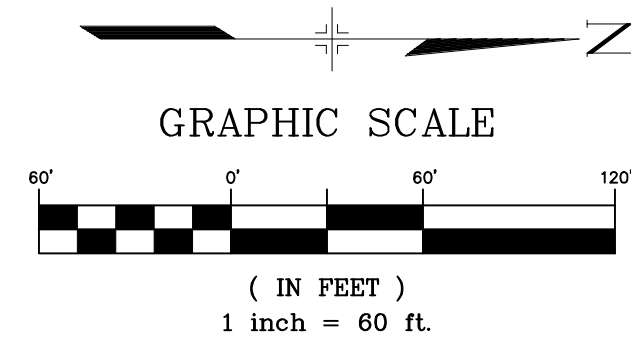




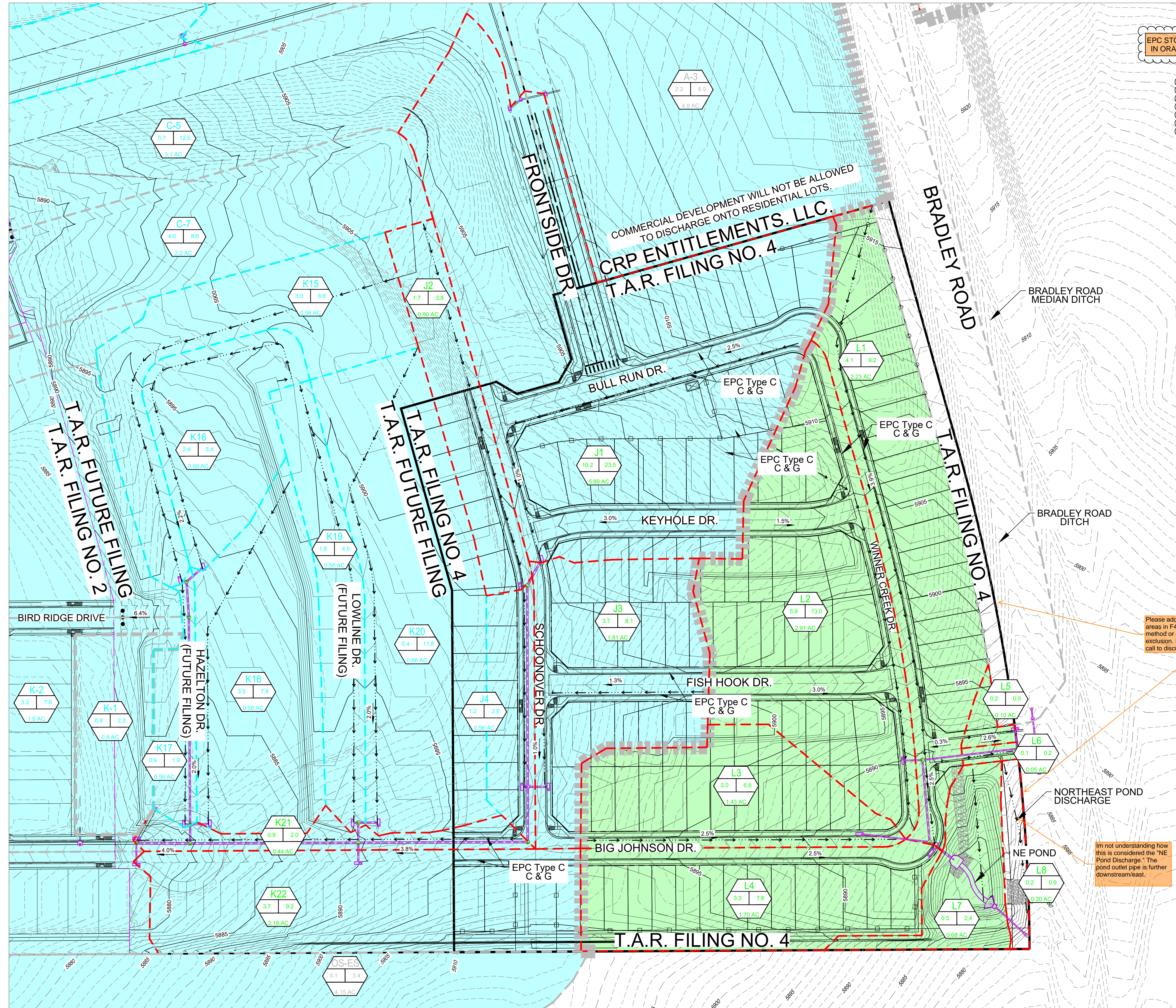
PLEASE SEE SHEET DR-03 FOR SUB-BASIN AND DESIGN POINT SUMMARIES.



