## LEGAL DESCRIPTION:

A PARCEL OF LAND LYING WITHIN THE EAST HALF OF THE SECTION 29, TOWNSHIP 13 SOUTH, RANGE 65 WEST OF THE 6TH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF COLORADO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEARINGS ARE BASED ON THE SOUTH LINE OF CHATEAU AT ANTELOPE RIDGE FILING NO.2,

MONUMENTED AT ITS WEST END WITH A #4 REBAR AND YELLOW PLASTIC CAP, PLS 24964 AND AT ITS EAST END WITH A #5 REBAR AND ORANGE PLASTIC CAP, PLS 38141, AND ASSUMED TO BEAR N 89°56'53" E.

BEGINNING AT THE SOUTHWEST CORNER OF LOT 1, CHATEAU AT ANTELOPE RIDGE FILING NO. 2, AS SHOWN ON THE PLAT THEREOF RECORDED UNDER RECEPTION NO. 202192387 OF THE RECORDS OF THE COUNTY OF EL PASO, STATE OF COLORADO, SAID CORNER ALSO BEING ON THE EAST RIGHT-OF-WAY LINE OF ANTELOPE RIDGE DRIVE AND CONSIDERING THE SOUTH LINE OF SAID LOT 1, AS SHOWN ON SAID PLAT, TO BEAR N89°56'53"E, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO; THENCE THE FOLLOWING TEN (10) COURSES ALONG THE SOUTH LINE OF CHATEAU AT ANTELOPE RIDGE FILING NO. 2:

- N89'56'53"E. 670.94 FEET:
- 2. S77°13'21"W, 296.79 FEET;
- 3. S14°41'09"E, 81.11 FEET;
- 4. S77°39'54"E, 397.87 FEET 5. N63°24'07"E, 97.95 FEET;

6. N47°01'52"E, 173.02 FEET TO A POINT OF NON-TANGENT CURVE CONCAVE TO T SOUTH, FROM WHICH THE RADIAL LINE BEARS S26°27'56"E, 50.64 FEET; 7. 54.06 FEET ALONG THE ARC OF SAID CURVE, SAID ARC HAVING A RADIUS OF 50.64 FEET, A CENTRAL ANGLE OF 61°10'00", AND BEING SUBTENDED BY A CHORD THAT BEARS S85°52<mark>'56</mark>"E, 51.63 FEET;

- 8. S50°34'05"E, 287.41 FEET;
- N03°10'04"W, 254.58 FEET; 10. N89°56'53"E, 70.30 FEET;

5. S00°15′<mark>17</mark>″E, 553.34 FEET;

THENCE N89°24'24"E, 58.36 FEET TO THE WEST RIGHT-OF-WAY LINE OF MARKSHEFFE ROAD AS DESCRIBED IN THAT DOCUMENT RECORDED UNDER RECEPTION NO. 209071394 OF THE RECORDS OF EL PASO COUNTY; THENCE THE FOLLOWING FIVE (5) COURSES ALONG THE SAID WEST RIGHT-OF-WAY LINE:

- SOO'36'10"E, 53.57 FEET TO A POINT OF CURVE TO THE RIGHT 460.83 FEET ALONG THE ARC OF SAID CURVE TO A POINT TANGENT, SAID ARC HAVING A RADIUS OF 7920.00 FEET, A CENTRAL ANGLE OF 03°20'02", AND BEING SUBTENDED BY A CHORD THAT BEARS S01°03'51"W, 460.76 FEET;
- 3. S02°43'52"W, 207.46 FEET TO A POINT OF CURVE TO THE LEFT 4. 447.12 FEET ALONG THE ARC OF SAID CURVE, SAID ARC HAVING A RADIUS OF 8580.00 FEET, CENTRAL ANGLE OF 02°59'09" AND BEING SUBTENDED BY A CHORD THAT BEARS S01°14'18"W, 447.07 FEET

THENCE S89°45'06"W, 150.34 FEET; THENCE S00°14'54"E, 33.28 FEET; THENCE N90°00'00"W 125.29 FEET TO A POINT OF CURVE TO THE LEFT; THENCE 169.67 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF REVERSE CURVE, SAID ARC HAVING A RADIUS OF 475.00 FEET, A CENTRAL ANGLE OF 20°27'58" AND BEING SUBTENDED BY A CHORD THAT BEARS S79°46'01"W, 168.77 FEET; THENCE 264.28 FEET ALONG THE ARC OF SAID REVERSE CURVE TO A POINT TANGENT, SAID ARC HAVING A RADIUS OF 740.00 FEET, A CENTRAL ANGLE OF 20°27'45" AND BEING SUBTENDED BY A CHORD THAT BEARS S79°45'54"W, 262.88 FEET;

THENCE S89°59'46"W, 177.94 FEET TO THE EAST RIGHT-OF-WAY LINE OF ANTELOPE RIDGE DRIVE; THENCE THE FOLLOWING FOUR (4) COURSES ALONG THE EAST RIGHT-OF-WAY LINE OF ANTELOPE RIDGE DRIVE:

- NO0°00'18"W, 202.36 FEET TO A POINT OF CURVE TO THE LEFT: 762.65 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF REVERSE CURVE; SAID ARC HAVING A RADIUS OF 1280.00 FEET, A CENTRAL ANGLE OF 34°08'17" AND BEING
- SUBTENDED BY A CHORD THAT BEARS N17°04'26"W, 751.42 FEET; 928.37 FEET ALONG THE ARC OF SAID REVERSE CURVE TO A POINT TANGENT, SAID ARC HAVING A RADIUS OF 1560.00 FEET, A CENTRAL ANGLE OF 34°05'50" AND BEING SUBTENDED BY A CHORD THAT BEARS N17°05'40"W, 914.73 FEET;
- 4. NO0°09'38"W, 35.51 FEET TO THE POINT OF BEGINNING THE ABOVE PARCEL CONTAINS AN AREA OF 1,865,088 SQUARE FEET (42.8165 ACRES) OF LAND, MORE OR LESS.

