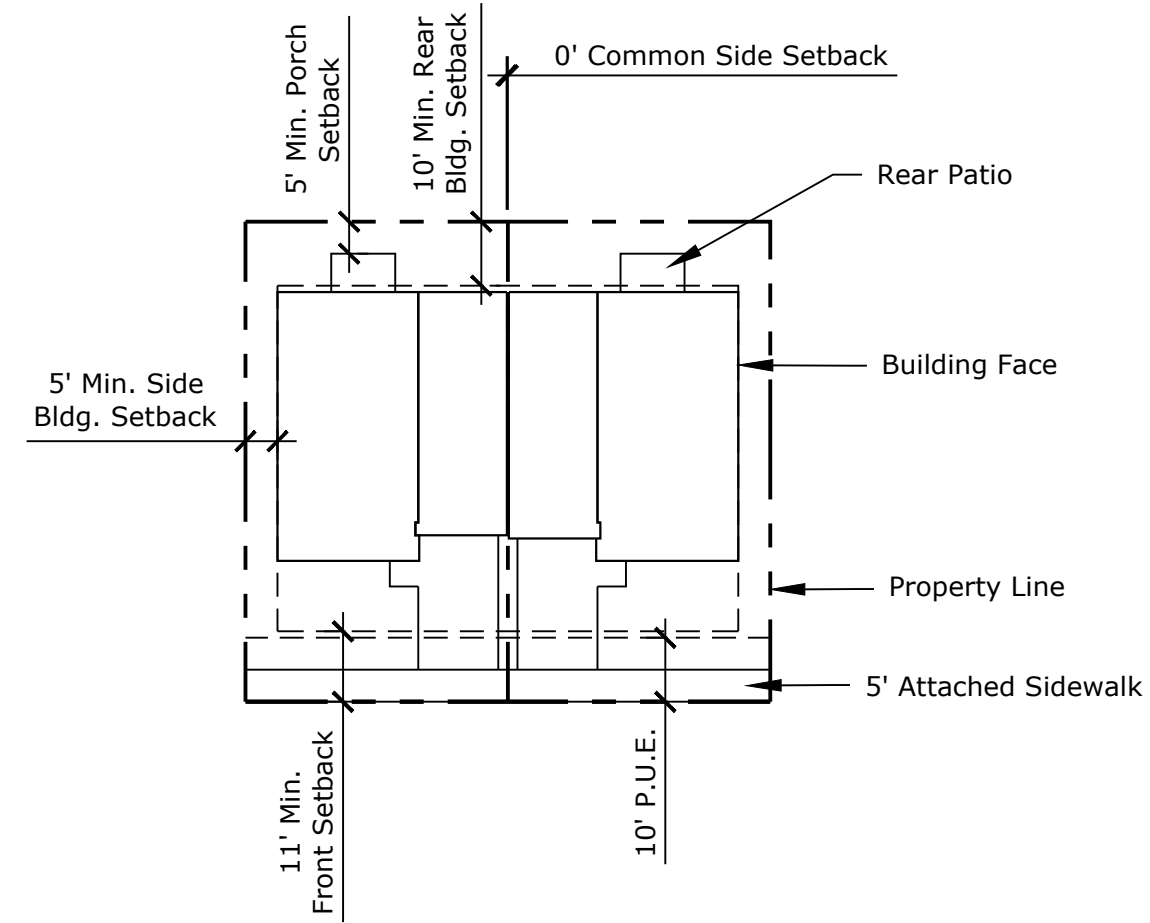
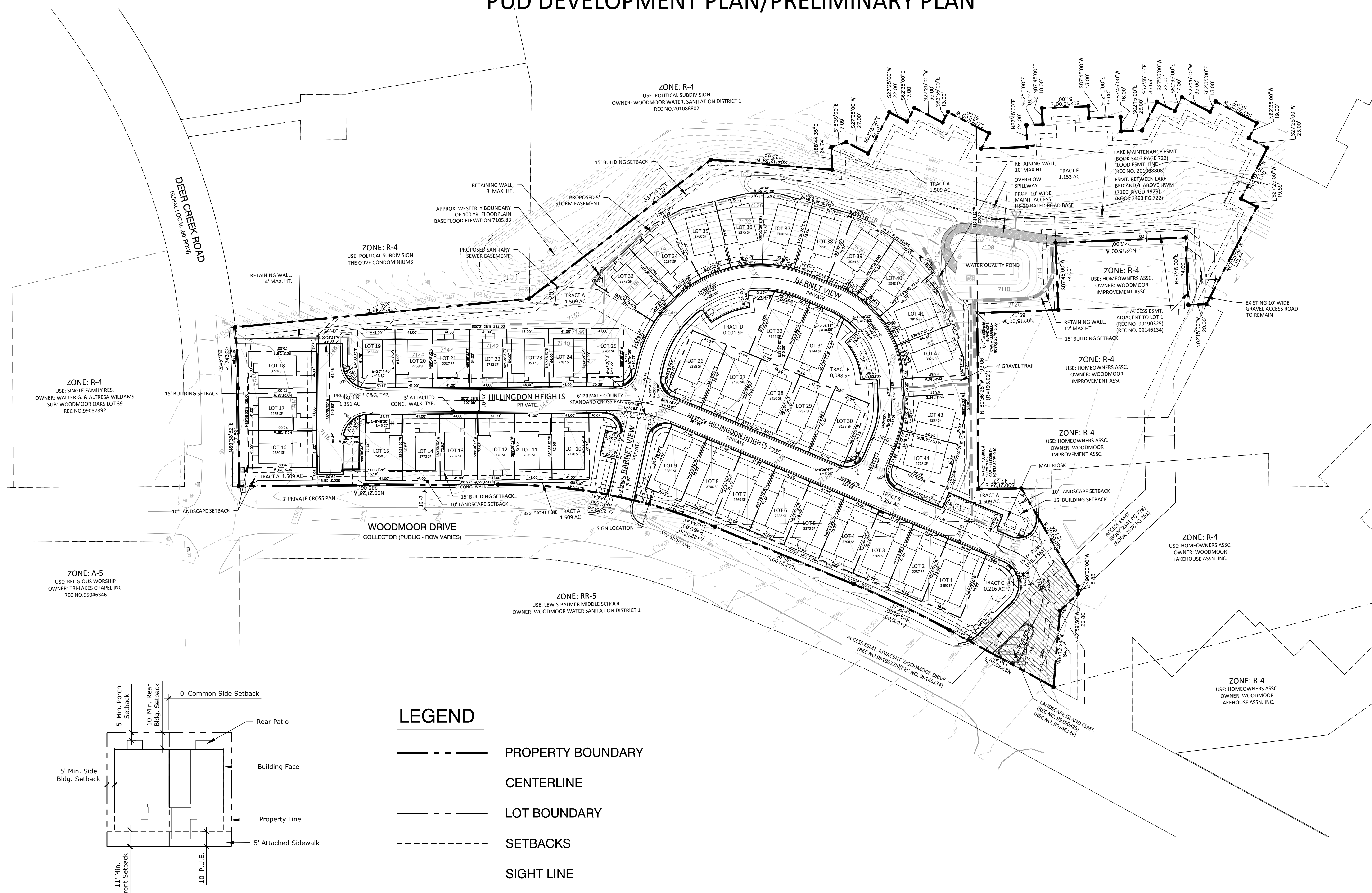
1

1 OF 23

PUDSP-22-009

WATERSIDE AT LAKE WOODMOOR

SW 1/4 OF THE SE 1/4 OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
PUD DEVELOPMENT PLAN/PRELIMINARY PLAN



- ### LEGEND
- PROPERTY BOUNDARY
 - CENTERLINE
 - LOT BOUNDARY
 - SETBACKS
 - SIGHT LINE
 - 100 YEAR FLOODPLAIN



N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903
Tel. 719.471.0073
Fax 719.471.0267
www.nescolorado.com

© 2012. All Rights Reserved.

WATERSIDE AT LAKE WOODMOOR

PUD DEVELOPMENT PLAN/
PRELIMINARY PLAN
WOODMOOR DRIVE
MONUMENT, CO

DATE: 07/15/2022
PROJECT MGR: A. BARLOW
PREPARED BY: B. SWENSON

| DATE: | BY: | DESCRIPTION: |
|------------|-----|----------------------|
| 9/23/2022 | J5 | PER COUNTY COMMENTS |
| 02/17/2023 | J5 | PER COUNTY COMMENTS |
| 04/6/2023 | J5 | PER COUNTY COMMENTS |
| 1/19/2024 | JBS | REVISED PRODUCT TYPE |
| 5/29/2024 | JBS | PER COUNTY COMMENTS |

PUD SITE PLAN

2

2 OF 23
PUDSP-22-009

P:\A_P\A\Waterside\Drawings\Planning\Development\Waterside\01_DPA.dwg (SITE PLAN) 5/20/2024 2:16:37 PM bswenson

WATERSIDE AT LAKE WOODMOOR

SW 1/4 OF THE SE 1/4 OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
PUD DEVELOPMENT PLAN/PRELIMINARY PLAN

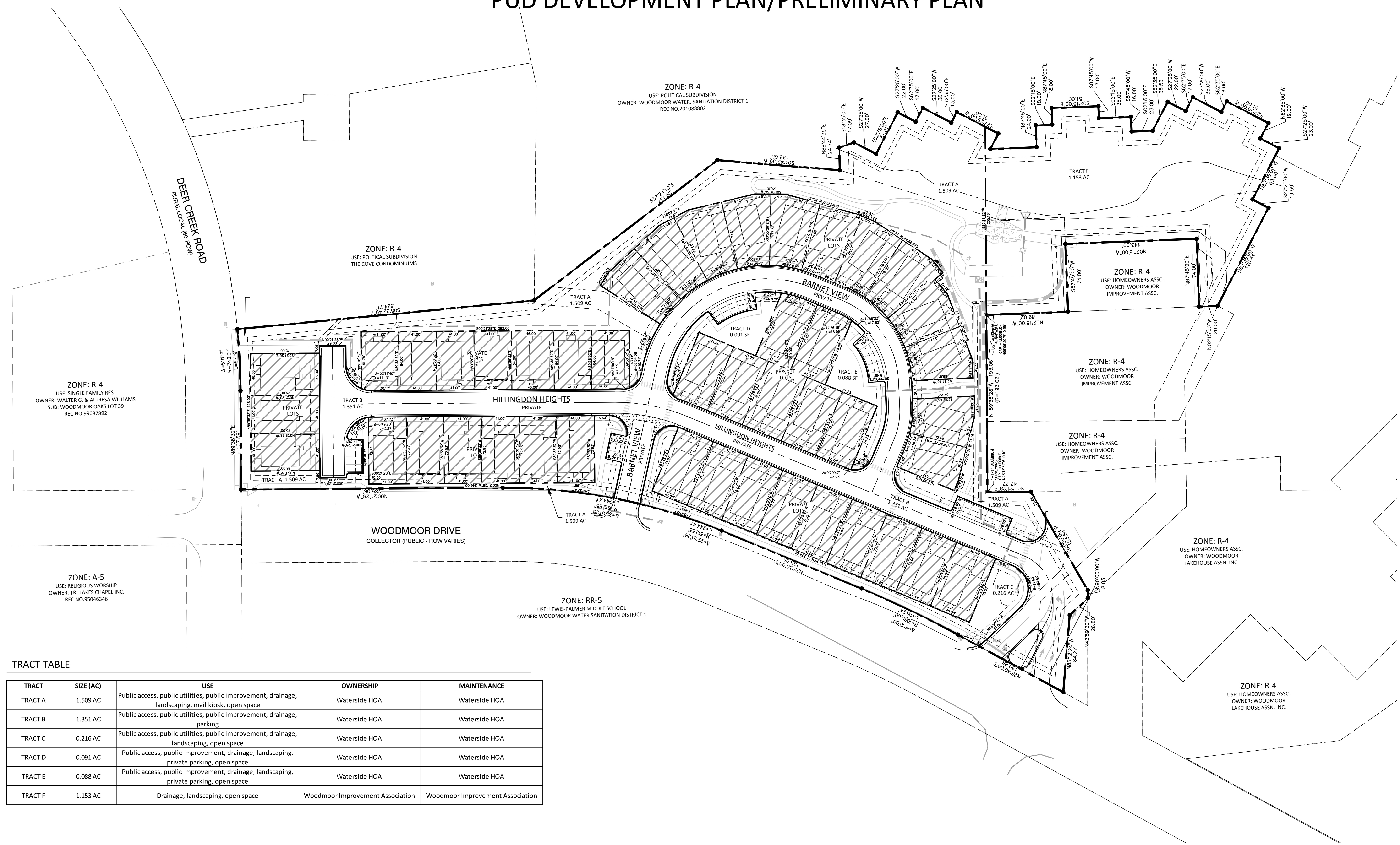


N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903

Tel. 719.471.0073
Fax 719.471.0267

www.nescolorado.com

© 2012. All Rights Reserved.



TRACT TABLE

| TRACT | SIZE (AC) | USE | OWNERSHIP | MAINTENANCE |
|---------|-----------|--|----------------------------------|----------------------------------|
| TRACT A | 1.509 AC | Public access, public utilities, public improvement, drainage, landscaping, mail kiosk, open space | Waterside HOA | Waterside HOA |
| TRACT B | 1.351 AC | Public access, public utilities, public improvement, drainage, parking | Waterside HOA | Waterside HOA |
| TRACT C | 0.216 AC | Public access, public utilities, public improvement, drainage, landscaping, open space | Waterside HOA | Waterside HOA |
| TRACT D | 0.091 AC | Public access, public improvement, drainage, landscaping, private parking, open space | Waterside HOA | Waterside HOA |
| TRACT E | 0.088 AC | Public access, public improvement, drainage, landscaping, private parking, open space | Waterside HOA | Waterside HOA |
| TRACT F | 1.153 AC | Drainage, landscaping, open space | Woodmoor Improvement Association | Woodmoor Improvement Association |

WATERSIDE AT LAKE WOODMOOR

PUD DEVELOPMENT PLAN/
PRELIMINARY PLAN
WOODMOOR DRIVE
MONUMENT, CO

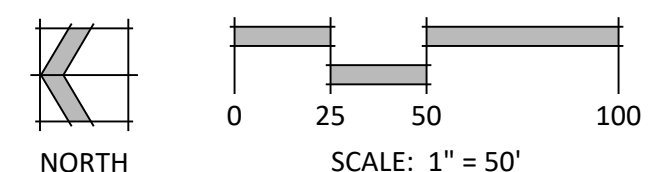
DATE: 07/15/2022
PROJECT MGR: A. BARLOW
PREPARED BY: B. SWENSON

TRACT PLAN

3

3 OF 23

PUDSP-22-009



Waterside Townhomes Preliminary/Final PUD Site Plan

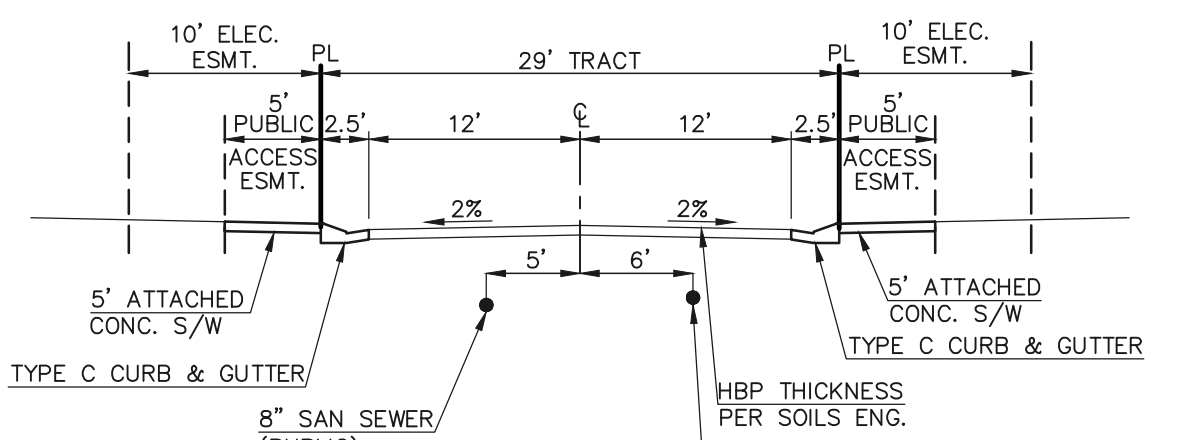
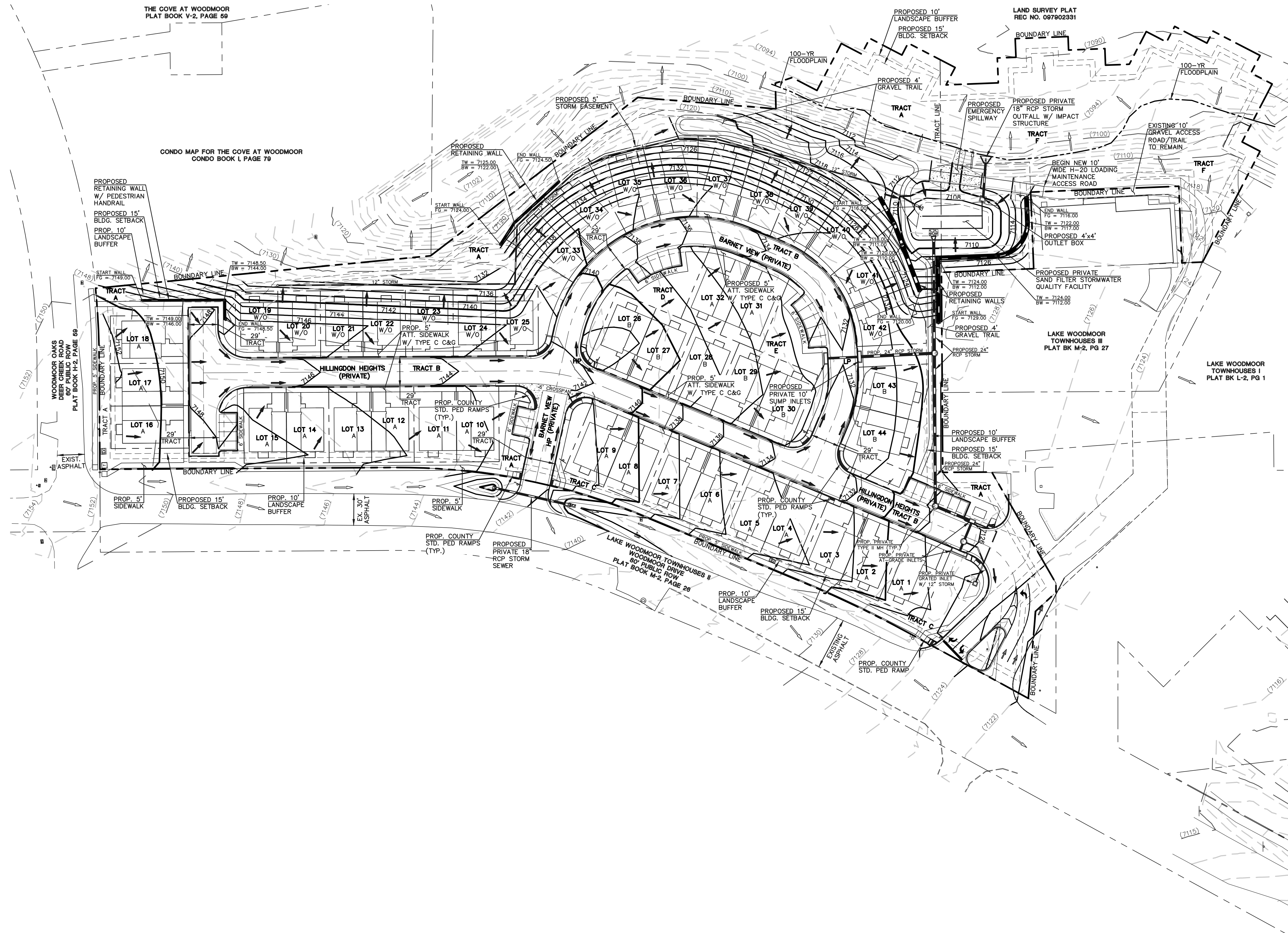
Monument, Colorado

DATE: 01/18/24
PROJECT MGR: M. Larson
PREPARED BY: M. Sinneros

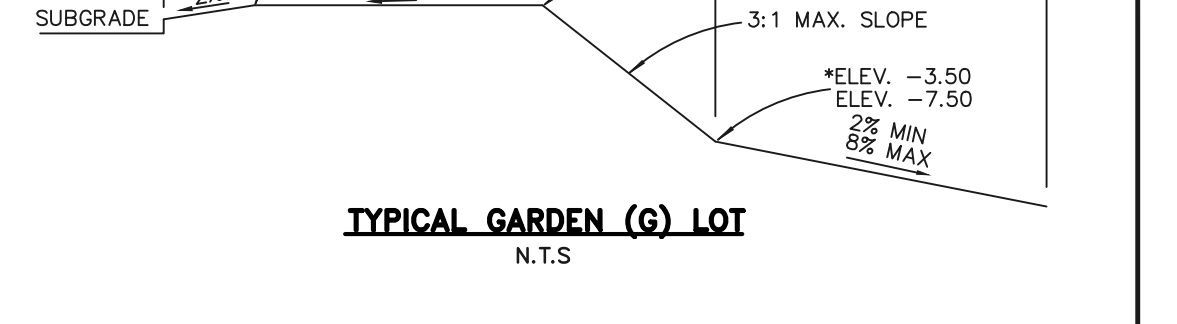
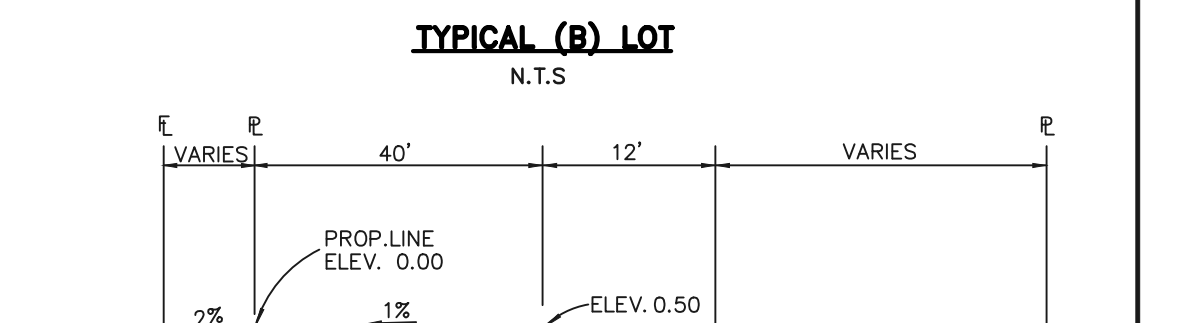
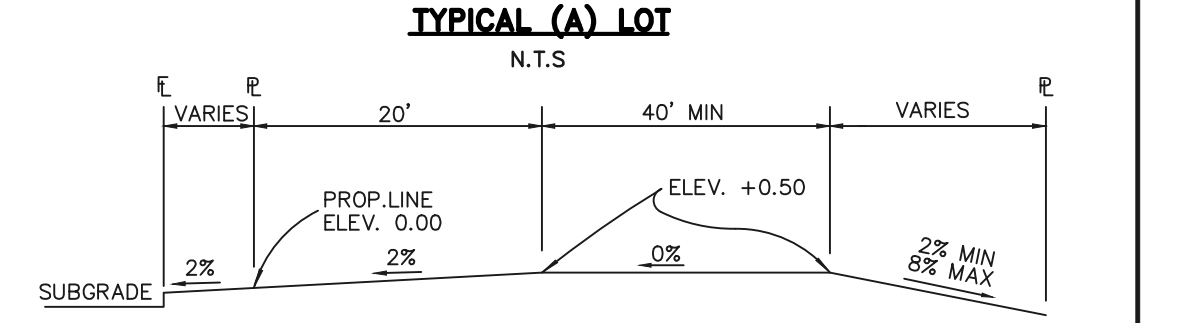
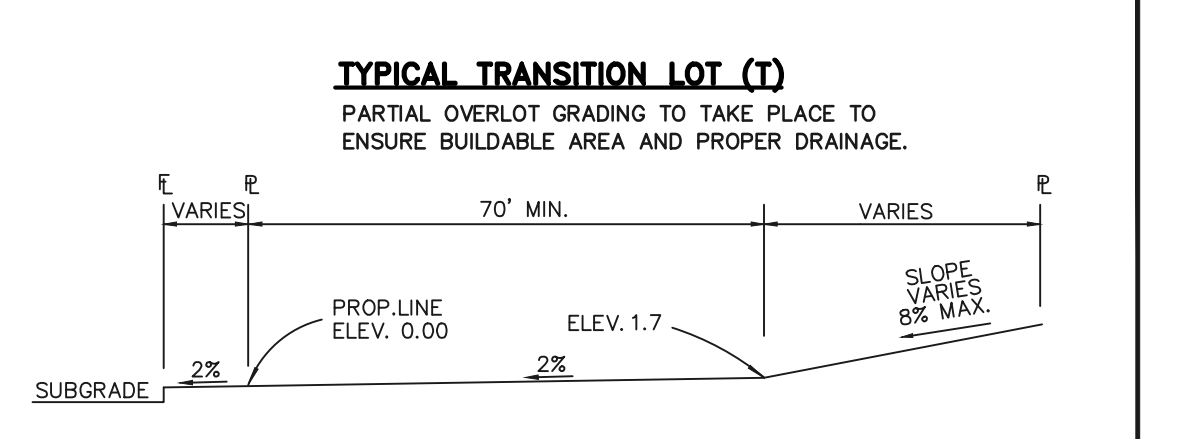
SEAL
ISSUE INFO
DATE: BY: DESCRIPTION:
SHEET NUMBER
PLAN FILE #

PRELIMINARY GRADING PLAN

4 OF 16

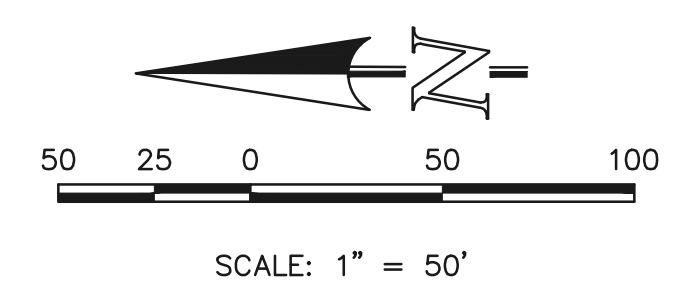


TYPICAL SECTION - PRIVATE ROADWAY TRACT
SCALE: 1" = 10'
-HILLINGDON HEIGHTS - URBAN LOCAL ROADWAY (MIN. 200' CL RADIUS)
-BARNET VIEW BETWEEN WOODMOOR DRIVE AND HILLINGDON HEIGHTS - URBAN LOCAL ROADWAY (MIN. 200' CL RADIUS)
-BARNET VIEW EAST OF HILLINGDON HEIGHTS - URBAN LOCAL (LOW VOLUME) (MIN 100' CL RADIUS)



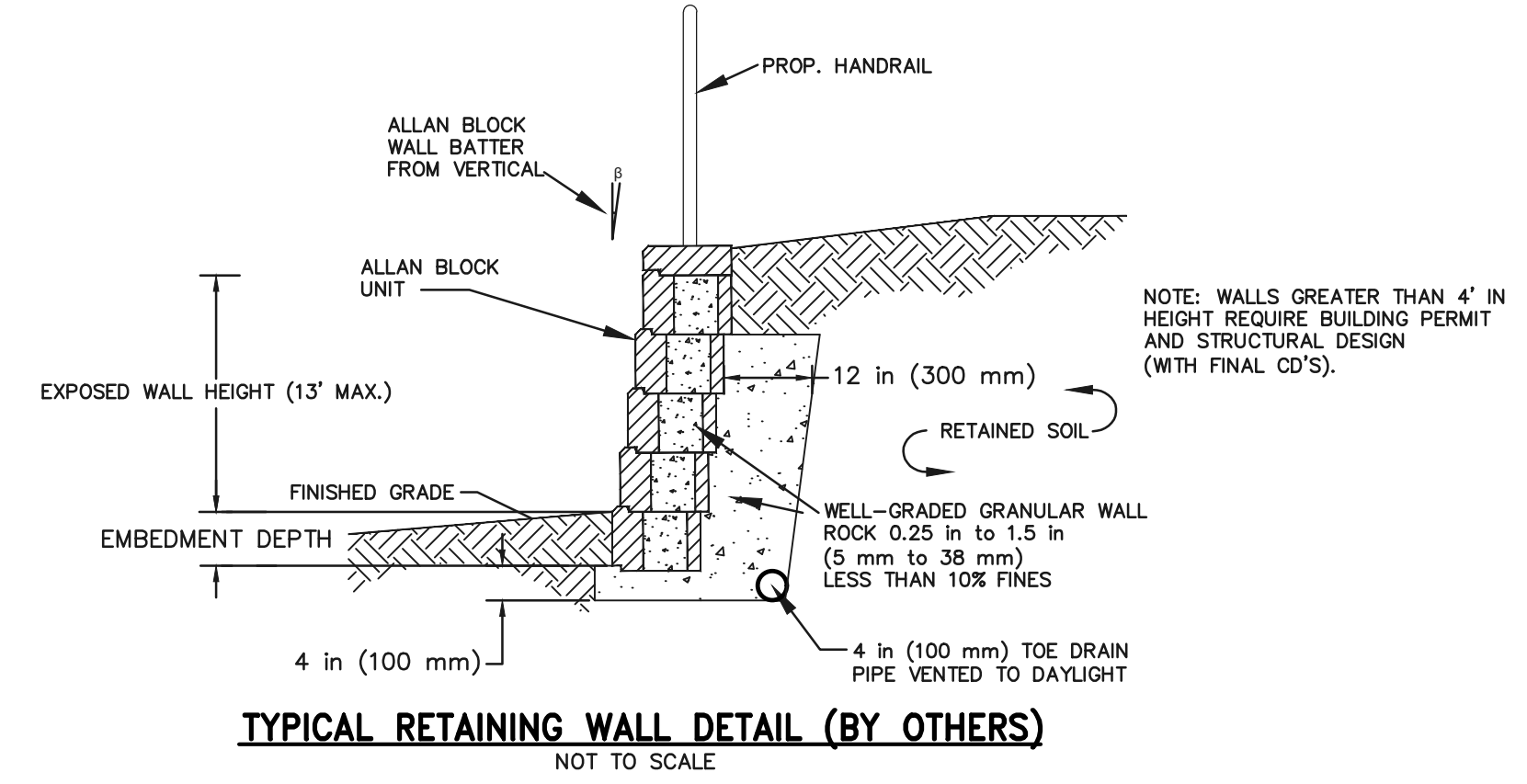
TYPICAL LOT GRADING TEMPLATES

NOTE:
OVERLOT GRADING WILL NOT EXCEED THE 25 ACRES ALLOWED BY CODE



LEGEND

- PROPOSED CONTOUR-10
- PROPOSED CONTOUR-2
- EXISTING CONTOUR-10
- EXISTING CONTOUR-2
- DIRECTION OF FLOW
- HIGH POINT
- LOW POINT
- A LOT
- B LOT
- GARDEN LOT
- TRANSITION LOT



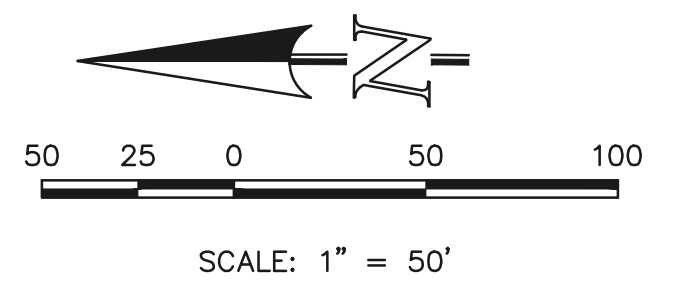
WATERSIDE TOWNHOMES
Preliminary/Final
PUD Site Plan

Monument, Colorado

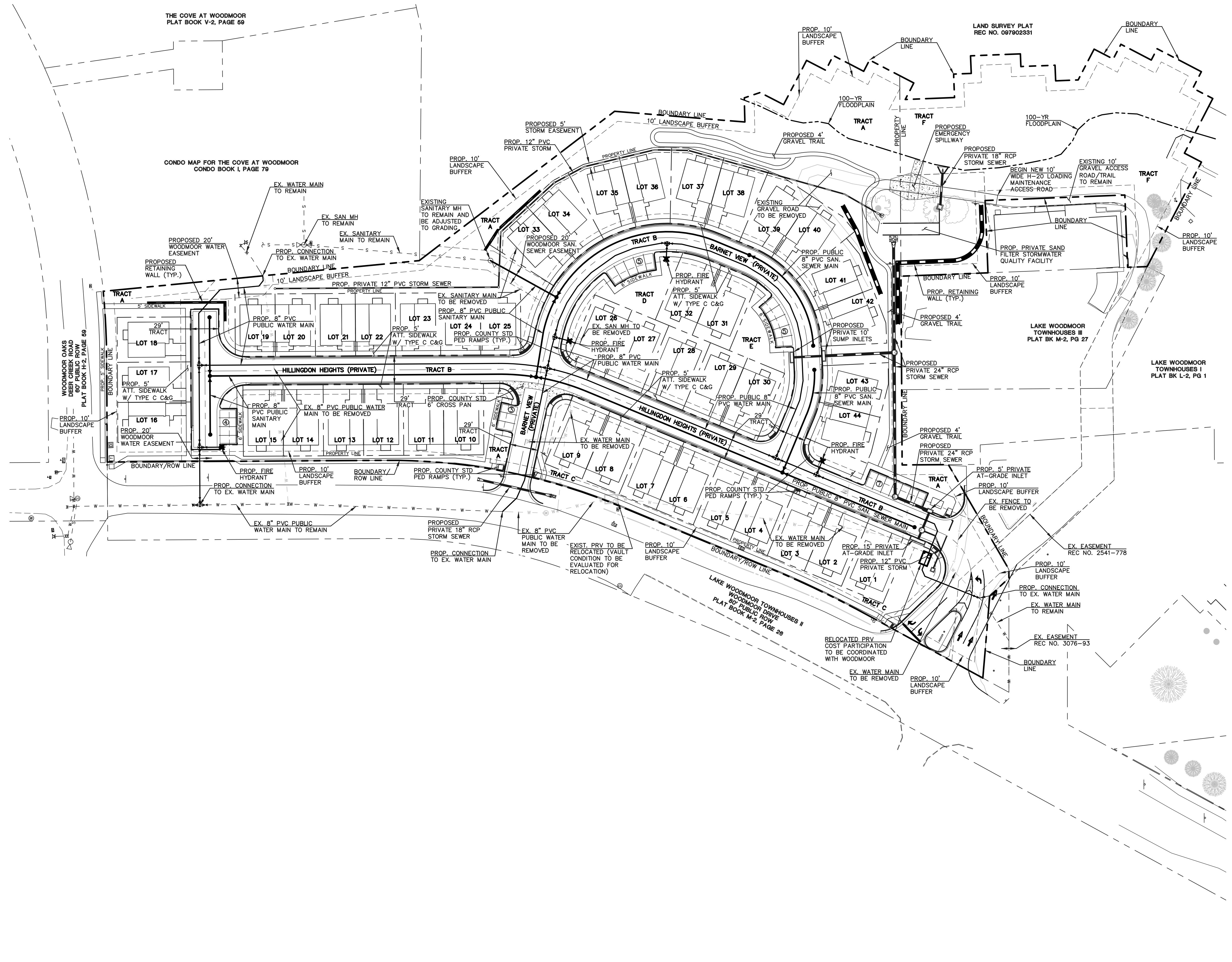
DATE: 1/18/24
PROJECT MGR: M. Larson
PREPARED BY: M. Sinneros

NOTES:

1. THE UTILITY SIZES SHOWN HEREON ARE PRELIMINARY AND SUBJECT TO CHANGE DURING THE FINAL DESIGN PROCESS.
2. ALL PROPOSED ROADWAYS SHOWN HEREON ARE PRIVATE.
3. ALL WATER AND SEWER LINES SHOWN HEREON ARE 8" DIAMETER UNLESS LABELED OTHERWISE.
4. FIRE HYDRANT LATERALS ARE 6" DIA.
5. ALL LOTS PLATTED WITH 5' SIDE YARD UTILITY EASEMENTS AND 5' FRONT AND 7' REAR YARD UTILITY EASEMENT, UNLESS OTHERWISE NOTED.
6. ALL CORNER LOTS PLATTED WITH 25' SIGHT TRIANGLE TO MEET TOWN STANDARDS UNLESS OTHERWISE SHOWN.
7. NO SEPARATE IRRIGATION TAPS FOR INDIVIDUAL LOTS
8. CURB AND GUTTER TRANSITIONS ARE TYPICAL AT 4-WAY AND TEE INTERSECTIONS OF RESIDENTIAL STREETS AND DOWN DRAINING CUL-DE-SACS.



| DESCRIPTION | SYMBOL |
|----------------------------|--------|
| EXISTING FIRE HYDRANT | ⊙ |
| PROPOSED FIRE HYDRANT | ⊛ |
| PROPOSED WATER MAIN | —●— |
| PROPOSED SANITARY SEWER | —○— |
| BOUNDARY | —●— |
| PROPOSED STORM PIPE | —○— |
| EXISTING SANITARY | —○— |
| EXISTING WATER W/EX. VALVE | —○— |



SEAL
ISSUE INFO
SHEET NUMBER
PLANT FILE #

| DATE: | BY: | DESCRIPTION: |
|-------|-----|--------------|
| | | |
| | | |
| | | |

PRELIMINARY UTILITY PLAN

5
OF 16

WATERSIDE AT LAKE WOODMOOR

EL PASO COUNTY, COLORADO

PUD DEVELOPMENT PLAN/PRELIMINARY PLAN

LANDSCAPE NOTES

- ALL PRESERVATION AREAS CONTAINING VEGETATION DESIGNATED TO BE PRESERVED, SHALL BE FENCED OFF DURING CONSTRUCTION TO MINIMIZE DISTURBANCE IN THESE AREAS. ALL FENCING SHALL BE INSTALLED AROUND PRESERVED VEGETATION PRIOR TO ANY GRADING ON THE PROPERTY. A 4-FOOT, ORANGE, CONSTRUCTION SAFETY FENCE SHALL BE USED IN THIS APPLICATION.
- SOIL AMENDMENT - INCORPORATE 3 CUBIC YARDS/1000 S.F. AREA OF CLASS 2 A1 ORGANICS PREMIUM ORGANIC COMPOST ON TALL FESCUE SOD AREAS. INCORPORATE 2 CUBIC YARDS/1000 S.F. AREA OF CLASS 3 COMPOSTED COW MANURE (AGED 1 YEAR) ORGANIC COMPOST TO ALL SEED AREAS. AMENDMENTS MAY CHANGE TO BE BASED ON SOIL ANALYSIS OF FINAL INFILL.
- FOR GRADES REFER TO CIVIL ENGINEERING DRAWINGS.
- CONTRACTOR TO UTILIZE STOCKPILED TOPSOIL FROM GRADING OPERATION AS AVAILABLE. TILL INTO TOP 6" OF SOIL.
- CONTRACTOR TO APPLY EROSION CONTROL BLANKET TO ALL AREAS WITH 3:1 SLOPES.
- ALL SOD SHALL BE TALL FESCUE BLEND.
- NO SOD SHALL BE PLANTED ON SLOPES IN EXCESS OF 6:1 GRADIENT.
- FOR ALL SEED AREAS REFER TO SEED MIXES SPECIFIED ON THIS SHEET.
- ALL NATIVE SEED AREAS SHALL HAVE A TEMPORARY ABOVE-GROUND SPRAY IRRIGATION SYSTEM UTILIZED UNTIL SEED IS ESTABLISHED, AND ALL TREES AND SHRUBS WITHIN NATIVE SEED AREAS SHALL HAVE A PERMANENT DRIP IRRIGATION SYSTEM.
- A FULLY AUTOMATED SPRINKLER IRRIGATION SYSTEM WILL DRIP IRRIGATE ALL TREE, SHRUB, AND GROUND COVER PLANTINGS, AND SPRAY ALL TALL FESCUE SOD AND LOW ALTERNATIVE TURF AREAS. AN IRRIGATION PLAN WILL BE PREPARED AT A LATER DATE AND WILL INCLUDE AN IRRIGATION SCHEDULE THAT NOTES APPLICATION RATES BASED ON TURF TYPE, RATES FOR NEWLY INSTALLED PLANTS VS. ESTABLISHED PLANTS, AND GENERAL RECOMMENDATIONS REGARDING SEASONAL ADJUSTMENTS.
- NO TREES AND NO PLANTS OVER 2 FEET TALL SHALL BE INSTALLED WITHIN 5 FEET OF ANY FIRE HYDRANTS.
- ALL PLANTS TO RECEIVE 3 INCH DEPTH OF GORILLA HAIR SHREDDED CEDAR WOOD MULCH UNLESS OTHERWISE SPECIFIED. FOLLOW PLANTING DETAILS FOR MULCH RING DIMENSIONS WITHIN ROCK, SOD, OR SEED AREAS.
- COBBLE: 2-3" CRIPPLE CREEK ORE, AT 3-4" DEPTH, AT ALL INTERSECTION CORNERS BETWEEN HANDICAP RAMPS. INSTALL GEOTEXTILE FABRIC UNDER ALL COBBLE AREAS.
- GRAVEL ROCK: 3/4" CIMARRON GRANITE, AT 3-4" DEPTH. INSTALL GEOTEXTILE FABRIC UNDER ALL ROCK AREAS.
- ALL SHRUB BEDS TO BE ENCLOSED BY SOLID STEEL EDGING, AS A SEPARATOR FROM SOD, SEED, AND ALTERNATIVE TURF. SEPARATION BETWEEN SOD AND SEED, AND BETWEEN ALTERNATIVE TURF AND SEED SHALL BE A MOWED STRIP, WITHOUT STEEL EDGING.
- SCHEDULE PLANTS SIZES IN TABLE ARE SUGGESTED. PLANTS TO BE CONSIDERED FOR FULFILLING COUNTY LANDSCAPE REQUIREMENTS SHALL HAVE A MINIMUM CALIPER SIZE (MEASURED SIX INCHES ABOVE GROUND) FOR DECIDUOUS SHADE TREES SHALL BE 1-1/2 INCHES AND FOR DECIDUOUS ORNAMENTAL TREES 1 INCH. EVERGREEN TREES SHALL BE A MINIMUM OF 6 FEET IN HEIGHT ABOVE GROUND. SHRUBS SHALL BE A MINIMUM OF 5 GALLON SIZE.
- ALL PLANTS SHOWN IN PRELIMINARY LANDSCAPE PLAN ARE FULFILLING A COUNTY LANDSCAPE REQUIREMENT. ADDITIONAL AND INTERIOR PLANTING WILL BE SHOWN IN FINAL LANDSCAPE PLAN.
- ANY FIELD CHANGES OR DEVIATIONS TO THESE PLANS WITHOUT PRIOR COUNTY APPROVAL OF AN AMENDED SITE DEVELOPMENT PLAN MAY RESULT IN A DELAY OF FINAL APPROVAL AND ISSUANCE OF A CERTIFICATE OF OCCUPANCY.
- THESE PLANS ARE FOR COUNTY APPROVALS ONLY AND ARE NOT TO BE UTILIZED FOR CONSTRUCTION.
- ANY OBJECT WITHIN THE SIGHT DISTANCE TRIANGLE OR EASEMENT MORE THAN 30 INCHES ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT ROADWAY SHALL CONSTITUTE A SIGHT OBSTRUCTION, AND SHALL BE REMOVED OR LOWERED. THE OBJECTS MAY INCLUDE BUT ARE NOT LIMITED TO BERMS, BUILDINGS, PARKED VEHICLES ON PRIVATE PROPERTY, CUT SLOPES, HEDGES, TREES, BUSHES, UTILITY CABINETS OR TALL CROPS. TREES MAY BE PERMITTED AT THE DISCRETION OF THE ECM ADMINISTRATOR IF PRUNED TO AT LEAST 8 FEET ABOVE THE FLOWLINE ELEVATION OF THE ADJACENT ROADWAY.

