

Affidavit for Notice of Public Hearing

I, the undersigned, hereby confirm that the property, or properties, associated with File No(s).: PUDSP-22-009 will be posted with Notice of Public Hearing signage in the location(s) and by the date depicted on the vicinity map provided by the Planning and Community Development Department. The notice will be in a conspicuous location so it is clearly visible to the public.

By signing this affidavit, I confirm that the sign(s) will remain posted until after the date of the specified hearings. If the sign(s) are damaged so that it is no longer legible or if the sign(s) are removed, I will notify the Planning and Community Development Department as soon as possible for a replacement. I also understand that the signage is property of El Paso County, Colorado, and anyone defacing or removing the sign without authority will be prosecuted to the full extent of the law.

I, the undersigned, agree to **email photograph(s) of the sign(s)** posted on the subject property as proof of posting to **PCDHearings@elpasoco.com** within 24 hours of physically posting to the subject property. I understand that failure to post the sign(s), email proof of posting, and/or repost if the poster is removed or rendered illegible may result in rescheduling hearing dates.

I, JONATHAN SWENSON, state that the foregoing facts and contents of this affidavit is true and correct to the best of my knowledge, information, and belief.

J. Benson Swenson
Applicant signature

State of Colorado

County of El Paso

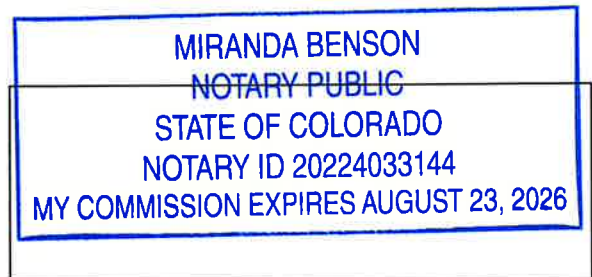
Signed before me on May 2nd, 2023

by Jonathan Swenson
(Name of individual making statement).

Miranda Benson
(Notary's official signature)

Notary Public
(Title of office)

Aug 23, 2026
(Commission Expiration)



EL PASO COUNTY
PUBLIC NOTICE
PRELIMINARY PLAN
WATERBIRD

PUBLIC HEARING DATES
PLANNING COMMISSION
MAY 12TH, 2015, AT 9:00 A.M.
BOARD OF COUNTY COMMISSIONERS
JUNE 22ND, 2015, AT 1:00 P.M.

EL PASO COUNTY
PUBLIC NOTICE
PUS/PRELIMINARY PLAN
WATERBIDE

PUBLIC HEARING DATES:
PLANNING COMMISSION
MAY 18TH 2023, AT 9:00 A.M.
BOARD OF COUNTY COMMISSIONERS
JUNE 18TH 2023, AT 1:00 P.M.