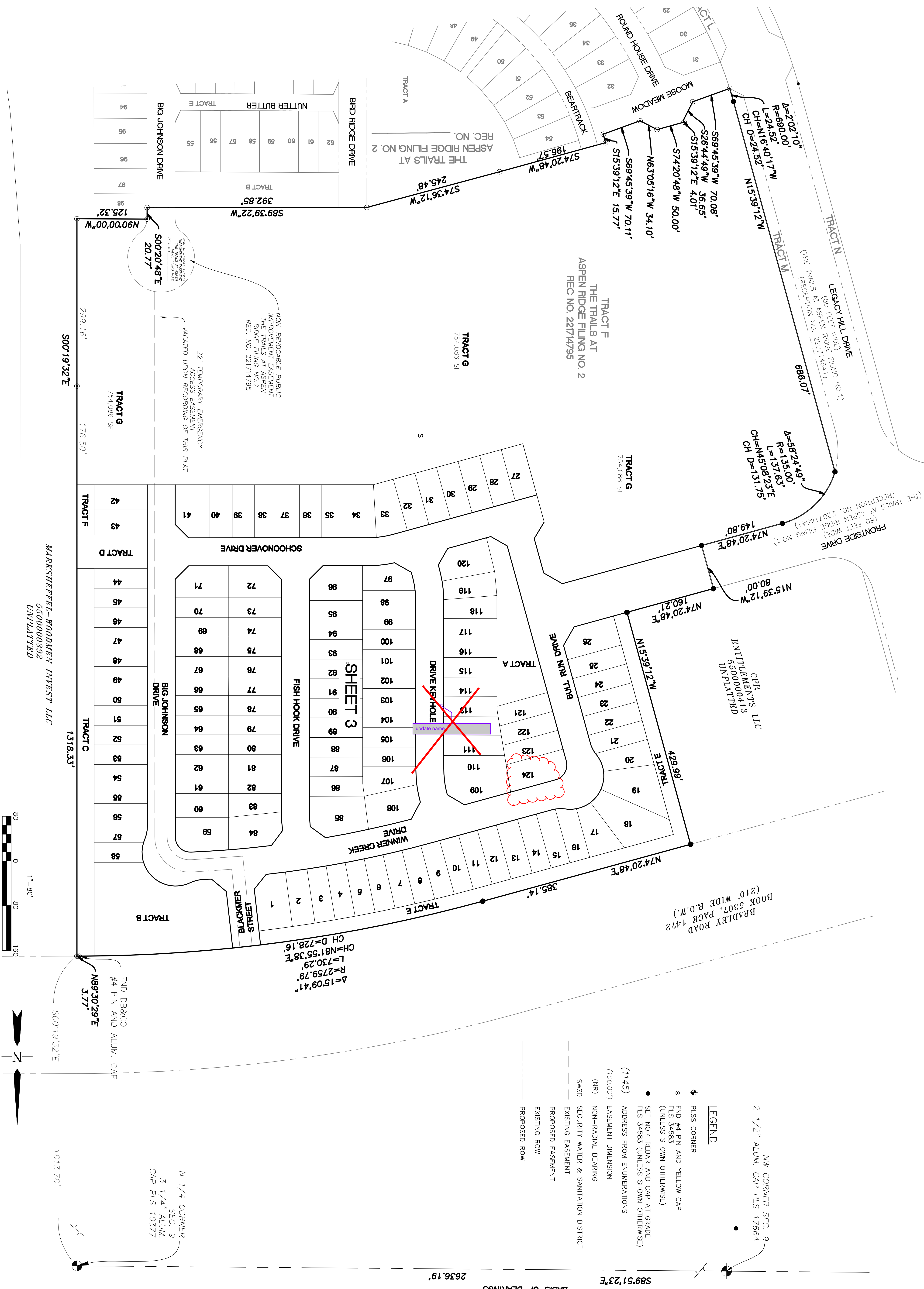


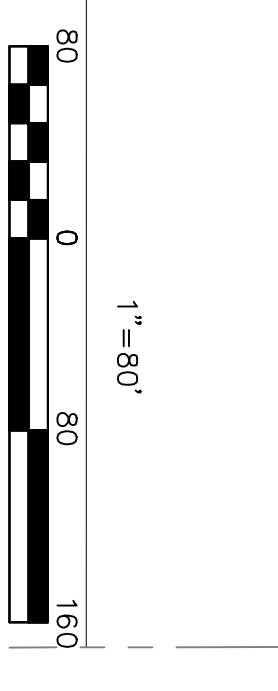




**THE TRAILS AT ASPEN RIDGE FILING NO.4**  
 A SUBDIVISION OF TRACT F OF THE TRAILS AT ASPEN RIDGE FILING NO.1 LOCATED IN THE WEST 1/2 OF SECTION 9,  
 TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M.  
 EL PASO COUNTY, COLORADO  
 SHEET 1 OF 3