LANDSCAPE REQUIREMENTS

Landscape Setbacks See code section 6.2.2.B.1

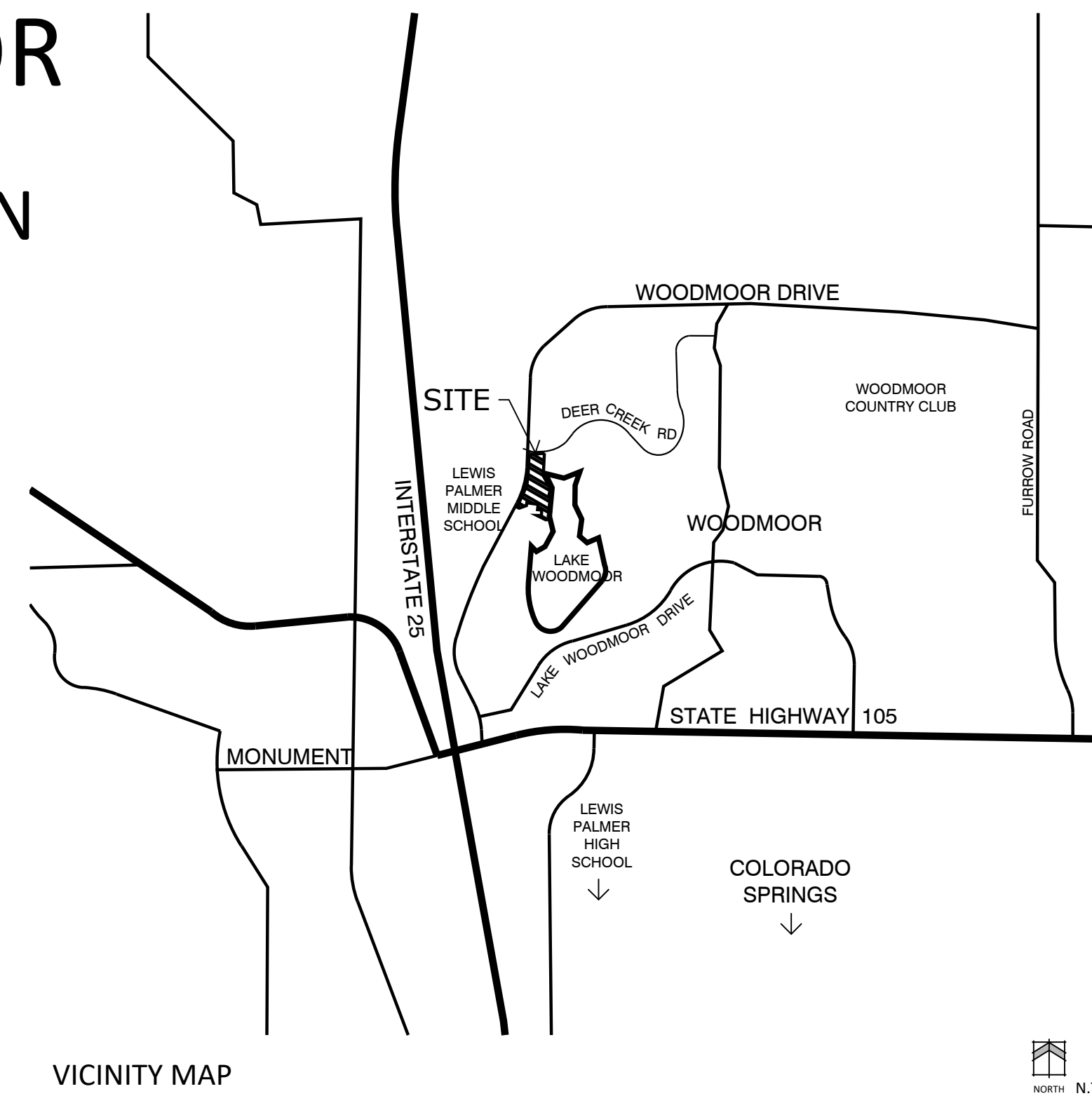
| Street Name | Street Classification | Width Required | Linear Footage | Tree/Feet Required | Trees Req./Pow. | Setback Abbr. Denoted on Plan |
|-----------------|-----------------------|----------------|----------------|--------------------|-----------------|-------------------------------|
| Woodmoor Drive | Non-Arterial | 15' | 834' | 1 / 15' | 56/57 | WD |
| Deer Creek Road | Non-Arterial | 10' | 175' | 1 / 30' | 8/8 | DC |

PLANT SCHEDULE

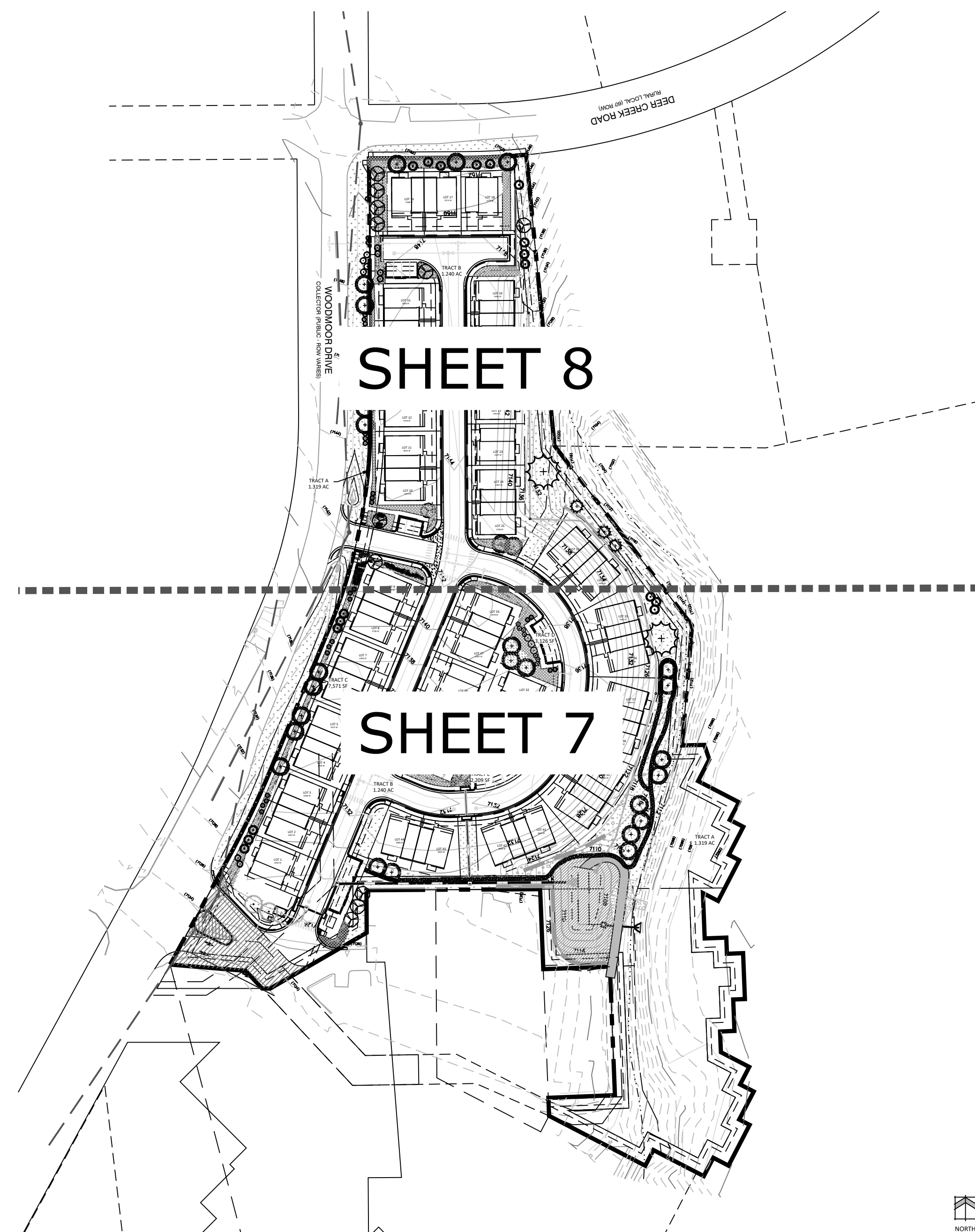
| SYMBOL | CODE | QTY | BOTANICAL / COMMON NAME | HEIGHT | WIDTH | SIZE | COND |
|---------------------------|------|-----|---|--------|-------|-----------|------|
| DECIDUOUS TREES | | | | | | | |
| | Pe | 18 | Populus tremula 'Erecta' / European Columnar Aspen | 35' | 10' | 1.5" Cal. | B&B |
| | Pt | 33 | Populus tremuloides / Quaking Aspen | 40' | 20' | 1.5" Cal. | B&B |
| EVERGREEN TREES | | | | | | | |
| | Jb | 10 | Juniperus chinensis 'Blue Point' / Blue Point Juniper | 12' | 8' | 6" | CONT |
| | Ped | 3 | Pinus edulis / Pinon Pine | 25' | 20' | 6" | B&B |
| | Pa | 31 | Pinus nigra 'Arnold Sentinel' / Arnold Sentinel Austrian Pine | 20' | 5' | 6" | B&B |
| | Ppo | 2 | Pinus ponderosa / Ponderosa Pine | 80' | 40' | 6" | B&B |
| ORNAMENTAL TREES | | | | | | | |
| | Mp | 13 | Malus x 'Prairifire' / Prairifire Crab Apple | 20' | 20' | 1.5" Cal. | B&B |
| SHRUBS | | | | | | | |
| | Dxc | 20 | Daphne x burkwoodii 'Carol Mackie' / Carol Mackie Daphne | 5' | 5' | 5 GAL | CONT |
| | Jg | 36 | Juniperus communis 'Green Carpet' / Green Carpet Common Juniper | 1' | 3' | 5 GAL | CONT |
| | Jsm | 3 | Juniperus scopulorum 'Moonglow' / Moonglow Juniper | 15' | 8' | 6" | CONT |
| | Pg2 | 7 | Potentilla fruticosa 'Goldfinger' / Goldfinger Bush Cinquefoil | 3' | 3.5' | 5 GAL | CONT |
| ANNUALS/PERENNIALS | | | | | | | |
| | Ec | 44 | Eriophyllum confertiflorum / Golden Yarrow | 2' | 2' | 1 GAL | CONT |
| | Rcp | 62 | Ratibida columnifera pulcherrima / Red Prairie Coneflower | 2' | 2' | 1 GAL | CONT |

GROUND COVER LEGEND

| | | |
|--|---|-----------|
| | EXISTING TREE | 2 |
| | NATIVE SEED MIX Arkansas Valley Low Grow Mix Drill Seeded at 25 LBS/AC 30% Ephraim Crested Wheatgrass 25% Sheep Fescue 20% Perennial Rye 15% Chewings Fescue | 51,133 sf |
| | ROCK MULCH PLANTING BED 3/4" Mountain Granite | 15,290 sf |
| | COBBLE 2-4" HORIZON | 5,907 sf |
| | EL PASO COUNTY CONSERVATION Big Bluestem - 20% Blue Grama - 10% Green Needlegrass - 10% Western Wheatgrass - 20% Sideoats Grama - 10% Switchgrass - 10% Prairie Sandreed - 10% Yellow Indiangrass - 10% Seeding will be in compliance with SCM Ch. 5 Hydroseed @ 19.3 pls/acre | 6,867 sf |
| | HARDWOOD MULCH Western Red Cedar | 1,604 sf |



VICINITY MAP



LANDSCAPE SHEET KEY MAP



N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903

Tel. 719.471.0073
Fax 719.471.0267

www.nescolorado.com

© 2012. All Rights Reserved.

WATERSIDE AT LAKE WOODMOOR

PUD DEVELOPMENT PLAN/PRELIMINARY PLAN

WOODMOOR DRIVE
MONUMENT, CO

DATE: 02/17/2023
PROJECT MGR: A. BARLOW
PREPARED BY: B. SWENSON

LANDSCAPE COVER AND NOTES

6

6 OF 23



N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903

Tel. 719.471.0073
Fax 719.471.0267

www.nescolorado.com

© 2012. All Rights Reserved.

PLANNER / LANDSCAPE ARCHITECT

IN ASSOCIATION WITH

PROJECT INFO

DATE: 02/17/2023
PROJECT MGR: A. BARLOW
PREPARED BY: B. SWENSON

SCALE

ISSUE INFO

ISSUE: 02/17/2023 JS
DATE: PER COUNTY COMMENTS
DESCRIPTION:

ISSUE / REVISION

LANDSCAPE PLAN

SHEET TITLE

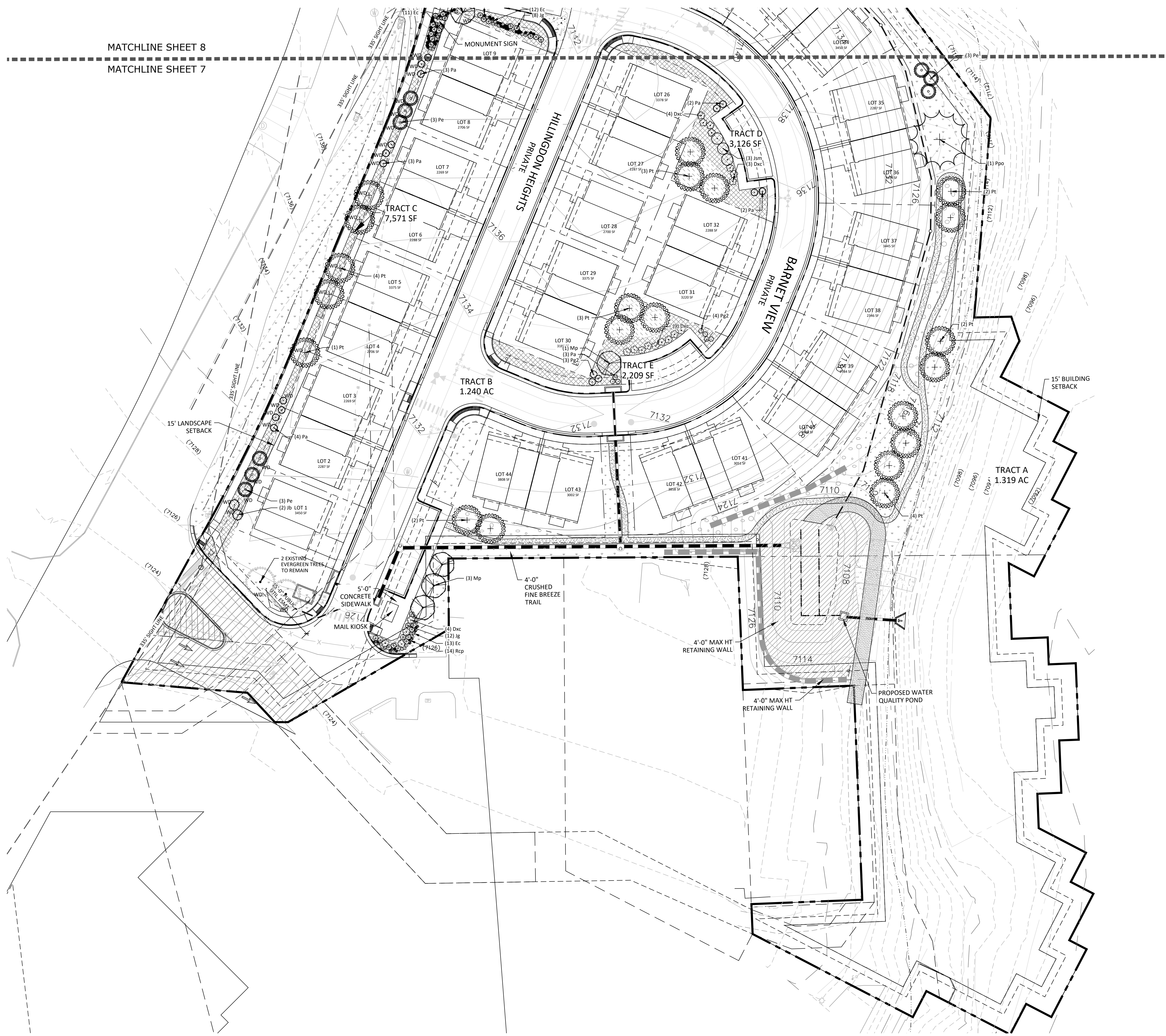
SHEET NUMBER

7

7 OF 16

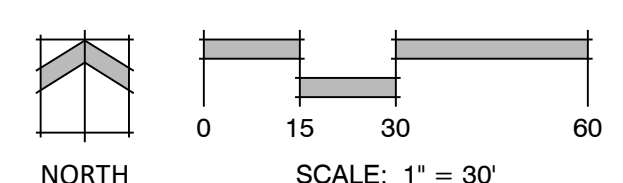
MATCHLINE SHEET 8

MATCHLINE SHEET 7



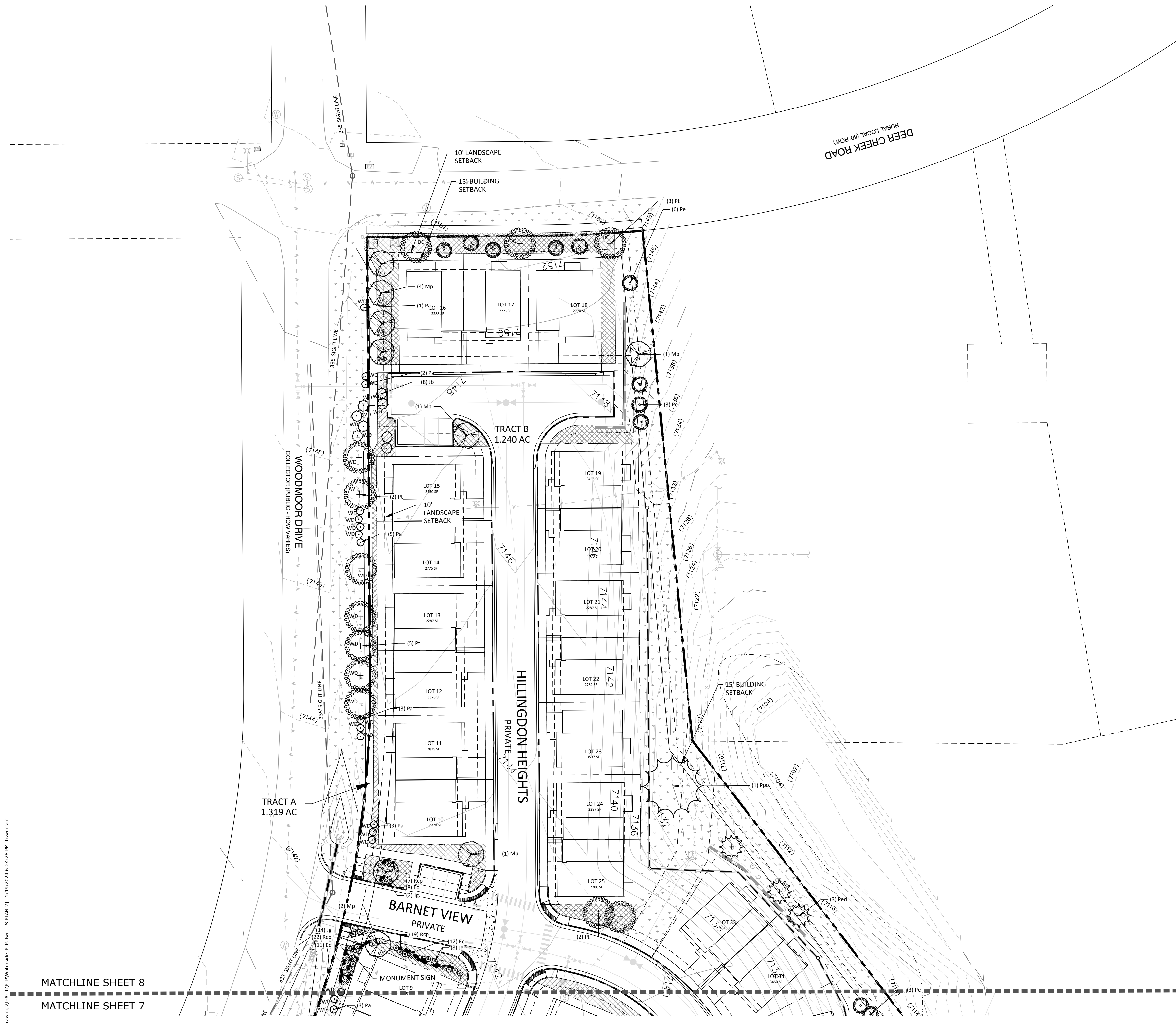
GROUND COVER LEGEND

| | | |
|--|--|-----------|
| | EXISTING TREE | 2 |
| | NATIVE SEED MIX Arkansas Valley Low Grow Mix Drill Seeded at 25 LBS/AC 30% Ephraim Crested Wheatgrass 25% Sheep Fescue 20% Perennial Rye 15% Chewings Fescue | 51,133 sf |
| | ROCK MULCH PLANTING BED 3/4" Mountain Granite | 15,290 sf |
| | COBBLE 2" - 4" HORIZON | 5,307 sf |
| | EL PASO COUNTY CONSERVATION Big Bluestem - 20% Blue Grama - 10% Green Needlegrass - 10% Western Wheatgrass - 20% Sideoats Grama - 10% Switchgrass - 10% Prairie Sandreed - 10% Yellow Indiangrass - 10% Seeding will be in compliance with SCM Ch. 5 Hydroseed @ 19.3 pls/acre | 6,867 sf |
| | HARDWOOD MULCH Western Red Cedar | 1,604 sf |



P:\La Plata\Waterside\Drawings\Acad\PL\Waterside_PL.dwg [LS PLAN 1] 1/22/2024 5:09:51 PM lawson

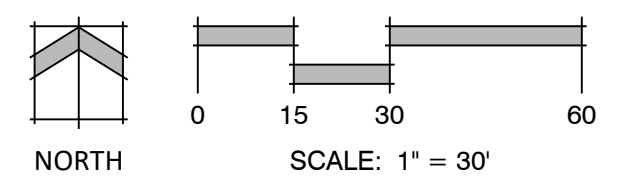
P:\19\2024\Drawings\1-Action\Waterside_PUD.dwg ILS PLAN 21 1/19/2024 6:24:38 PM lawsonson



MATCHLINE SHEET 8
MATCHLINE SHEET 7

GROUND COVER LEGEND

| | | |
|--|--|-----------|
| | EXISTING TREE | 2 |
| | NATIVE SEED MIX Arkansas Valley Low Grow Mix Drill Seeded at 25 LBS/AC 30% Ephraim Crested Wheatgrass 25% Sheep Fescue 20% Perennial Rye 15% Chewings Fescue | 51,133 sf |
| | ROCK MULCH PLANTING BED 3/4" Mountain Granite | 15,230 sf |
| | COBBLE 2-4" HORIZON | 5,907 sf |
| | EL PASO COUNTY CONSERVATION Big Bluestem - 20% Blue Grama - 10% Green Needlegrass - 10% Western Wheatgrass - 20% Sideoats Grama - 10% Switchgrass - 10% Prairie Sandreed - 10% Yellow Indiangrass - 10% Seeding will be in compliance with SCM Ch. 5 Hydroseed @ 19.3 pls/acre | 6,867 sf |
| | HARDWOOD MULCH Western Red Cedar | 1,604 sf |



N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903
Tel. 719.471.0073
Fax 719.471.0267
www.nescolorado.com
© 2012. All Rights Reserved.

WATERSIDE AT LAKE WOODMOOR
PUD DEVELOPMENT PLAN/
PRELIMINARY PLAN
WOODMOOR DRIVE
MONUMENT, CO

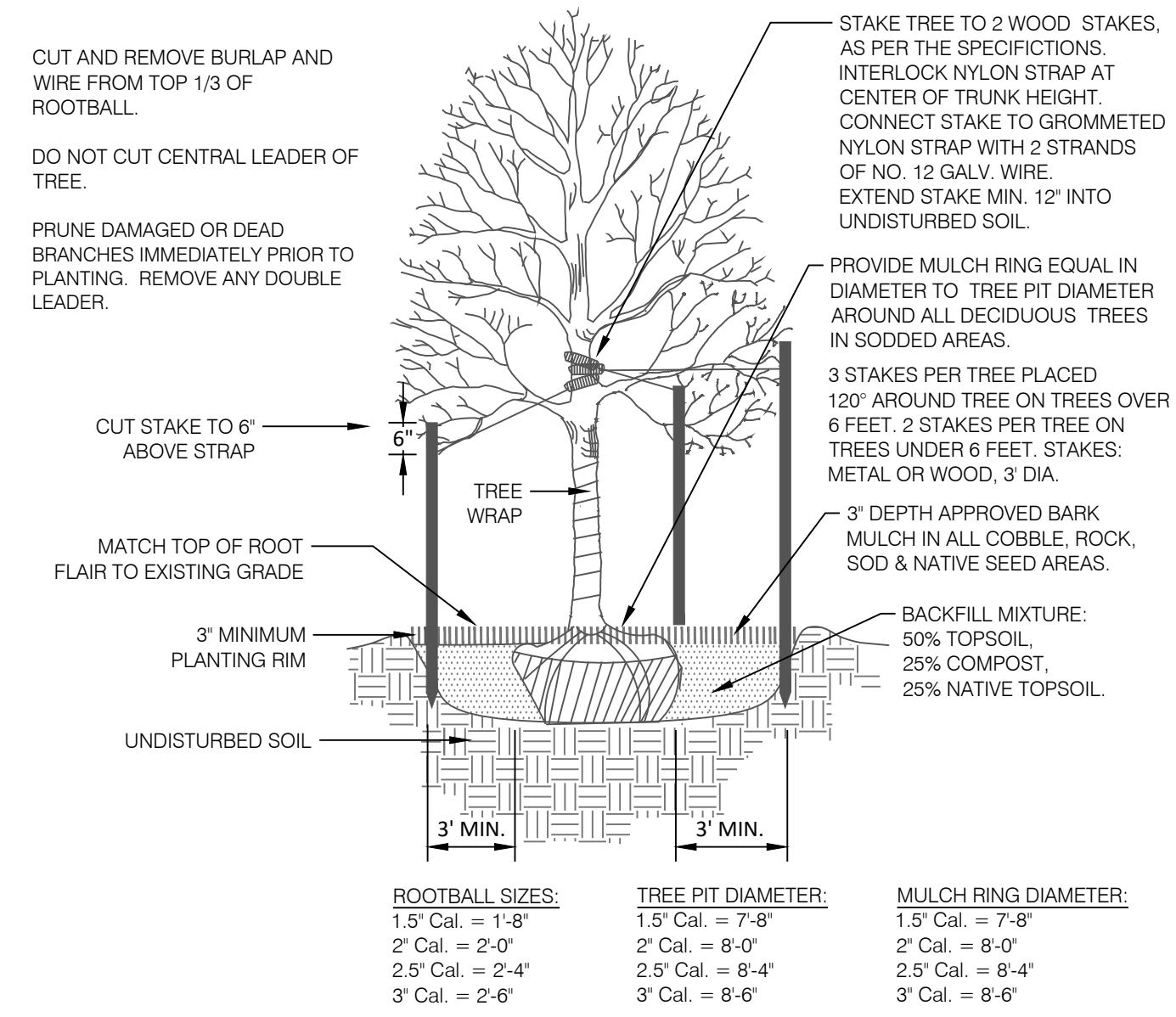
DATE: 02/17/2023
PROJECT MGR: A. BARLOW
PREPARED BY: B. SWENSON

| | | |
|--------|---------------|---------------------|
| ISSUE: | DATE: | DESCRIPTION: |
| | 02/17/2023 JS | PER COUNTY COMMENTS |

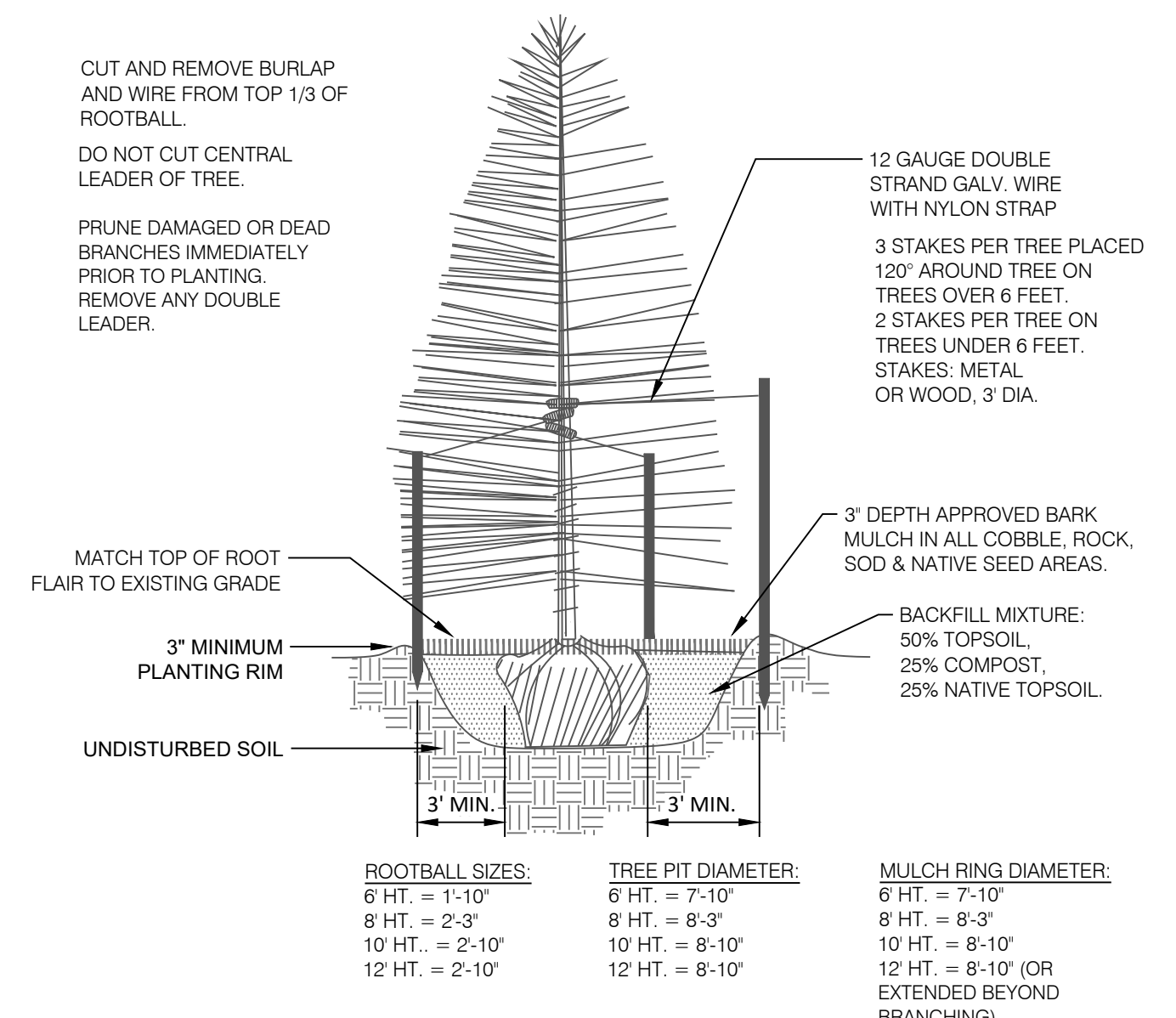
LANDSCAPE PLAN

8

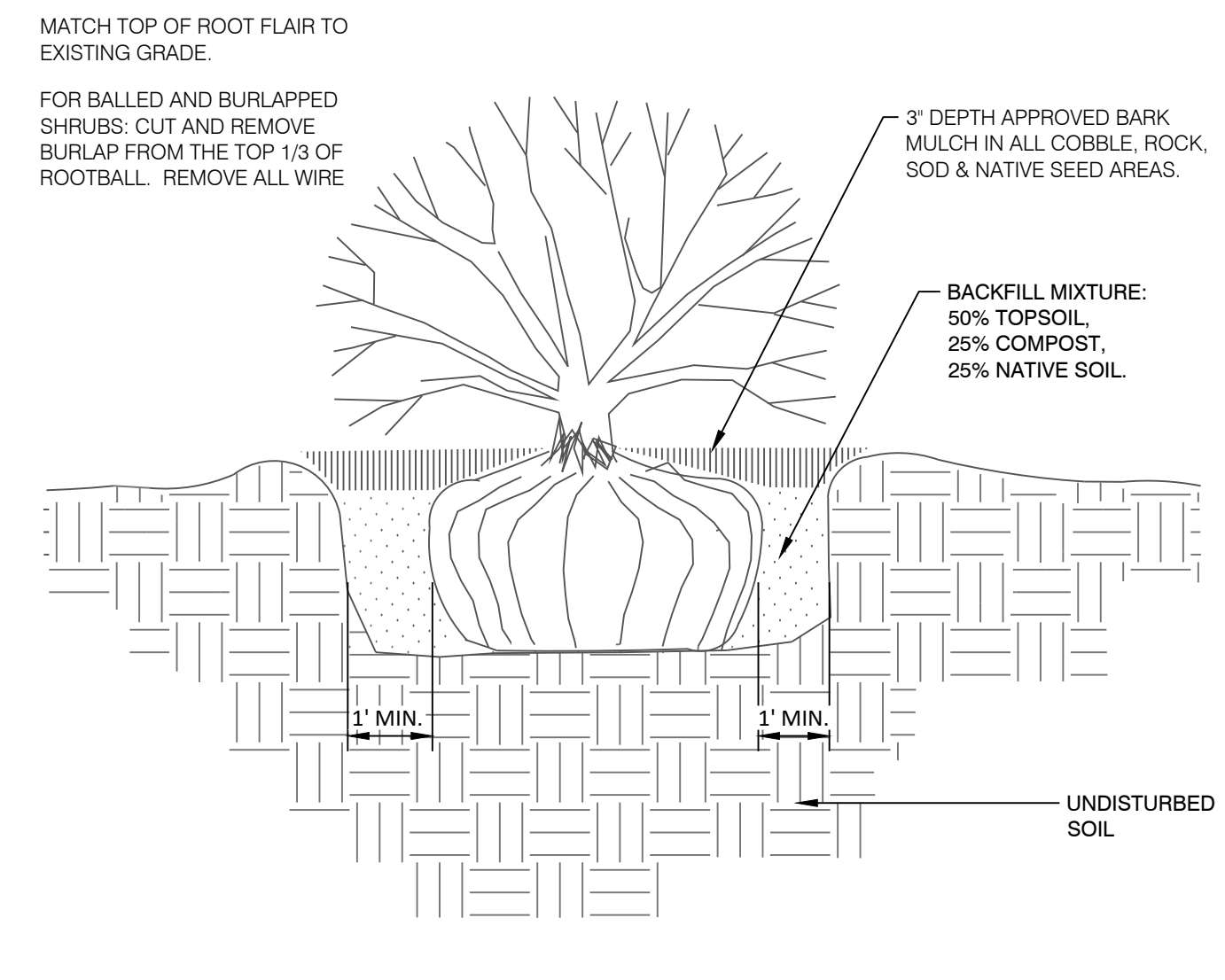
8 OF 16



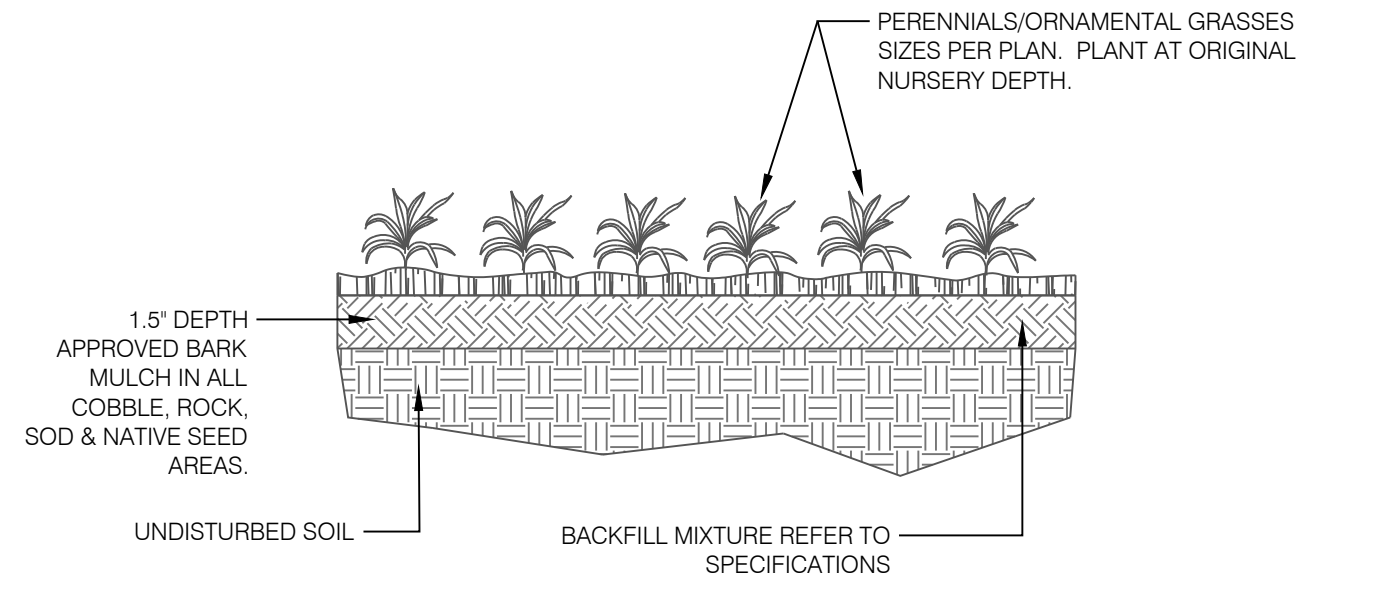
1 DECIDUOUS TREE PLANTING DETAIL
N.T.S. 329343-01



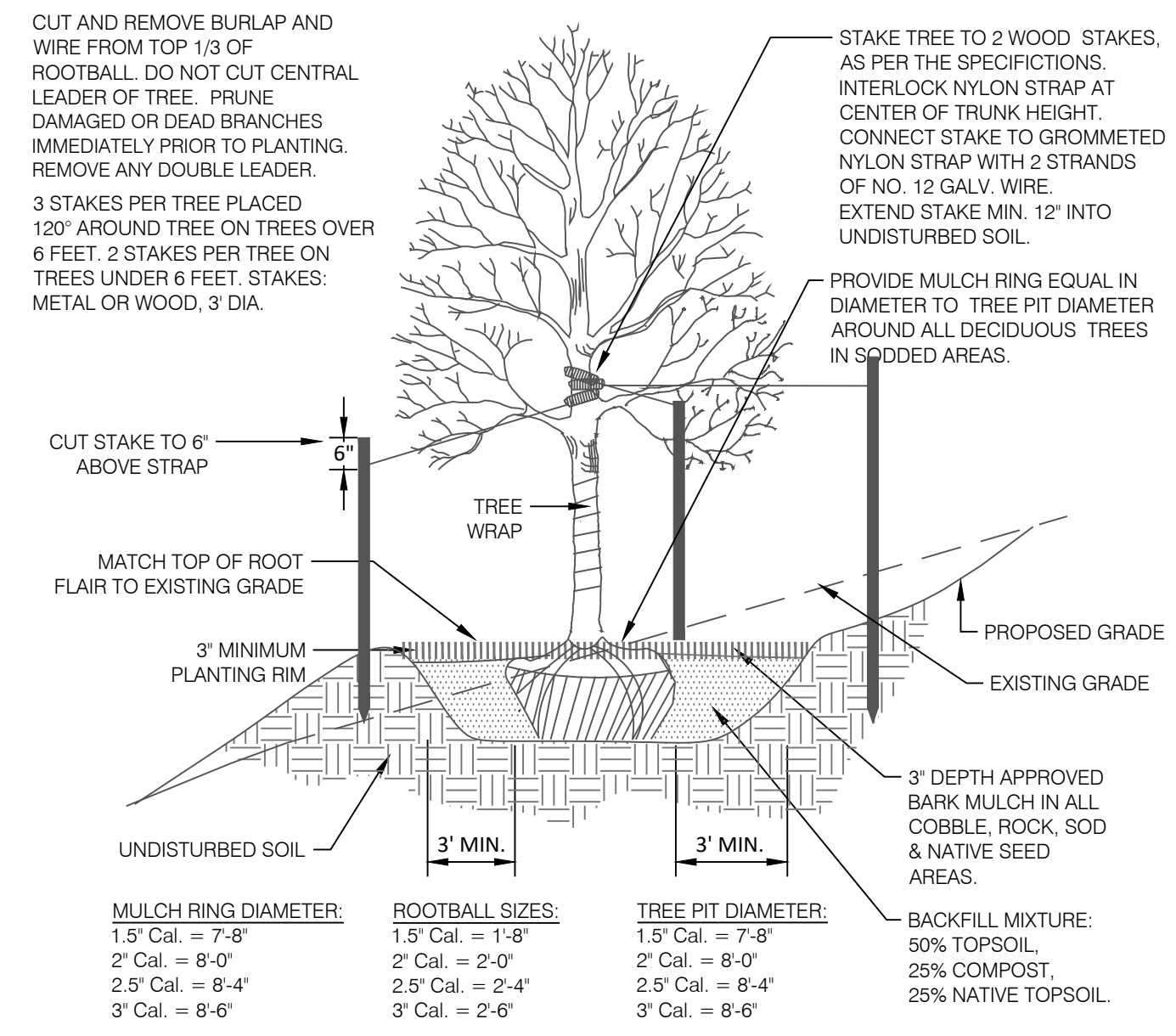
2 CONIFEROUS TREE PLANTING DETAIL
N.T.S. 329343-02



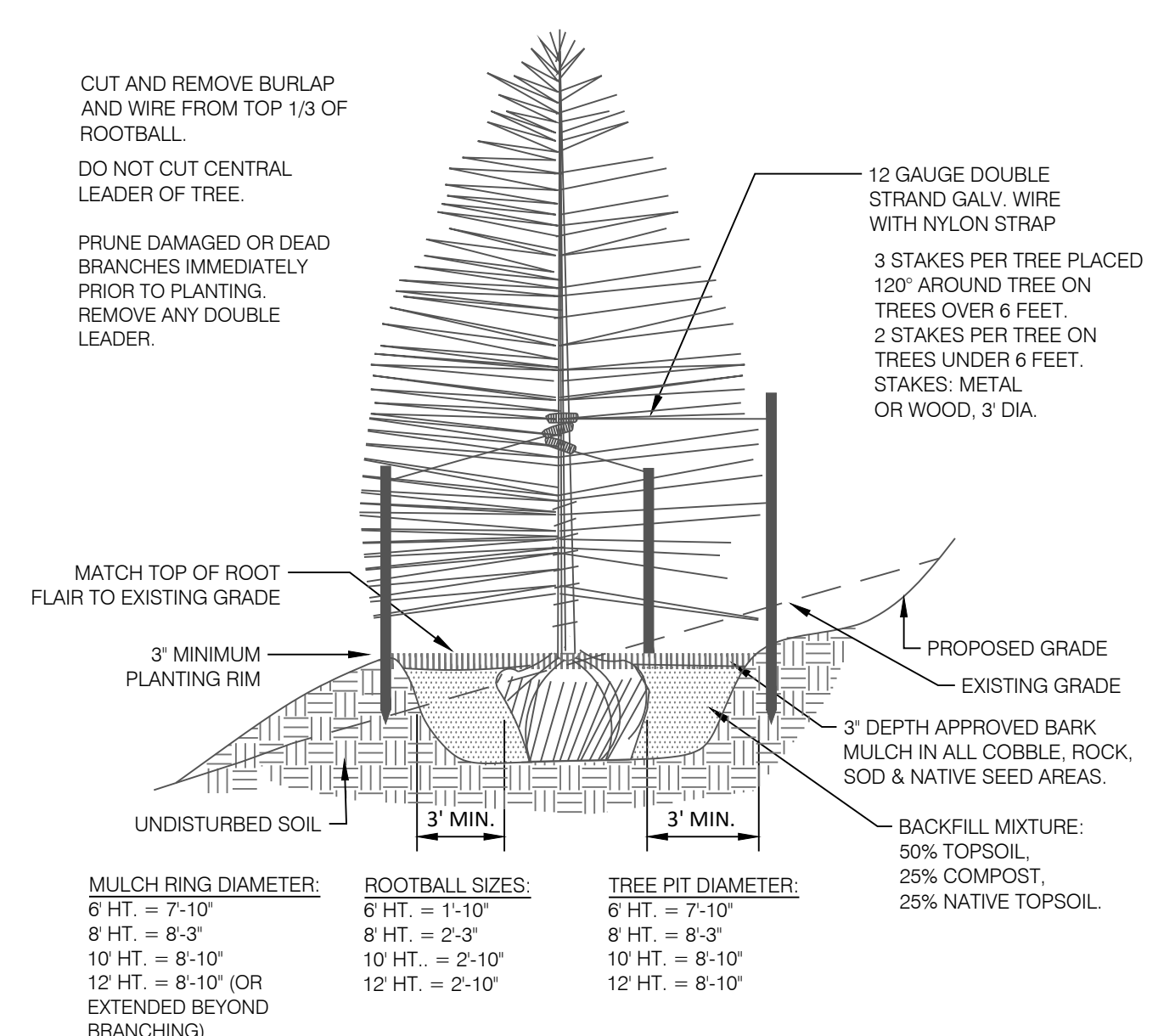
3 SHRUB PLANTING DETAIL
N.T.S. 329333-03