TOGETHER WITH A PARCEL OF LAND LYING WITHIN THE EAST HALF OF SECTION 29. TOWNSHIP 13 SOUTH. RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, COUNTY OF EL PASO, STATE OF

COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF LOT 1, CHATEAU AT ANTELOPE RIDGE FILING NO. 2, AS SHOWN ON THE PLAT THEREOF RECORDED UNDER RECEPTION NO. 202192387, OF THE RECORDS OF THE COUNTY OF EL PASO, STATE OF COLORADO, SAID CORNER ALSO BEING ON THE EAST RIGHT-OF-WAY LINE OF ANTELOPE RIDGE DRIVE AND CONSIDERING THE SOUTH LINE OF SAID LOT 1, AS SHOWN ON SAID PLAT, TO BEAR N89°56'53"E, WITH ALL BEARINGS CONTAINED HEREIN RELATIVE THERETO;

THENCE THE FOLLOWING FOUR (4) COURSES ALONG THE EAST RIGHT-OF-WAY-LINE LINE OF ANTELOPE RIDGE DRIVE: S00°09'38"E. 35.51 FEET TO A POINT OF CURVE TO THE LEFT

928.37 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF REVERSE CURVE, SAID ARC HAVING A RADIUS OF 1560.00 FEET, A CENTRAL ANGLE OF 34.05'50" AND BEING SUBTENDED BY A CHORD THAT BEARS S1705'40"E, 914.73 FEET; 3. 762.65 FEET ALONG THE ARC OF SAID REVERSE CURVE TO A POINT TANGENT; SAID ARC HAVING A RADIUS OF 1280.00 FEET, A CENTRAL ANGLE OF 34°08'17" AND BEING SUBTENDED BY A CHORD THAT BEARS \$17.04'26"E, 751.42 FEET

4. S00°00'18"E, 202.36 FEET TO THE POINT OF BEGINNING; THENCE N89°59'46"E, 177.94 FEET TO A POINT OF CURVE TO THE LEFT: THENCE 264.28 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF REVERSE CURVE, SAID ARC HAVING A RADIUS OF 740.00 FEET, A CENTRAL ANGLE OF 20°27'45" AND BEING SUBTENDED BY A CHORD THAT BEARS N79°45'54"E, 262.88 FEET;

HAVING A RADIUS OF 475.00 FEET, A CENTRAL ANGLE OF 20°27'58" AND BEING SUBTENDED BY A CHORD THAT BEARS N79'46'01"E, 168.77 FEET; THENCE N90°00'00"E, 125.29 FEET; THENCE N00°14'54"W, 33.28 FEET; THENCE N89°45'06"E, 150.34 FEET TO THE WEST RIGHT-OF-WAY LINE OF MARKSHEFFEL ROAD AS DESCRIBED IN

THENCE 169.67 FEET ALONG THE ARC OF SAID CURVE TO A POINT TANGENT, SAID ARC

THAT DOCUMENT RECORDED UNDER RECEPTION NO. 209071394 OF THE RECORDS OF EL PASO COUNTY; THENCE THE FOLLOWING THREE (3) COURSES ALONG THE SAID WEST RIGHT-OF-WAY LINE:

- S00°15'17"E, 390.53 FEE<mark>T</mark>
- S29°00'24"W, 54.00 FEET S59°08'42"W, 73.00 FEET TO THE NORTH RIGHT-OF-WAY LINE OF NORTH CAREFREE CIRCLE AS DESCRIBED IN THAT DOCUMENT RECORDED UNDER RECEPTION NO. 205015091 OF THE RECORDS OF EL PASO COUNTY;
- THENCE THE FOLLOWING THREE (3) COURSES ALONG SAID NORTH RIGHT-OF-WAY LINE: S89'48'47"W. 113.86 FEET TO A POINT OF CURVE TO THE LEFT; 407.83 FEET ALONG THE ARC OF SAID CURVE TO A POINT OF REVERSE CURVE, SAID
- ARC HAVING A RADIUS OF 1060.00 FEET, A CENTRAL ANGLE OF 22°02'40" AND BEING SUBTENDED BY A CHORD THAT BEARS S78'47'28"W, 405.32 FEET; 3. 288.60 FEET ALONG THE ARC OF SAID REVERSE CURVE TO THE EAST RIGHT-OF-WAY LINE OF ANTELOPE RIDGE DRIVE, SAID ARC HAVING A RADIUS OF 940.00 FEET, A CENTRAL

ANGLE OF 17°35'28" AND BEING SUBTENDED BY A CHORD THAT BEARS S76°33'51"W, 287.47 FEET: THENCE THE ALONG THE EAST RIGHT-OF-WAY LINE OF ANTELOPE RIDGE DRIVE NO0°00'18"W, 510.52 FEET TO THE POINT OF BEGINNING.

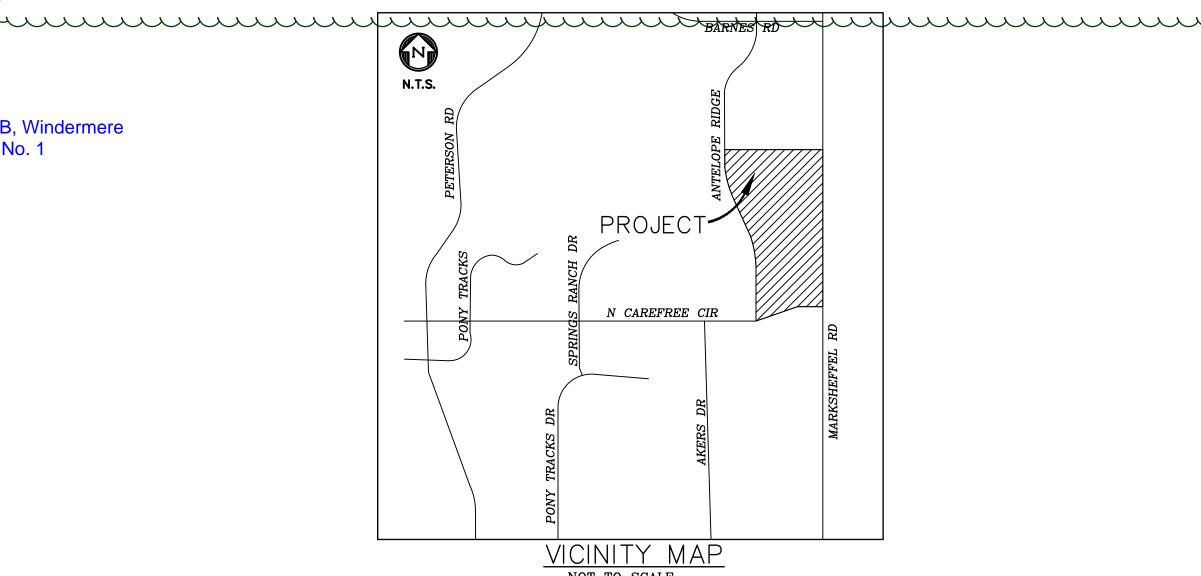
THE ABOVE PARCEL CONTAINS AN AREA OF 403,264 SQUARE FEET (9.2577 ACRES) OF LAND, MORE OR LESS.