- LEGEND**
- ◆ PLSS CORNER
  - FND #4 PIN AND YELLOW CAP
  - FND #4883 (UNLESS SHOWN OTHERWISE)
  - SET NO.4 REBAR AND CAP AT GRADE PLS 34583 (UNLESS SHOWN OTHERWISE)
  - ADDRESS FROM ENUMERATIONS
  - (1145) EASEMENT DIMENSION
  - (100.00') EASEMENT DIMENSION
  - (NR) NON-RADIAL BEARING
  - SWSD SECURITY WATER & SANITATION DISTRICT
  - EXISTING EASEMENT
  - PROPOSED EASEMENT
  - EXISTING ROW
  - PROPOSED ROW



N 1/4 CORNER  
 SEC. 9  
 3 1/4" ALUM.  
 CAP PLS 10377

FND DB&CO  
 #4 PIN AND ALUM. CAP  
 N89°30'29"E  
 3.77'

22' TEMPORARY EMERGENCY  
 VACATED UPON RECORDING OF THIS PLAT  
 NON-REVOCAIBLE PUBLIC  
 IMPROVEMENT EASEMENT  
 THE TRAILS AT ASPEN  
 RIDGE FILING NO.2  
 REC. NO. 22174795

ASPHEN RIDGE FILING NO.2  
 REC. NO. 22174795

ASPHEN RIDGE FILING NO.2  
 REC. NO. 22174795

**Ridgeline Land Surveying**  
 31 E. PLATTE AVE. SUITE 206  
 COLOREDADO, STROBOS CO. 80903  
 DATE: 9/19/21  
 SHEET 2 OF 3

MARKSHEPPEL-WOODMEN INVEST LLC  
 5500000392  
 UNPLATTED

GPR  
 ENTITLEMENT 00413  
 5500000413  
 UNPLATTED

BRADLEY ROAD  
 BOOK 5307, PAGE 1472  
 (210' WIDE R.O.M.)

BASIS OF BEARINGS  
 S89°51'23"E  
 2636.19'



# THE TRAILS AT ASPEN RIDGE FILING NO.4

## A SUBDIVISION OF TRACT F OF THE TRAILS AT ASPEN RIDGE FILING NO.1 LOCATED IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. EL PASO COUNTY, COLORADO

SHEET 3 OF 3

**UNRESOLVED:** RIDGELINE SURVEYING DID NOT SURVEY OR LOCATE ANY AREAS OF SHALLOW GROUND WATER NOR CAN RIDGELINE SUPERIMPOSE A GRAPHIC LOCATION OF A SHALLOW GROUND WATER DELINEATION WITH ANY ACCURACY.

**ADDED:** ALL ROADWAYS ARE PUBLIC. ADDED NOTE

**UNRESOLVED:** Show roadways dedicated as right-of-way and include roadway classification or are private

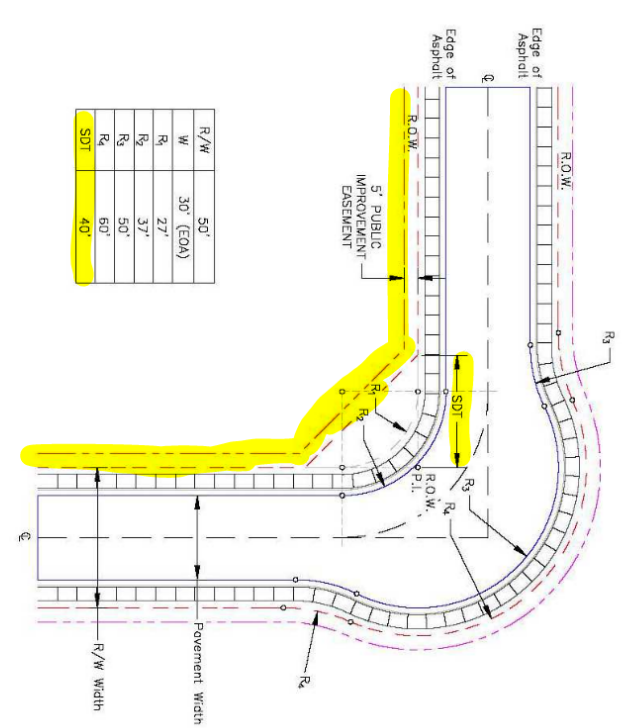
**UNRESOLVED:** Show areas of shallow groundwater on plat per Soils and Geo Report findings

**UNRESOLVED:** Update the ROW to a Chamer for sight distance triangle per detail SD-2-77.

**UNRESOLVED:** Update the ROW to a Chamer for sight distance triangle per detail SD-2-77.

**ADDED**

**ADDED**



**Ridgeline Land Surveying**

31 E. PLATTE AVE., SUITE 206  
 COLORADO, SPRINGS, CO 80903  
 DATE: 9/19/21  
 SHEET 3 OF 3