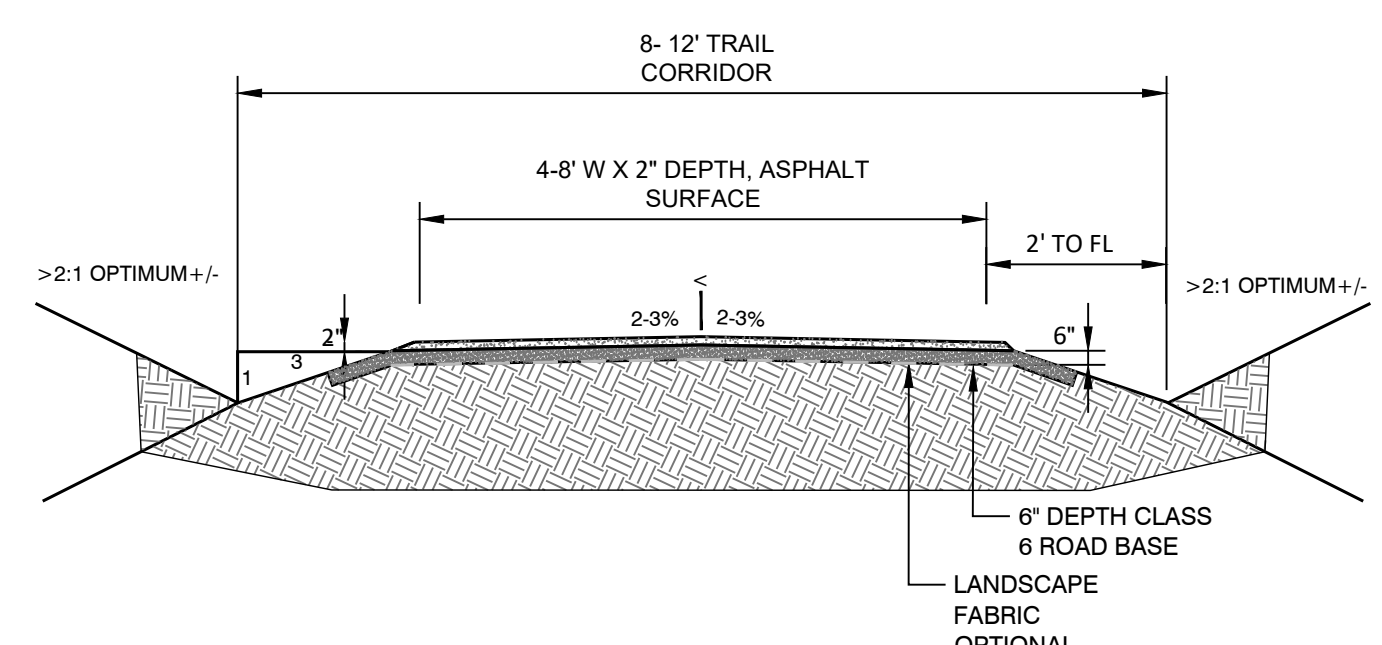
4 PERENNIAL / ORNAMENTAL GRASS PLANTING
N.T.S. 3293-04



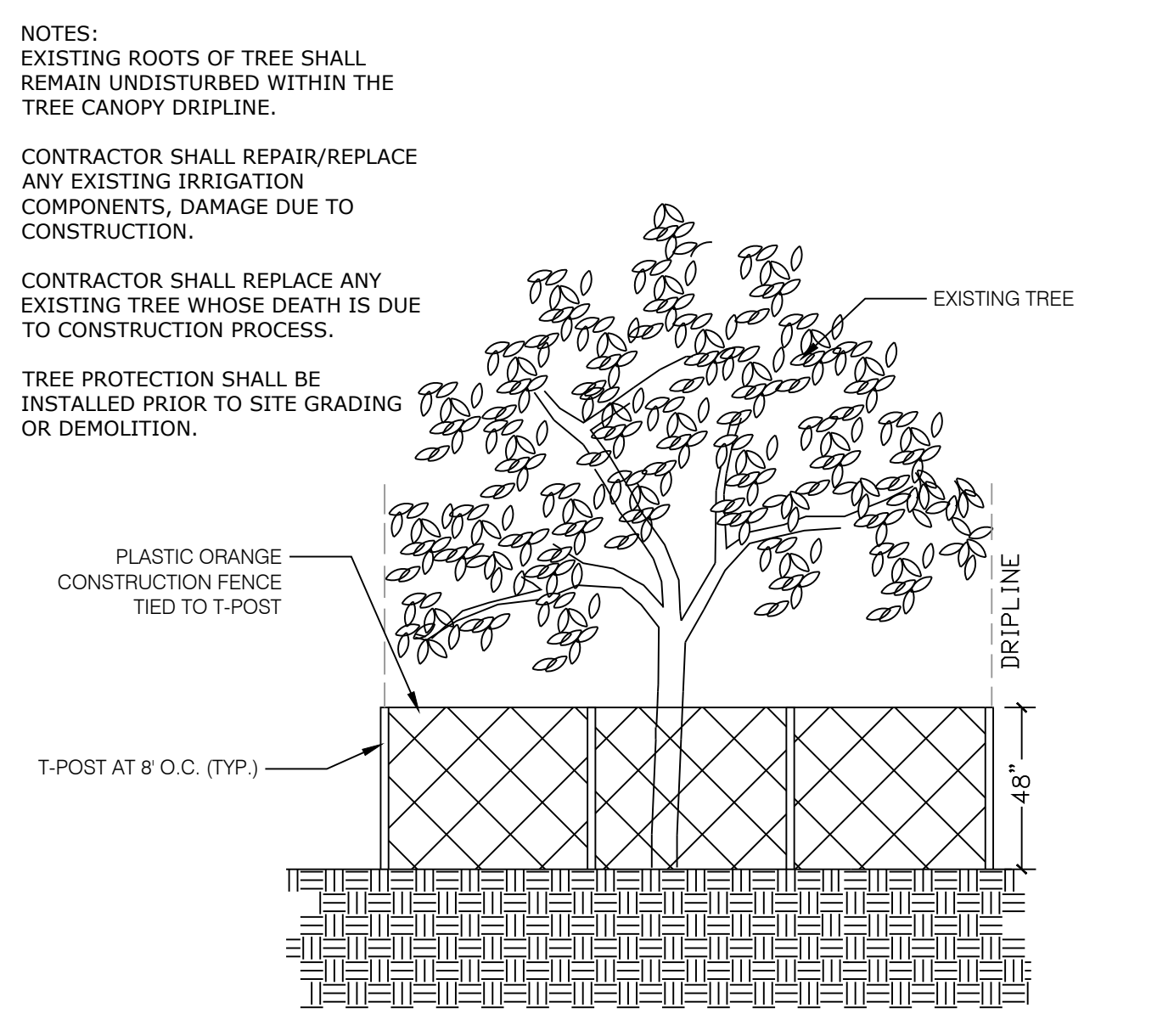
5 DECIDUOUS TREE PLACEMENT ON SLOPE
N.T.S. 329343-05



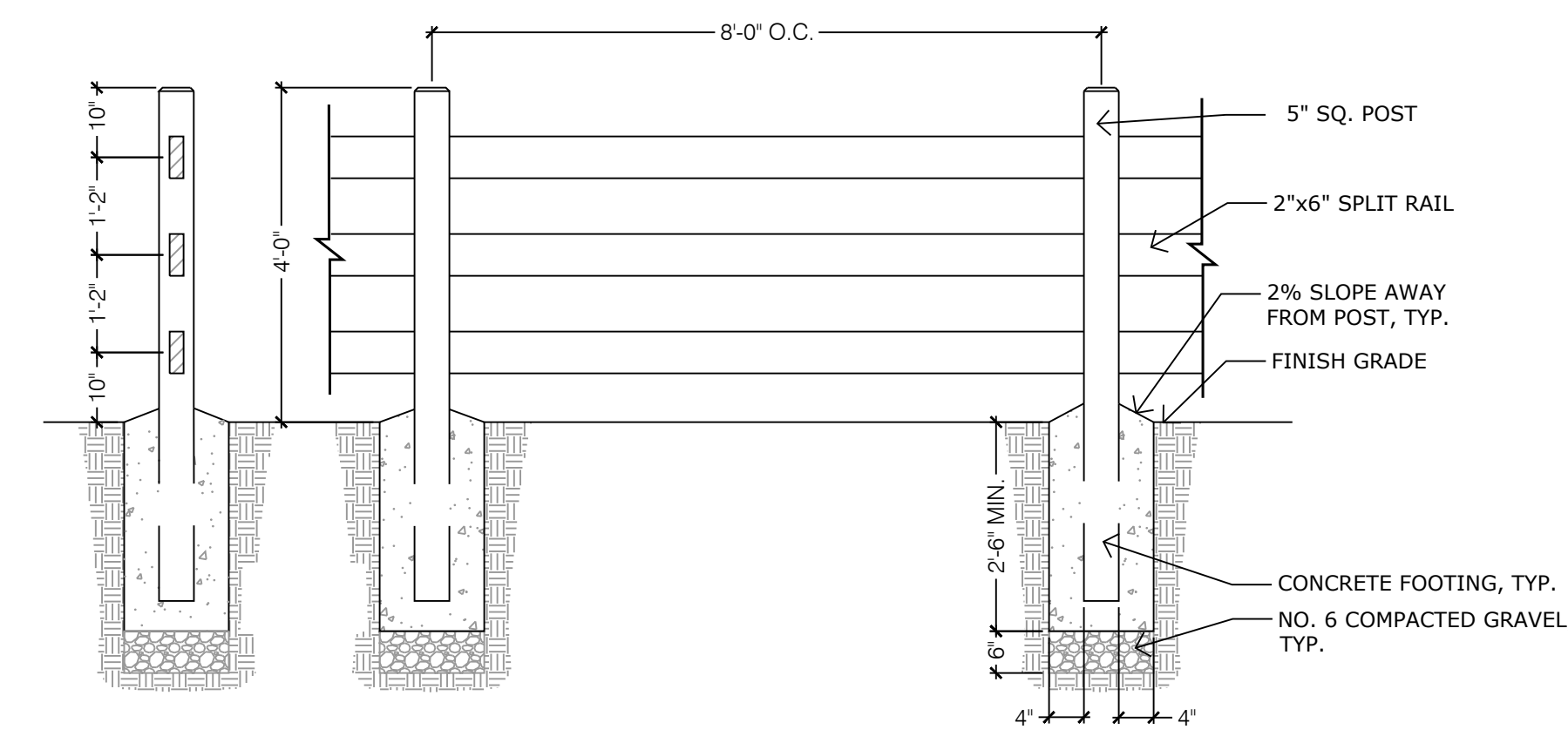
6 CONIFEROUS TREE PLACEMENT ON SLOPE
N.T.S. 329343-06



7 ASPHALT SURFACE TRAIL
N.T.S. 321216-10



8 EXISTING TREE PROTECTION DETAIL
N.T.S. 02-11



9 4' HT. 3-RAIL WOOD FENCE
1/2" = 1'-0" 323129.13-19



N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903
Tel. 719.471.0073
Fax 719.471.0267
www.nescolorado.com
© 2012. All Rights Reserved.

PLANNER / LANDSCAPE ARCHITECT

IN ASSOCIATION WITH

WATERSIDE AT LAKE WOODMOOR
PUD DEVELOPMENT PLAN/
PRELIMINARY PLAN
WOODMOOR DRIVE
MONUMENT, CO

DATE: 02/17/2023
PROJECT MGR: A. BARLOW
PREPARED BY: B. SWENSON

ISSUE INFO

| ISSUE: | DATE: | DESCRIPTION: |
|---------------|-------|---------------------|
| 02/17/2023 JS | | PER COUNTY COMMENTS |

SCALE

ISSUE / REVISION

LANDSCAPE DETAILS

9
9 OF 16

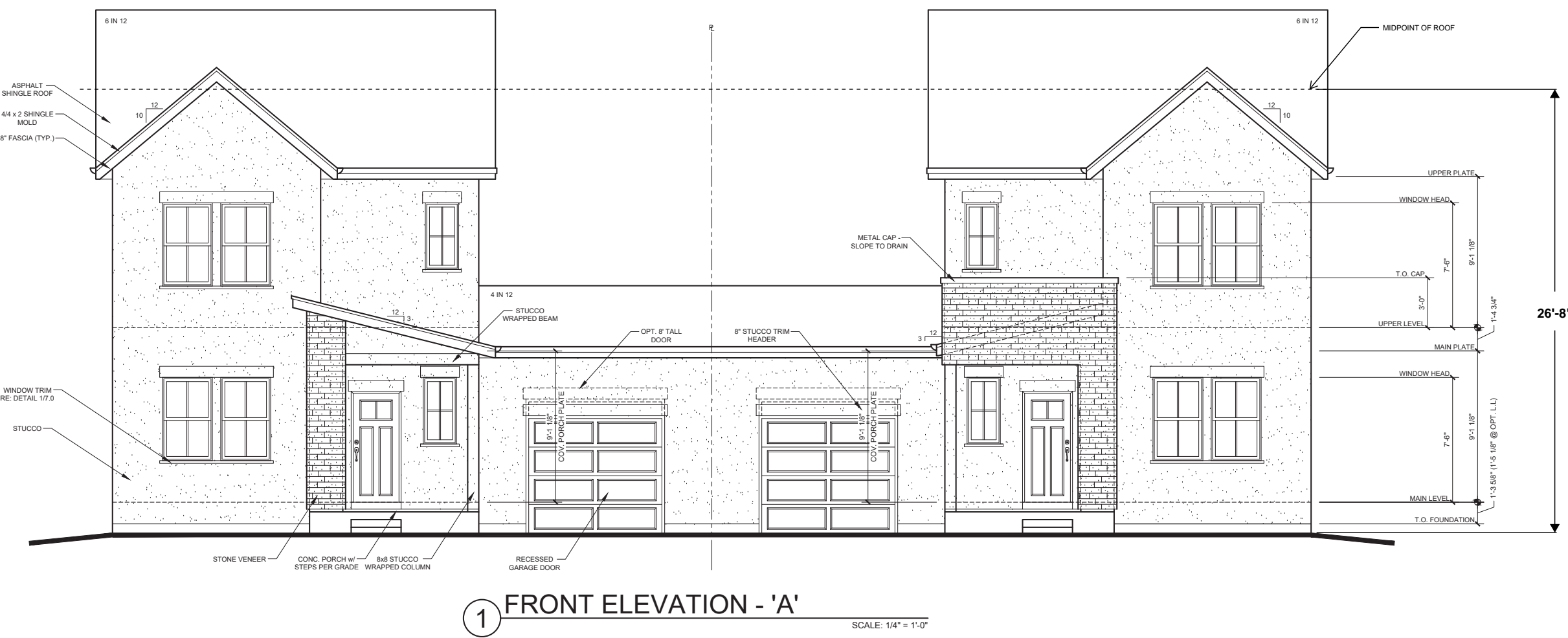
P:\14 Prida\Waterside\Drawings\1-Arch\PL\Waterside_PUP.dwg [LS DETAILS] 1/19/2024 6:24:32 PM bswenson

WATERSIDE AT LAKE WOODMOOR

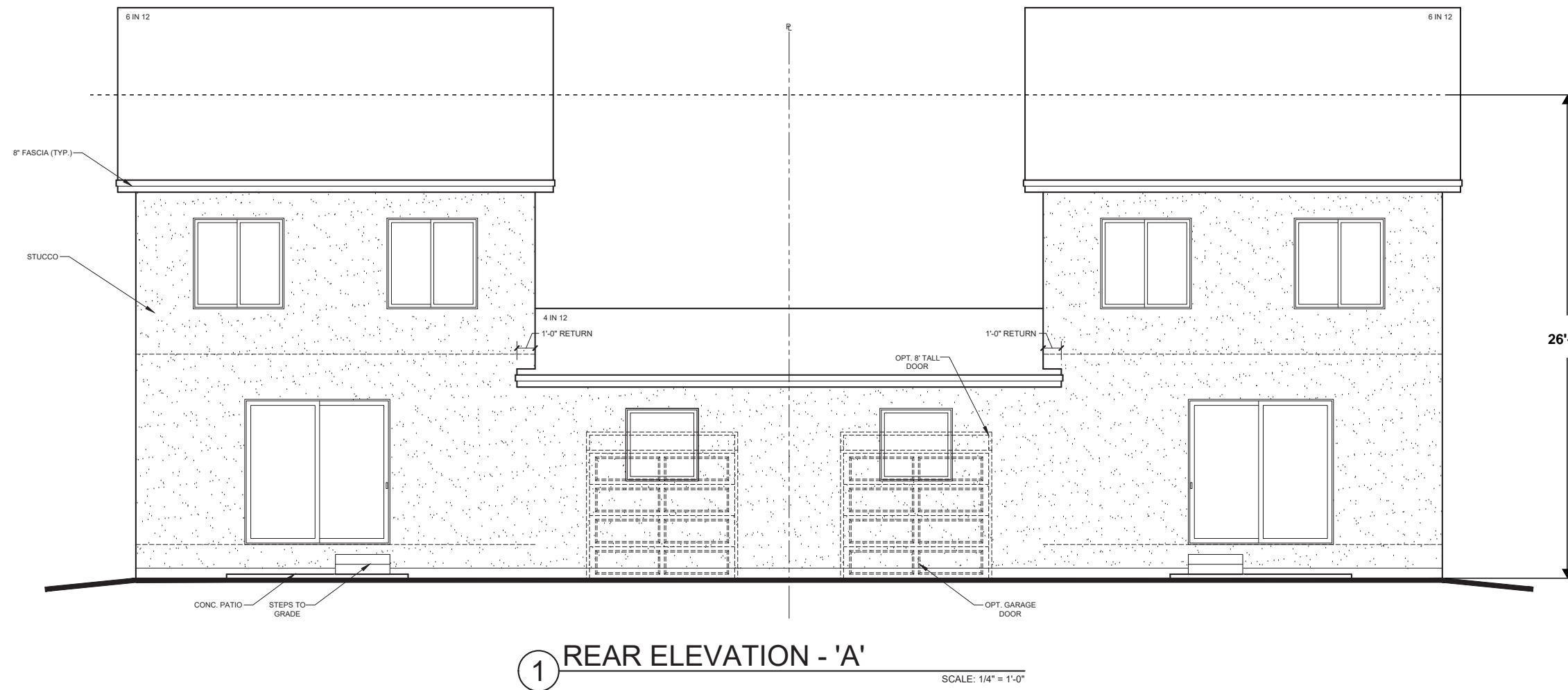
SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
PUD DEVELOPMENT PLAN/PRELIMINARY PLAN



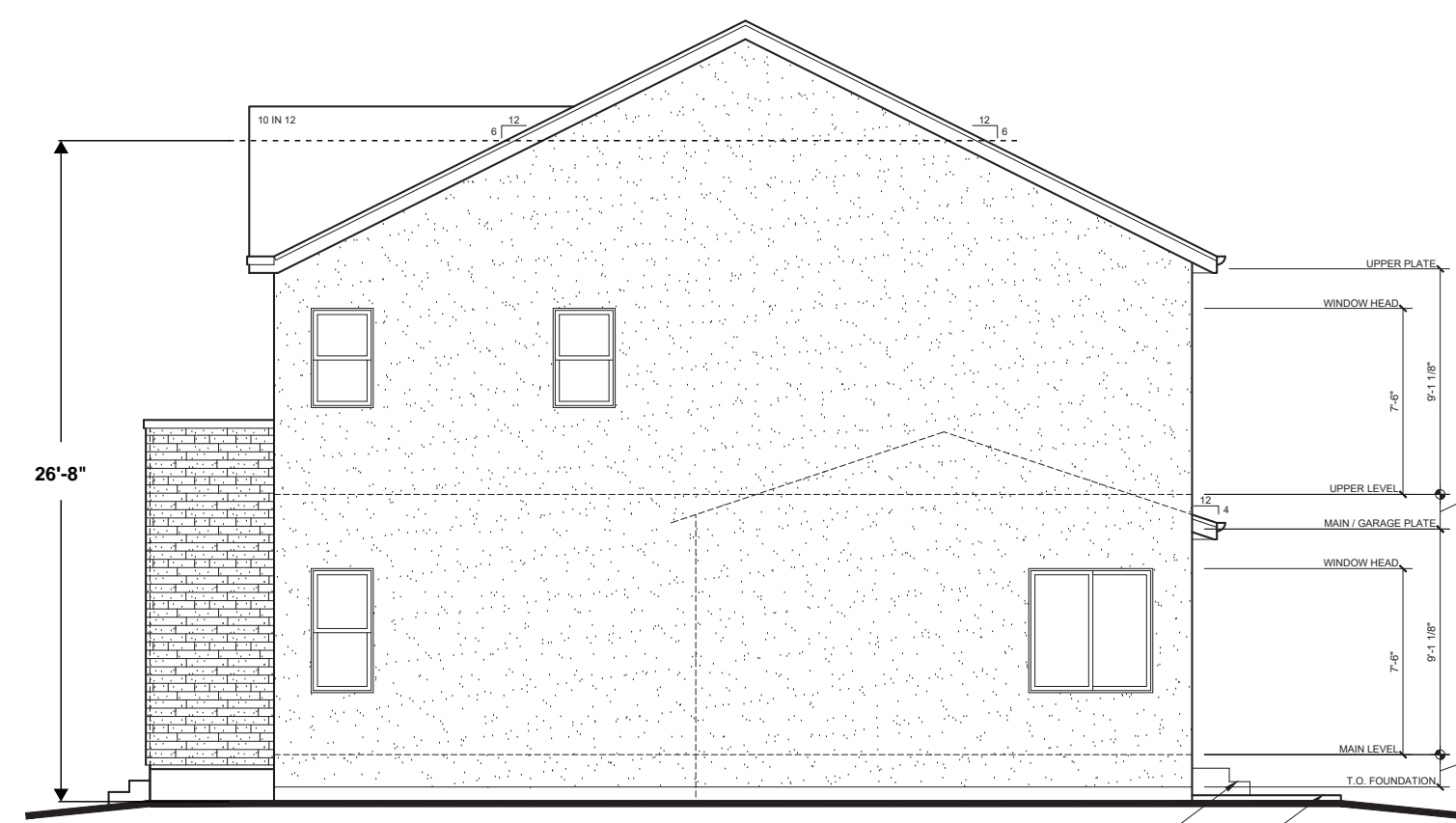
N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903
Tel. 719.471.0073
Fax 719.471.0267
www.nescolorado.com
© 2012. All Rights Reserved.



1 FRONT ELEVATION - 'A' SCALE: 1/4" = 1'-0"



1 REAR ELEVATION - 'A' SCALE: 1/4" = 1'-0"



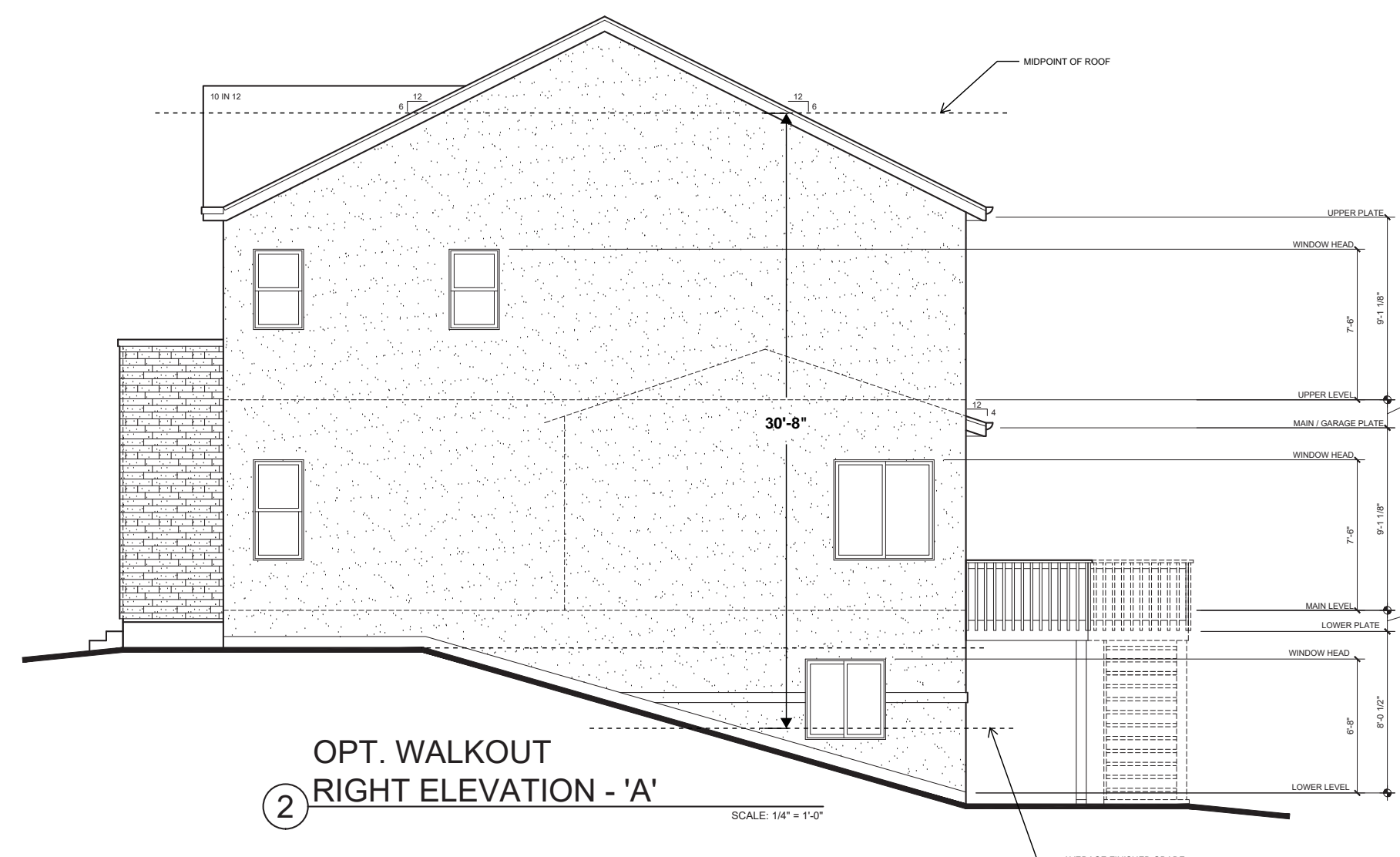
3 RIGHT ELEVATION - 'A' SCALE: 1/4" = 1'-0"



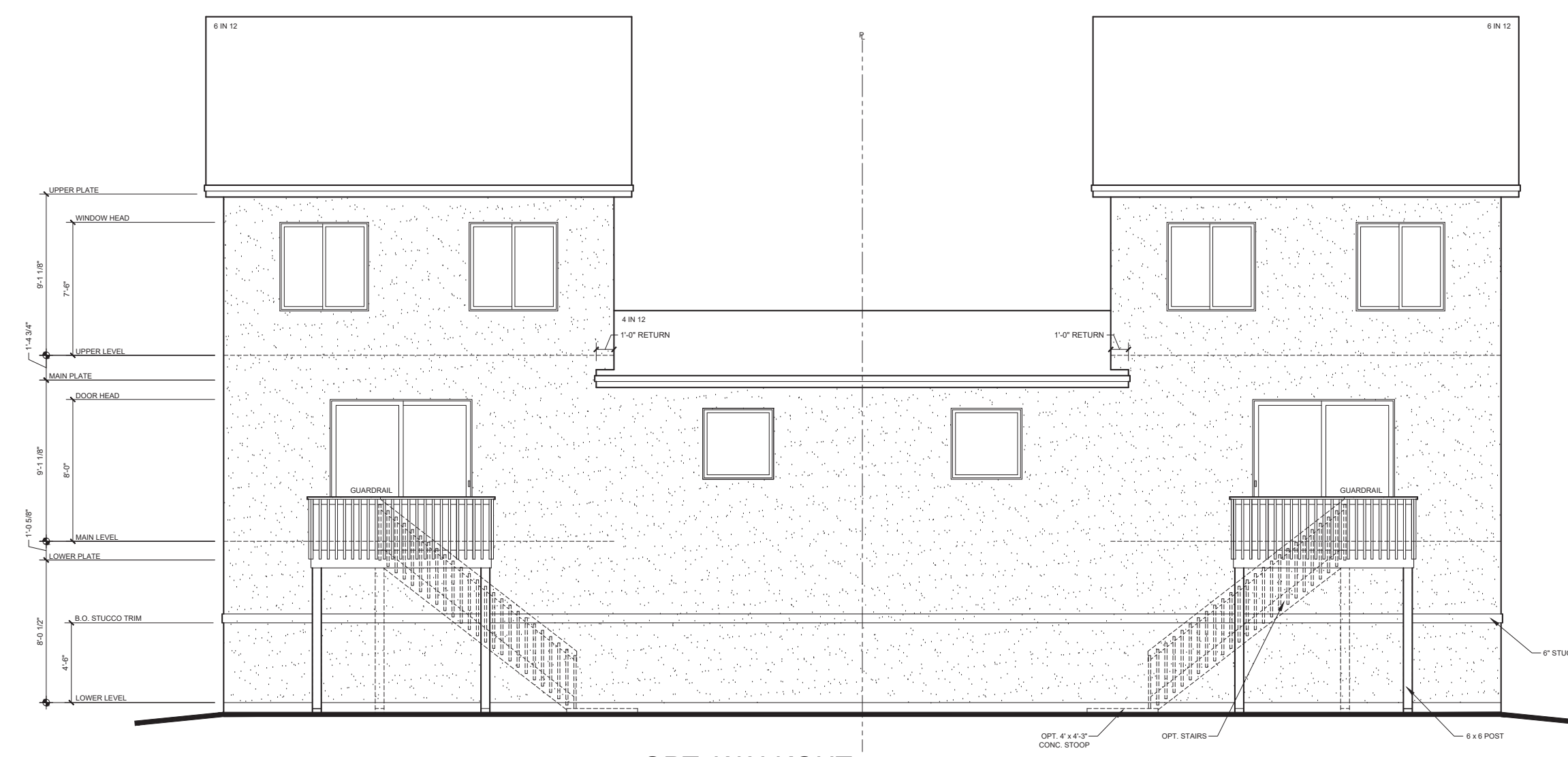
2 OPT. FRONT ELEVATION - 'A' SCALE: 1/4" = 1'-0"
OPT ALLEY LOAD GARAGE



2 LEFT ELEVATION - 'A' SCALE: 1/4" = 1'-0"



2 OPT. WALKOUT RIGHT ELEVATION - 'A' SCALE: 1/4" = 1'-0"



1 OPT. WALKOUT REAR ELEVATION - 'A' SCALE: 1/4" = 1'-0"

P:\A_Plan\Waterside\Drawings\Planning\Develop\Waterside\A.D. 08.dwg [ARCH. ELEVATIONS] 1/19/2024 1:20:34 PM bswenson

PLANNING / LANDSCAPE ARCHITECT

PROJECT INFO

STAMP

ISSUE INFO

SHEET / REVISION

SHEET TITLE

SHEET NUMBER

PLAN FILE #

DATE: 07/15/2022
PROJECT MGR: A. BARLOW
PREPARED BY: B. SWENSON

**WATERSIDE
AT LAKE
WOODMOOR**
PUD DEVELOPMENT PLAN/
PRELIMINARY PLAN
WOODMOOR DRIVE
MONUMENT, CO

| DATE: | BY: | DESCRIPTION: |
|------------|-----|----------------------|
| 9/23/2022 | JS | PER COUNTY COMMENTS |
| 02/17/2023 | JS | PER COUNTY COMMENTS |
| 04/6/2023 | JS | PER COUNTY COMMENTS |
| 1/19/2023 | JBS | REVISED PRODUCT TYPE |

**ARCHITECTURAL
ELEVATIONS**

10
10 OF 23

PUDSP-22-009

WATERSIDE AT LAKE WOODMOOR

SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
PUD DEVELOPMENT PLAN/PRELIMINARY PLAN



N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903
Tel. 719.471.0073
Fax 719.471.0267
www.nescolorado.com
© 2012. All Rights Reserved.

PLANNER / LANDSCAPE ARCHITECT

IN ASSOCIATION WITH

STAMP

ISSUE INFO

| DATE: | BY: | DESCRIPTION: |
|------------|-----|----------------------|
| 9/23/2022 | JS | PER COUNTY COMMENTS |
| 02/17/2023 | JS | PER COUNTY COMMENTS |
| 04/6/2023 | JS | PER COUNTY COMMENTS |
| 1/19/2023 | JBS | REVISED PRODUCT TYPE |

**ARCHITECTURAL
ELEVATIONS**

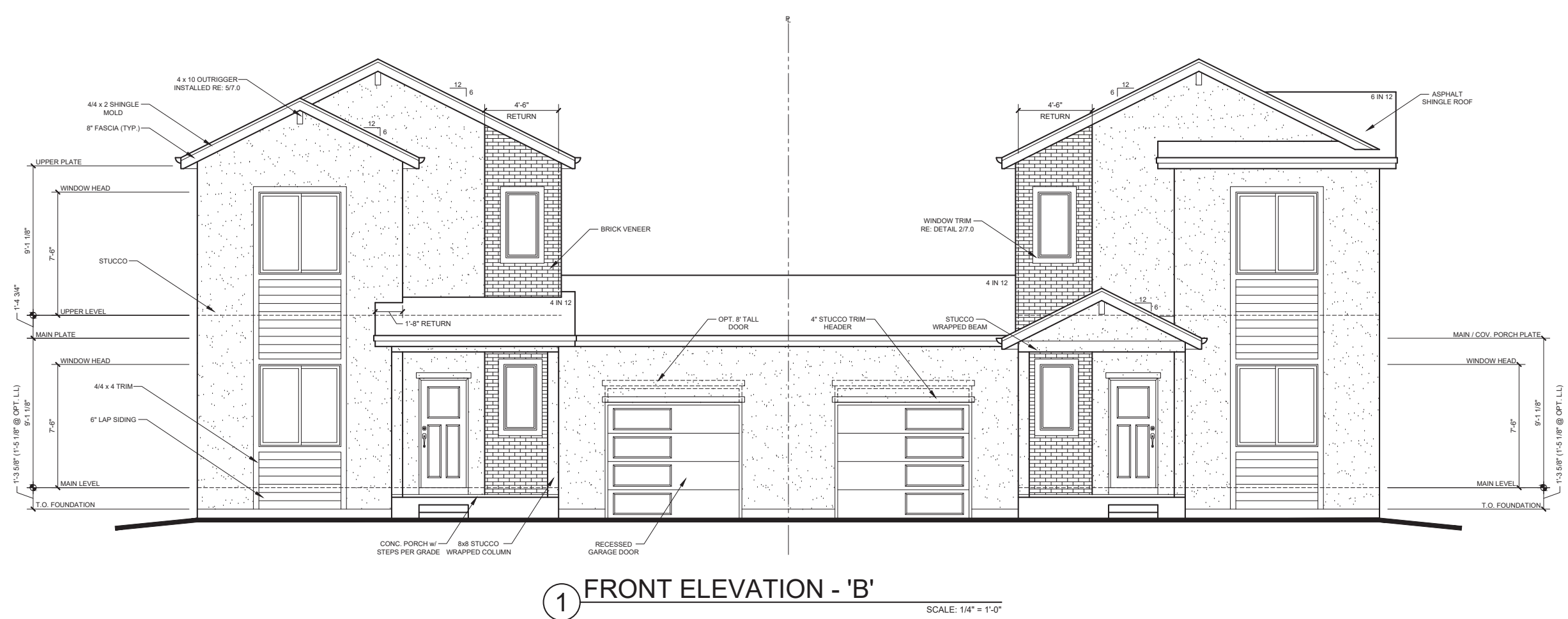
11

11 OF 23

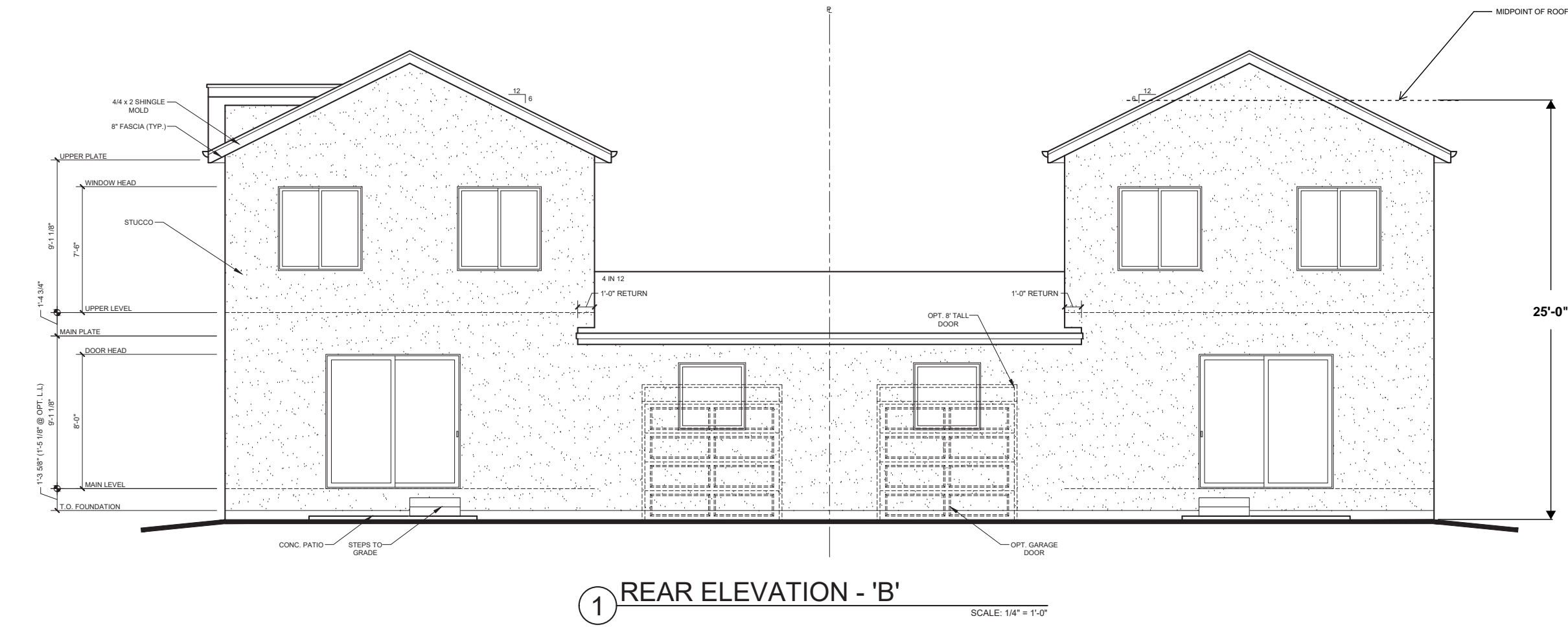
PUDSP-22-009

SHEET NUMBER

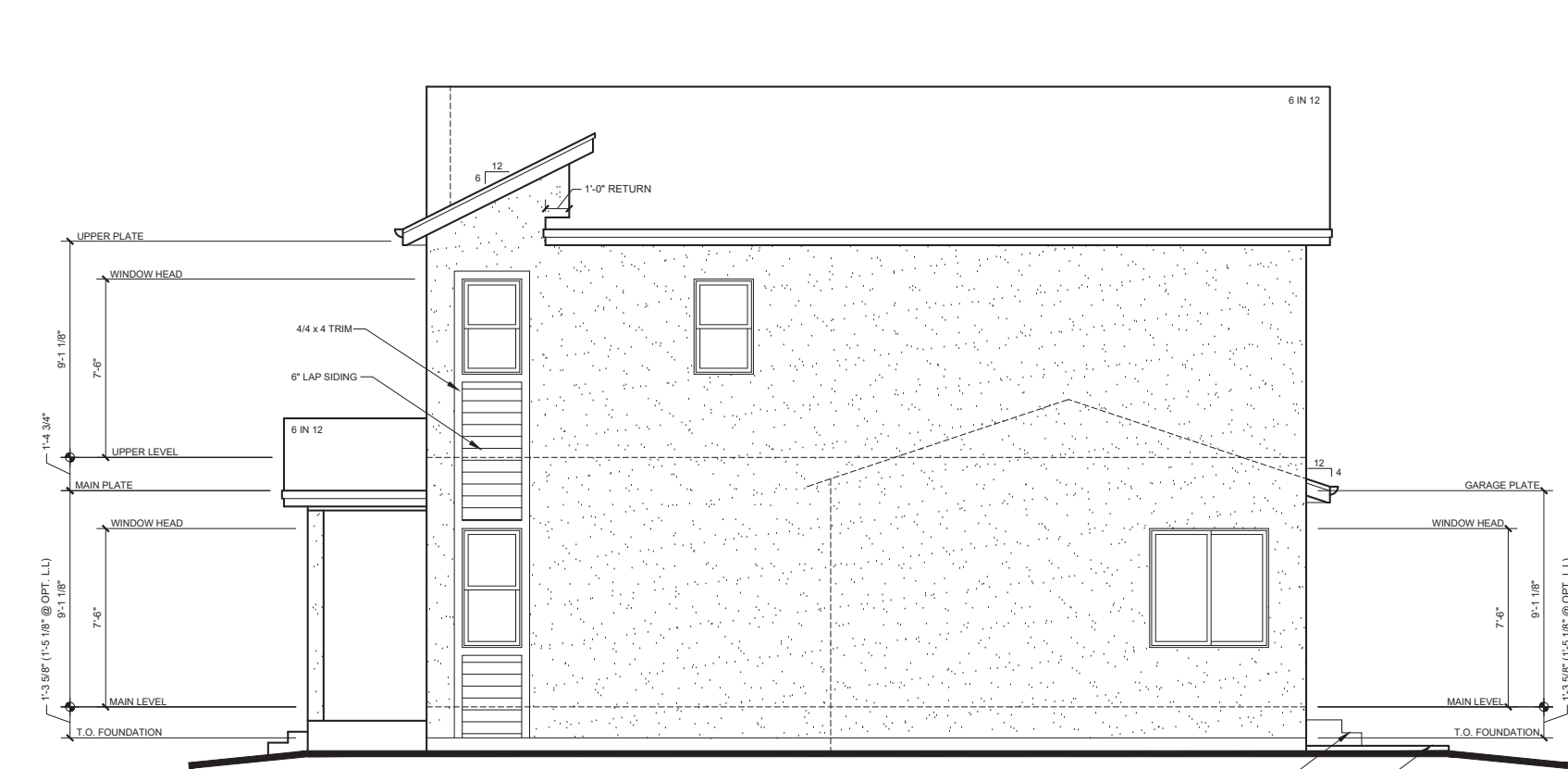
PLAN FILE #



① FRONT ELEVATION - 'B' SCALE: 1/4" = 1'-0"



