

Should this be
Waterside?

FORM NO. GWS-76 05/2011	WATER SUPPLY INFORMATION SUMMARY STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3531 dwr.colorado.gov																		
Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."																			
1. NAME OF DEVELOPMENT AS PROPOSED: North Bay at Lake Woodmoor																			
2. LAND USE ACTION: PUD Development Plan/Preliminary Plan																			
3. NAME OF EXISTING PARCEL AS RECORDED: SUBDIVISION: Waterside Condominiums , FILING (UNIT), BLOCK, LOT																			
4. TOTAL ACREAGE: 7.53		5. NUMBER OF LOTS PROPOSED 52 PLAT MAP ENCLOSED? <input type="checkbox"/> YES or <input checked="" type="checkbox"/> NO																	
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation.																			
A. Was parcel recorded with county prior to June 1, 1972? <input type="checkbox"/> YES or <input checked="" type="checkbox"/> NO B. Has the parcel ever been part of a division of land action since June 1, 1972? <input type="checkbox"/> YES or <input checked="" type="checkbox"/> NO If yes, describe the previous action:																			
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.																			
----- 1/4 of the <u>SE</u> 1/4, Section <u>11</u> , Township <u>11</u> <input type="checkbox"/> N or <input checked="" type="checkbox"/> S, Range <u>67</u> <input type="checkbox"/> E or <input checked="" type="checkbox"/> W Principal Meridian (choose only one): <input checked="" type="checkbox"/> Sixth <input type="checkbox"/> New Mexico <input type="checkbox"/> Ute <input type="checkbox"/> Costilla Optional GPS Location: GPS Unit must use the following settings: Format must be UTM , Units must be meters , Datum must be NAD83 , Unit must be set to true N , <input type="checkbox"/> Zone 12 or <input type="checkbox"/> Zone 13 Easting: _____ Northing: _____																			
8. PLAT – Location of all wells on property must be plotted and permit numbers provided. Surveyor's Plat: <input type="checkbox"/> YES or <input checked="" type="checkbox"/> NO If not, scaled hand drawn sketch: <input type="checkbox"/> YES or <input checked="" type="checkbox"/> NO																			
9. ESTIMATED WATER REQUIREMENTS		10. WATER SUPPLY SOURCE																	
<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th style="width:50%;">USE</th> <th style="width:50%;">WATER REQUIREMENTS</th> </tr> <tr> <td></td> <td style="font-size: small;">Gallons per Day Acre-Feet per Year</td> </tr> </thead> <tbody> <tr> <td>HOUSEHOLD USE # 52 of units</td> <td style="text-align: center;">0.342</td> </tr> <tr> <td>COMMERCIAL USE # _____ of S. F</td> <td>_____</td> </tr> <tr> <td>IRRIGATION # _____ of acres</td> <td>_____</td> </tr> <tr> <td>STOCK WATERING # _____ of head</td> <td>_____</td> </tr> <tr> <td>OTHER: _____</td> <td>_____</td> </tr> <tr> <td>TOTAL Household use should just be inside - irrigation is a separate calculation. Please separate.</td> <td style="text-align: center;">17.784*</td> </tr> </tbody> </table>	USE	WATER REQUIREMENTS		Gallons per Day Acre-Feet per Year	HOUSEHOLD USE # 52 of units	0.342	COMMERCIAL USE # _____ of S. F	_____	IRRIGATION # _____ of acres	_____	STOCK WATERING # _____ of head	_____	OTHER: _____	_____	TOTAL Household use should just be inside - irrigation is a separate calculation. Please separate.	17.784*	<input type="checkbox"/> EXISTING WELL <input type="checkbox"/> DEVELOPED SPRING WELL PERMIT NUMBERS _____ _____ _____ <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input checked="" type="checkbox"/> DISTRICT NAME Woodmoor W&S LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO	<input type="checkbox"/> NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) <input type="checkbox"/> ALLUVIAL <input type="checkbox"/> UPPER ARAPAHOE <input type="checkbox"/> UPPER DAWSON <input type="checkbox"/> LOWER ARAPAHOE <input type="checkbox"/> LOWER DAWSON <input type="checkbox"/> LARAMIE FOX HILLS <input type="checkbox"/> DENVER <input type="checkbox"/> DAKOTA <input type="checkbox"/> OTHER: _____	WATER COURT DECREE CASE NUMBERS: _____ _____ _____
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11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? <input checked="" type="checkbox"/> YES or <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)																			
12. TYPE OF SEWAGE DISPOSAL SYSTEM																			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD <input type="checkbox"/> LAGOON <input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design.)		<input checked="" type="checkbox"/> CENTRAL SYSTEM DISTRICT NAME: _____ <input type="checkbox"/> VAULT LOCATION SEWAGE HAULED TO: _____ <input type="checkbox"/> OTHER:																	