TRACT A, CHATEAU AT ANTELOPE RIDGE FILING NO.2 AS RECORDED IN RECEPTION NO. 202192387, HAVING A CALCULATED AREA OF 3.51 ACRES OF LAND, MORE OR LESS.

FOR A TOTAL OF 55.58 ACRES, MORE OR LESS.

WINDERMERE Le Filing No. 2

PRELIMINARY PLAN  $E\frac{1}{2}$  OF SECTION 29, T13S, R65W OF THE 6TH P.M. EL PASO COUNTY, COLORADO



GENERAL NOTES

Tract B, Windermere

Filing No. 1

ALL STREETS SHALL BE CONSTRUCTED TO EL PASO COUNTY STANDARDS, UNLESS A SPECIFIC WAIVER OR DEVIATION HAS BEEN APPROVED. UPON ACCEPTANCE BY EL PASO COUNTY, ALL STREETS SHALL BE DEDICATED TO AND MAINTAINED BY EL PASO COUNTY DEPARTMENT OF TRANSPORTATION, EXCEPT FOR THE LANDSCAPING REFERRED TO IN NOTE #2.

LANDSCAPE ENTRY FEATURES, AND LANDSCAPE TRACTS SHALL BE OWNED AND MAINTAINED BY THE SANDS METROPOLITAN DISTRICT #4. ALL DOUBLE FRONTAGE LOTS SHALL HAVE A MINIMUM OF ONE TREE PER 30 FEET OF FRONTAGE. THESE TREES CAN BE CLUSTERED ALONG THE FRONTAGE AS DETERMINED BY THE SUBDIVIDER.

THE DETENTION PONDS IN TRACTS A AND B SHALL BE DEDICATED TO AND MAINTAINED BY THE SANDS METROPOLITAN DISTRICT #4

4. THE NEIGHBORHOOD PARK IN TRACT C, FILING NO. 1 SHALL BE OWNED BY THE SANDS METROPOLITAN DISTRICT #4 AND MAINTAINED BY CHEROKEE METROPOLITAN DISTRICT, SUBJECT TO THE DISTRICT'S RULES AND SPECIFICATIONS,

- CONTOUR INTERVAL SHOWN ON PLAN 2'.
- 6. PUBLIC UTILITY/PRIVATE DRAINAGE EASEMENTS SHALL BE PROVIDED ON ALL LOTS AS FOLLOWS UNLESS OTHERWISE INDICATED:

FRONT: FIVE (5) FEET SIDE: FIVE (5) FEET

REAR: FIVE (5) FEET SUBDIVISION PERIMETER: TWENTY (20) FEET

PUBLIC UTILITY, PUBLIC DRAINAGE AND PUBLIC IMPROVEMENT EASEMENTS SHALL BE PROVIDED AS FOLLOWS:

SEVEN (7) FEET IN WIDTH ADJACENT TO ALL PROPOSED PUBLIC ROW

THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THESE EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.

7. ALL OPENSPACE / LANDSCAPE TRACTS SHALL BE LIMITED TO NON-MOTORIZED USE ONLY, EXCEPT FOR MAINTENANCE AND EMERGENCY VEHICLES.

8. FLOOD PLAIN: THIS SITE, WINDERMERE, IS NOT WITHIN A DESIGNATED F.E.M.A. FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL NUMBER 08041C0543G & 08041C0539G, EFFECTIVE DECEMBER 7, 2018.

WINDERMERE FILINGS 1 AND 2 SHALL BE LIMITED TO A TOTAL OF 203 LOTS. PHASES MAY BE COMBINED AND COMPLETED OUT OF ORDER WITHOUT A PRELIMINARY PLAN AMENDMENT.

10. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN ASSOCIATION WITH THE PRELIMINARY PLAN OR FINAL PLAT FOR THIS SUBDIVISION AND ARE ON FILE AT THE COUNTY PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT: TRANSPORTATION IMPACT STUDY, PRELIMINARY DRAINAGE REPORT, WATER RESOURCE REPORT, WASTEWATER DISPOSAL REPORT, GEOLOGY AND SOILS REPORT FIRE PROTECTION REPORT, WILDFIRE HAZARD REPORT, NATURAL FEATURES REPORT, DEVELOPMENT EROSION CONTROL REPORT.

11. NO GRADING SHALL BE CONDUCTED UPON ANY LOT PRIOR TO THE APPROVAL OF THE EROSION CONTROL AND OVERLOT GRADING PLANS BY THE EL PASO COUNTY PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT.

12. WATER AND WASTEWATER SERVICE FOR THIS SUBDIVISION IS PROVIDED BY THE CHEROKEE METRO DISTRICT SUBJECT TO THE DISTRICT'S RULES AND SPECIFICATIONS. 13. MOUNTAIN VIEW ELECTRIC ASSOCIATION INC. WILL PROVIDE ELECTRIC SERVICE TO THIS

SUBDIVISION.