LEGEND

- BASINS DRAINING TOWARDS NORTHEAST POND (Green)
- BASINS DRAINING TOWARDS EAST POND (Blue)
- BASIN IDENTIFICATION: FILING #4, PREV. FILING, FUT. FILING
- BASIN FLOWS: Q5, Q100
- BASIN AREA: AREA
- BASIN BOUNDARY: Dashed lines
- EXISTING CONTOURS: 5975
- PROPOSED CONTOURS: 7050

- NOTES:
- INLETS AND MANHOLES BETWEEN FILING NO. 4 AND FILING NO. 2 WHICH ARE NOT ON THE BIG JOHNSON STORM MAIN WILL NOT BE INSTALLED AS PART OF THIS FILING. STORM PIPES WILL BE STUBBED OUT FROM THE MAIN AND PLUGGED UNTIL THE FUTURE FILING IS CONSTRUCTED.
  - ALL STORM SEWER SHALL BE PUBLICLY OWNED AND MAINTAINED.
  - THE DETENTION PONDS AND INTERNAL STRUCTURES WILL BE PRIVATELY OWNED AND MAINTAINED BY THE WATERVIEW II METRO DIST.
  - SEE SHEET DR-03 FOR SUB-BASIN AND DESIGN POINT SUMMARIES.



EPC STORMWATER REVIEW COMMENTS IN ORANGE BOXES WITH BLACK TEXT

Reviewed by: Glenn Reese, P.E. Stormwater Engineer II GlennReese@ElPasoCo.com 719-675-2654

COMMERCIAL DEVELOPMENT WILL NOT BE ALLOWED TO DISCHARGE ONTO RESIDENTIAL LOTS. CRP ENTITLEMENTS, LLC. T.A.R. FILING NO. 4

Please address all non-shaded areas in F4 with WQ treatment method or an applicable WQ exclusion. Im happy to get on a call to discuss best options.

Im not understanding how this is considered the 'NE Pond Discharge'. The pond outlet pipe is further downstream/east.

NO.	DATE	DESCRIPTION	BY
REVISIONS			
BENCHMARK DATA (ELEV.) (DATUM)			
(DESCRIPTION/LOCATION)			

VERTICAL BENCHMARK:

BASIS OF BEARING:

REFERENCE DRAWINGS

X-2018-PR-SITE-F1  
X-2018-PR-SITE-F2  
X-2018-PR-SITE-F3  
X-2018-PR-SITE-F4  
X-2018-PR-SITE-F5  
X-2018-PR-SITE-F6  
X-2018-PR-SITE-F7  
X-2018-PR-SITE-F8  
X-2018-PR-SITE-F9  
X-2018-PR-SITE-F10

PREPARED UNDER MY DIRECT SUPERVISION, FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC.



DESIGNED BY: JTS  
DRAWN BY: JTS  
CHECKED BY:

SCALE: HORIZ. VERT.

DATE ISSUED: AUGUST 2021  
SHEET NO. 5 OF 5 SHEETS

COLA, LLC. TRAILS AT ASPEN RIDGE FILING #4 FINAL DRAINAGE REPORT OVERVIEW MAP

DR-05