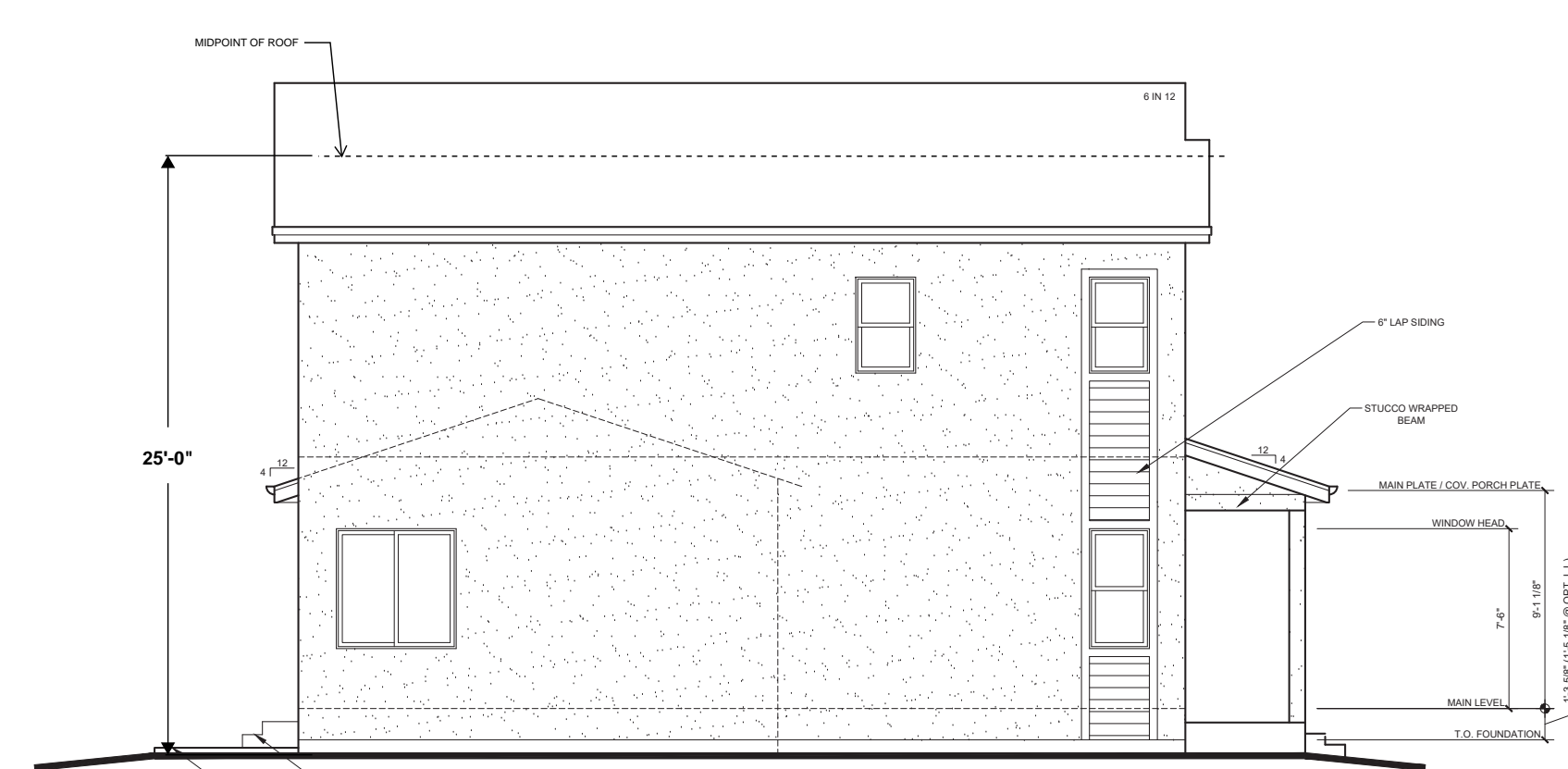
① REAR ELEVATION - 'B' SCALE: 1/4" = 1'-0"



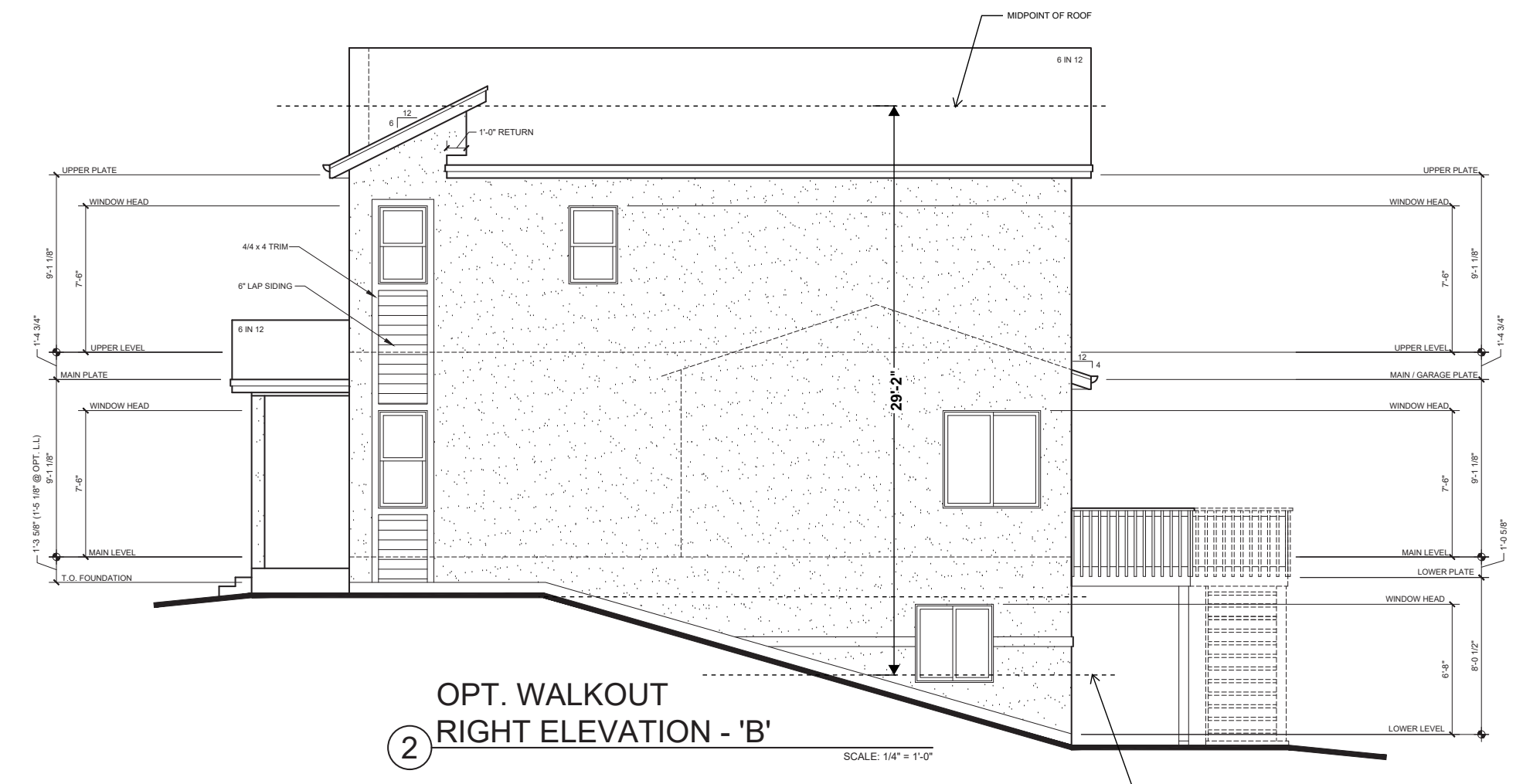
③ RIGHT ELEVATION - 'B' SCALE: 1/4" = 1'-0"



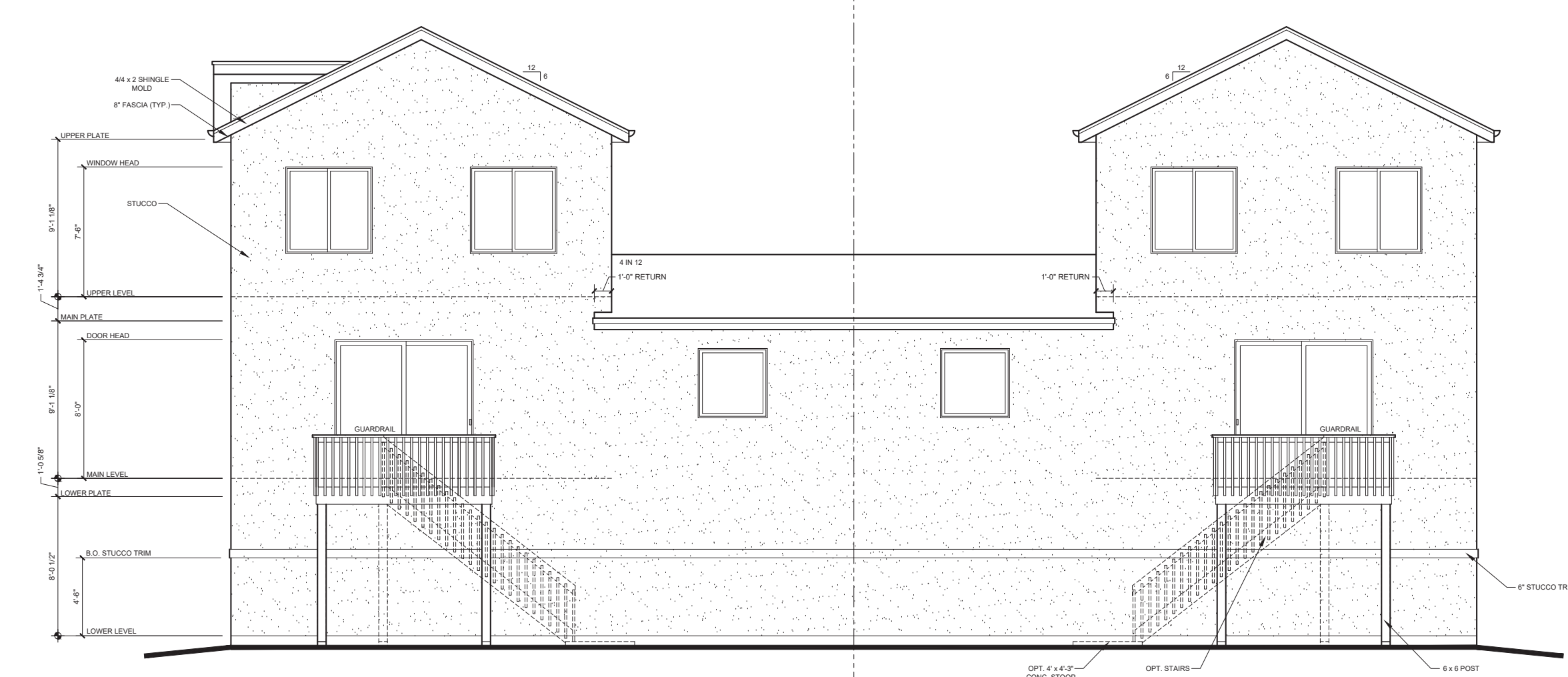
② OPT. FRONT ELEVATION - 'B' SCALE: 1/4" = 1'-0"



② LEFT ELEVATION - 'B' SCALE: 1/4" = 1'-0"



② OPT. WALKOUT RIGHT ELEVATION - 'B' SCALE: 1/4" = 1'-0"



① OPT. WALKOUT REAR ELEVATION - 'B' SCALE: 1/4" = 1'-0"

P:\A_Plan\Waterside\Drawings\Planning\Develop\Waterside\PD_Dr_Avg [ARCH_ELEVATIONS] 1/19/2024 1:20:34 PM bswenson

WATERSIDE AT LAKE WOODMOOR

SW 1/4 OF THE SE 1/4 OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
PUD DEVELOPMENT PLAN/PRELIMINARY PLAN



N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903
Tel. 719.471.0073
Fax 719.471.0267
www.nescolorado.com
© 2012. All Rights Reserved.

PLANNER / LANDSCAPE ARCHITECT

IN ASSOCIATION WITH

PROJECT INFO

**WATERSIDE
AT LAKE
WOODMOOR**
PUD DEVELOPMENT PLAN/
PRELIMINARY PLAN
WOODMOOR DRIVE
MONUMENT, CO

DATE: 07/15/2022
PROJECT MGR: A. BARLOW
PREPARED BY: B. SWENSON

STAMP

ISSUE INFO

| DATE: | BY: | DESCRIPTION: |
|------------|-----|----------------------|
| 9/23/2022 | JS | PER COUNTY COMMENTS |
| 02/17/2023 | JS | PER COUNTY COMMENTS |
| 04/6/2023 | JS | PER COUNTY COMMENTS |
| 1/19/2023 | JBS | REVISED PRODUCT TYPE |

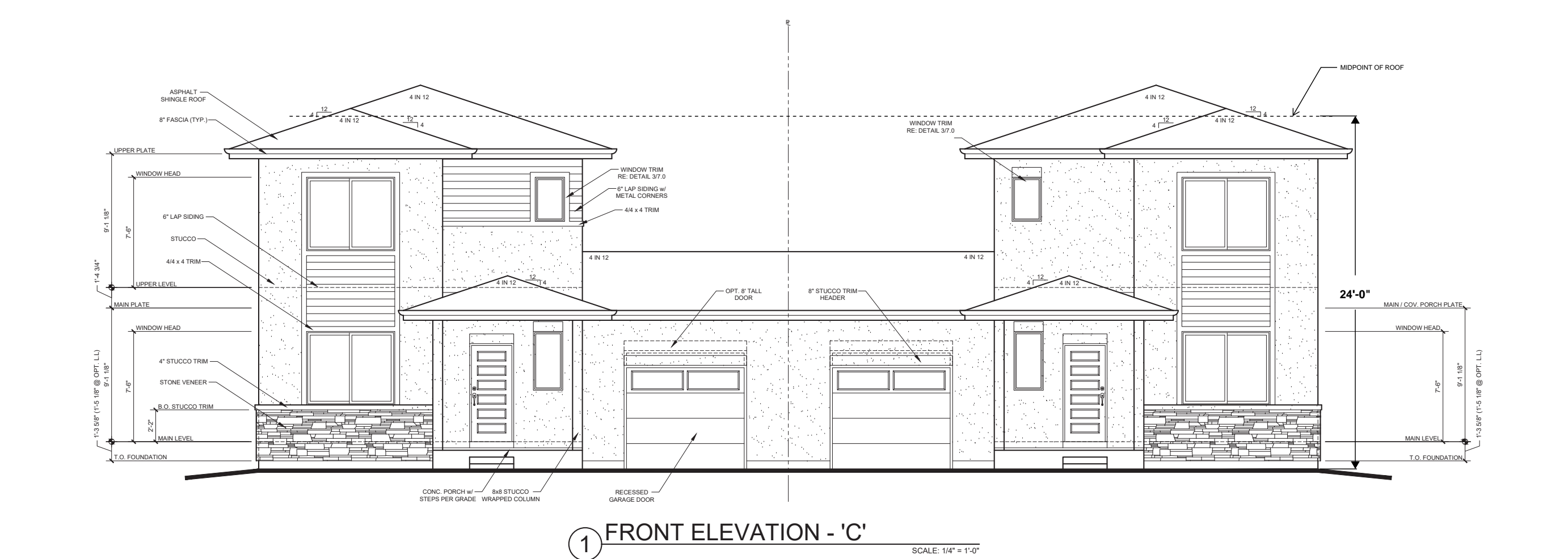
**ARCHITECTURAL
ELEVATIONS**

12

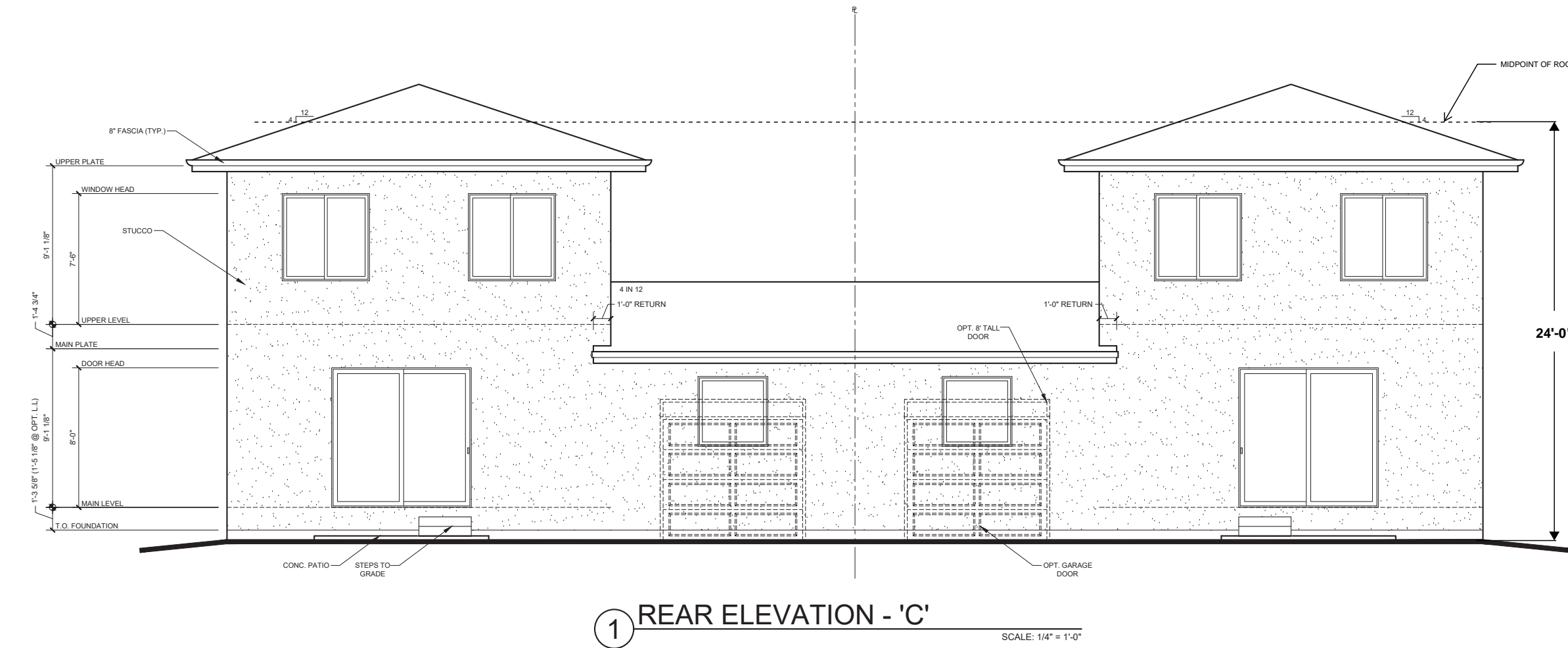
12 OF 23

PUDSP-22-009

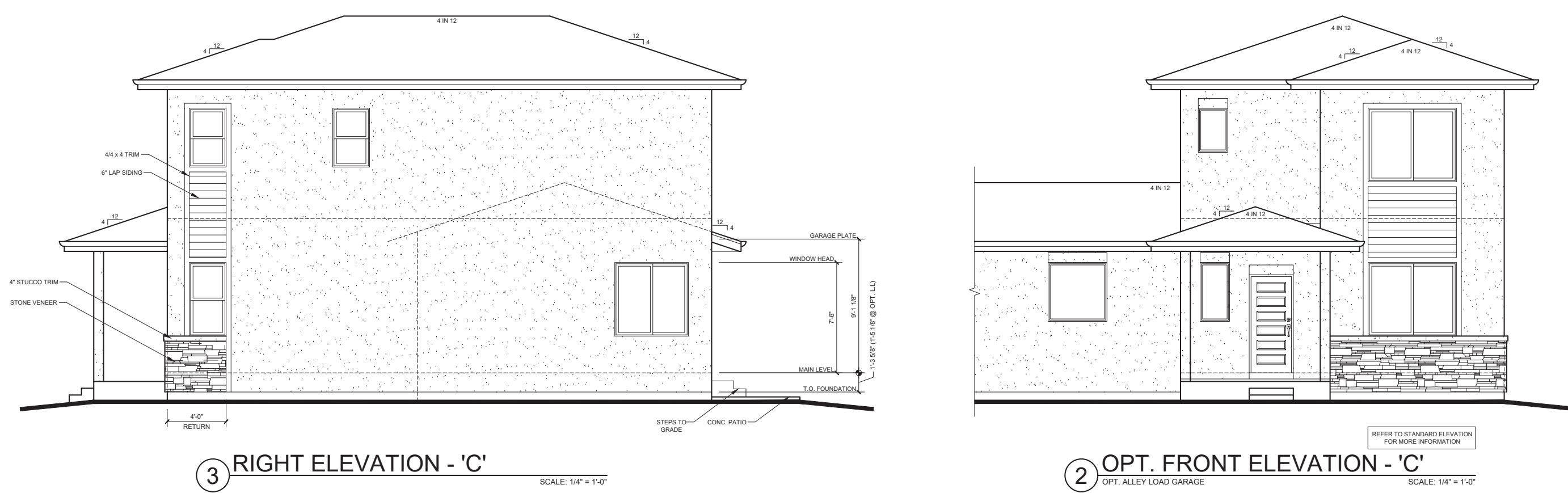
SHEET NUMBER
PLAN FILE #



① FRONT ELEVATION - 'C' SCALE: 1/4" = 1'-0"

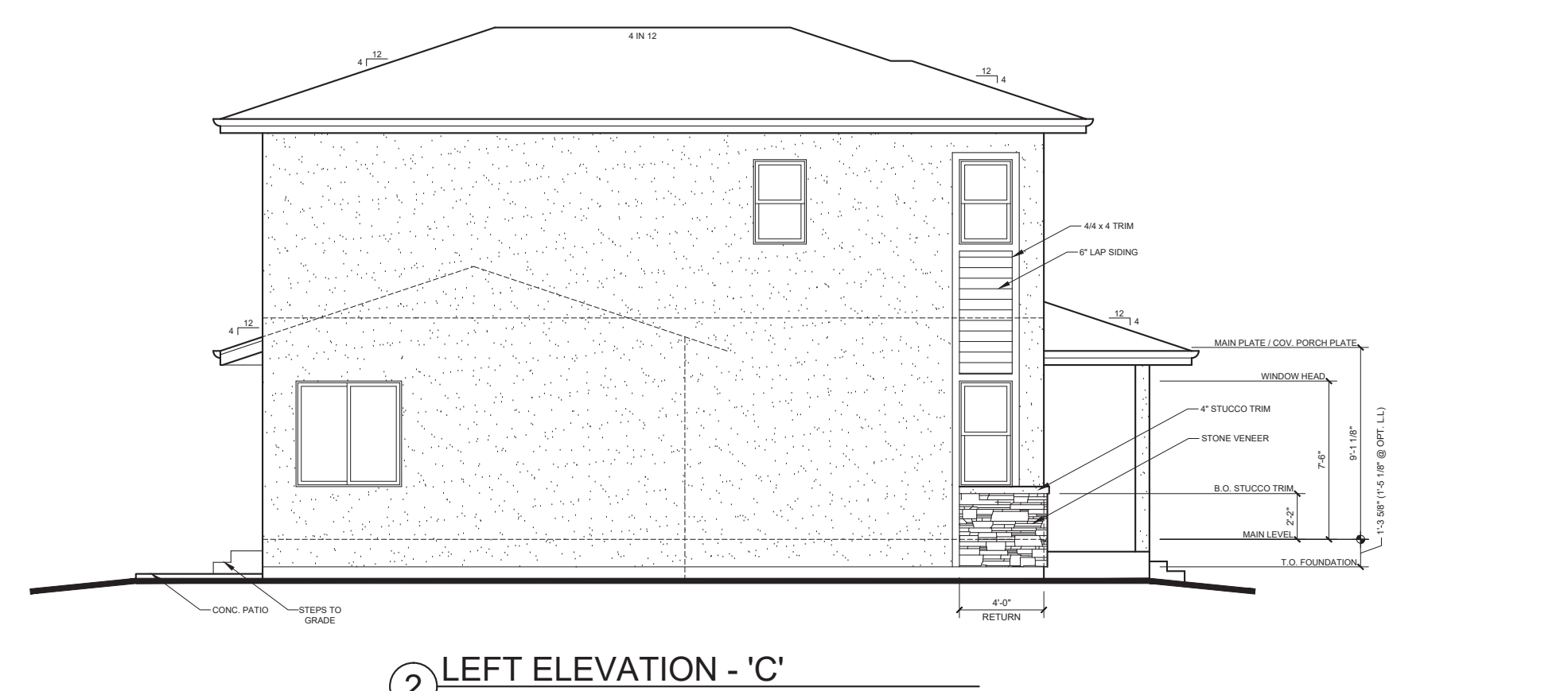


① REAR ELEVATION - 'C' SCALE: 1/4" = 1'-0"

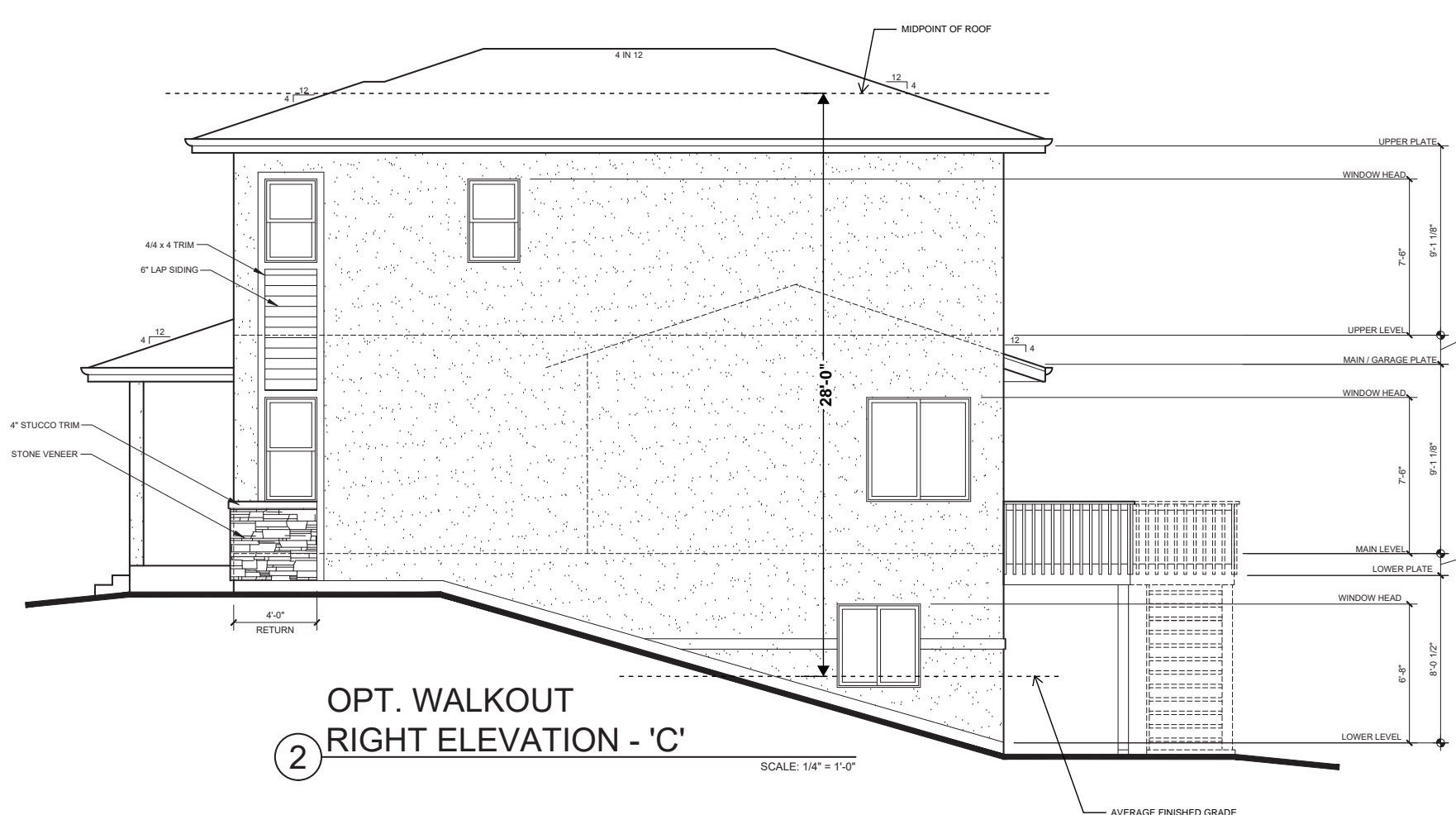


③ RIGHT ELEVATION - 'C' SCALE: 1/4" = 1'-0"

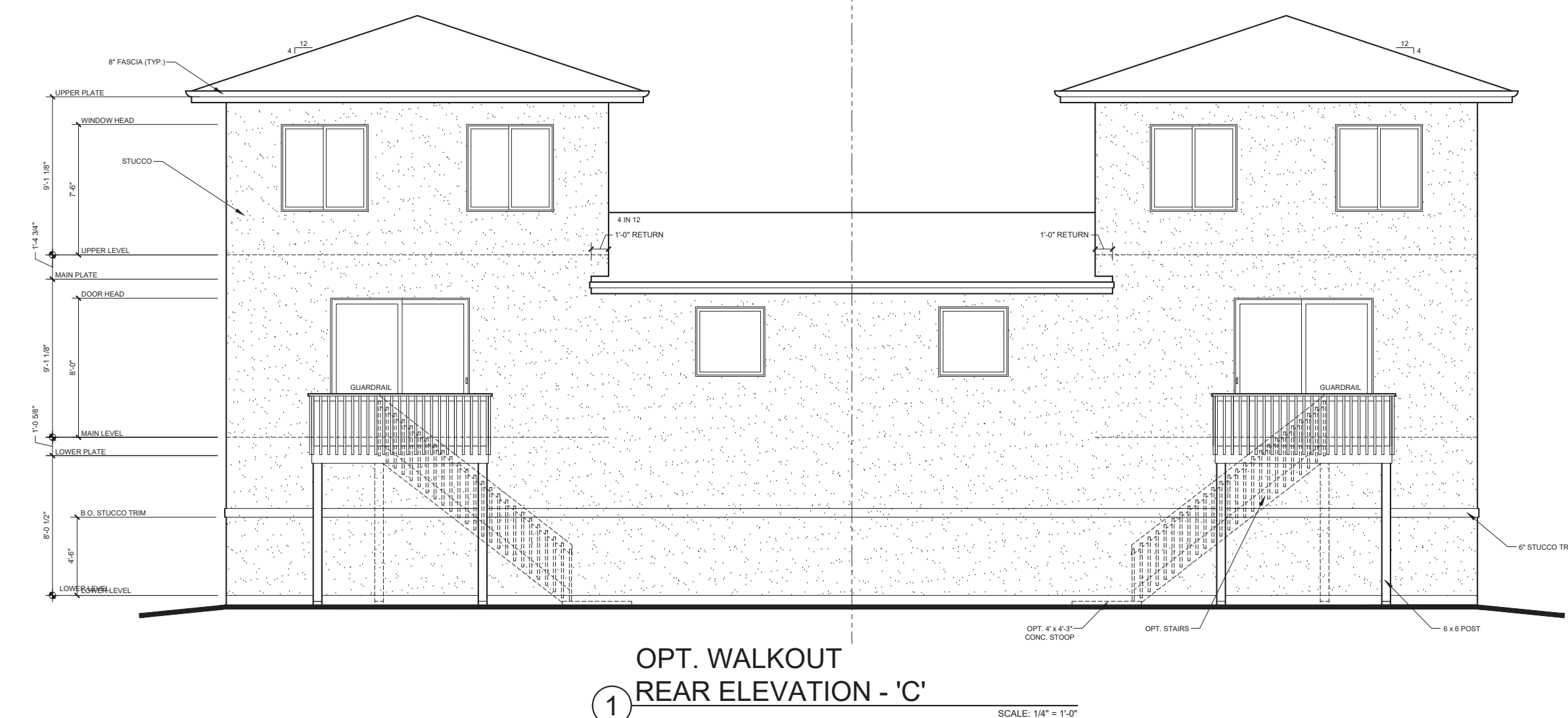
② OPT. FRONT ELEVATION - 'C' SCALE: 1/4" = 1'-0"



② LEFT ELEVATION - 'C' SCALE: 1/4" = 1'-0"



② OPT. WALKOUT
RIGHT ELEVATION - 'C' SCALE: 1/4" = 1'-0"



① OPT. WALKOUT
REAR ELEVATION - 'C' SCALE: 1/4" = 1'-0"

P:\A_Plan\Waterside\Drawings\Planning\Develop\Waterside\A.D. 08.dwg [ARCH. ELEVATIONS] 1/19/2024 1:20:34 PM bswenson

WATERSIDE AT LAKE WOODMOOR

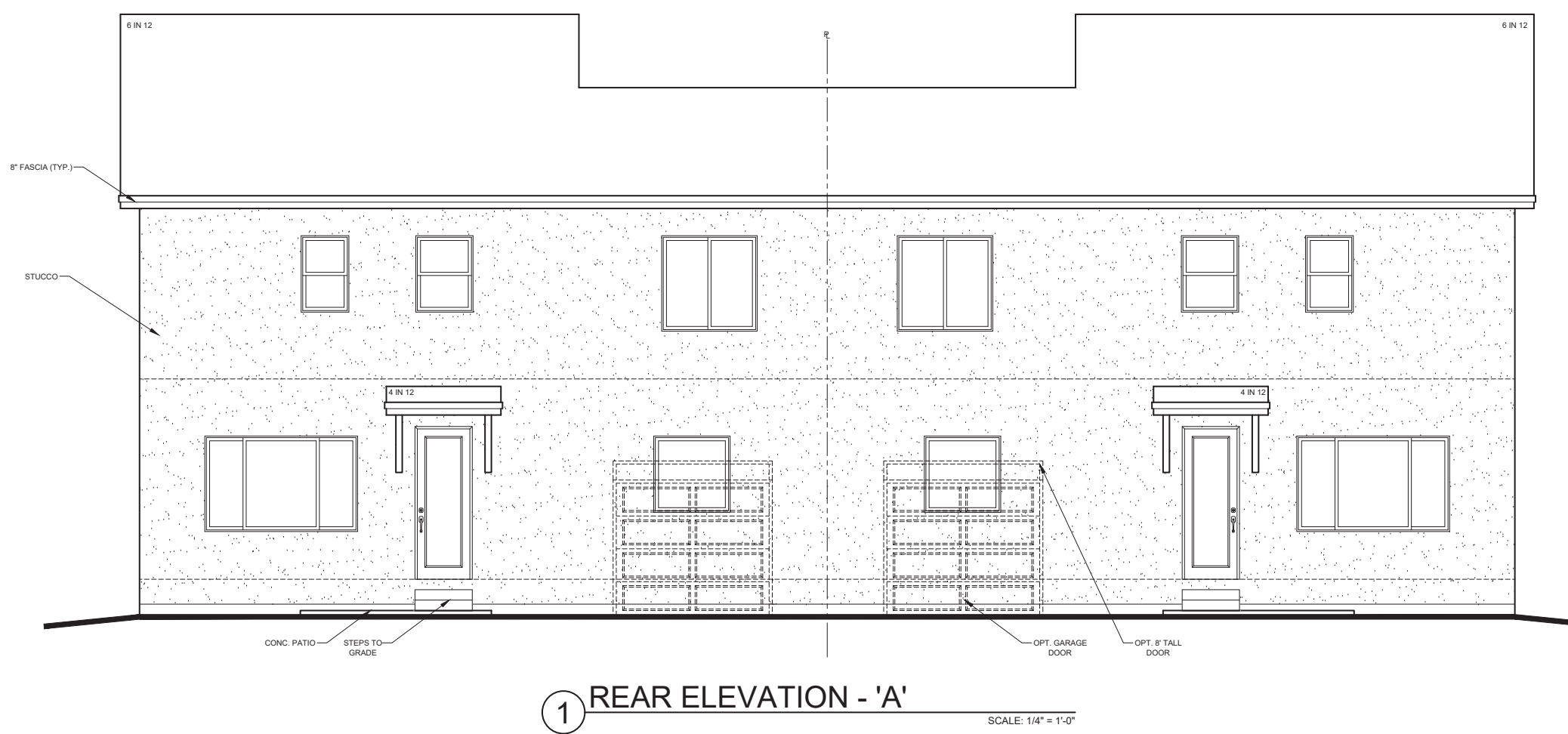
SW 1/4 OF THE SE 1/4 OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
PUD DEVELOPMENT PLAN/PRELIMINARY PLAN



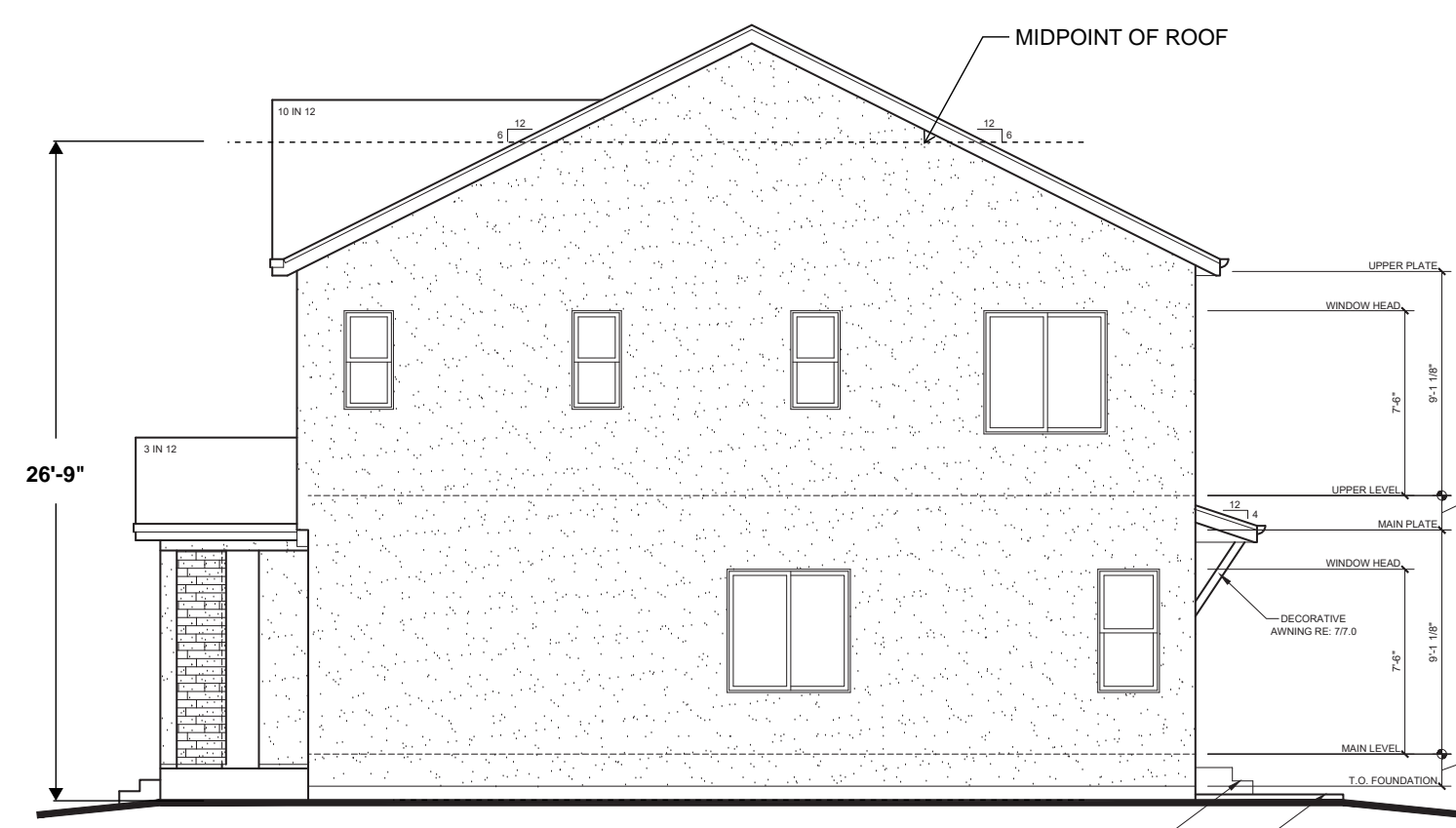
N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903
Tel. 719.471.0073
Fax 719.471.0267
www.nescolorado.com
© 2012. All Rights Reserved.