14. COLORADO SPRINGS UTILITIES WILL PROVIDE NATURAL GAS SERVICE TO THIS SUBDIVISION.

15. WITHIN ALL SIGHT TRIANGLES; NO OBSTRUCTION GREATER THAN THIRTY INCHES (30") ABOVE THE GUTTER FLOWLINE OF THE ADJACENT ROADWAY IS ALLOWED. 16. NO STRUCTURES OR MAJOR MATERIAL STORAGE ACTIVITIES ARE PERMITTED WITHIN THE

DESIGNATED DRAINAGE EASEMENTS: FENCES SHALL NOT IMPEDE RUNOFF FROM REACHING Tract B is being

PHASE 2 replatted - Remove

17. ALL PROPERTY OWNERS ARE RESPONSIBLE FOR MAINTAINING PROPER STORM WATER DRAINAGE IN AND THROUGH THEIR PROPERTY. SIDE LOT SWALES SHALL BE CONSTRUCTED BETWEEN EACH LOT TO THE STREET BY THE HOMEBUILDERS.

18. MAILBOXES SHALL BE INSTALLED IN ACCORDANCE WITH ALL EL PASO COUNTY PLANNING & COMMUNITY DEVELOPMENT DEPARTMENT AND UNITED STATES POSTAL SERVICE REGULATIONS.

19. ALL RESIDENTIAL STREETS HAVE 5' ATTACHED SIDEWALKS WITH PEDESTRIAN RAMPS PER EL PASO COUNTY ENGINEERING CRITERIA MANUAL.

20. THE 6'-8' HIGH CONCRETE FENCE: ALONG THE PERIMETER OF THE DEVELOPMENT SHALL BE CONSTRUCTED BY THE DEVELOPER, AND OWNED AND MAINTAINED BY THE WINDERMERE METROPOLITAN DISTRICT.

21. NO DIRECT LOT ACCESS SHALL BE PROVIDED TO SINGLE FAMILY HOMES FROM ANTELOPE RIDGE DRIVE, NORTH CAREFREE CIRCLE OR MARKSHEFFEL ROAD.

22. THE SHALLOW GROUNDWATER CONDITION(S) SHALL BE MITIGATED ON A LOT BY LOT BASIS AT THE TIME OF THE SUBSURFACE SOILS INVESTIGATION. UNDERDRAINS TO BE INSTALLED BY THE DEVELOPER AND MAINTAINED BY THE WINDERMERE METROPOLITAN DISTRICT.

23. THE SUBDIVIDER(S) AGREES ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTION (RESOLUTION NO. 19-471), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE

24. NOTICE OF POTENTIAL AIRCRAFT OVERFLIGHT AND NOISE IMPACT ASSOCIATED WITH AIRPORT: THIS SERVES AS NOTICE OF POTENTIAL AIRCRAFT OVERFLIGHT AND NOISE IMPACTS ON THIS PROPERTY DUE TO ITS CLOSE PROXIMITY TO AN AIRPORT, WHICH IS BEING DISCLOSED TO ALL PROSPECTIVE PURCHASERS CONSIDERING THE USE OF THIS PROPERTY FOR RESIDENTIAL AND OTHER PURPOSES. THIS PROPERTY IS SUBJECT TO THE OVERFLIGHT AND ASSOCIATED NOISE OF ARRIVING AND DEPARTING AIRCRAFT DURING THE COURSE OF NORMAL AIRPORT OPERATIONS. AN AVIGATION EASEMENT WILL BE OBTAINED PRIOR TO FINAL PLAT RECORDATION.

25. IF GROUNDWATER IS ENCOUNTERED WITHIN 4 TO 6 FEET OF FINISHED FLOOR ELEVATION, AN UNDERSLAB DRAINAGE LAYER MAY BE REQUIRED. IN AREAS OF VERY SHALLOW WATER, BASEMENT AND CRAWL SPACE CONSTRUCTION MAY NOT BE FEASIBLE. BASEMENTS ARE PROHIBITED ON LOTS 72-74 AND 169-173.

SOIL & GEOLOGY CONDITIONS:
THE SITE HAS BEEN FOUND TO BE IMPACTED BY GEOLOGIC HAZARDS AS NOTED BELOW. MITIGATION MEASURES AND A MAP OF THE HAZARD AREA CAN BE FOUND IN "SOILS AND GEOLOGY STUDY, WINDERMERE SUBDIVISION" BY RMG, OCTOBER 26, 2020, AND "ADDENDUM TO SOILS & GEOLOGY STUDY - PROPOSED ZONE CHANGE" BY RMG, MARCH 30, 2022 IN FILE NO. SP-19-003 AVAILABLE AT THE EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT. POTENTIALLY SEASONALLY HIGH GROUNDWATER: LOTS 72-74, 169-173

EXPANSIVE SOILS: THROUGHOUT SITE COMPRESSIBLE SOILS: THROUGHOUT SITE HARD BEDROCK: THROUGHOUT SITE

FLOODPLAIN AND DRAINAGE AREAS: NORTHEASTERN CORNER OF SITE AND DETENTION AREA CORROSIVE MINERALS: THROUGHOUT SITE FILL SOILS: SOUTHERN AND WESTERN BANKS OF EXISTING DETENTION POND PROPOSED GRADING, EROSION CONTROL, CUTS AND MASSES OF FILL: THROUGHOUT SITE

RADON: THROUGHOUT SITE IN THE ABSENCE OF GROUNDWATER MONITORING PROGRAM AND PRIOR TO THE APPROVAL OF THE PLAT. CGS RECOMMENDS IT BE DEMONSTRATED WHERE MITIGATION OF PERSISTENT GROUNDWATER IS TAKING

- RAISING SITE GRADES;

- NO GARDEN-LEVEL BASEMENT CONSTRUCTION; AND/OR - AN UNDERDRAIN SYSTEM

TRACT A (CHATEAU ANTELOPE RIDGE) 3.510 AC TRACT A 6.410 AC TRACT [ 0.383 AC TRACT G 0.221 AC TRACT C 0.996 AC TRACT 0.272 AC TRACT FY 0.270 AC

TRACT AREA TRACT USE

LANDSCAPE, PUBLIC UTILITIES & IMPROVEMENTS, DRAINAGE, PRIVATE DETENTION POND LANDSCAPE, PUBLIC UTILITIES & IMPROVEMENTS LANDSCAPE. PUBLIC UTILITIES & IMPROVEMENTS

LANDSCAPE, PUBLIC UTILITIES & IMPROVEMENTS, DRAINAGE LANDSCAPE, PARK, MAIL KIOSKS, PUBLIC UTILITIES & IMPROVEMENTS, DRAINAGE LANDSCAPE, PUBLIC UTILITIES & IMPROVEMENTS, DRAINAGE

SANDS METRO DIST.#4 SANDS METRO DIST.#4 SANDS METRO DIST.#4 SANDS METRO DIST.#4 SANDS METRO DIST.#4

55.58

100%

SANDS METRO DIST.#4

PREPARED BY:

DREXEL, BARRELL & CC Engineers • Surveyors 101 SAHWATCH ST. STE 100 COLORADO SPGS, COLORADO 809 CONTACT: TIM D. McCONNELL, P.

CLIENT:

(719)260-0887

COLORADO SPRINGS • LAFAYETTE

COLO WINDERMERE #2, LLC 4164 AUSTIN BLUFFS PWY, #36 COLORADO SPRINGS, CO 80918 (719) 200-9594 CONTACT: JAMES TODD STEPHENS

SHEET INDEX

Update correct legal

description

COVER SHEET

OVERALL SITE PHASE PLAN

FACILITY PLAN

This should be Filing 2 instead of a preliminary plan amendment

PRELIMINARY SITE PLANS PRELIMINARY UTILITY & PUBLIC

PRELIMINARY GRADING PLAN

Remove density data <u>SITE DATA:</u> JAMES TODD STEVENS, EAGLE DEVELOPMENT COMPANY &

YES ANTELOPE RIDGE, LLC (TRACT A, CHATEAU AT ANTELOPE RIDGE) **DEVELOPER:** WINDSOR RIDGE HOMES/JAMES TODD STEVENS

PROPOSED SITE AREA: 55.58 ACRES 46.32 ACRES RS-5000 AREA: RM-30 AREA: delete 9.22 ACRES

RM-30 & RS-5000 SINGLE FAMILY DETACHED PROPOSED LAND USE: 163 LOTS 150 UNITS SINGLE FAMILY ATTACHED 3.52 DU/AC GROSS DENSITY: RS-5000 RM-30 16 DU/AC

TAX SCHEDULE #: 53291-11-002, 53294-00-16, 53291-00-004, 53294-16-011

TOTAL SINGLE FAMILY ATTACHED LOT AREA: 30.31 ACRES (65%) 5.38 DU/AC NET DENSITY: **GROSS DENSITY:** 3.52 DU/AC

% OF LAND PHASE 1: SINGLE FAMILY ATTACHED 5.4 DU/AC 30.31 163 LOTS 54.5% PHASE > SINGLE FAMILY DETACHED 15 DU/AC 80 UNITS 9.22 16.7% ROAD ROW N/A N/A 7.46 13.4% 15.4%

163 LOTS

277 UNITS THE FEES PER SUBDIVISION LOT IN LIEU OF PARK LAND DEDICATION ARE AS FOLLOWS: ~\_THE\_REQUIREQ-FEE\$-HV-LIEU\_FQR~THUS-PRQJECT\_ARE:\_

2019 FEES/LOT URBAN NEIGHBORHOOD **\$**113 \$22,393 **URBAN COMMUNITY** \$35,525 \$92,568 \$151,032 **\$**744

MANTE MANTE

6.3 DU/AC

OWNERSHIP/MAINTENANCE SANDS METRO DIST.#4./CHEROKEE

COUNTY FILE NO.: SP-22-003 | SHEET: 1 OF 5

TRACT B

8.552 AC 9.26 AC

SINGLE FAMILY ATTACHED

DRAWING NO.

**ISSUE** 

INITIAL ISSUE

APPROVED

**ESIGNED BY:** 

TDRAWN BY:

TÎLE NAME:

CHECKED BY:

PREPARED UNDER MY DIRECT

SUPERVISION FOR AND ON

BEHALF OF

DREXEL, BARRELL & CO.

This was for the

DRAWING SCALE:

HORIZONTAL: N/A

VERTICAL: N/A

**PRELIMINARY** 

PROJECT NO. 21187-03CSCV

previous filing.