1 FRONT ELEVATION - 'A'
SCALE: 1/4" = 1'-0"



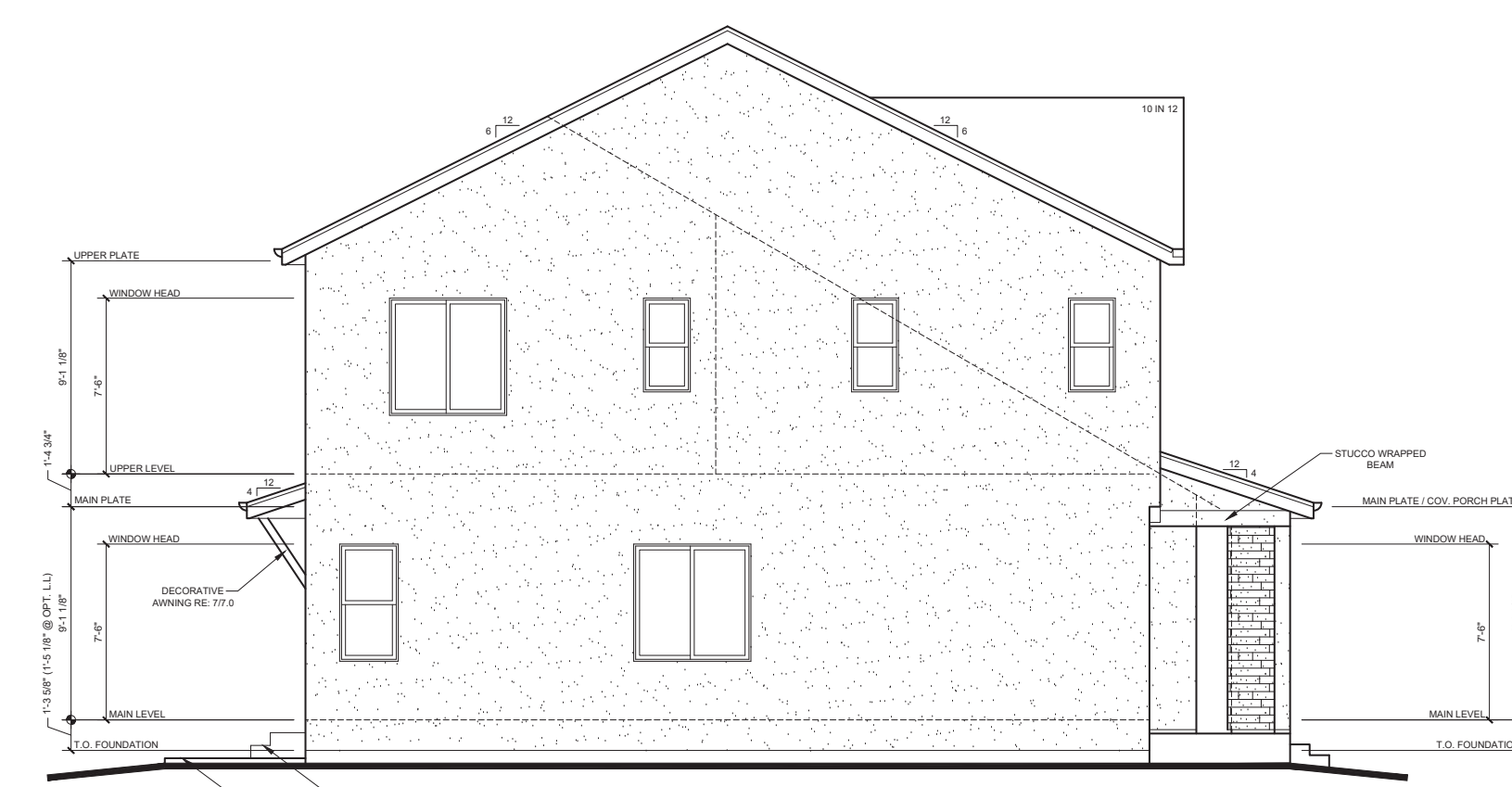
1 REAR ELEVATION - 'A'
SCALE: 1/4" = 1'-0"



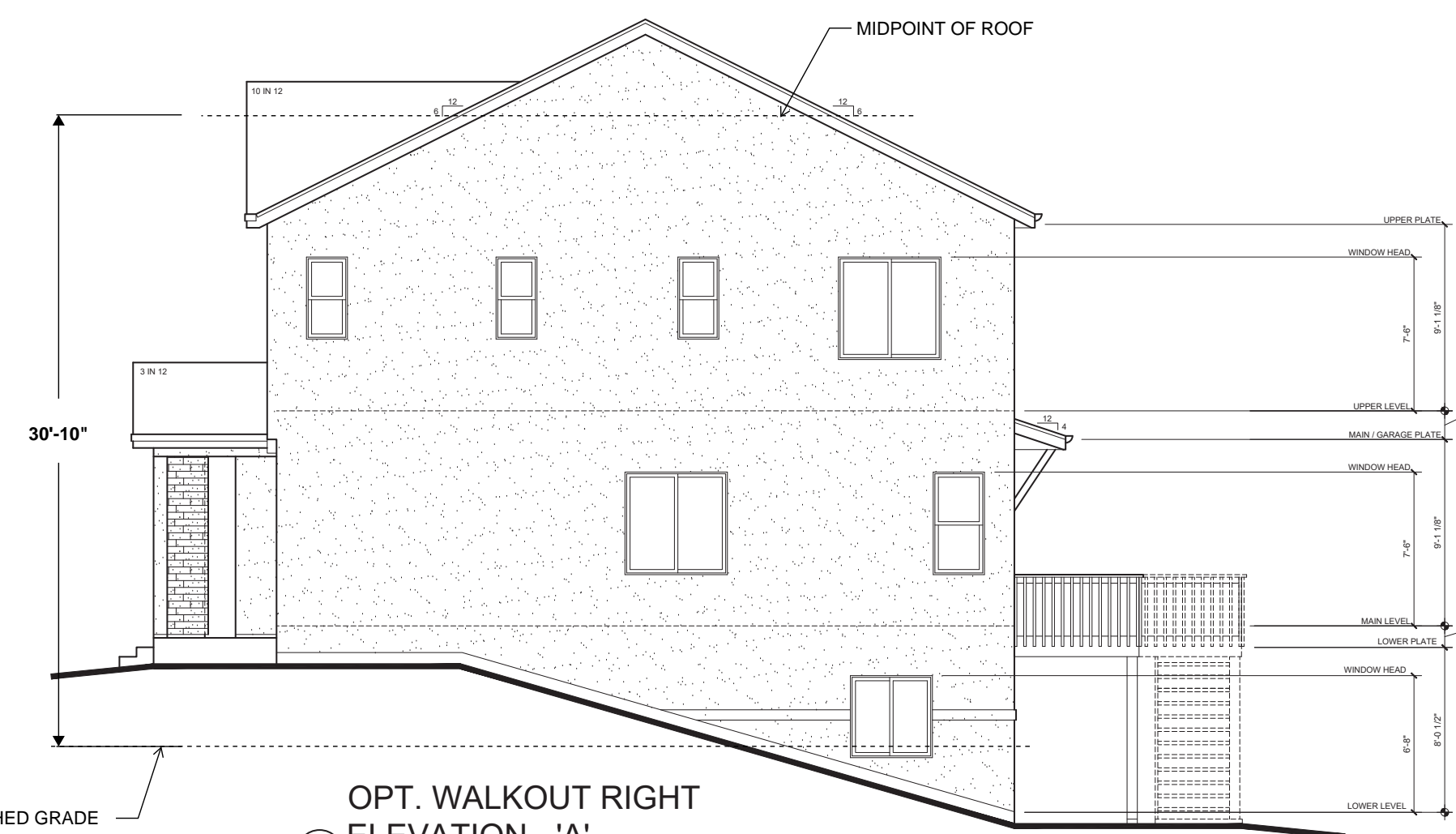
3 RIGHT ELEVATION - 'A'
SCALE: 1/4" = 1'-0"



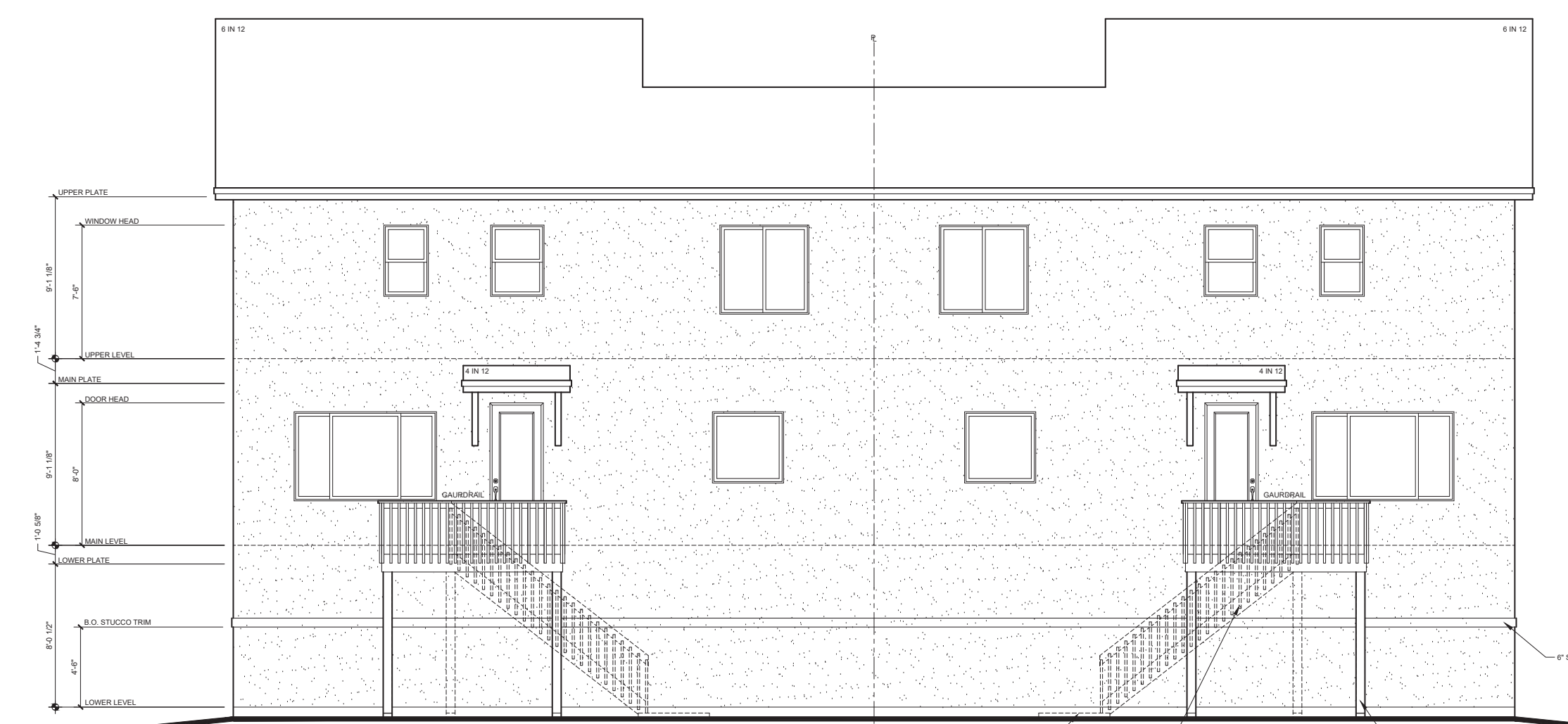
2 OPT. FRONT ELEVATION - 'A'
OPT. ALLEY LOAD GARAGE
SCALE: 1/4" = 1'-0"



2 LEFT ELEVATION - 'A'
SCALE: 1/4" = 1'-0"



2 OPT. WALKOUT RIGHT ELEVATION - 'A'
SCALE: 1/4" = 1'-0"



1 OPT. WALKOUT REAR ELEVATION - 'A'
SCALE: 1/4" = 1'-0"

P:\A_Plan\Waterside\Drawings\Planning\Develop\Waterside\A.D. 08.dwg [ARCH. ELEVATIONS] 1/19/2024 1:20:34 PM bswenson

IN ASSOCIATION WITH

STAMP

ISSUE INFO

| DATE: | BY: | DESCRIPTION: |
|------------|-----|----------------------|
| 9/23/2022 | JS | PER COUNTY COMMENTS |
| 02/17/2023 | JS | PER COUNTY COMMENTS |
| 04/6/2023 | JS | PER COUNTY COMMENTS |
| 1/19/2023 | JBS | REVISED PRODUCT TYPE |

ARCHITECTURAL ELEVATIONS

13

13 OF 23

PUDSP-22-009

WATERSIDE AT LAKE WOODMOOR

SW 1/4 OF THE SE 1/4 OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
 PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
 PUD DEVELOPMENT PLAN/PRELIMINARY PLAN



N.E.S. Inc.
 619 N. Cascade Avenue, Suite 200
 Colorado Springs, CO 80903

Tel. 719.471.0073
 Fax 719.471.0267

www.nescolorado.com

© 2012. All Rights Reserved.

PLANNER / LANDSCAPE ARCHITECT

IN ASSOCIATION WITH

PROJECT INFO

STAMP

ISSUE INFO

SHEET / PERIODIC

SHEET TITLE

SHEET NUMBER

PLAN FILE #

WATERSIDE AT LAKE WOODMOOR

PUD DEVELOPMENT PLAN/
 PRELIMINARY PLAN
 WOODMOOR DRIVE
 MONUMENT, CO

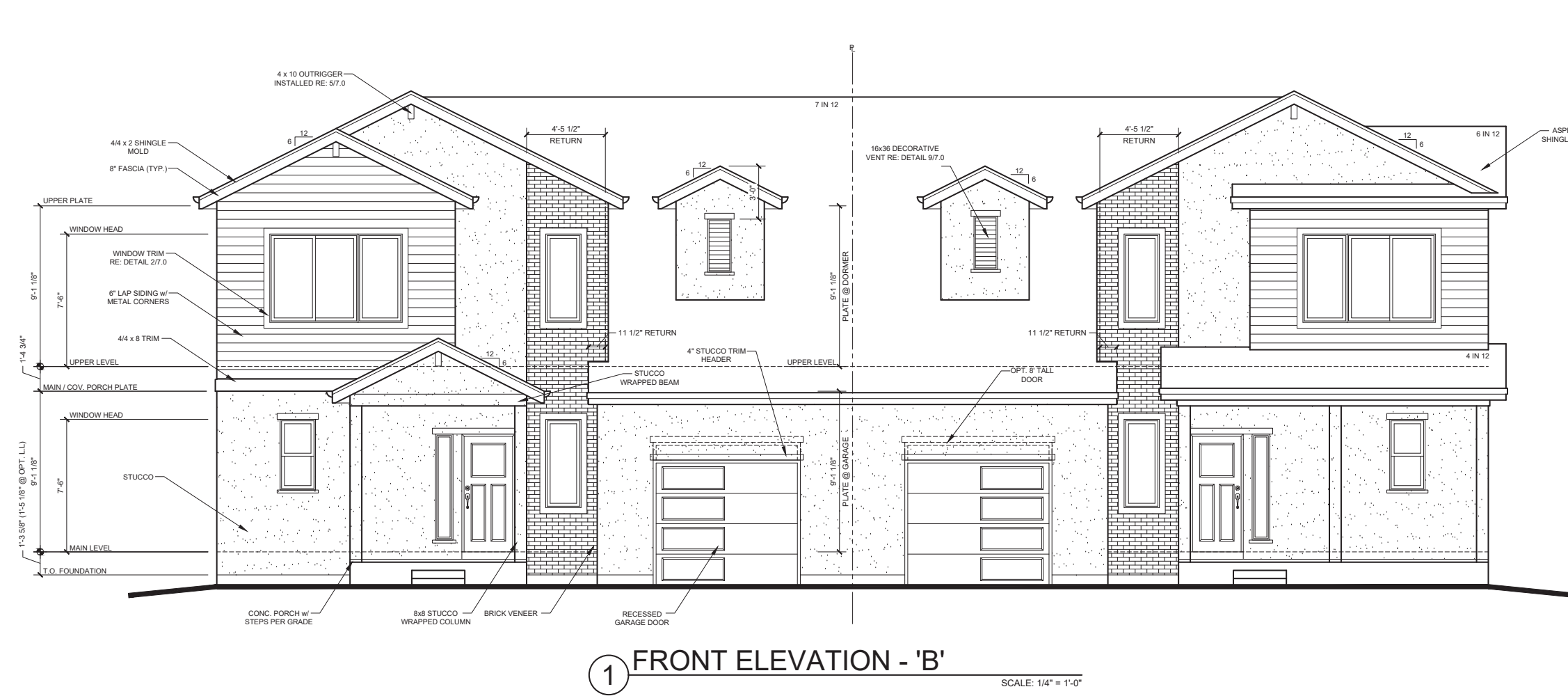
DATE: 07/15/2022
 PROJECT MGR: A. BARLOW
 PREPARED BY: B. SWENSON

ARCHITECTURAL ELEVATIONS

14

14 OF 23

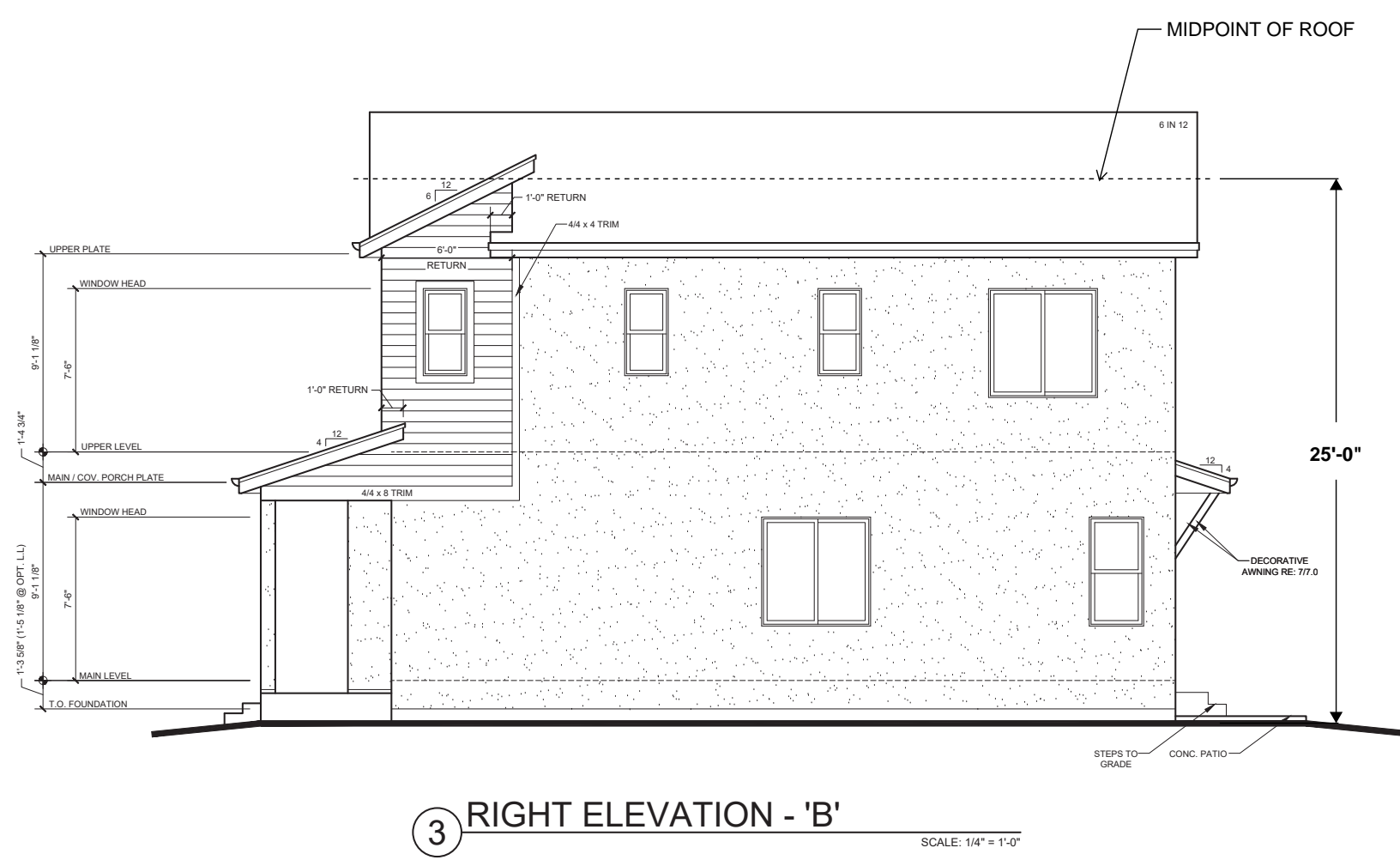
PUDSP-22-009



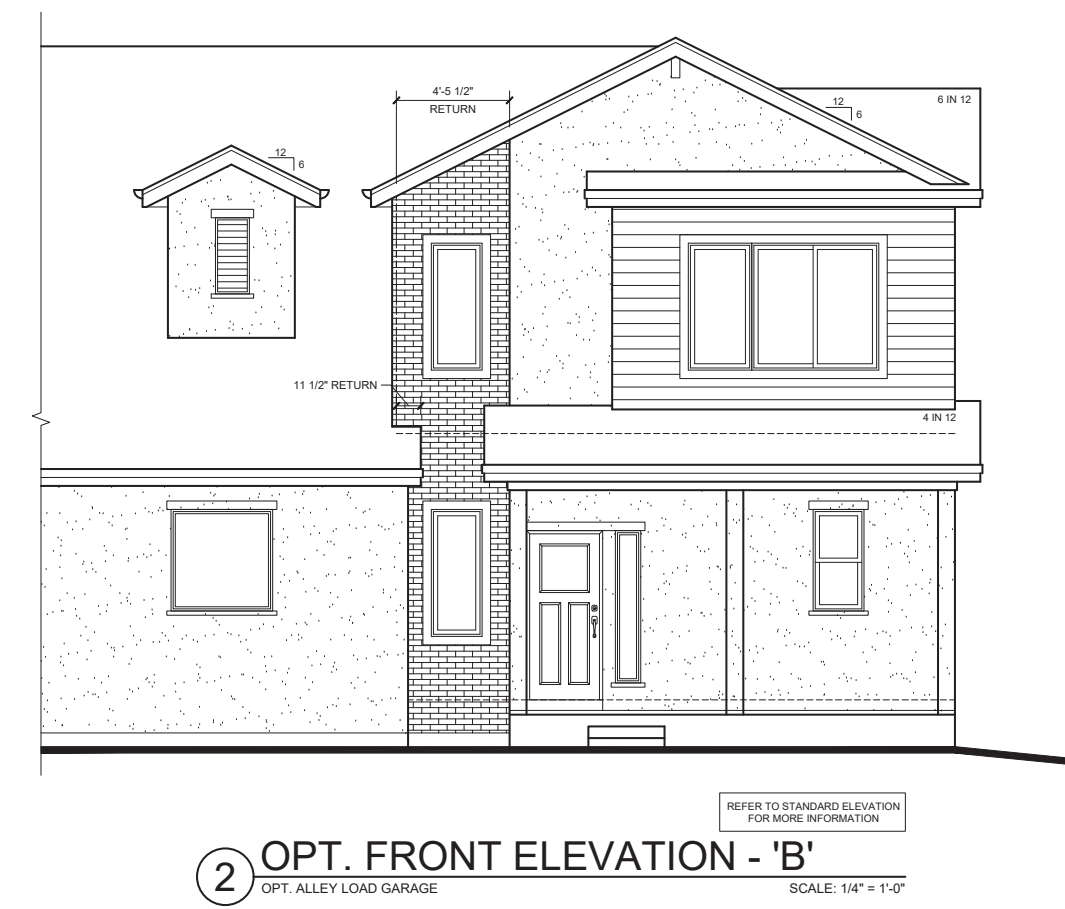
1 FRONT ELEVATION - 'B'
 SCALE: 1/4" = 1'-0"



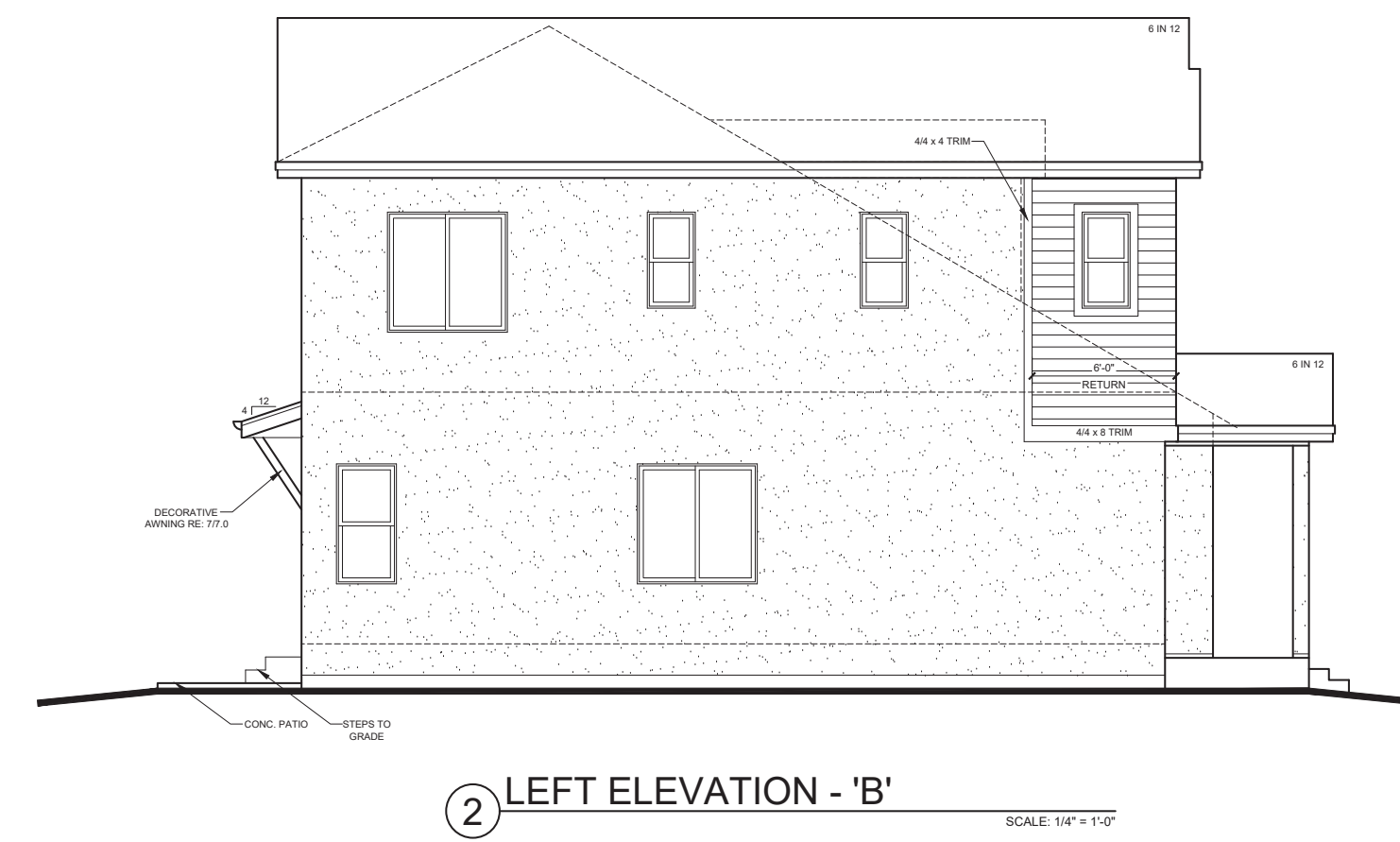
1 REAR ELEVATION - 'B'
 SCALE: 1/4" = 1'-0"



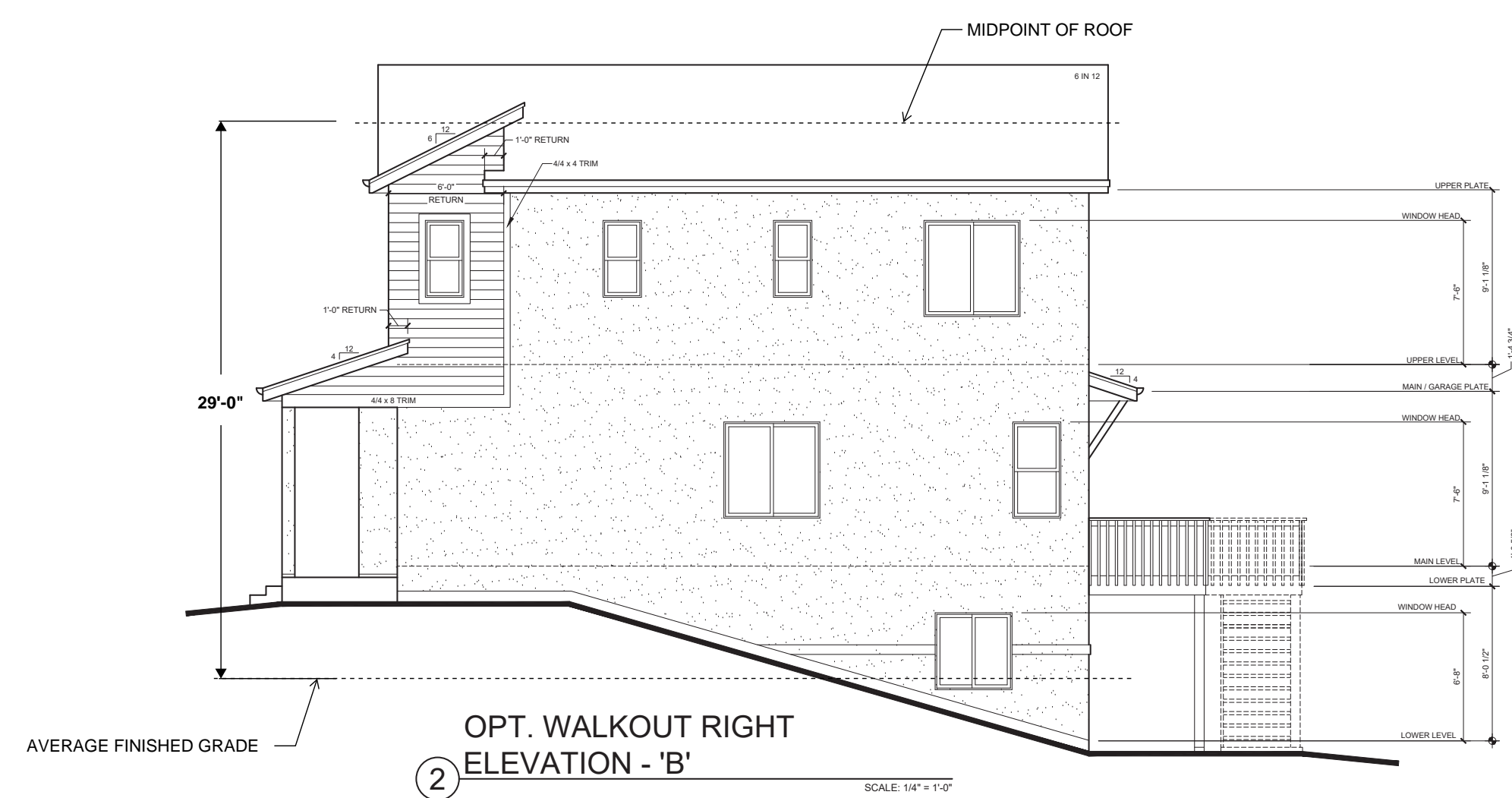
3 RIGHT ELEVATION - 'B'
 SCALE: 1/4" = 1'-0"



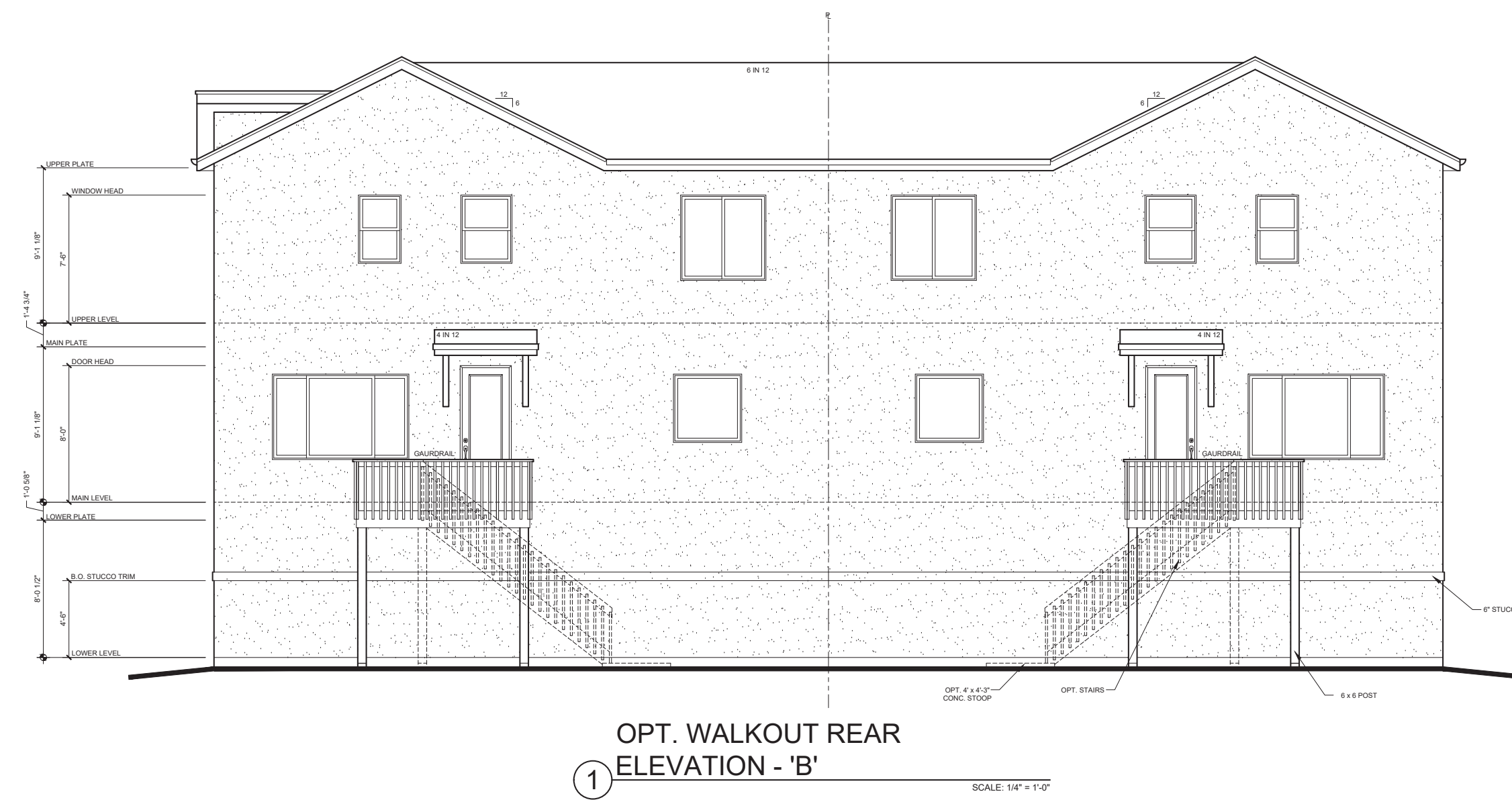
2 OPT. FRONT ELEVATION - 'B'
 OPT ALLEY LOAD GARAGE
 SCALE: 1/4" = 1'-0"



2 LEFT ELEVATION - 'B'
 SCALE: 1/4" = 1'-0"



2 OPT. WALKOUT RIGHT ELEVATION - 'B'
 SCALE: 1/4" = 1'-0"



1 OPT. WALKOUT REAR ELEVATION - 'B'
 SCALE: 1/4" = 1'-0"

WATERSIDE AT LAKE WOODMOOR

SW 1/4 OF THE SE 1/4 OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
 PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
 PUD DEVELOPMENT PLAN/PRELIMINARY PLAN



N.E.S. Inc.
 619 N. Cascade Avenue, Suite 200
 Colorado Springs, CO 80903

Tel. 719.471.0073
 Fax 719.471.0267

www.nescolorado.com

© 2012. All Rights Reserved.

PLANNER / LANDSCAPE ARCHITECT

BY ASSOCIATION WITH

PROJECT INFO

WATERSIDE AT LAKE WOODMOOR

PUD DEVELOPMENT PLAN/
 PRELIMINARY PLAN
 WOODMOOR DRIVE
 MONUMENT, CO

DATE: 07/15/2022
 PROJECT MGR: A. BARLOW
 PREPARED BY: B. SWENSON

STAMP

ISSUE INFO

| DATE: | BY: | DESCRIPTION: |
|------------|-----|----------------------|
| 9/23/2022 | JS | PER COUNTY COMMENTS |
| 02/17/2023 | JS | PER COUNTY COMMENTS |
| 04/6/2023 | JS | PER COUNTY COMMENTS |
| 1/19/2023 | JBS | REVISED PRODUCT TYPE |

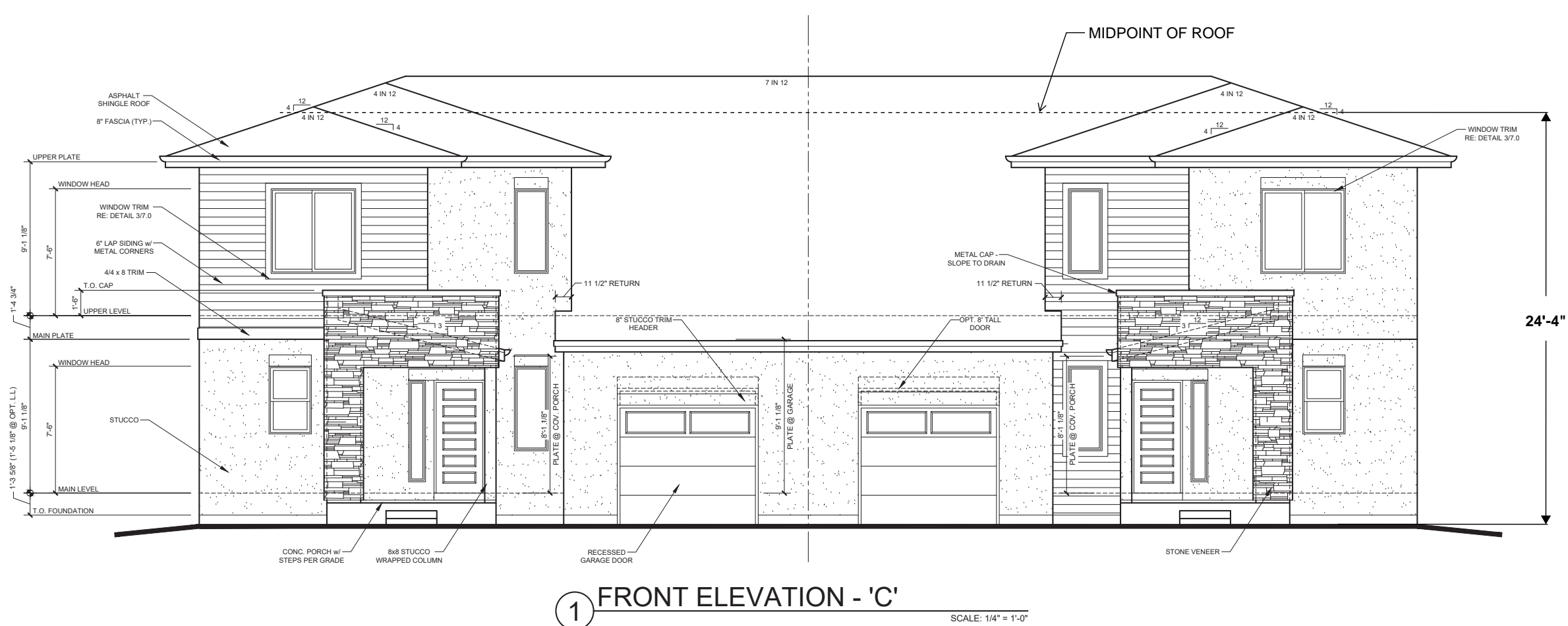
ARCHITECTURAL ELEVATIONS

15

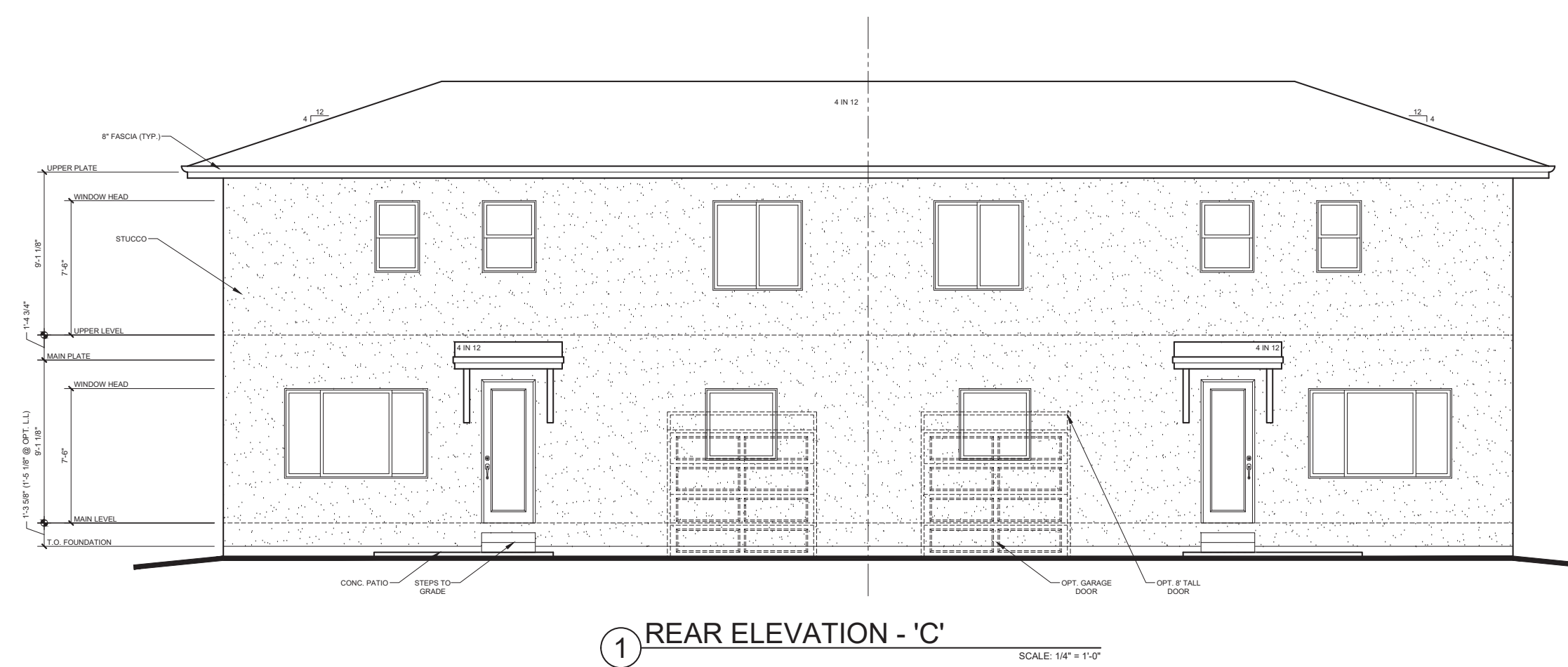
15 OF 23

PUDSP-22-009

SHEET NUMBER



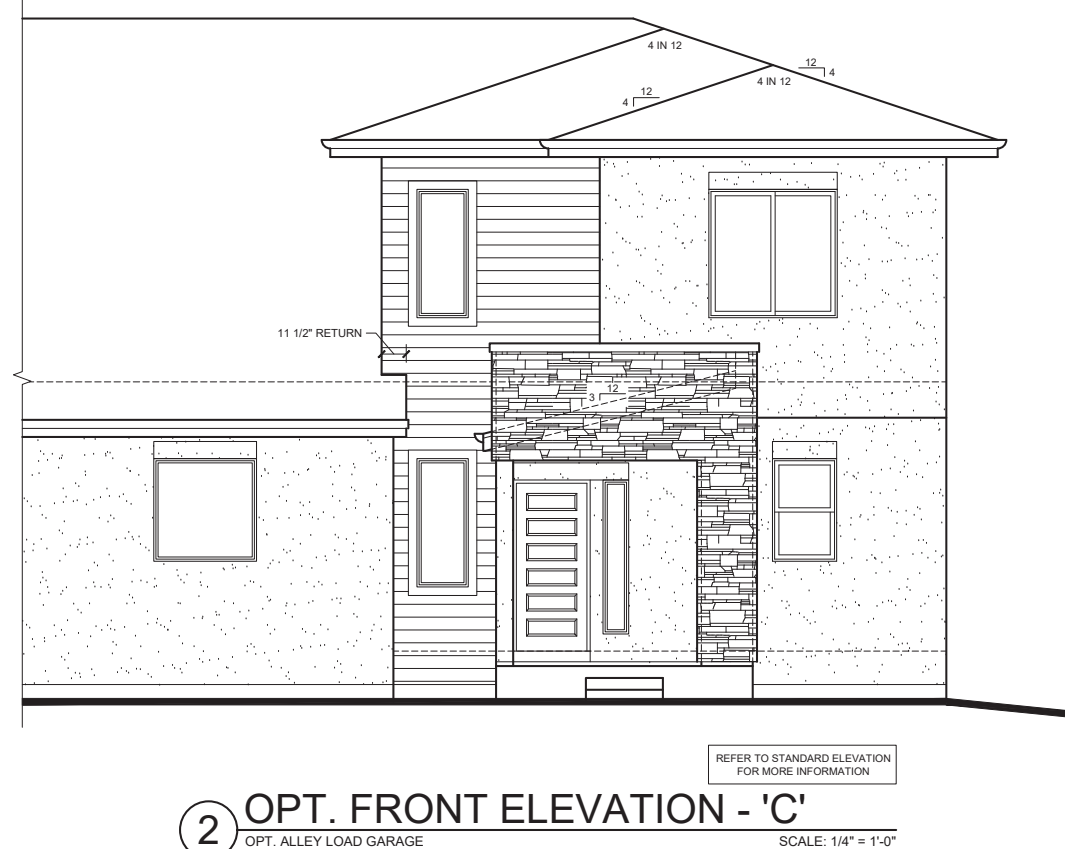
1 FRONT ELEVATION - 'C' SCALE: 1/4" = 1'-0"



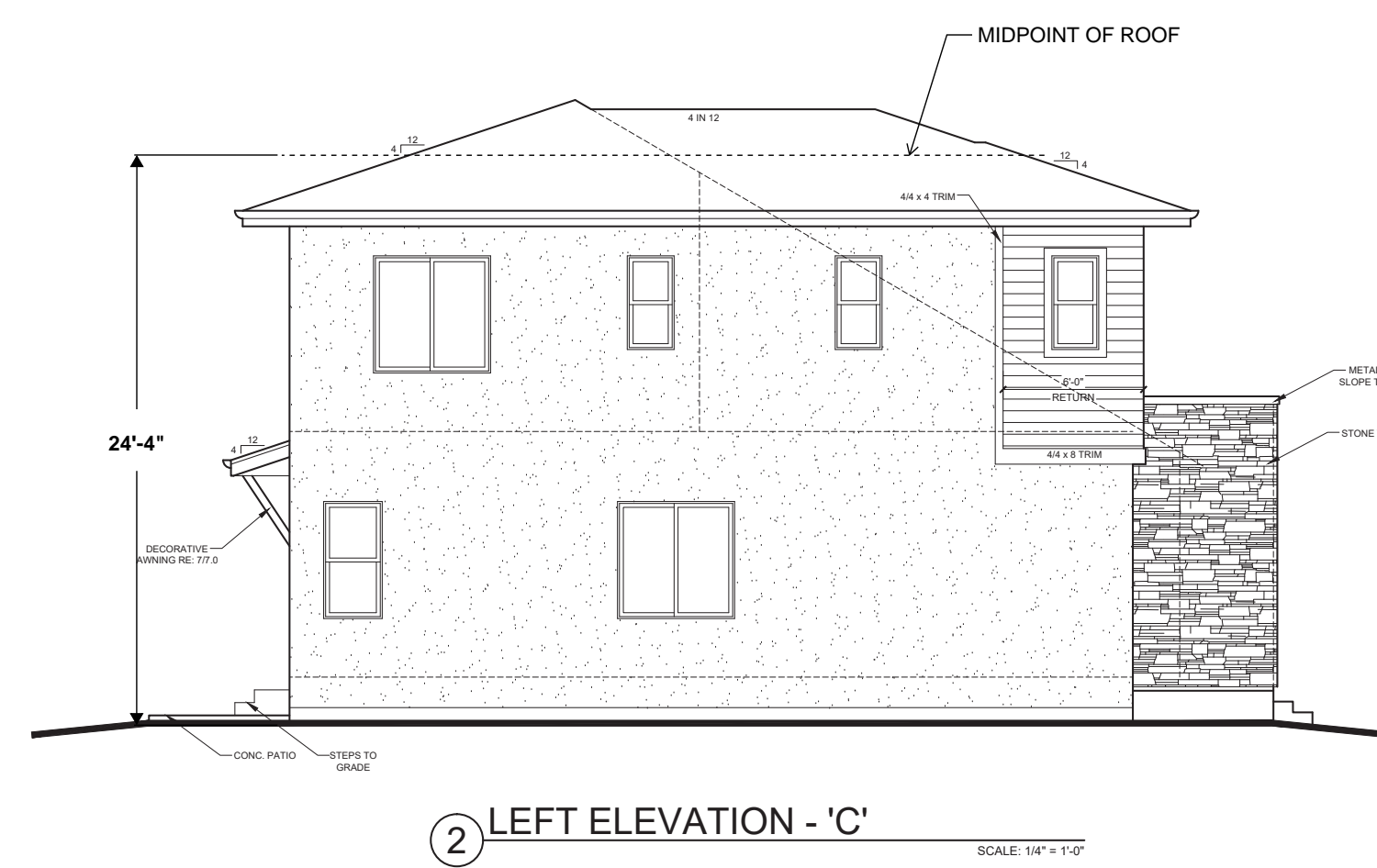
1 REAR ELEVATION - 'C' SCALE: 1/4" = 1'-0"