Remove

REVISED

DATE

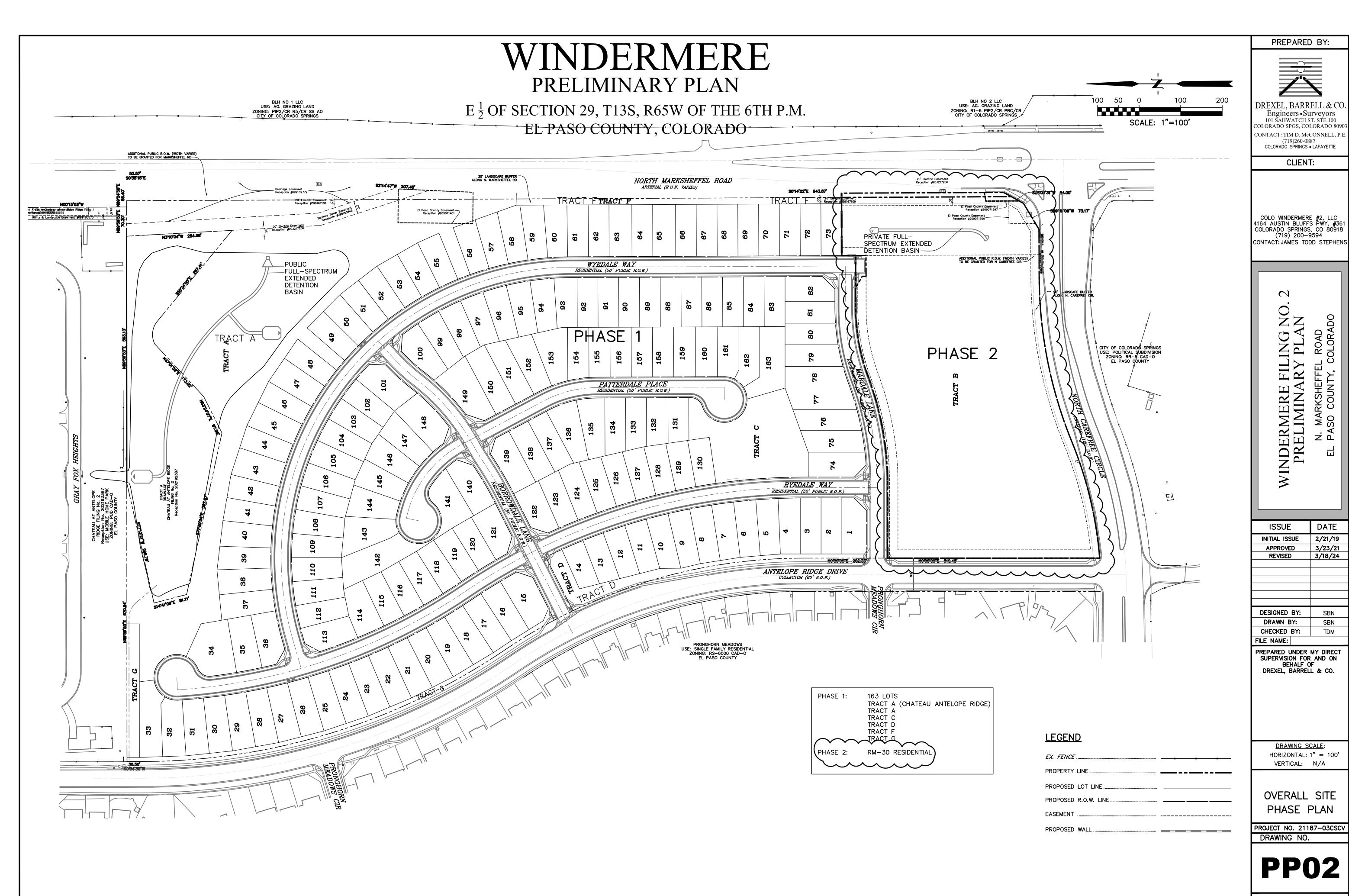
2/21/19

3/18/24

3/23/21

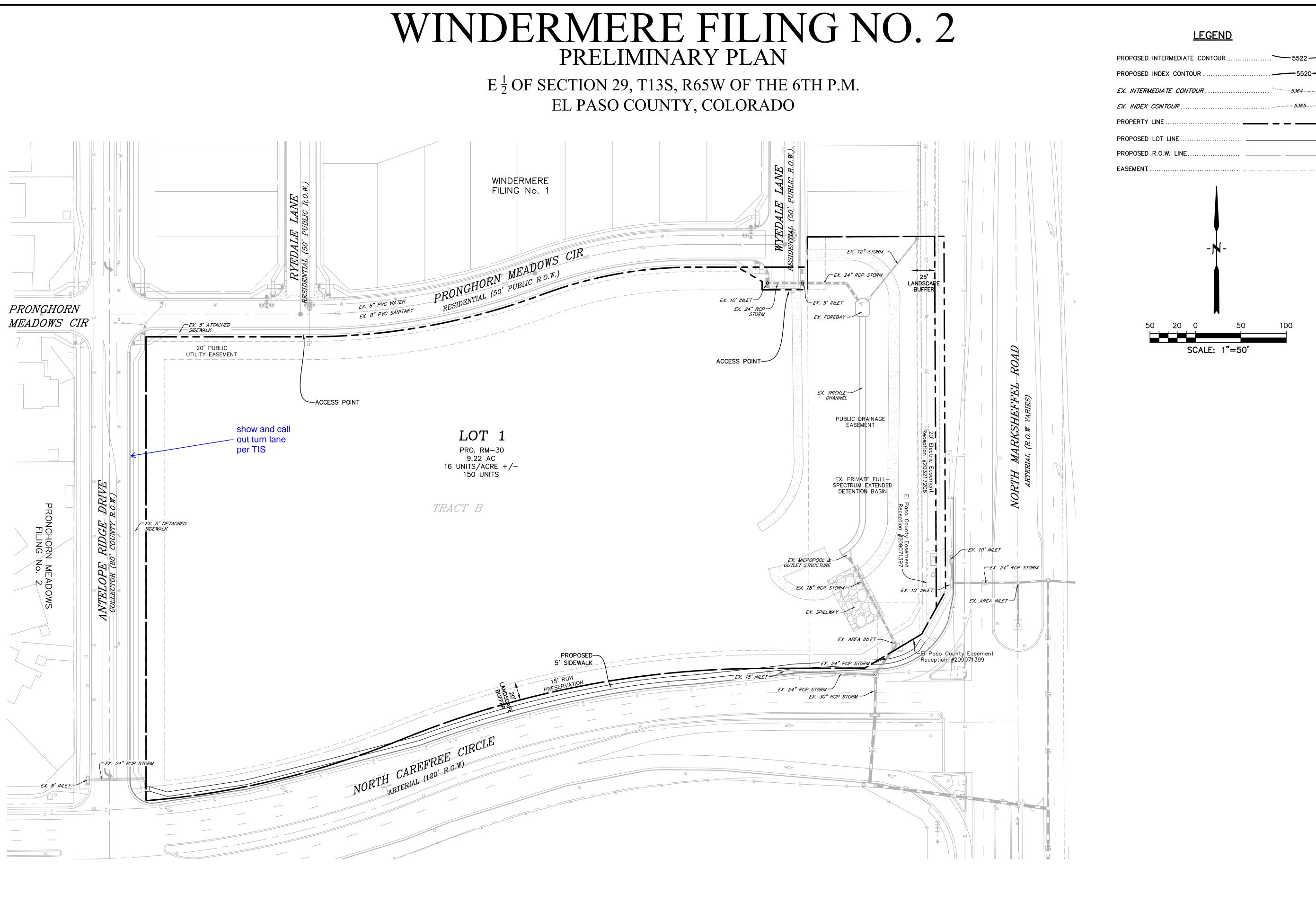
KGV

TDM



ISSUE	DATE
INITIAL ISSUE	2/21/19
APPROVED	3/23/21
REVISED	3/18/24

COUNTY FILE NO.: SP-22-003 SHEET: 2 OF 5



PREPARED BY

DREXEL, BARRELL & CC Engineers • Surveyors
101 SAHWATCH ST. STE 100
COLORADO SPGS, COLORADO 809

CLIENT:

(719)260-0887 COLORADO SPRINGS • LAFAYETTE

COLO WINDERMERE #2, LLC 4164 AUSTIN BLUFFS PWY, #361 COLORADO SPRINGS, CO 80918 (719) 200–9594 CONTACT: JAMES TODD STEPHENS

DATE
2/21/19
3/23/21
3/18/24
KGV
KGV KGV
KGV

**DRAWING SCALE**: HORIZONTAL: 1" = 50' VERTICAL: N/A

PRELIMINARY PLAN

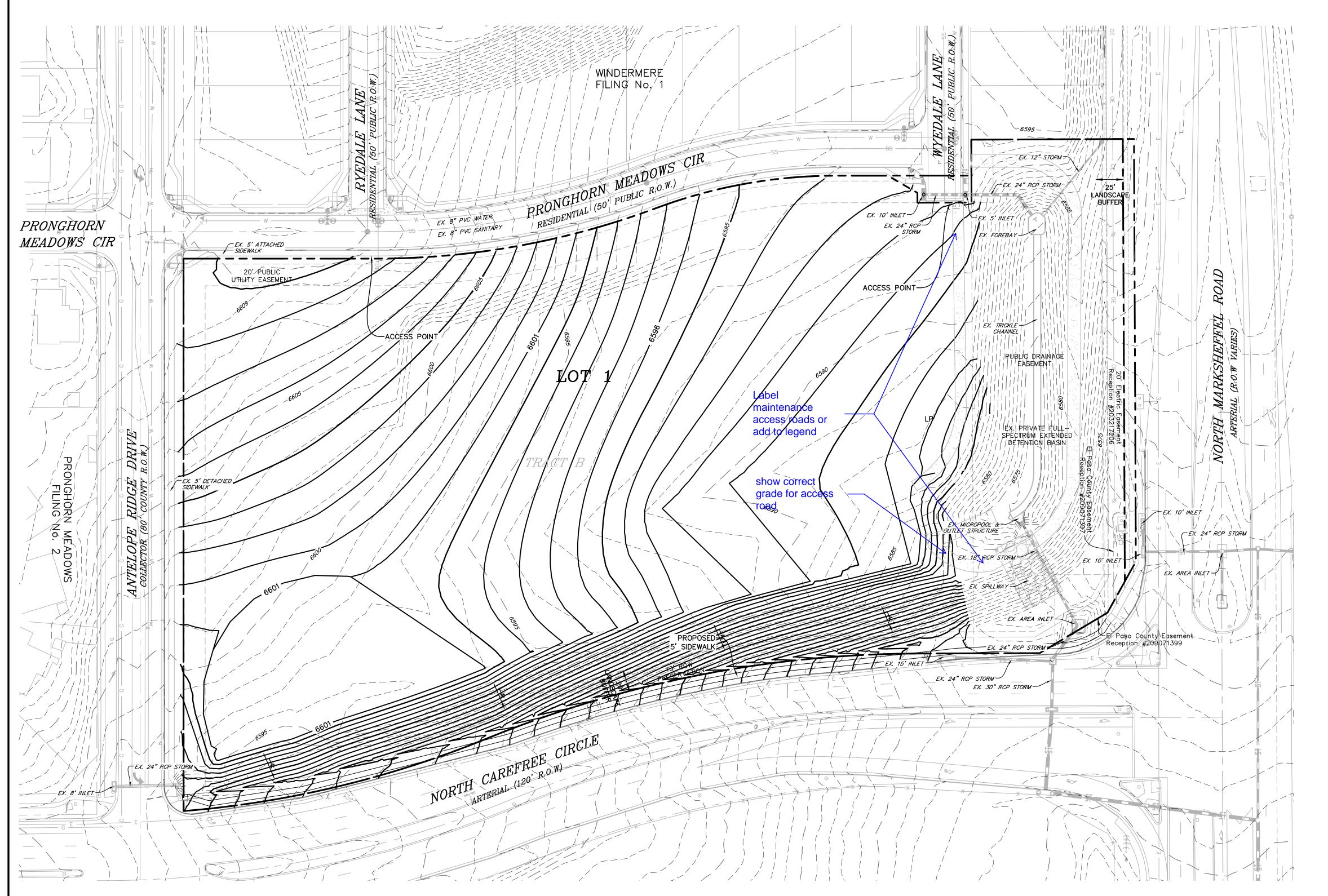
PROJECT NO. 21187-03CSCV DRAWING NO.

PP

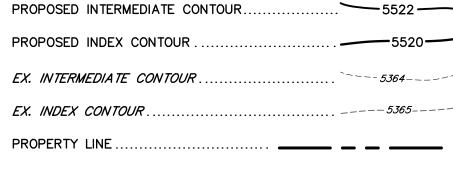
COUNTY FILE NO.: SP-22-003 SHEET: 3 OF 5

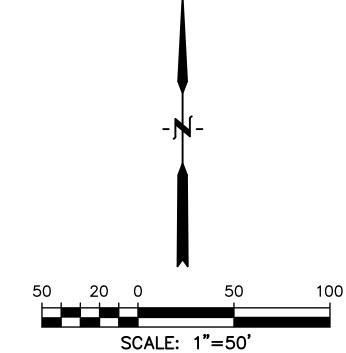
## WINDERMERE FILING NO. 2 PRELIMINARY PLAN E \( \frac{1}{2} \) OF SECTION 29, T13S, R65W OF THE 6TH P.M.