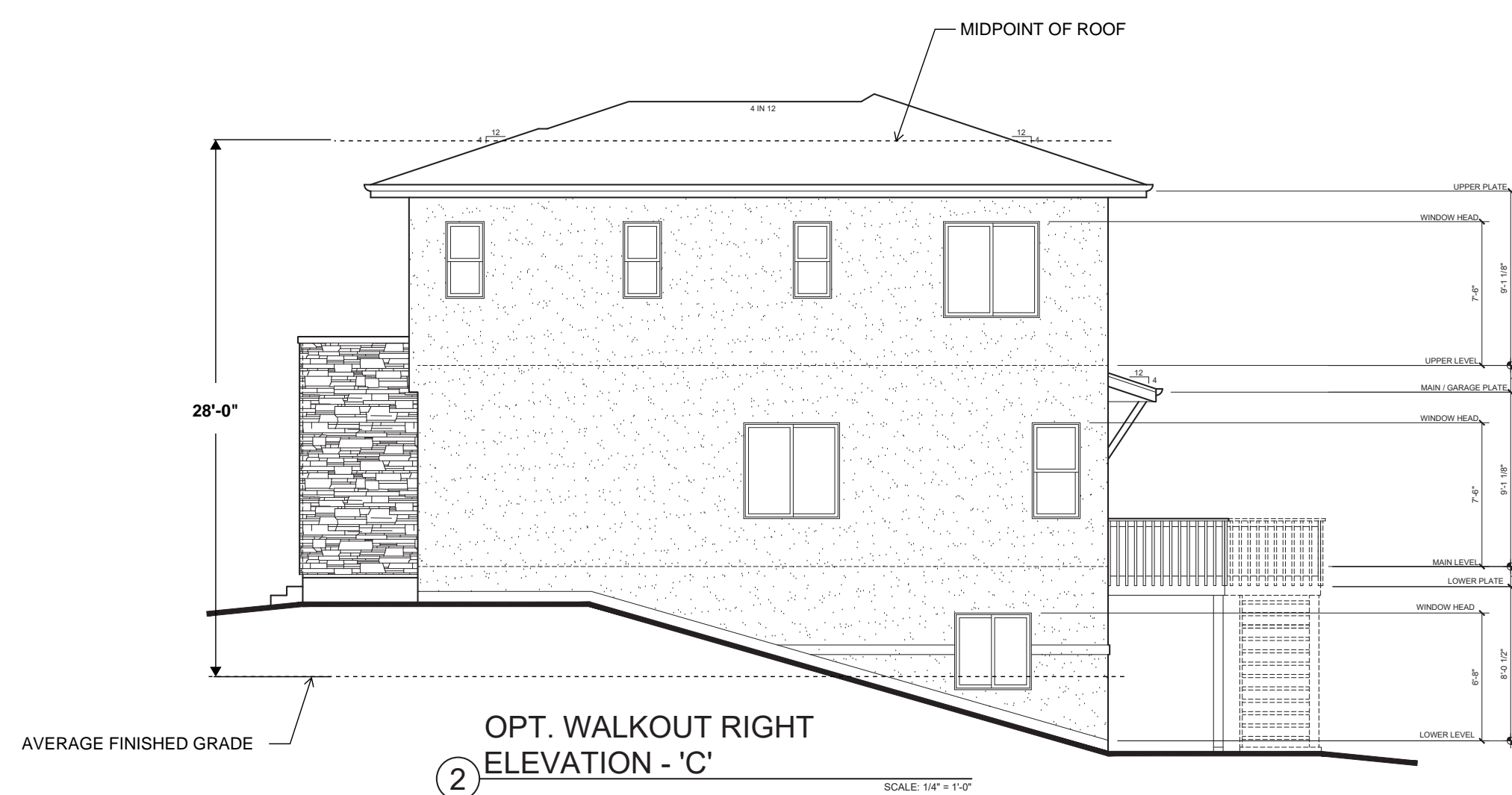
3 RIGHT ELEVATION - 'C' SCALE: 1/4" = 1'-0"



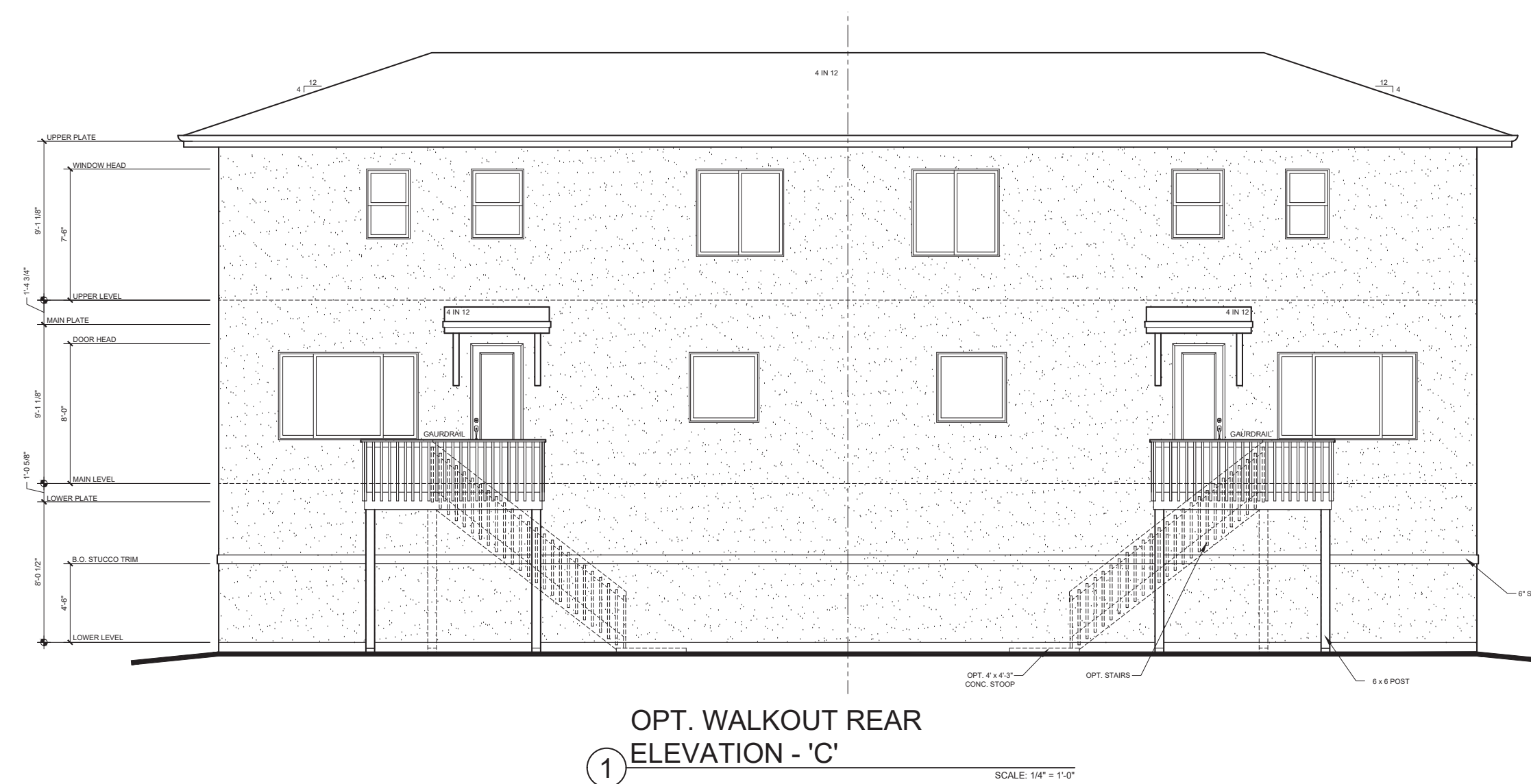
2 OPT. FRONT ELEVATION - 'C' SCALE: 1/4" = 1'-0"



2 LEFT ELEVATION - 'C' SCALE: 1/4" = 1'-0"



2 OPT. WALKOUT RIGHT ELEVATION - 'C' SCALE: 1/4" = 1'-0"



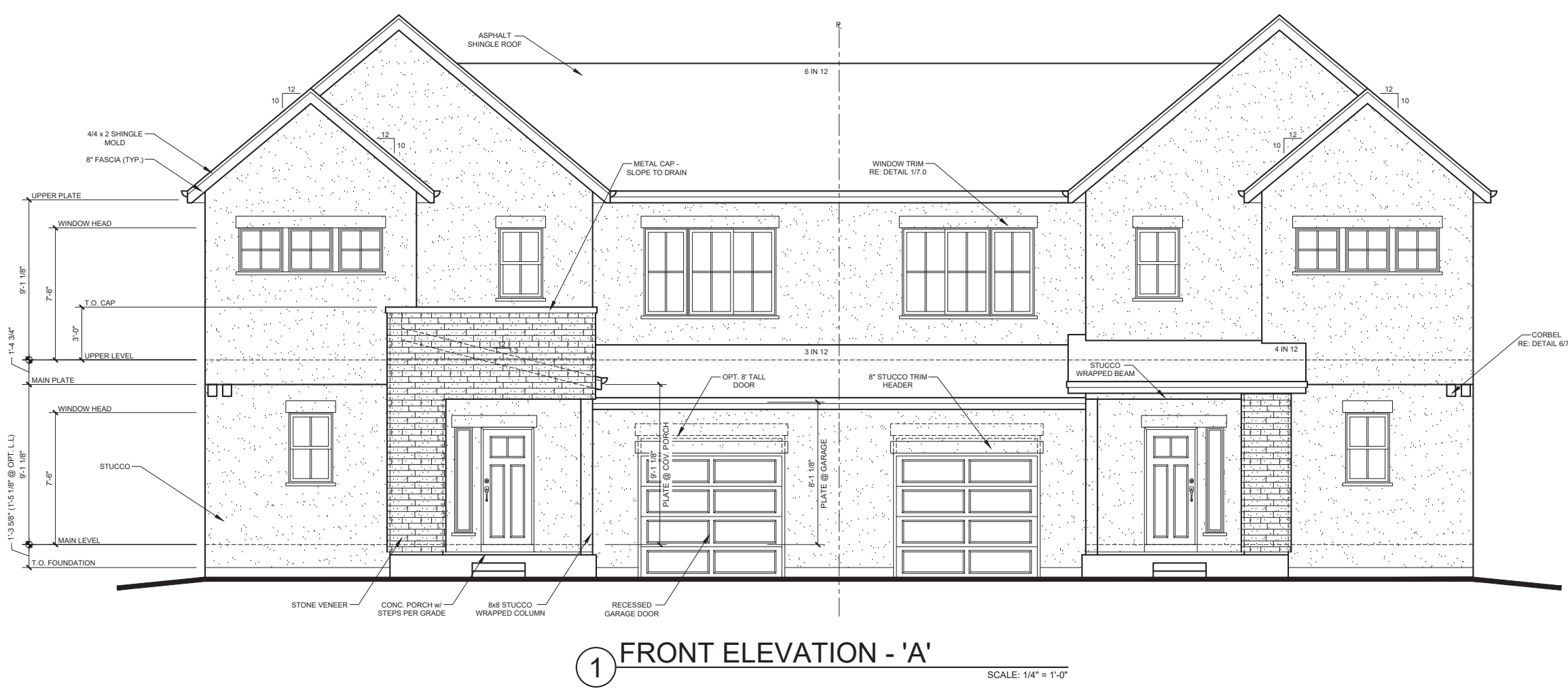
1 OPT. WALKOUT REAR ELEVATION - 'C' SCALE: 1/4" = 1'-0"

WATERSIDE AT LAKE WOODMOOR

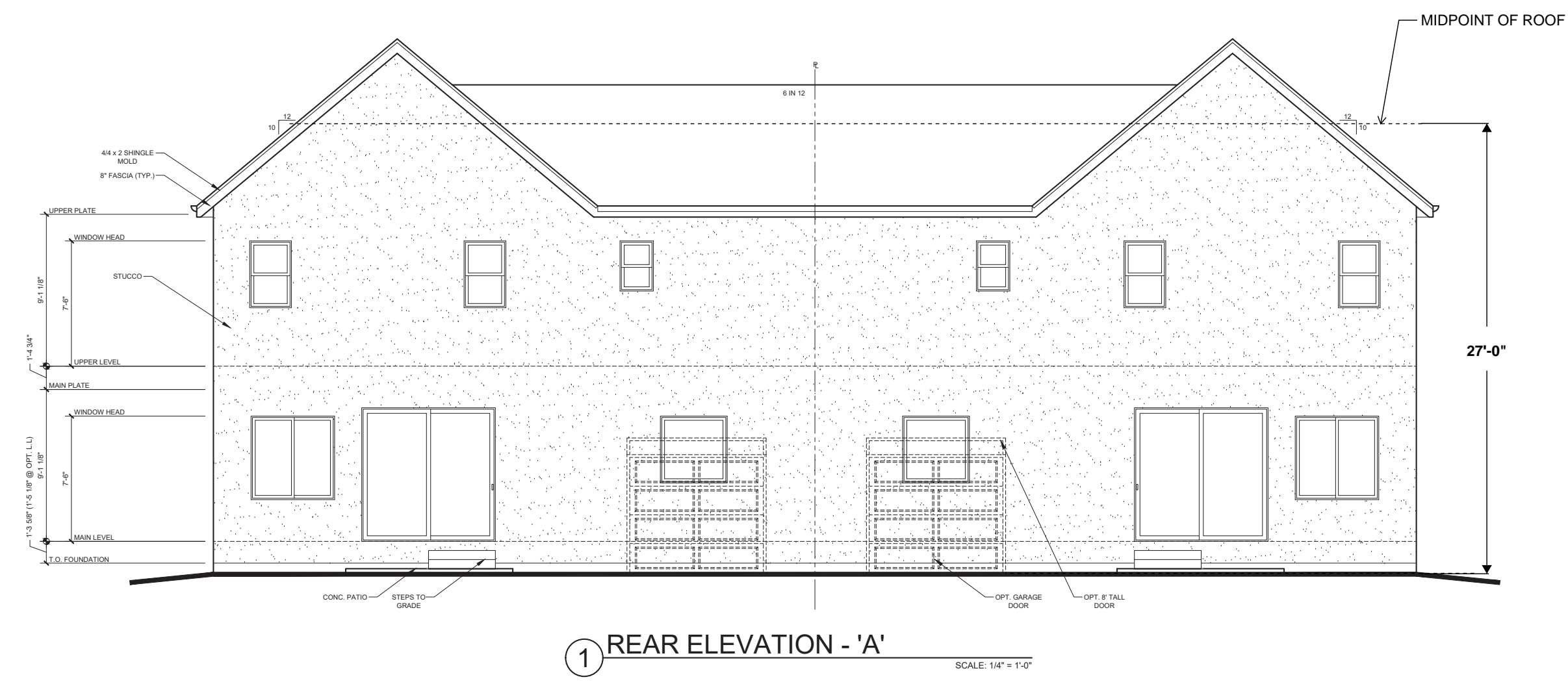
SW 1/4 OF THE SE 1/4 OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
 PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
 PUD DEVELOPMENT PLAN/PRELIMINARY PLAN



N.E.S. Inc.
 619 N. Cascade Avenue, Suite 200
 Colorado Springs, CO 80903
 Tel. 719.471.0073
 Fax 719.471.0267
 www.nescolorado.com
 © 2012. All Rights Reserved.



1 FRONT ELEVATION - 'A'
 SCALE: 1/4" = 1'-0"



1 REAR ELEVATION - 'A'
 SCALE: 1/4" = 1'-0"



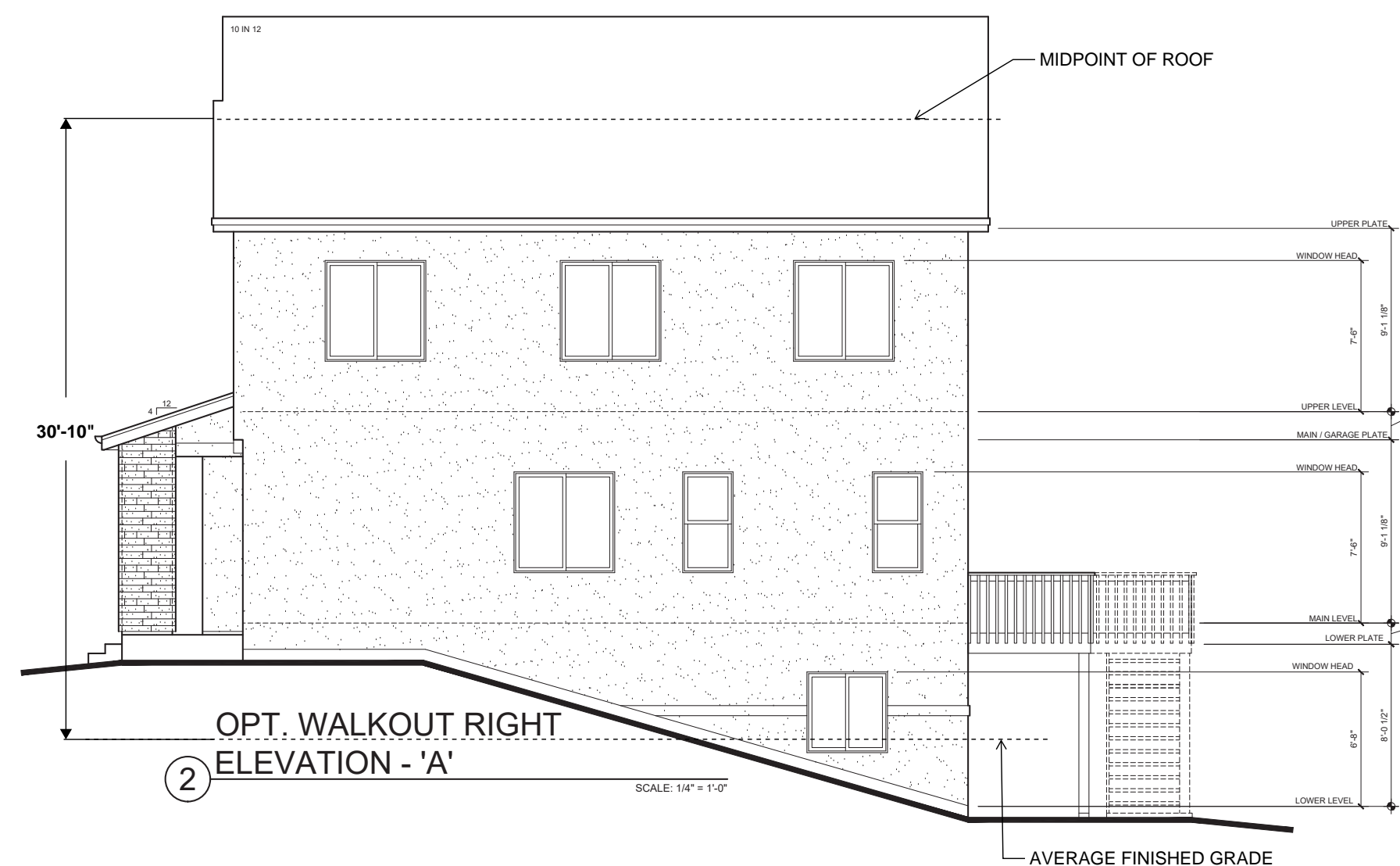
3 RIGHT ELEVATION - 'A'
 SCALE: 1/4" = 1'-0"



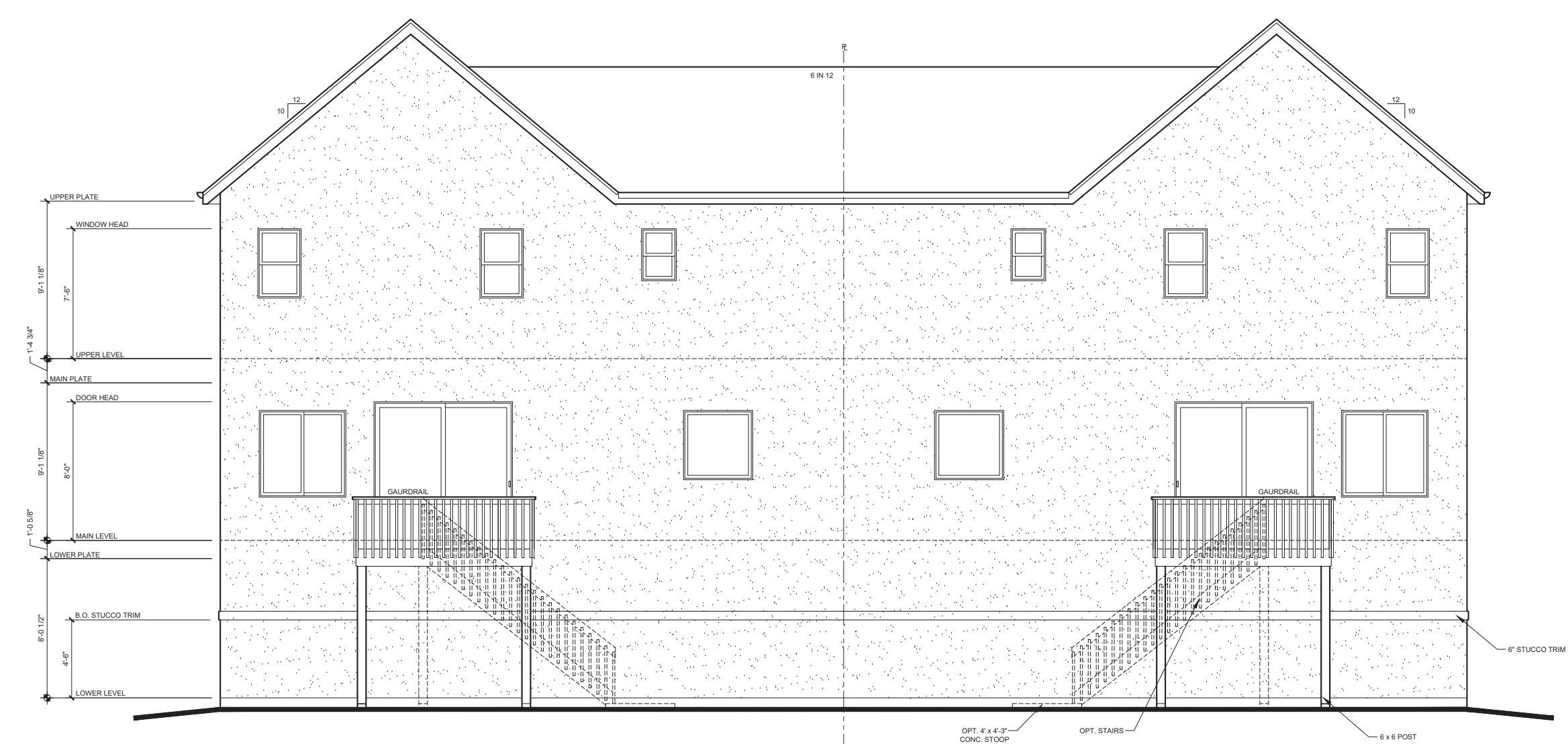
2 OPT. FRONT ELEVATION - 'A'
 SCALE: 1/4" = 1'-0"



2 LEFT ELEVATION - 'A'
 SCALE: 1/4" = 1'-0"



2 OPT. WALKOUT RIGHT ELEVATION - 'A'
 SCALE: 1/4" = 1'-0"



1 OPT. WALKOUT REAR ELEVATION - 'A'
 SCALE: 1/4" = 1'-0"

P:\A_Plan\Waterside\Drawings\Develop\Waterside\A.D. 08.dwg (ARCH. ELEVATIONS) 1/19/2024 1:20:34 PM bswenson

PLANNING / LANDSCAPE ARCHITECT
 IN ASSOCIATION WITH
 STAMP
 ISSUE INFO
 SHEET TITLE

WATERSIDE AT LAKE WOODMOOR
 PUD DEVELOPMENT PLAN/
 PRELIMINARY PLAN
 WOODMOOR DRIVE
 MONUMENT, CO

DATE: 07/15/2022
 PROJECT MGR: A. BARLOW
 PREPARED BY: B. SWENSON

| DATE: | BY: | DESCRIPTION: |
|------------|-----|----------------------|
| 9/23/2022 | JS | PER COUNTY COMMENTS |
| 02/17/2023 | JS | PER COUNTY COMMENTS |
| 04/6/2023 | JS | PER COUNTY COMMENTS |
| 1/19/2023 | JBS | REVISED PRODUCT TYPE |

ARCHITECTURAL ELEVATIONS

16
 16 OF 23

PUDSP-22-009

WATERSIDE AT LAKE WOODMOOR

SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
PUD DEVELOPMENT PLAN/PRELIMINARY PLAN



N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903
Tel. 719.471.0073
Fax 719.471.0267
www.nescolorado.com
© 2012. All Rights Reserved.

PLANNER / LANDSCAPE ARCHITECT

IN ASSOCIATION WITH

PROJECT INFO

STAMP

ISSUE INFO

SCALE / REVISION

SHEET TITLE

SHEET NUMBER

PLAN FILE #

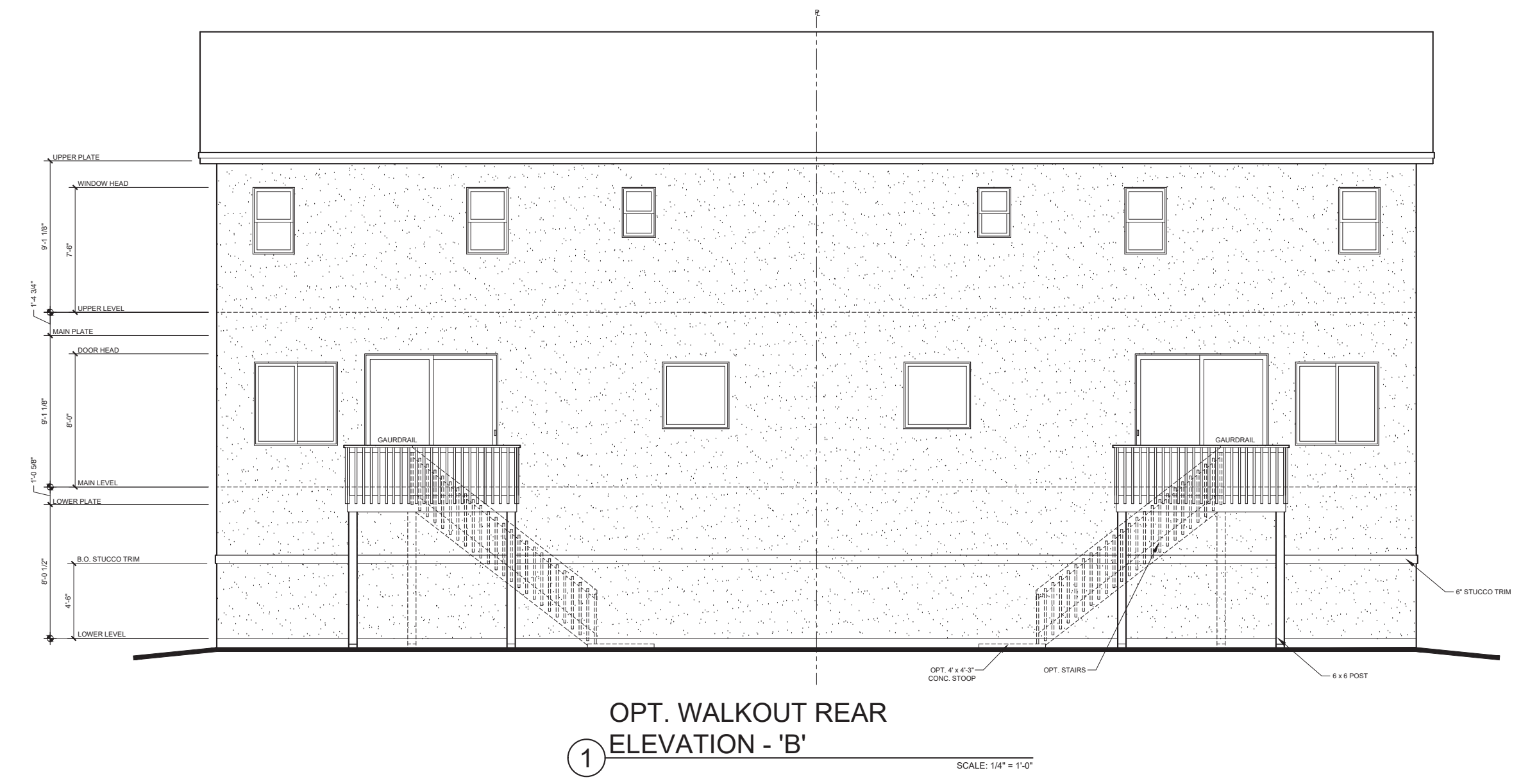
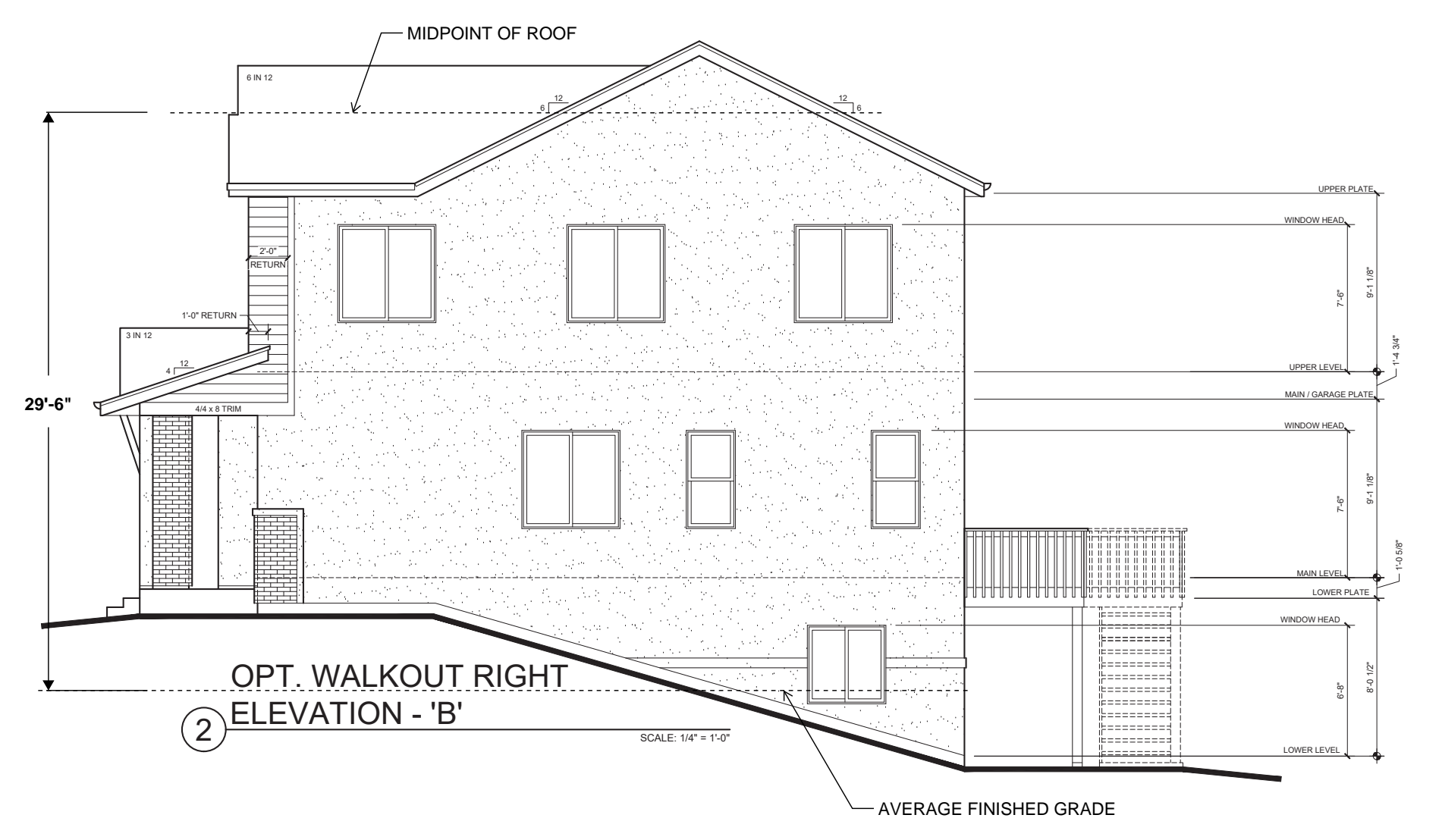
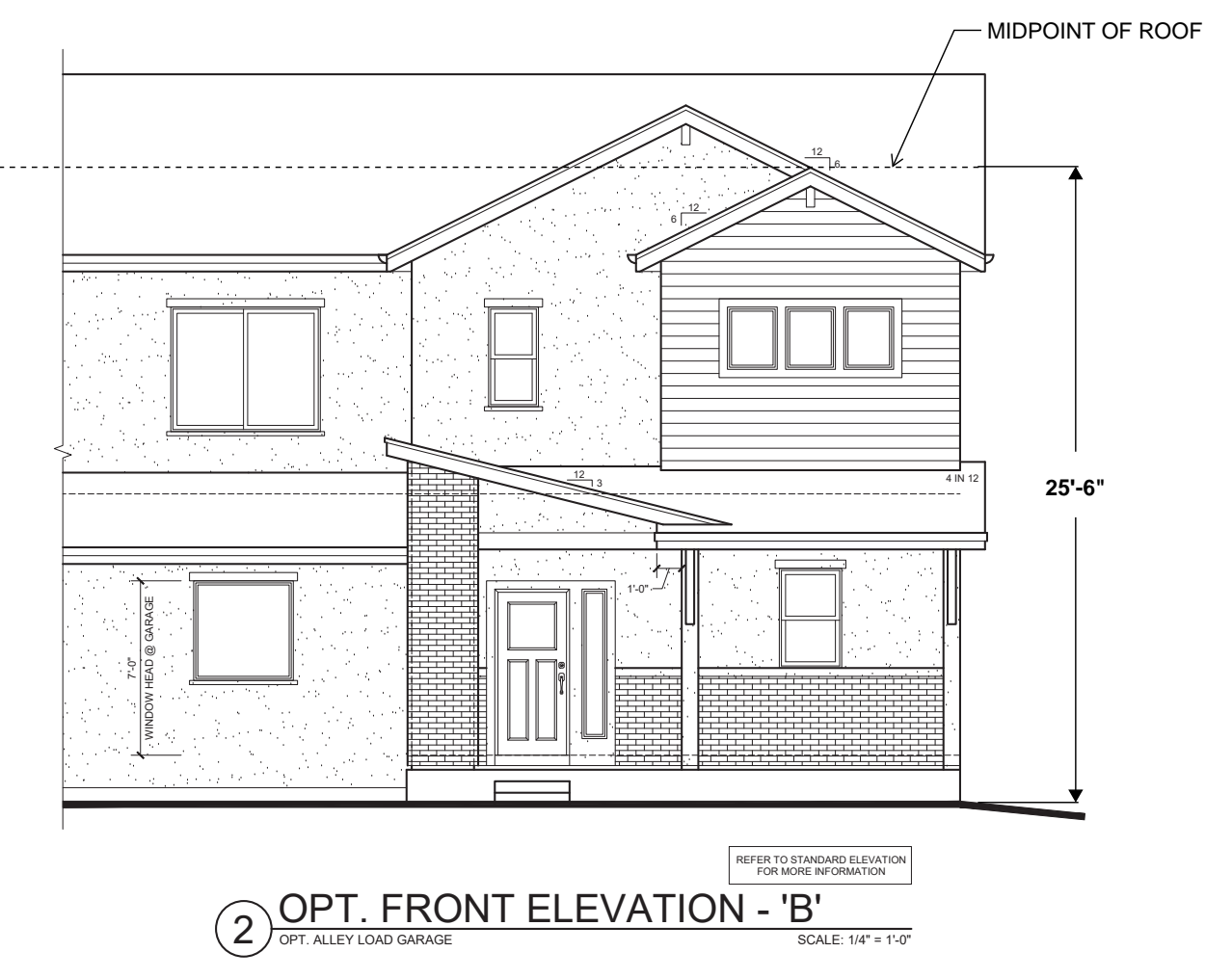
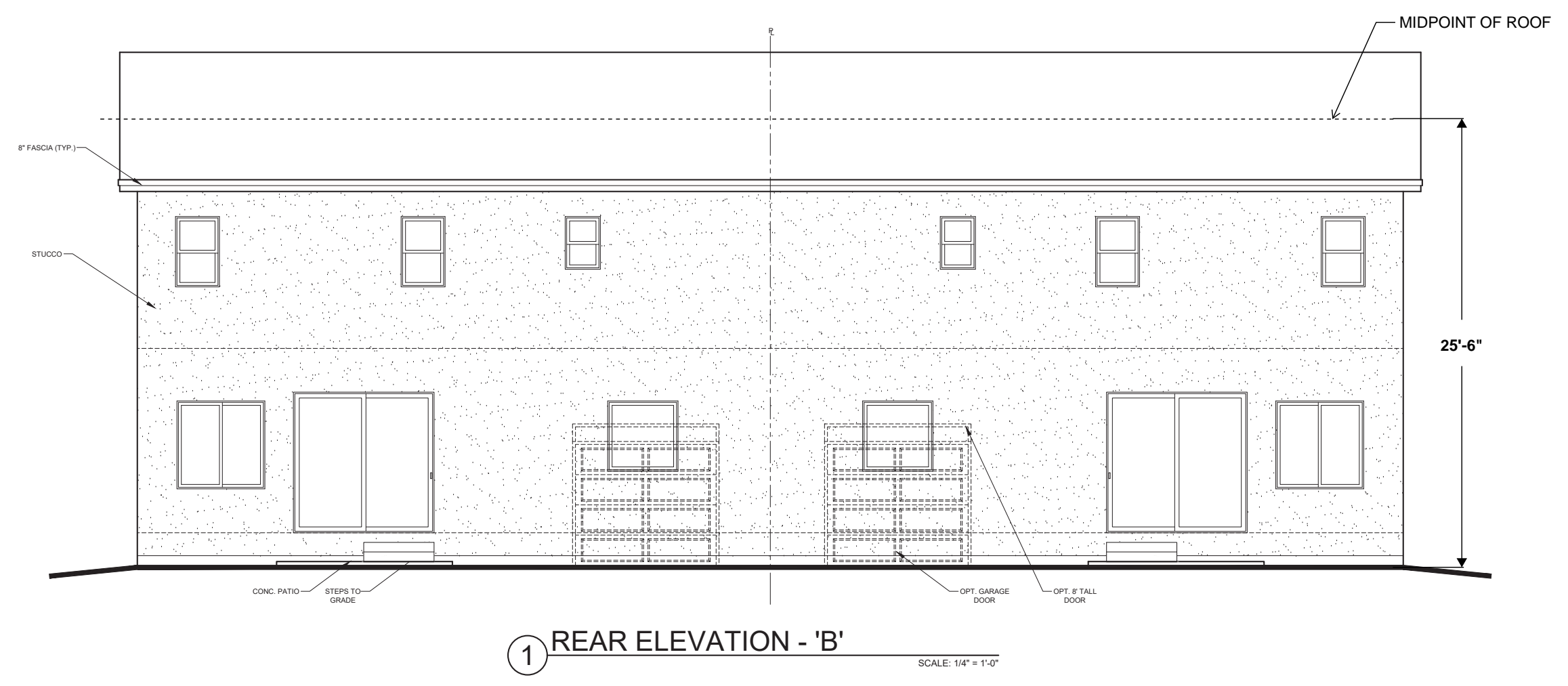
**WATERSIDE
AT LAKE
WOODMOOR**
PUD DEVELOPMENT PLAN/
PRELIMINARY PLAN
WOODMOOR DRIVE
MONUMENT, CO

DATE: 07/15/2022
PROJECT MGR: A. SARLOW
PREPARED BY: B. SWENSON

**ARCHITECTURAL
ELEVATIONS**

17
17 OF 23

PUDSP-22-009



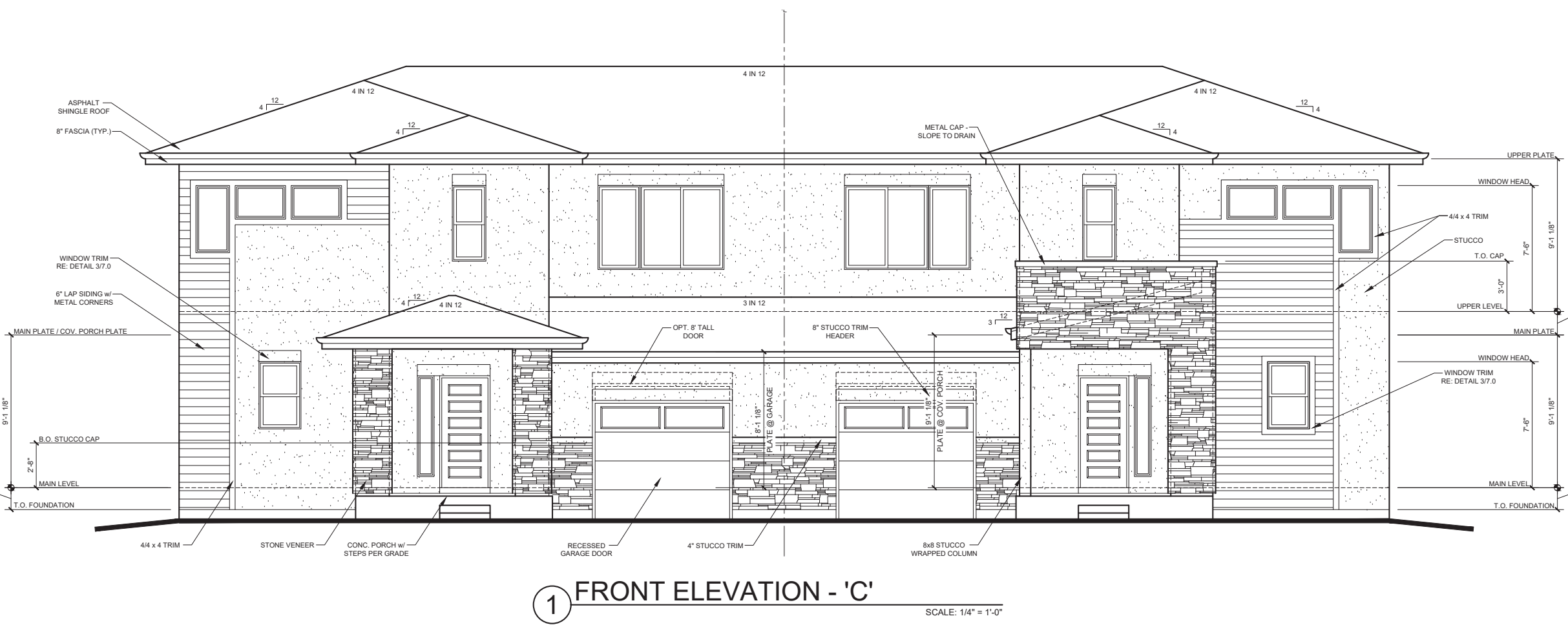
P:\A_Plan\Waterside\Drawings\Planning\Develop\Waterside\17.dwg [ARCH. ELEVATIONS] 1/19/2024 1:20:34 PM bswenson

WATERSIDE AT LAKE WOODMOOR

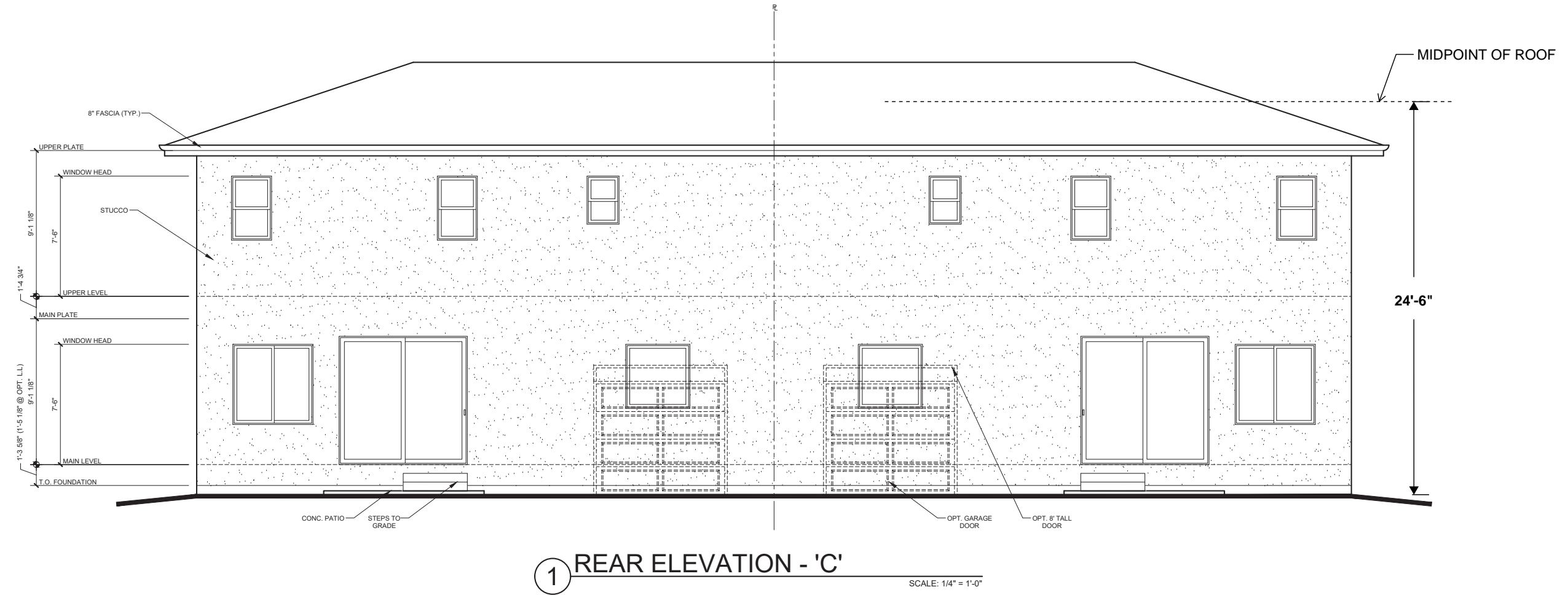
SW $\frac{1}{4}$ OF THE SE $\frac{1}{4}$ OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
PUD DEVELOPMENT PLAN/PRELIMINARY PLAN



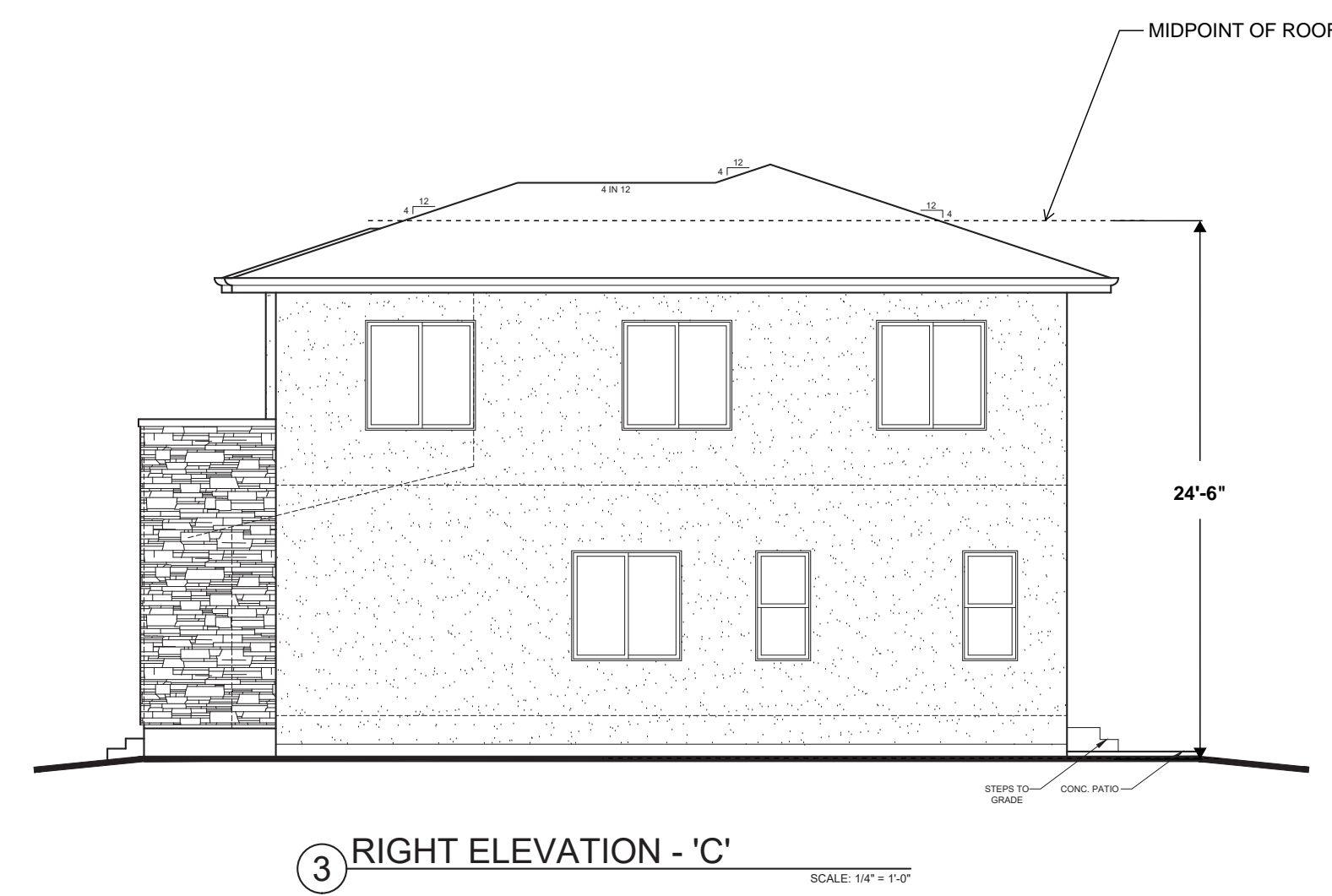
N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903
Tel. 719.471.0073
Fax 719.471.0267
www.nescolorado.com
© 2012. All Rights Reserved.



1 FRONT ELEVATION - 'C'
SCALE: 1/4" = 1'-0"



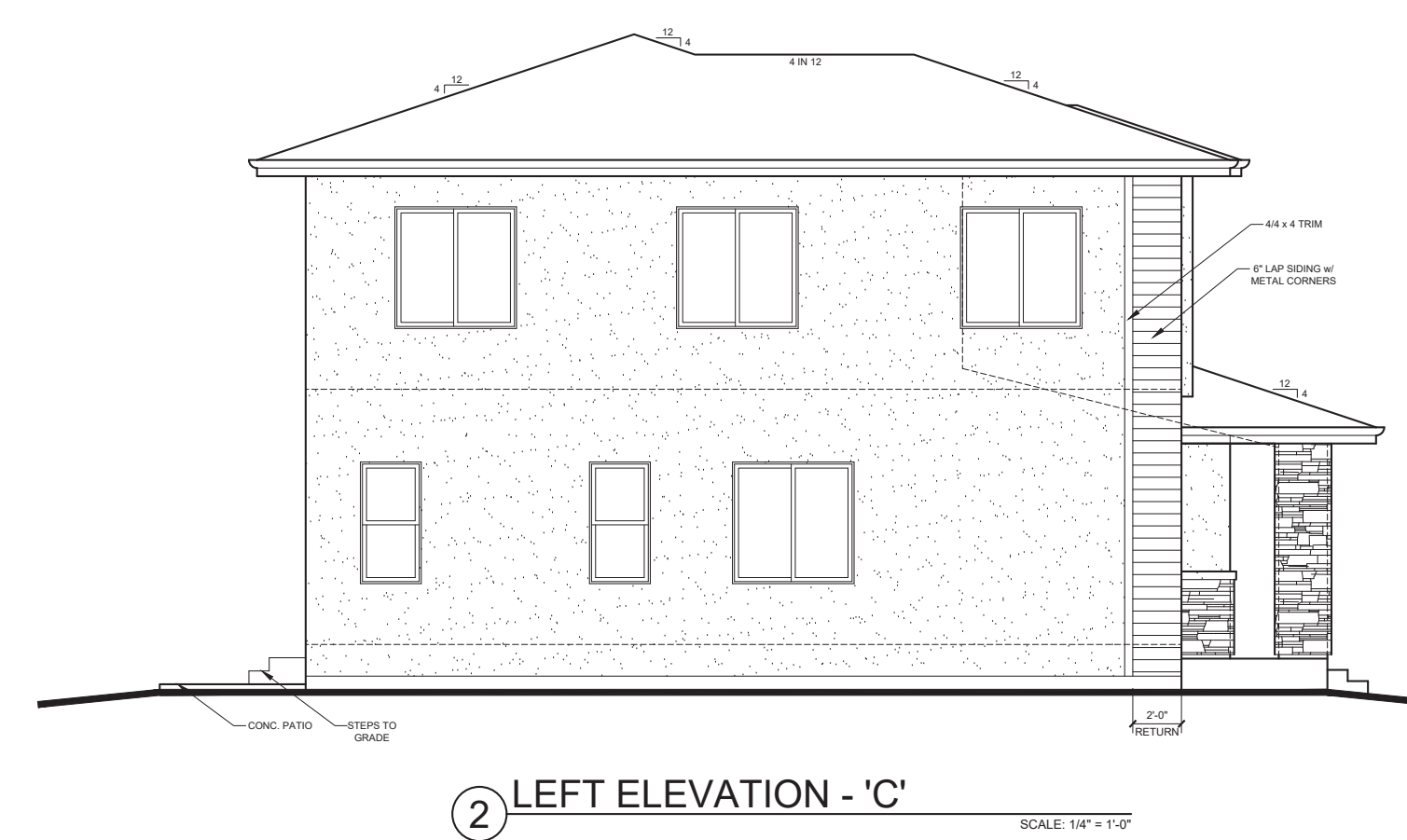
1 REAR ELEVATION - 'C'
SCALE: 1/4" = 1'-0"



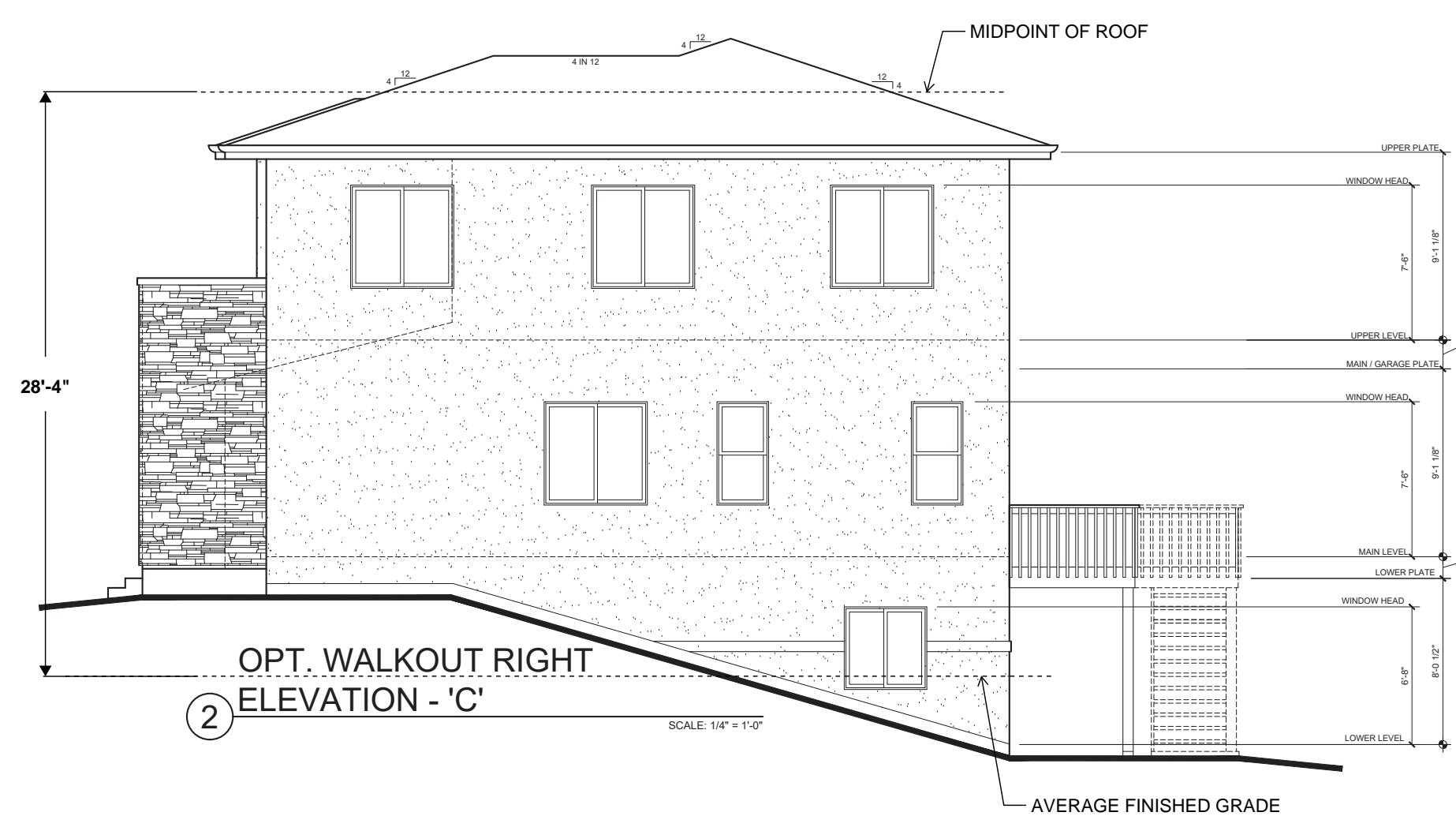
3 RIGHT ELEVATION - 'C'
SCALE: 1/4" = 1'-0"



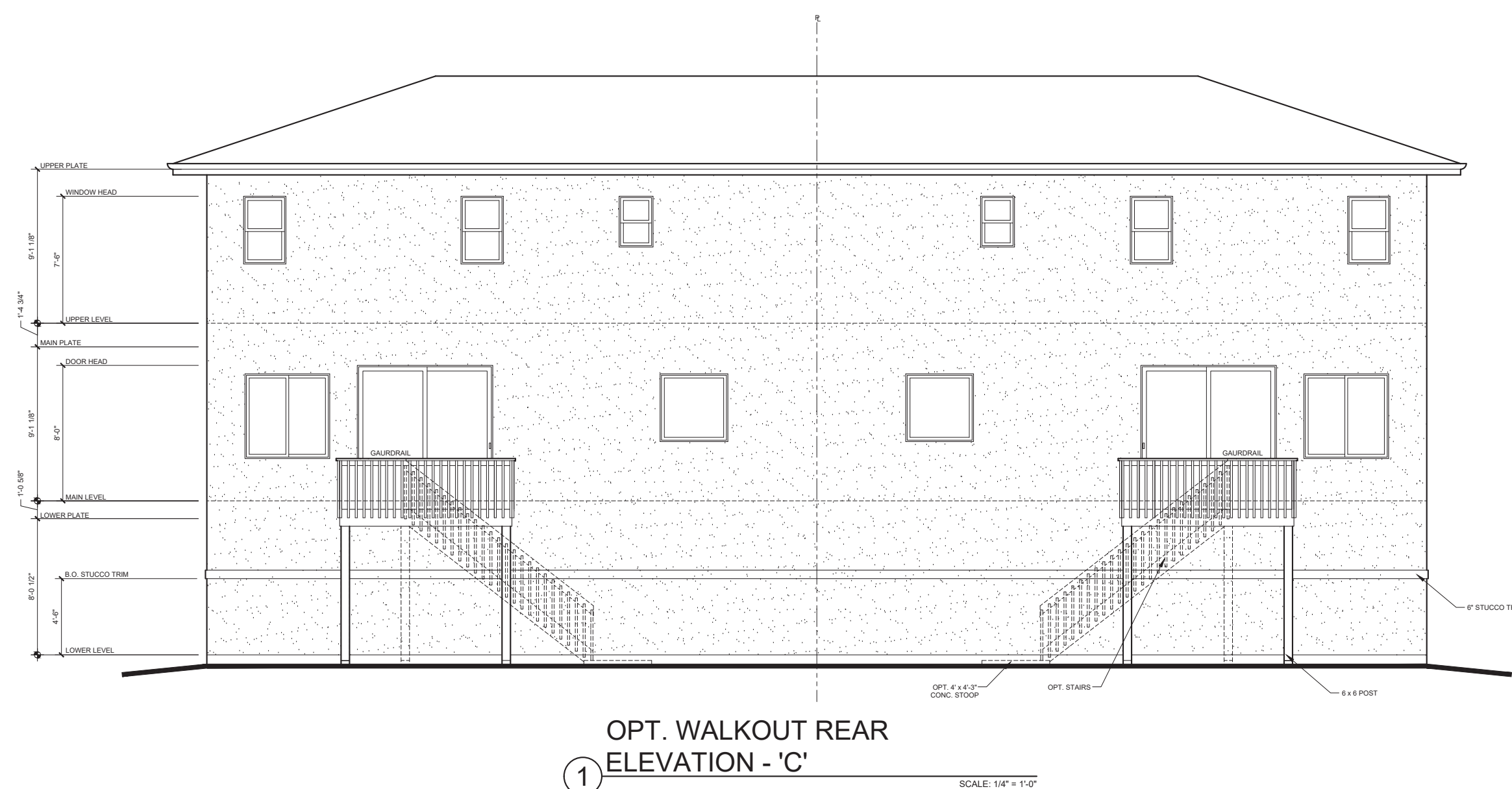
2 OPT. FRONT ELEVATION - 'C'
OPT. ALLEY LOAD GARAGE
SCALE: 1/4" = 1'-0"



2 LEFT ELEVATION - 'C'
SCALE: 1/4" = 1'-0"



2 OPT. WALKOUT RIGHT ELEVATION - 'C'
SCALE: 1/4" = 1'-0"



1 OPT. WALKOUT REAR ELEVATION - 'C'
SCALE: 1/4" = 1'-0"

P:\A_Plan\Waterside\Drawings\Planning\Develop\Waterside\01_DWG_ARCH_ELEVATIONS_1/19/2024_1:25:34 PM bswenson

PLANNER / LANDSCAPE ARCHITECT
IN ASSOCIATION WITH
PROJECT INFO
DATE: 07/15/2022
PROJECT MGR: A. BARLOW
PREPARED BY: B. SWENSON
STAMP
ISSUE INFO
DATE: BY: DESCRIPTION:
9/23/2022 JS PER COUNTY COMMENTS
02/17/2023 JS PER COUNTY COMMENTS
04/6/2023 JS PER COUNTY COMMENTS
1/19/2023 JBS REVISED PRODUCT TYPE
SHEET TITLE
ARCHITECTURAL ELEVATIONS
SHEET NUMBER
18
18 OF 23
PLAN FILE #
PUDSP-22-009

**WATERSIDE
AT LAKE
WOODMOOR**
PUD DEVELOPMENT PLAN/
PRELIMINARY PLAN
WOODMOOR DRIVE
MONUMENT, CO

WATERSIDE AT LAKE WOODMOOR

SW 1/4 OF THE SE 1/4 OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
PUD DEVELOPMENT PLAN/PRELIMINARY PLAN



N.E.S. Inc.
619 N. Cascade Avenue, Suite 200
Colorado Springs, CO 80903
Tel. 719.471.0073
Fax 719.471.0267
www.nescolorado.com
© 2012. All Rights Reserved.



1 FRONT ELEVATION - 'A'
SCALE: 1/4" = 1'-0"



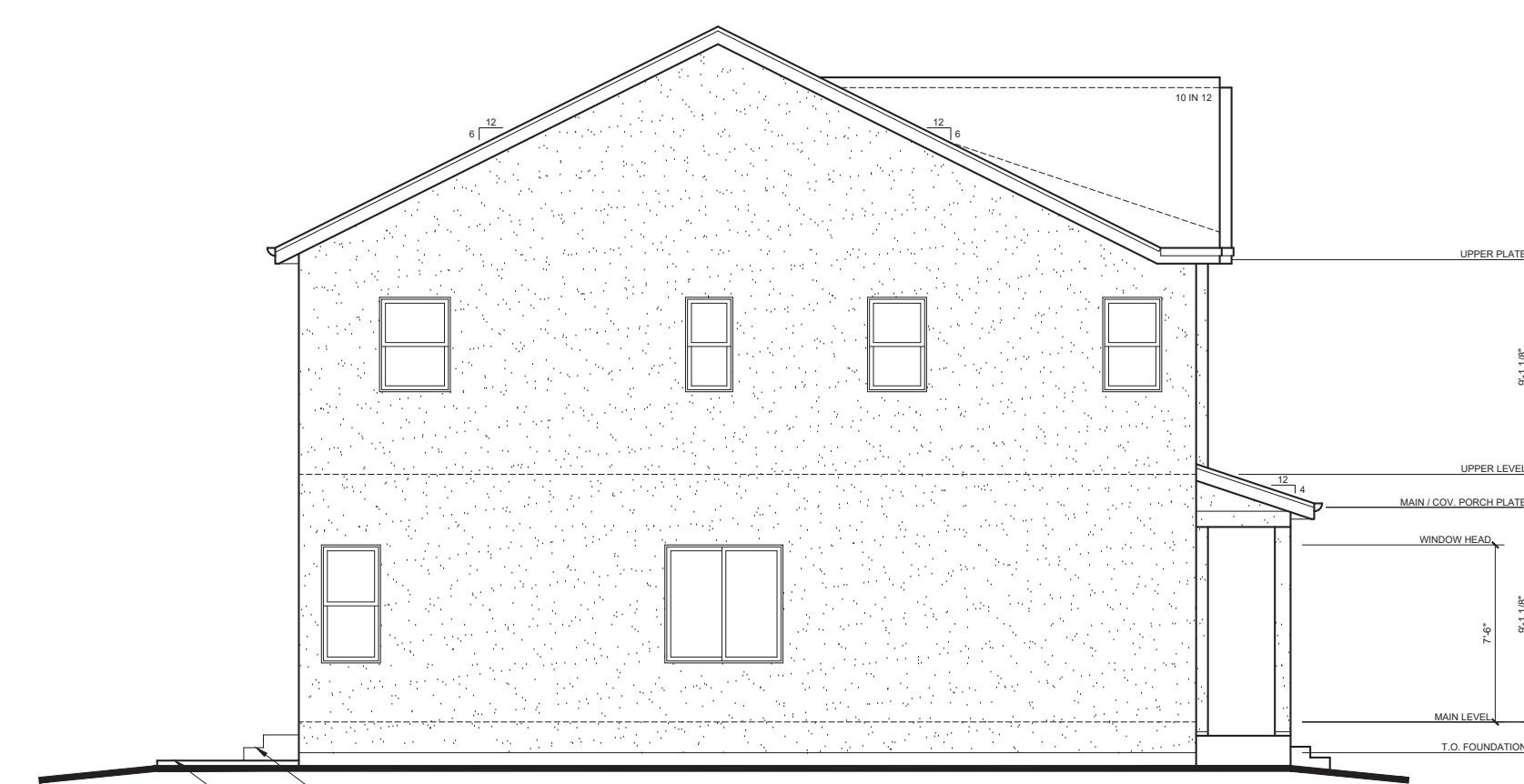
1 REAR ELEVATION - 'A'
SCALE: 1/4" = 1'-0"



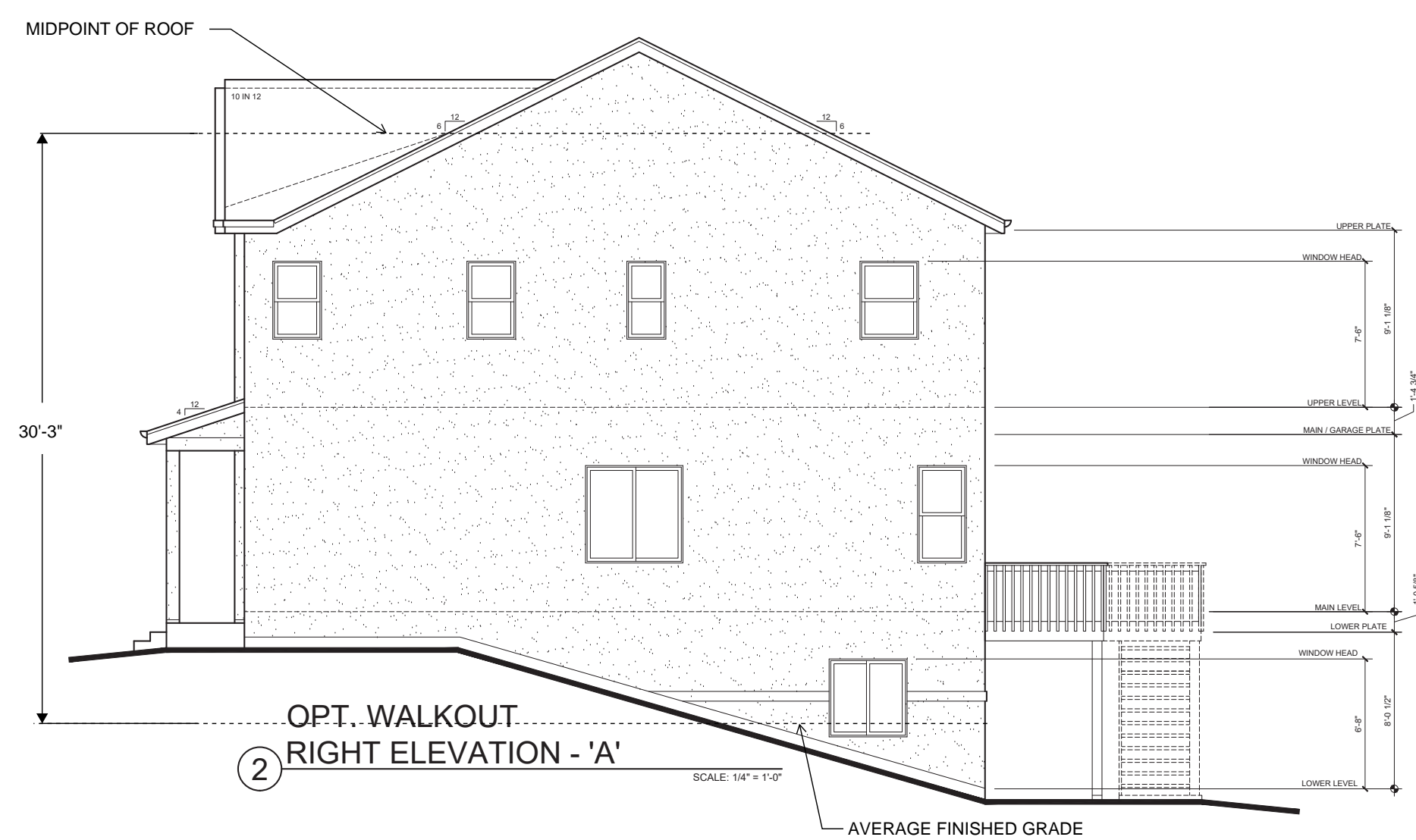
3 RIGHT ELEVATION - 'A'
SCALE: 1/4" = 1'-0"



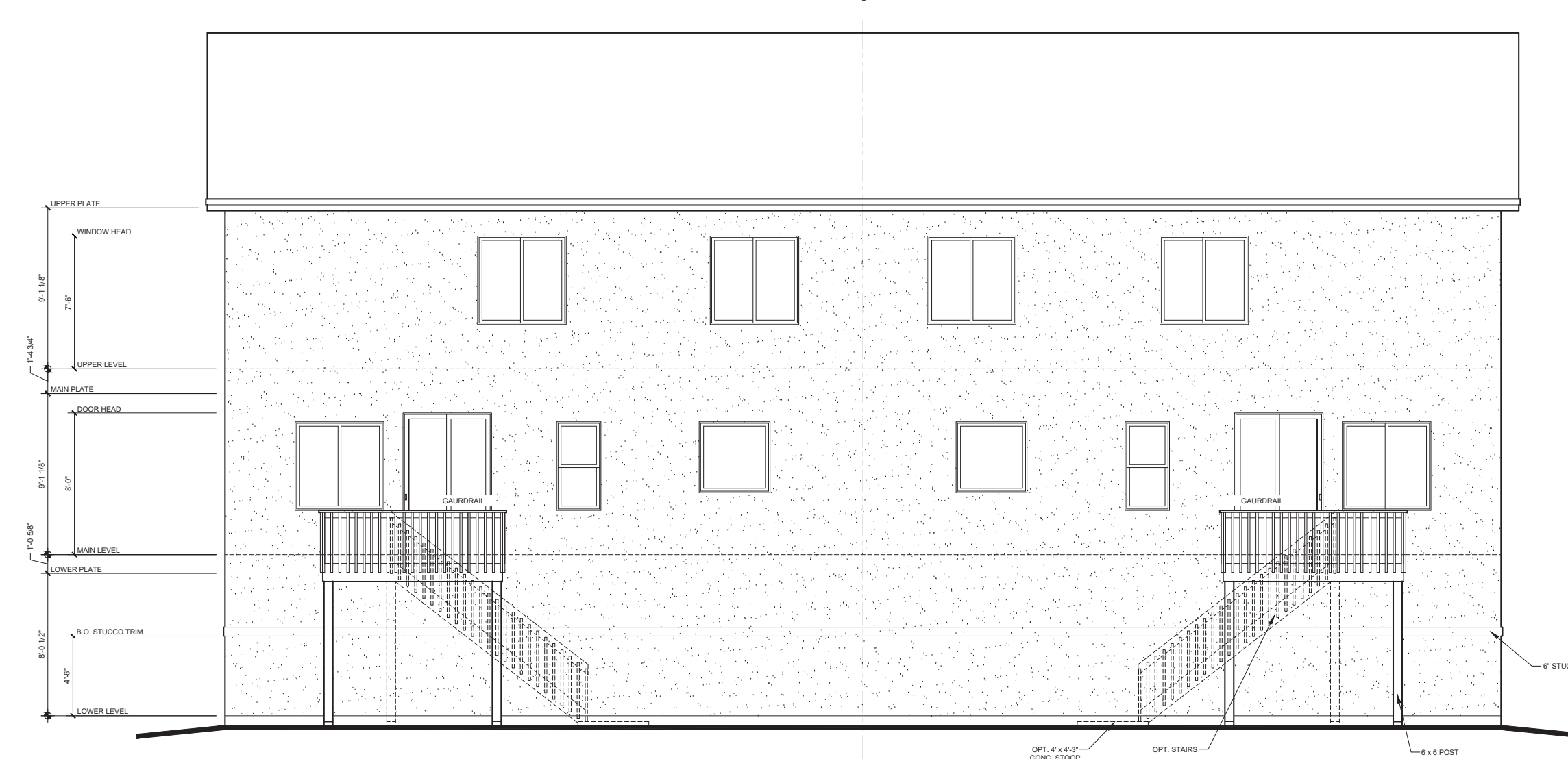
2 OPT. FRONT ELEVATION - 'A'
OPT. ALLEY LOAD GARAGE
SCALE: 1/4" = 1'-0"



2 LEFT ELEVATION - 'A'
SCALE: 1/4" = 1'-0"



2 OPT. WALKOUT RIGHT ELEVATION - 'A'
SCALE: 1/4" = 1'-0"



1 OPT. WALKOUT REAR ELEVATION - 'A'
SCALE: 1/4" = 1'-0"

P:\A_Plan\Waterside\Drawings\Planning\Develop\Waterside\A.D. 08.dwg [ARCH. ELEVATIONS] 1/19/2024 1:20:34 PM bswenson

PLANNER / LANDSCAPE ARCHITECT
IN ASSOCIATION WITH
STAMP
ISSUE INFO
SHEET TITLE

WATERSIDE AT LAKE WOODMOOR
PUD DEVELOPMENT PLAN/
PRELIMINARY PLAN
WOODMOOR DRIVE
MONUMENT, CO

PROJECT INFO
DATE: 07/15/2022
PROJECT MGR: A. BARLOW
PREPARED BY: B. SWENSON

| DATE: | BY: | DESCRIPTION: |
|------------|-----|----------------------|
| 9/23/2022 | JS | PER COUNTY COMMENTS |
| 02/17/2023 | JS | PER COUNTY COMMENTS |
| 04/6/2023 | JS | PER COUNTY COMMENTS |
| 1/19/2023 | JBS | REVISED PRODUCT TYPE |

ARCHITECTURAL ELEVATIONS

19
19 OF 23

PUDSP-22-009

WATERSIDE AT LAKE WOODMOOR

SW 1/4 OF THE SE 1/4 OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
 PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
 PUD DEVELOPMENT PLAN/PRELIMINARY PLAN



N.E.S. Inc.
 619 N. Cascade Avenue, Suite 200
 Colorado Springs, CO 80903

Tel. 719.471.0073
 Fax 719.471.0267

www.nescolorado.com

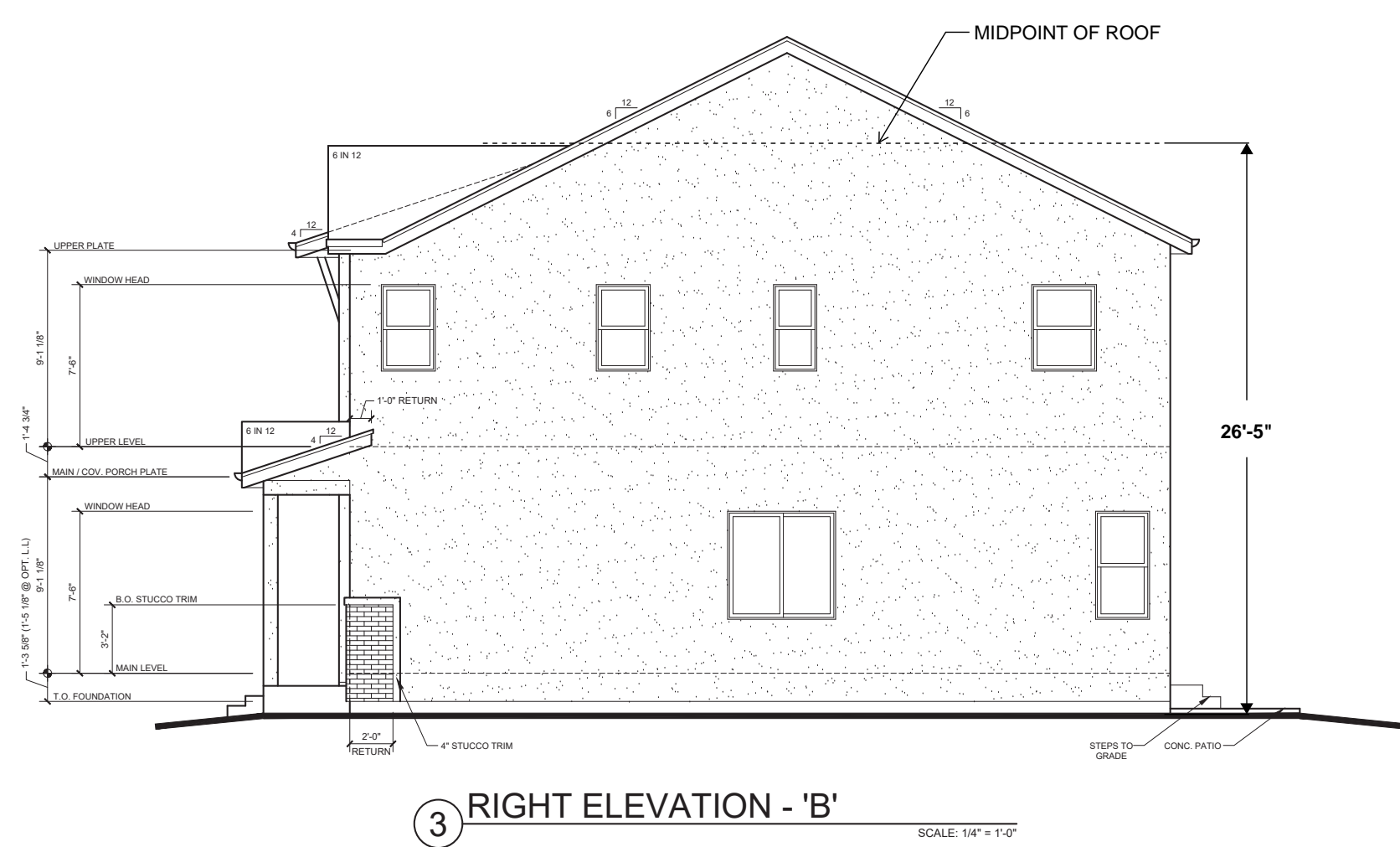
© 2012. All Rights Reserved.



1 FRONT ELEVATION - 'B'
 SCALE: 1/4" = 1'-0"



1 REAR ELEVATION - 'B'
 SCALE: 1/4" = 1'-0"



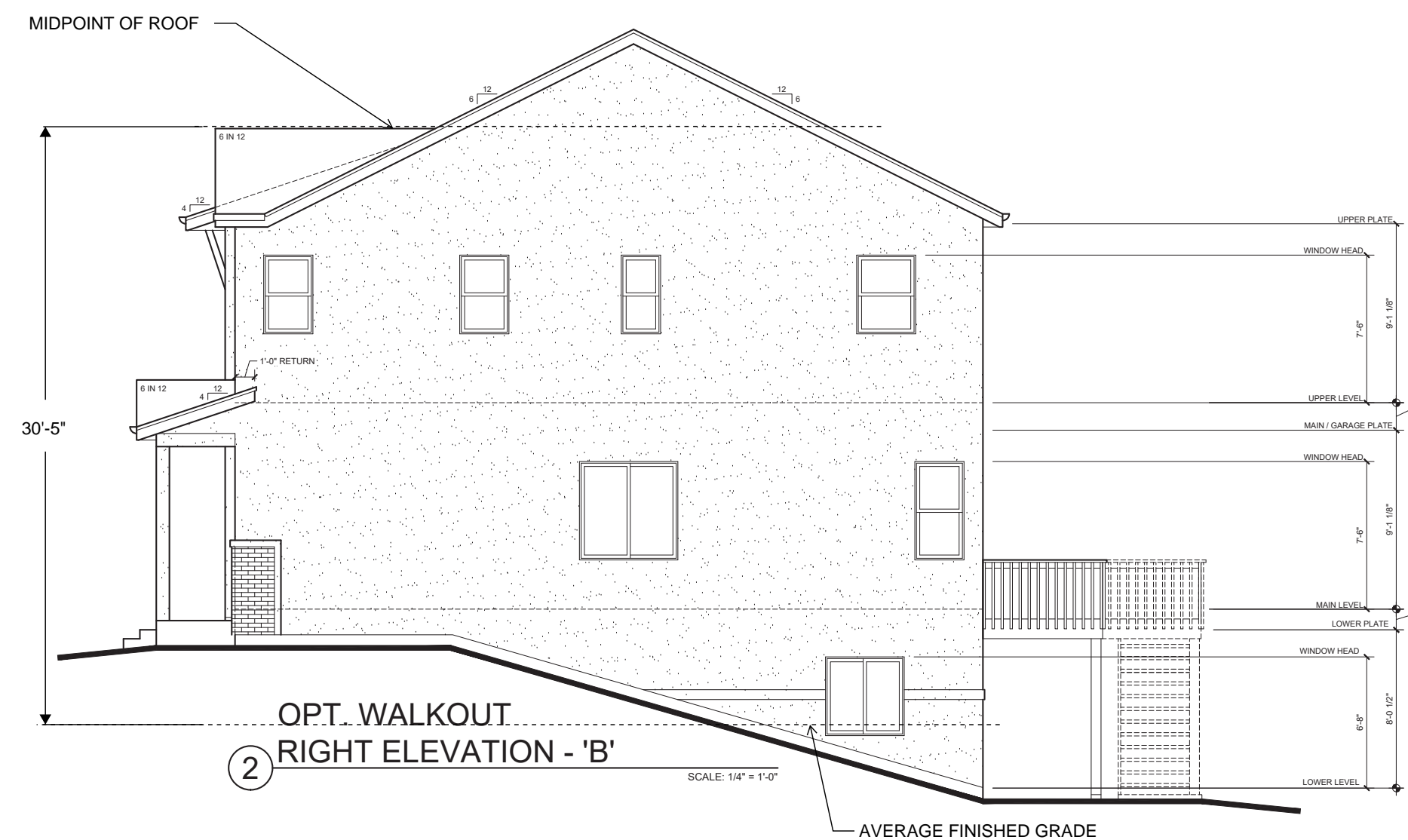
3 RIGHT ELEVATION - 'B'
 SCALE: 1/4" = 1'-0"



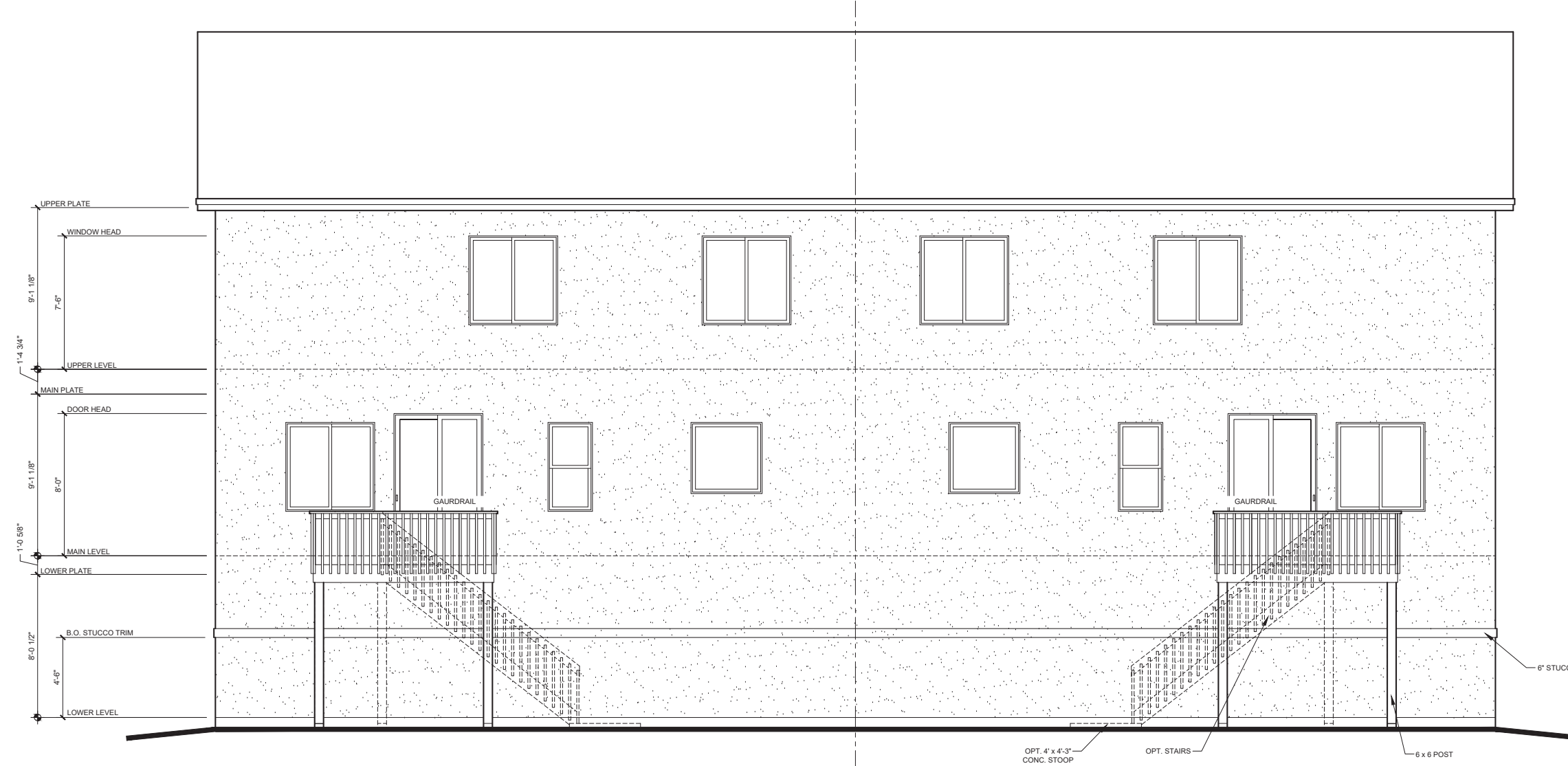
2 OPT. FRONT ELEVATION - 'B'
 OPT. ALLEY LOAD GARAGE
 SCALE: 1/4" = 1'-0"



2 LEFT ELEVATION - 'B'
 SCALE: 1/4" = 1'-0"



2 OPT. WALKOUT
 RIGHT ELEVATION - 'B'
 SCALE: 1/4" = 1'-0"



1 OPT. WALKOUT
 REAR ELEVATION - 'B'
 SCALE: 1/4" = 1'-0"

P:\A_Plan\Waterside\Drawings\Planning\Develop\Waterside\A.D. 08.dwg [ARCH. ELEVATIONS] 1/19/2024 1:20:34 PM bswenson

PLANNER, LANDSCAPE ARCHITECT

IN ASSOCIATION WITH

STAMP

ISSUE INFO

| DATE: | BY: | DESCRIPTION: |
|------------|-----|----------------------|
| 9/23/2022 | JS | PER COUNTY COMMENTS |
| 02/17/2023 | JS | PER COUNTY COMMENTS |
| 04/6/2023 | JS | PER COUNTY COMMENTS |
| 1/19/2023 | JBS | REVISED PRODUCT TYPE |

ARCHITECTURAL
 ELEVATIONS

20
 20 OF 23

PUDSP-22-009

WATERSIDE AT LAKE WOODMOOR

SW 1/4 OF THE SE 1/4 OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
 PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
 PUD DEVELOPMENT PLAN/PRELIMINARY PLAN



N.E.S. Inc.
 619 N. Cascade Avenue, Suite 200
 Colorado Springs, CO 80903

Tel. 719.471.0073
 Fax 719.471.0267

www.nescolorado.com

© 2012. All Rights Reserved.