 $E^{\frac{1}{2}}$  OF SECTION 29, T13S, R65W OF THE 6TH P.M. EL PASO COUNTY, COLORADO



## <u>LEGEND</u>





COLO WINDERMERE #2, LLC 4164 AUSTIN BLUFFS PWY, #361 COLORADO SPRINGS, CO 80918 (719) 200-9594 CONTACT: JAMES TODD STEPHENS

PREPARED BY

DREXEL, BARRELL & CC

Engineers • Surveyors
101 SAHWATCH ST. STE 100
COLORADO SPGS, COLORADO 809

(719)260-0887
COLORADO SPRINGS • LAFAYETTE

CLIENT:

NDERMERE FILING NO. 2
PRELIMINARY PLAN
N. MARKSHEFFEL ROAD

ISSUE	DATE	
INITIAL ISSUE	2/21/19	
APPROVED	3/23/21	
REVISED	3/18/24	
DESIGNED BY:	KGV	
DRAWN BY:	KGV	
CHECKED BY:	TDM	
ILE NAME: 211	87-03PP	
PREPARED UNDER MY DIRECT SUPERVISION FOR AND ON BEHALF OF DREXEL, BARRELL & CO.		

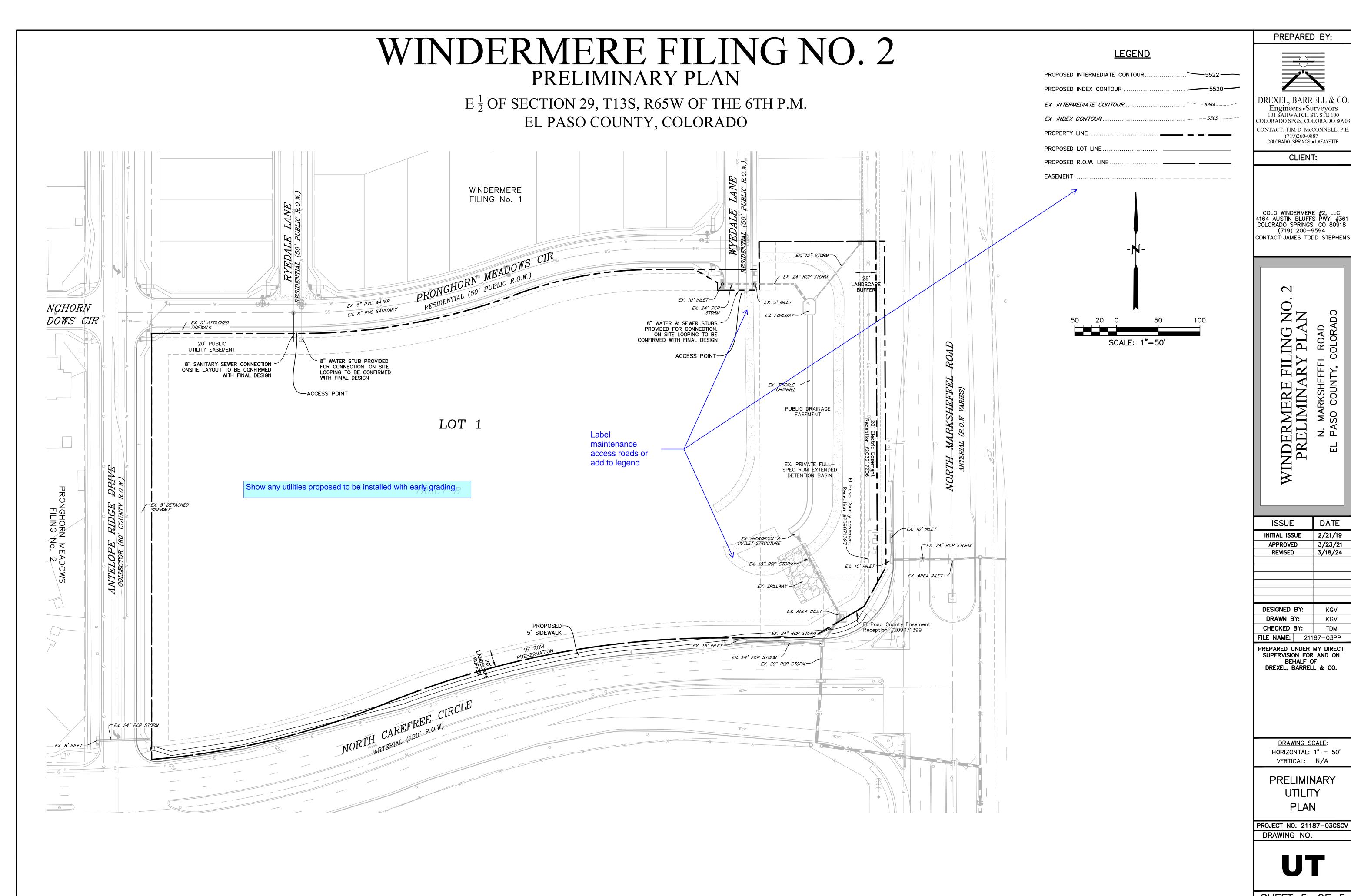
DRAWING SCALE:
HORIZONTAL: 1" = 50'
VERTICAL: N/A

PRELIMINARY GRADING PLAN

PROJECT NO. 21187-03CSCV DRAWING NO.

GR

COUNTY FILE NO.: SP-22-003 SHEET: 4 OF 5



ISSUE	DATE
INITIAL ISSUE	2/21/19
APPROVED	3/23/21
REVISED	3/18/24

COUNTY FILE NO.: SP-22-003 SHEET: 5 OF 5