PLANNER / LANDSCAPE ARCHITECT

IN ASSOCIATION WITH

PROJECT INFO

STAMP

ISSUE INFO

| DATE: | BY: | DESCRIPTION: |
|------------|-----|----------------------|
| 9/23/2022 | JS | PER COUNTY COMMENTS |
| 02/17/2023 | JS | PER COUNTY COMMENTS |
| 04/6/2023 | JS | PER COUNTY COMMENTS |
| 1/19/2023 | JBS | REVISED PRODUCT TYPE |

ARCHITECTURAL ELEVATIONS

21

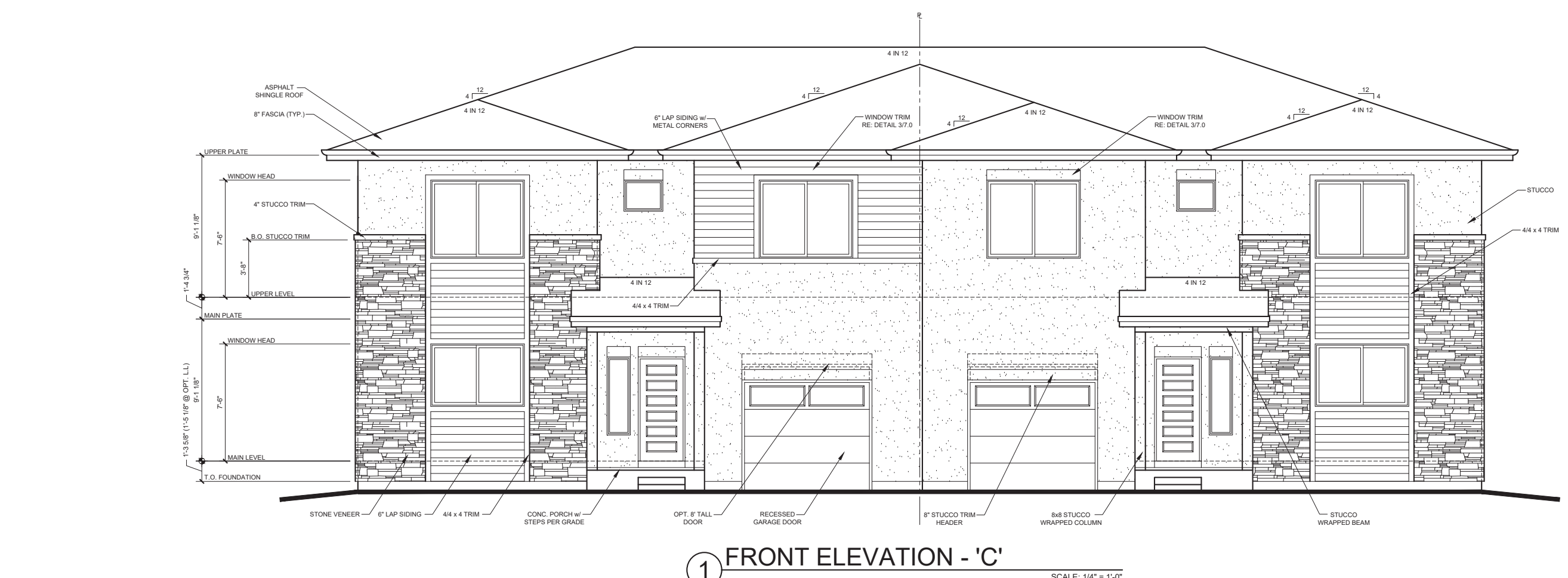
21 OF 23

PUDSP-22-009

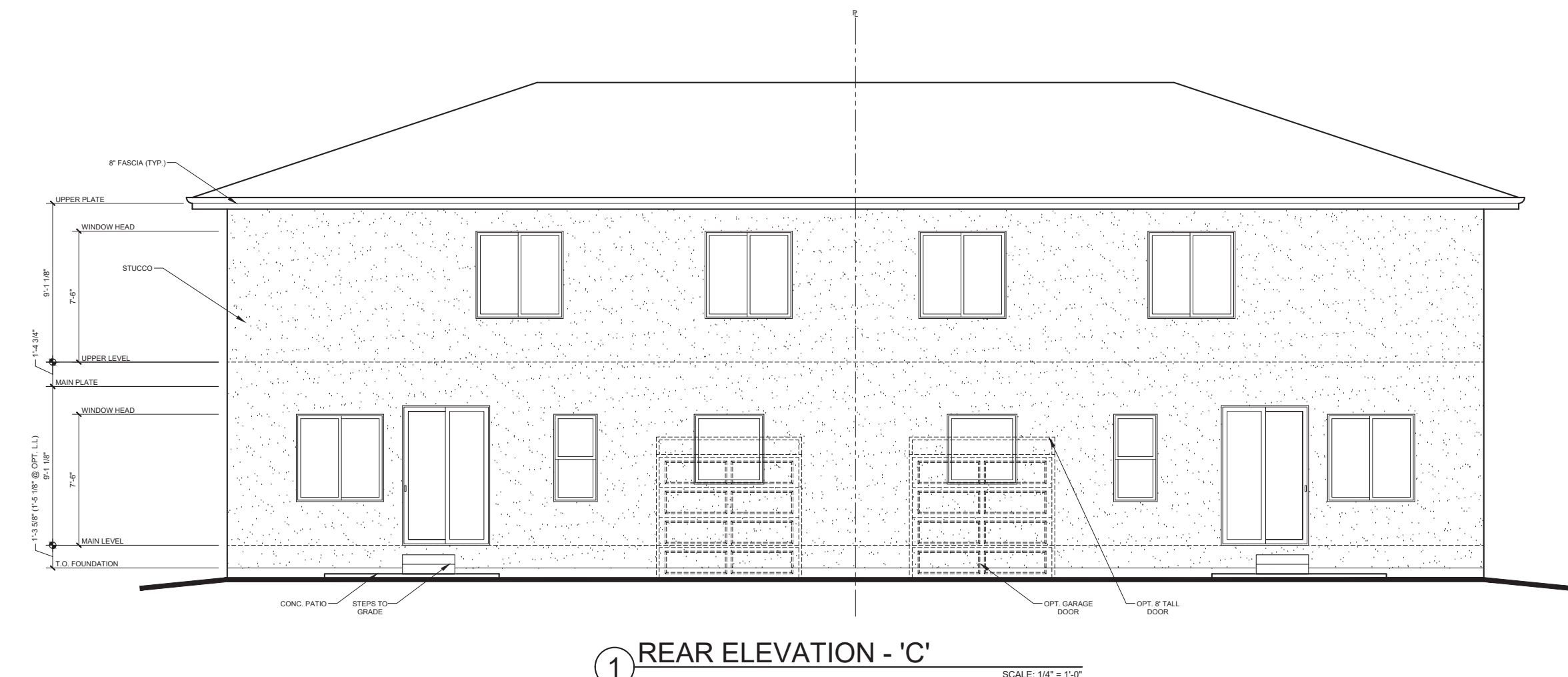
SHEET NUMBER

PLAN FILE #

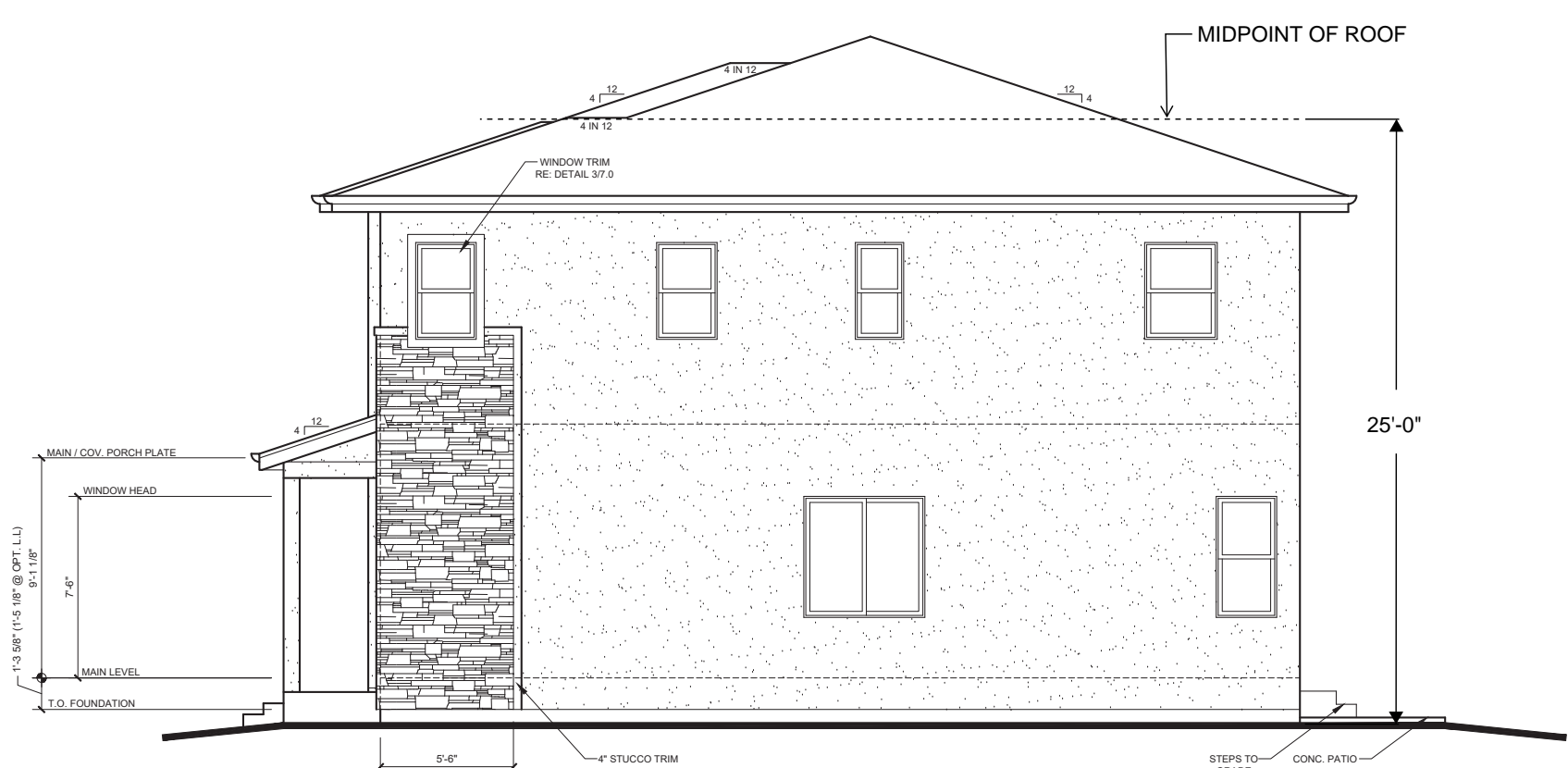
SHEET TITLE



1 FRONT ELEVATION - 'C' SCALE: 1/4" = 1'-0"



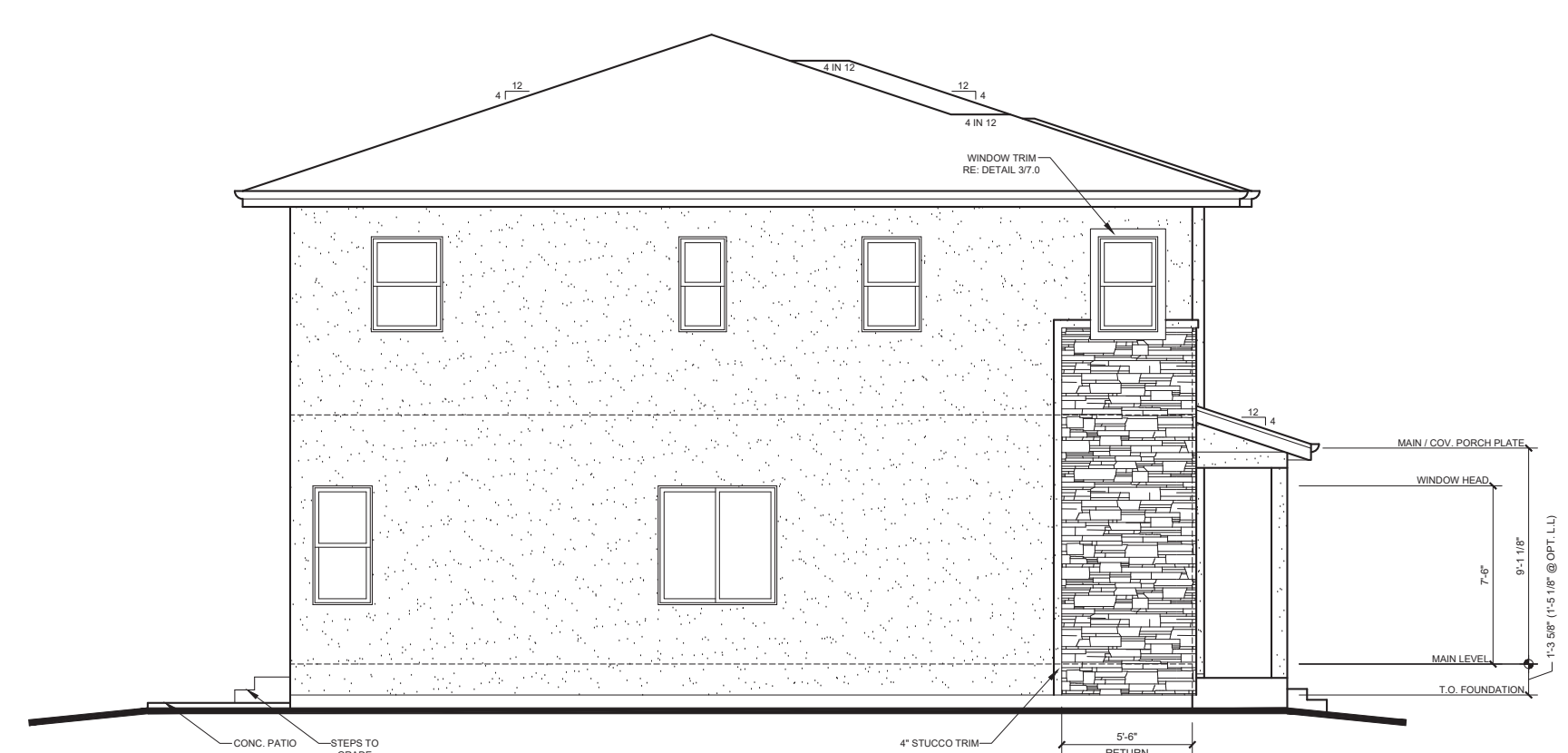
1 REAR ELEVATION - 'C' SCALE: 1/4" = 1'-0"



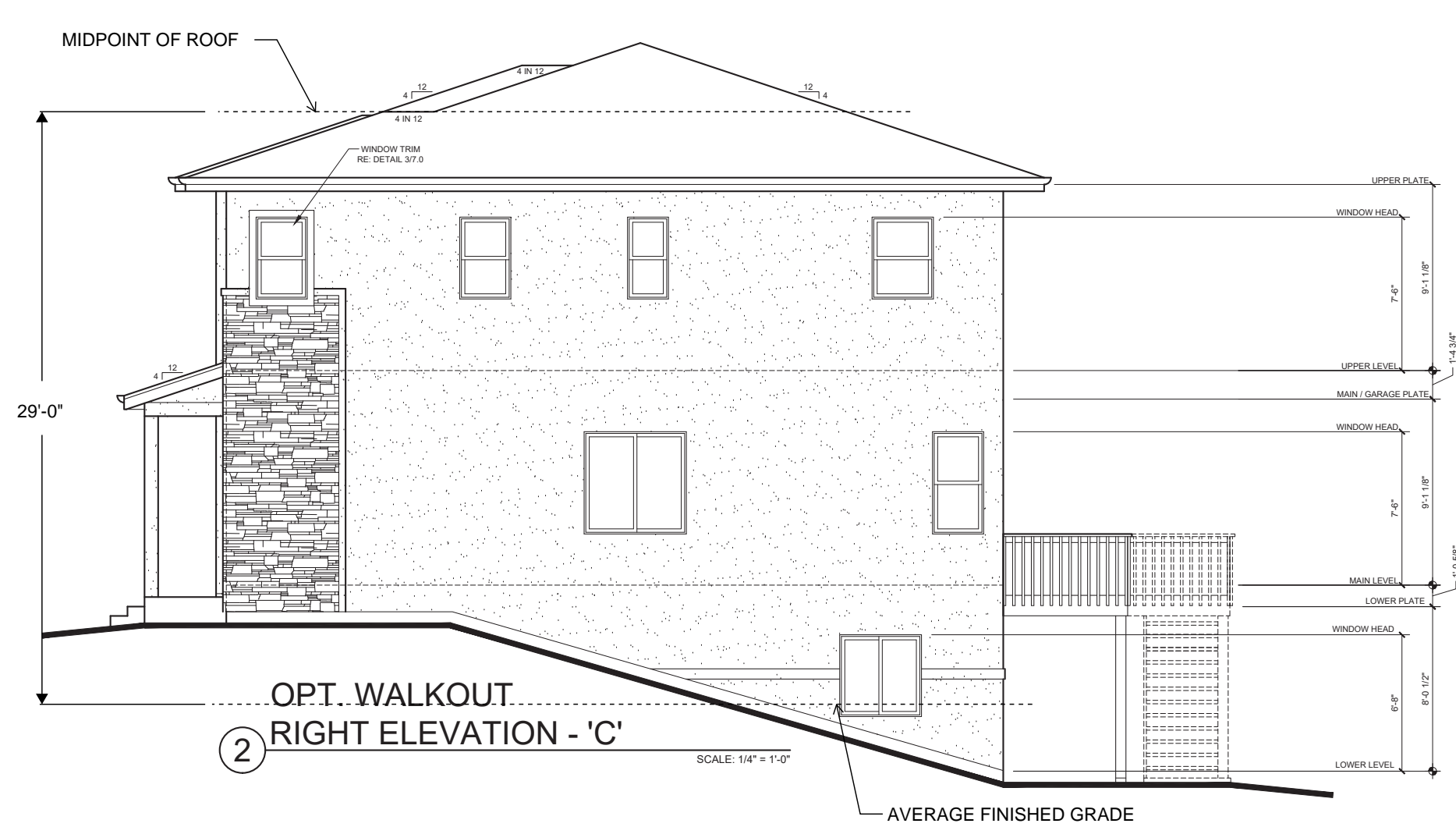
3 RIGHT ELEVATION - 'C' SCALE: 1/4" = 1'-0"



2 OPT. FRONT ELEVATION - 'C' SCALE: 1/4" = 1'-0"



2 LEFT ELEVATION - 'C' SCALE: 1/4" = 1'-0"



2 OPT. WALKOUT RIGHT ELEVATION - 'C' SCALE: 1/4" = 1'-0"

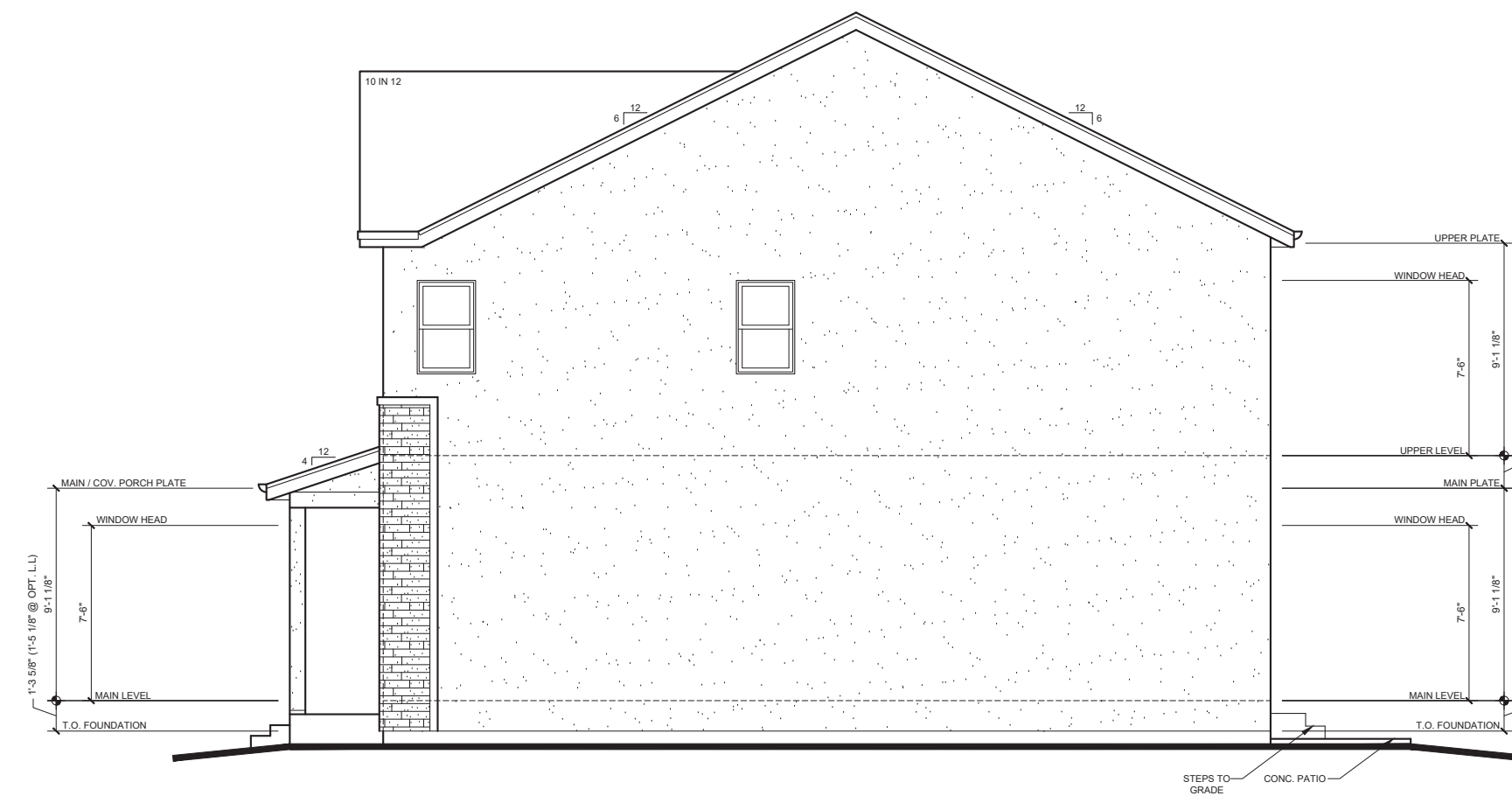


1 OPT. WALKOUT REAR ELEVATION - 'C' SCALE: 1/4" = 1'-0"

P:\A_Plan\Waterside\Drawings\Planning\Develop\Waterside\A.D. 09.dwg [ARCH. ELEVATIONS] 1/19/2024 1:20:34 PM bswenson

WATERSIDE AT LAKE WOODMOOR

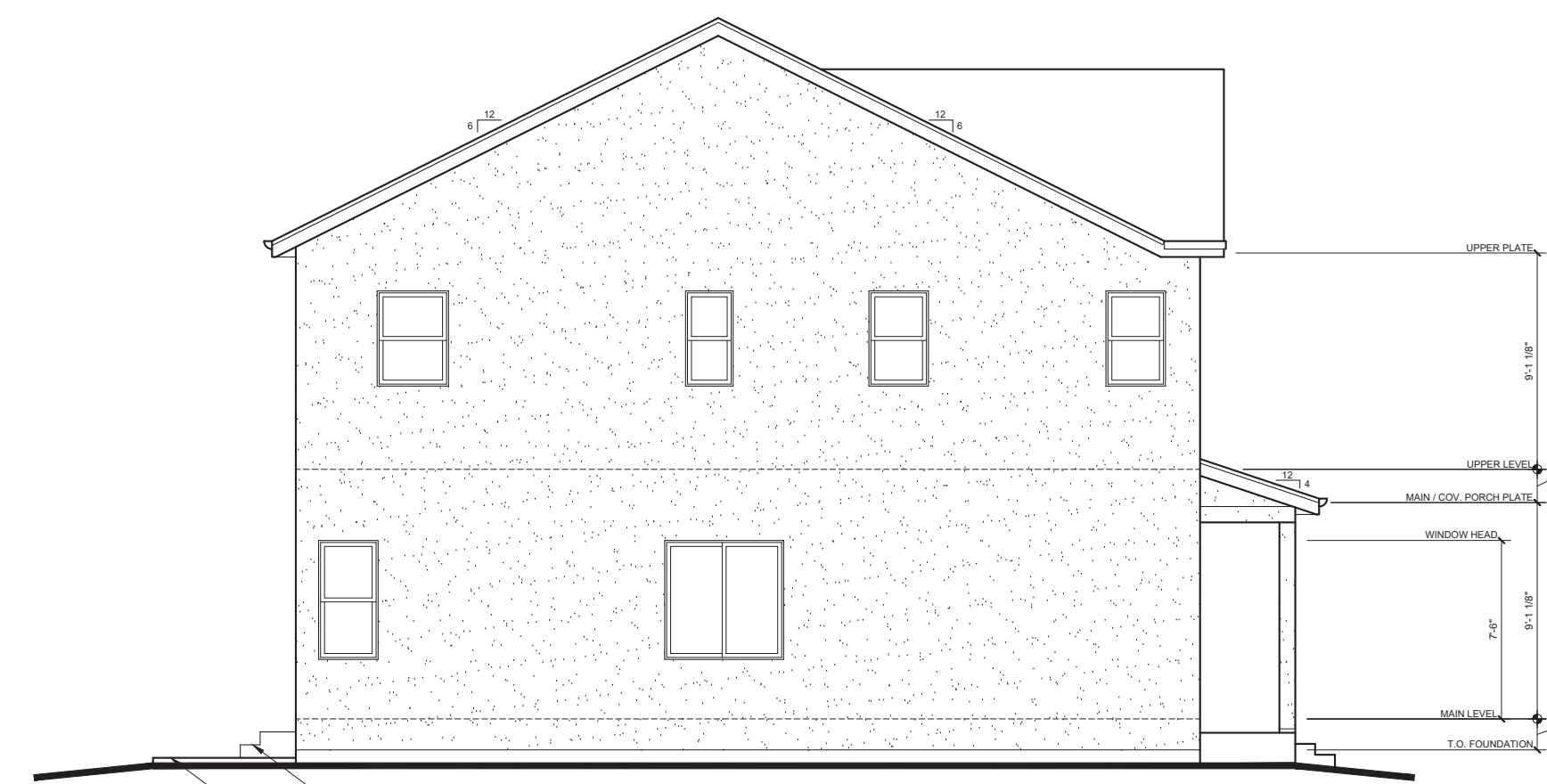
SW 1/4 OF THE SE 1/4 OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH
 PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO
 PUD DEVELOPMENT PLAN/PRELIMINARY PLAN



3 RIGHT ELEVATION - 'A'
 SCALE: 1/4" = 1'-0"



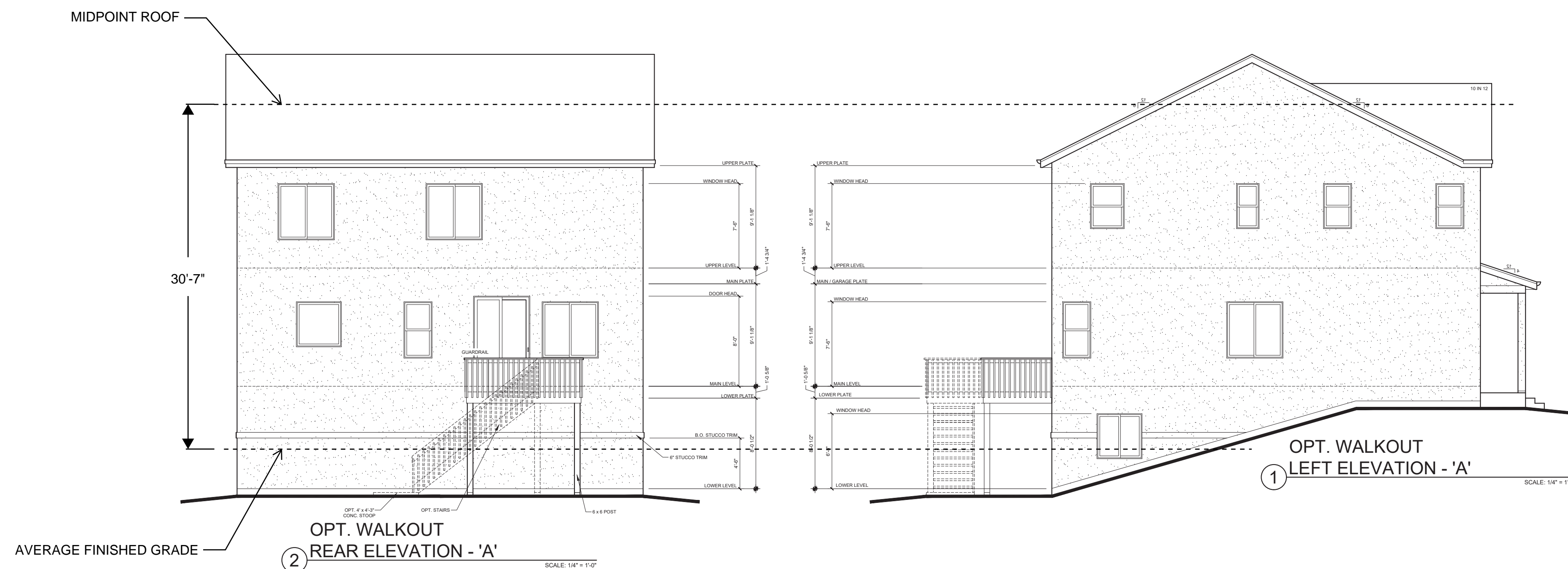
1 FRONT ELEVATION - 'A'
 SCALE: 1/4" = 1'-0"



4 LEFT ELEVATION - 'A'
 SCALE: 1/4" = 1'-0"



2 REAR ELEVATION - 'A'
 SCALE: 1/4" = 1'-0"



2 OPT. WALKOUT REAR ELEVATION - 'A'
 SCALE: 1/4" = 1'-0"

1 OPT. WALKOUT LEFT ELEVATION - 'A'
 SCALE: 1/4" = 1'-0"

P:\A_Plan\Waterside\Drawings\Planning\Develop\Waterside\A.D. 08.dwg [ARCH. ELEVATIONS] 1/19/2024 1:20:34 PM bswenson



N.E.S. Inc.
 619 N. Cascade Avenue, Suite 200
 Colorado Springs, CO 80903
 Tel. 719.471.0073
 Fax 719.471.0267
 www.nescolorado.com
 © 2012. All Rights Reserved.

PLANNER / LANDSCAPE ARCHITECT

IN ASSOCIATION WITH

WATERSIDE
 AT LAKE
 WOODMOOR
 PUD DEVELOPMENT PLAN/
 PRELIMINARY PLAN
 WOODMOOR DRIVE
 MONUMENT, CO

PROJECT INFO

DATE: 07/15/2022
 PROJECT MGR: A. BARLOW
 PREPARED BY: B. SWENSON

STAMP

ISSUE INFO

| DATE: | BY: | DESCRIPTION: |
|------------|-----|----------------------|
| 9/23/2022 | JS | PER COUNTY COMMENTS |
| 02/17/2023 | JS | PER COUNTY COMMENTS |
| 04/6/2023 | JS | PER COUNTY COMMENTS |
| 1/19/2023 | JBS | REVISED PRODUCT TYPE |

ISSUE / REVISION

SHEET TITLE

ARCHITECTURAL
 ELEVATIONS

SHEET NUMBER

22
 22 OF 23

PLAN FILE #

PUDSP-22-009

WATERSIDE AT LAKE WOODMOOR

SW 1/4 OF THE SE 1/4 OF SECTION 11 TOWNSHIP 11 SOUTH, RANGE 67 WEST, 6TH PRINCIPAL MERIDIAN EL PASO COUNTY, COLORADO

PUD DEVELOPMENT PLAN/PRELIMINARY PLAN

LEGAL DESCRIPTION

ALL OF THE WATERSIDE CONDOMINIUMS SUBDIVISION, RECORDED IN PLAT BOOK 2, AT PAGE 47 RECORDS OF EL PASO COUNTY, COLORADO.

SITE DATA

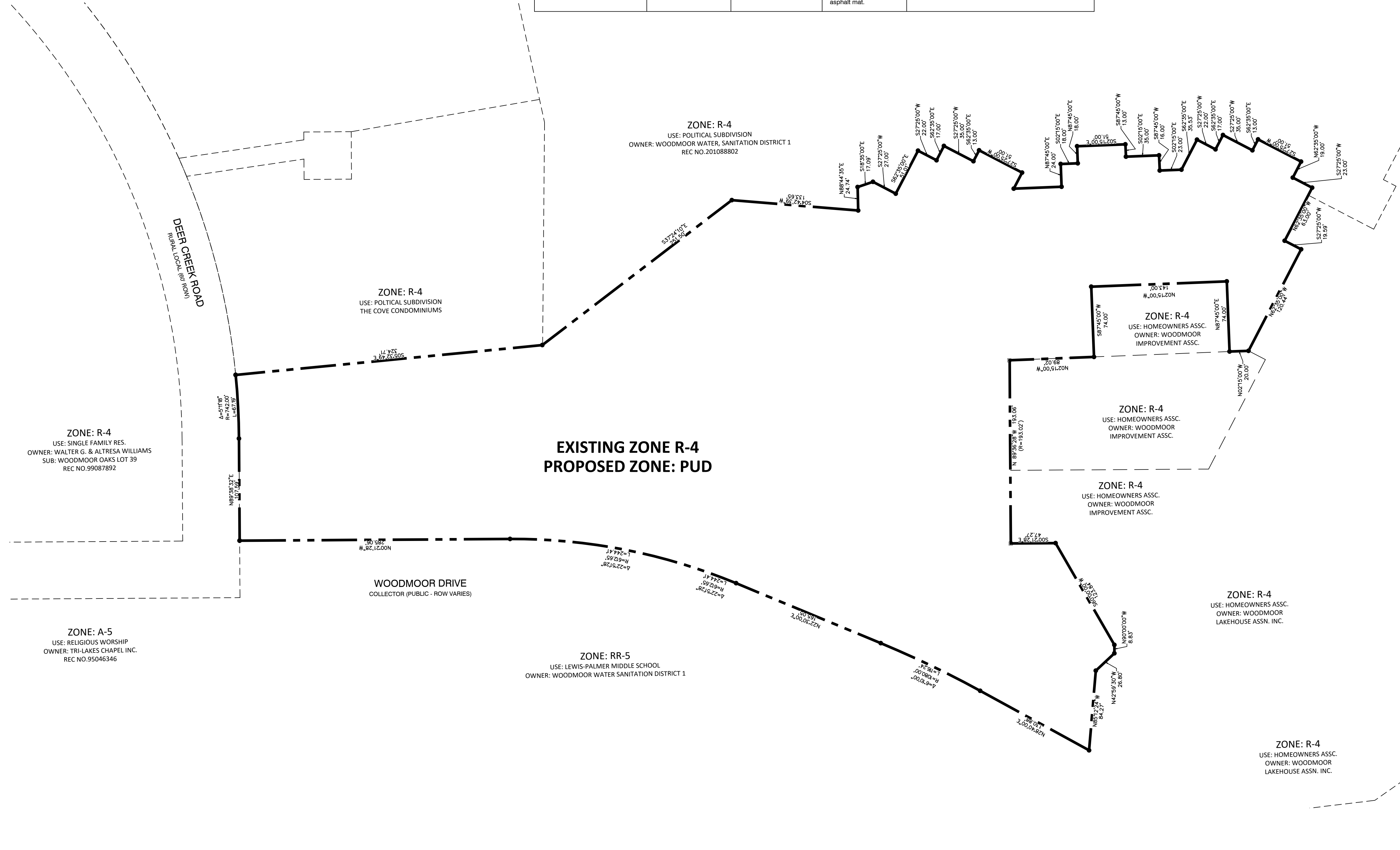
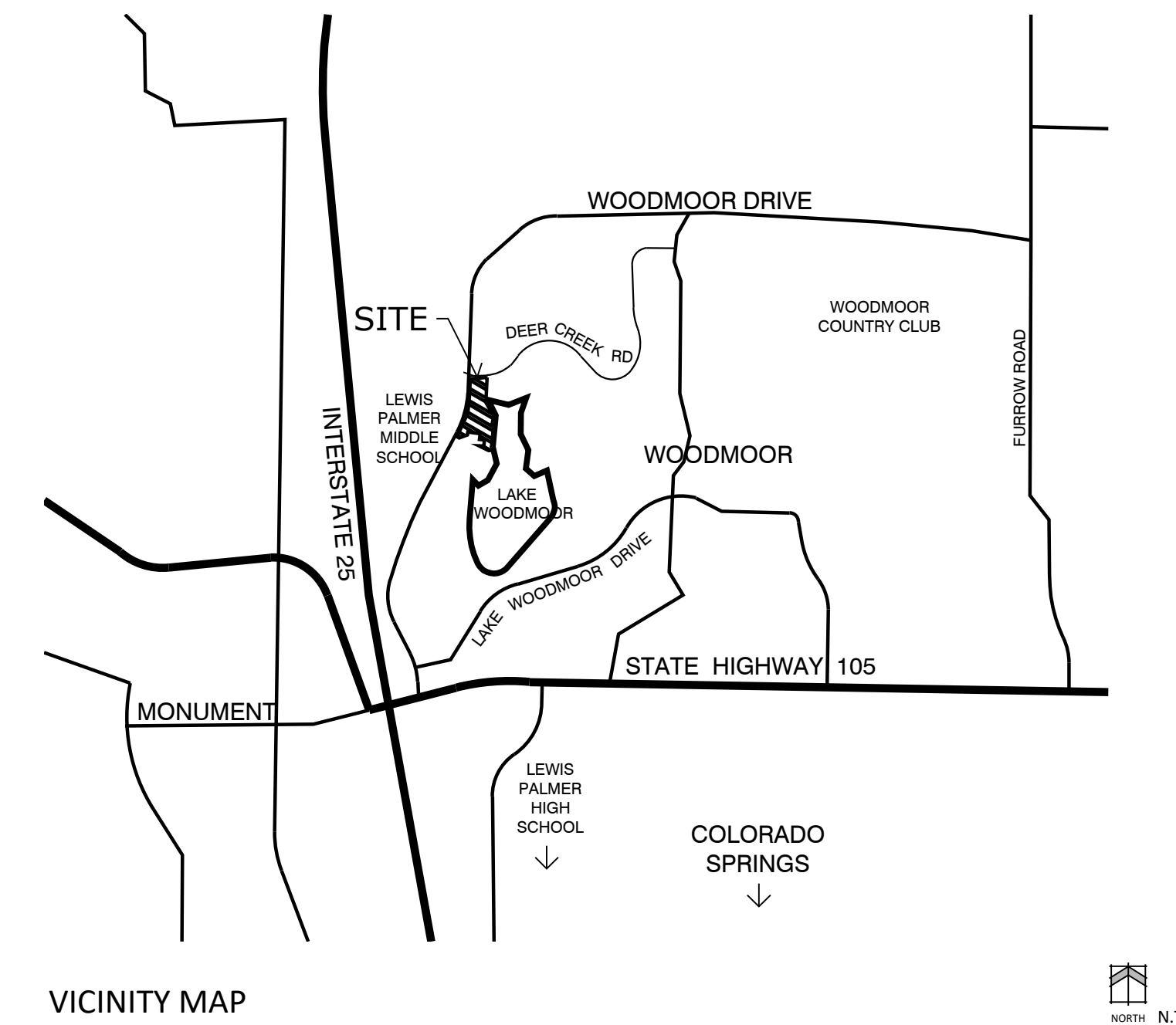
Tax ID Number: 7111404112 through Tax ID Number 7111404194 (83)
 Area: 7.53 Acres, 327,959 S.F.
 Current Zoning: R-4
 Proposed Zoning: PUD
 Current Land Use: Vacant
 Proposed Land Use: Single Family: 3.12 AC (42%)
 Private Roads & Parking: 1.35 AC (18%)
 Open Space: 1.91 AC (25%)
 Woodmoor Improvement Association Land Dedication: 1.15 AC (15%)

Number of Units: 44
 Density: Gross 5.84 DU/AC
 Net 7.19 DU/AC
 Building Height: 32' Max.

PUD MODIFICATIONS

The Waterside PUD includes the following modifications to the El Paso County Land Development Code (LDC) and Engineering Criterial Manual (ECM):

| LDC/ECM Section | Category | Standard | Modification | Justification |
|--|--|---|---|--|
| 1. LDC Chapter 8.4.4(E)(2) | Private Roads Require Waiver | Use of private roads shall be limited. | Private roads proposed to serve only portions of this community. | Private roads will be owned and maintained by the HOA. The private roads will be owned and maintained by the HOA. |
| 2. LDC Chapter 8.4.4(E)(3) | Private Roads to meet County standards. | Private roads shall be constructed and maintained to ECM standards. | Road width and roadway terminations (see 3 and 4 below) | |
| 3. ECM Section 2.2.4.B.7, Figure 2-17, ECM Table 2-7, and ECM 2.3.3.F.3 and standard detail SD_2-2 | Typical Urban Local and Typical Urban Local (Low Volume) Cross Section | <ul style="list-style-type: none"> 50' public right of way with 30' asphalt mat (Local and Local Low Volume). Urban Local roadway asphalt width standard drawing (SP_2-2 (30' MAT)) 200' minimum length of centerline tangent between broken back corners. | 20' private tract with 24' asphalt mat (Local and Local Low Volume) with reduced tangent length between broken back curves. | A smaller private road cross-section tract versus ROW, narrower asphalt width (Urban Local (low volume)) asphalt width, compact road design, and the use of a turnaround will achieve the goal of providing both residents and emergency responder's access. ECM standard does not take into account reduction in speed due to the T-intersections associated with these very small turn-around areas. A standard cul-de-sac width is almost as wide as the parcel is in the location. Reduced tangent lengths between broken back curves are located on a small private looped roadway with only 16 lots utilizing the roadway. |
| 4. ECM Section 2.3.8.A | Roadway Terminations | Urban Cul-de-Sac -Permanent hammerhead turnarounds not permitted | Permanent turnaround proposed on Hillingdon Heights using a 24' wide asphalt mat. | |



N.E.S. Inc.
 619 N. Cascade Avenue, Suite 200
 Colorado Springs, CO 80903
 Tel. 719.471.0073
 Fax 719.471.0267
 www.nescolorado.com

© 2012. All Rights Reserved.

WATERSIDE AT LAKE WOODMOOR

PUD DEVELOPMENT PLAN/ PRELIMINARY PLAN

WOODMOOR DRIVE
MONUMENT, CO

DATE: 07/15/2022
 PROJECT MGR: A. BARLOW
 PREPARED BY: B. SWENSON

| DATE: | BY: | DESCRIPTION: |
|------------|-----|----------------------|
| 9/23/2022 | JBS | PER COUNTY COMMENTS |
| 02/17/2023 | JBS | PER COUNTY COMMENTS |
| 04/6/2023 | JBS | PER COUNTY COMMENTS |
| 1/19/2024 | JBS | REVISED PRODUCT TYPE |
| 5/29/2024 | JBS | PER COUNTY COMMENTS |

ZONING MAP

23

23 OF 23

PUDSP-22-009

P:\A_Plan\Waterside\Drawings\Planning\Development\Waterside\01_DSR\DWG_ZONING.PLAN 5/30/2024 1:23:31 PM bswenson