TRAILS AT ASPEN RIDGE - FILING NO. 4

SHEET No. DWG No. SHEET NAME TITLE SHEET GENERAL NOTES, LEGEND & ABBREVIATIONS SS01 - SS08 WASTEWATER PLAN & PROFILE 3 - 10 SS09 - SS10 SANITARY SERVICE PLAN 11 - 12

COLA, LLC

(719) 495-2283

(719) 520-6460

(719) 520-6460

(719) 392-7121

ERRORS OR OMISSIONS ON MY PART IN PREPARING THIS REPORT.

555 MIDDLE CREEK PARKWAY, SUITE 380

2435 RESEARCH PARKWAY, SUITE 300

WIDEFIELD WATER AND SANITATION DISTRICT

COLORADO SPRINGS, CO 80921

COLORADO SPRINGS, CO 80920

8495 FONTAINE BOULEVARD COLORADO SPRINGS, CO 80925

ROBERT BANNISTER, (719) 390-7111

COLORADO SPRINGS UTILITIES 1521 HANCOCK EXPRESSWAY

MARY HOAGLUND (719) 668-4083

SECURITY FIRE DEPARTMENT

PREPARED ACCORDING TO THE CRITERIA ESTABLISHED BY THE COUNTY FOR GRADING AND EROSION

12/27/2024

DATE

CONTROL PLANS. I ACCEPT RESPONSIBILITY FOR ANY LIABILITY CAUSED BY ANY NEGLIGENT ACTS.

COUNTY PLAN REVIEW IS PROVIDED ONLY FOR GENERAL CONFORMANCE WITH COUNTY DESIGN

DIMENSIONS, AND/ OR ELEVATIONS WHICH SHALL BE CONFIRMED AT THE JOB SITE. THE COUNTY

CRITERIA. THE COUNTY IS NOT RESPONSIBLE FOR THE ACCURACY AND ADEQUACY OF THE DESIGN

THROUGH THE APPROVAL OF THIS DOCUMENT ASSUMES NO RESPONSIBILITY FOR COMPLETENESS

FILED IN ACCORDANCE WITH THE REQUIREMENTS OF THE EL PASO COUNTY LAND DEVELOPMENT

CODE, DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2, AND ENGINEERING CRITERIA MANUAL AS

IN ACCORDANCE WITH ECM SECTION 1.12, THESE CONSTRUCTION DOCUMENTS WILL BE VALID FOR

ENGINEER. IF CONSTRUCTION HAS NOT STARTED WITHIN THOSE 2 YEARS, THE PLANS WILL NEED TO

CONSTRUCTION FOR A PERIOD OF 2 YEARS FROM THE DATE SIGNED BY THE EL PASO COUNTY

BE RESUBMITTED FOR APPROVAL, INCLUDING PAYMENT OF REVIEW FEES AT THE PLANNING AND

400 SECURITY BOULEVARD

SECURITY, CO 80911

THIS GRADING AND EROSION CONTROL PLAN WAS PREPARED UNDER MY DIRECTION AND

COLORADO SPRINGS, CO

MOUNTAIN VIEW ELECTRIC ASSOCIATION

EL PASO COUNTY PUBLIC SERVICES DEPARTMENT

EL PASO COUNTY PUBLIC SERVICES DEPARTMENT

MATRIX DESIGN GROUP

OWNER/DEVELOPER

CIVIL ENGINEER

ELECTRIC

STREET

DRAINAGE

FIRE DEPARTMENT

ENGINEER'S STATEMENT:

NICOLE SCHANEL, PE #52434

AND/ OR ACCURACY OF THIS DOCUMENT.

EL PASO COUNTY:

AMENDED.

WATER & SANITARY SEWER

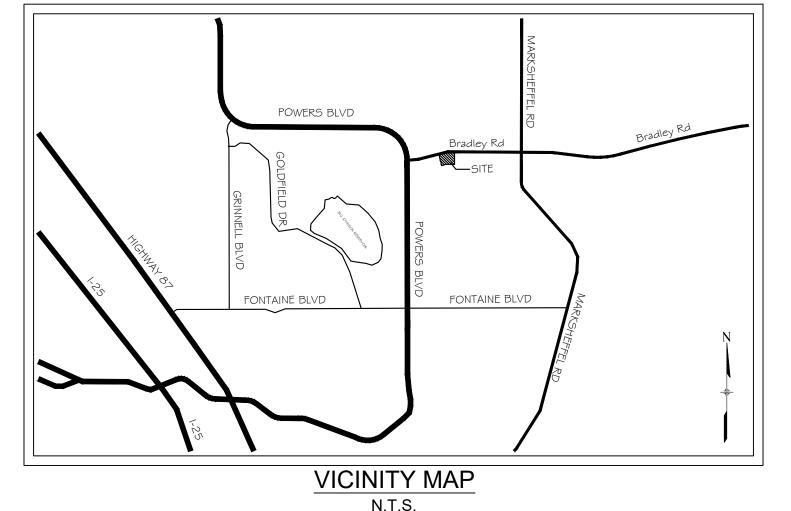
EL PASO COUNTY, COLORADO

8" PUBLIC SANITARY MAIN PLANS

JANUARY, 2025



SHEET No.



THE GRADING AND EROSION CONTROL PLAN.

TIM BUSCHAR DATE DIRECTOR OF LAND ACQUISITION AND DEVELOPMENT

DISTRICT APPROVALS:

THE WIDEFIELD WATER AND SANITATION DISTRICT RECOGNIZES THE DESIGN SCOPE OF REVIEW ACCORDINGLY.

WATER DESIGN APPROVAL

IN CASE OF ERRORS OR OMISSIONS WITH THE WATER DESIGN AS SHOWN ON THIS

APPROVAL EXPIRES 180 DAYS FROM DESIGN APPROVAL

WATER AND SANITARY SEWER APPROVAL

ANY CHANGES OR ALTERATIONS AFFECTING THE GRADE, ALIGNMENT, ELEVATION, AND/OR DEPTH OF COVER OF ANY WATER OR SEWER MAINS OR OTHER APPURTENANCE SHOWN ON THIS DRAWING SHALL BE THE RESPONSIBILTY OF THE OWNER/DEVELOPER. THE OWNER/DEVELOPER SHALL BE RESPONSIBLE FOR ALL OPERATION DAMAGES AND DEFECTS IN INSTALLATION AND MATERIAL FOR MAINS AND SERVICES FROM THE DATE OF APPROVAL UNTIL FINAL ACCEPTANCE IS ISSUED.

SIGNED	OWNED/DEVELOPED	DATE
	OWNER/DEVELOPER	
PRINT NAME		
DBA		
ADDRESS		

OWNER'S STATEMENT:

I, THE OWNER/DEVELOPER HAVE READ AND COMPLY WITH THE REQUIREMENTS OF

ENGINEER AS HAVING RESPONSIBILITY FOR THE DESIGN AND HAS LIMITED ITS

WIDEFIELD WATER AND SANITATION DISTRICT

PROJECT NUMBER:

DOCUMENT THE STANDARDS AS DEFINED IN THE "RULES AND REGULATIONS FOR INSTALLATION OF WATER MAINS AND SERVICES" SHALL RULE.

SIGNED		DATE
	OWNER/DEVELOPER	
PRINT NAME		· · · · · · · · · · · · · · · · · · ·
DBA		
ADDRESS		

DRAWN BY:

CHECKED BY:

JOSHUA PALMER, P.E. DATE COUNTY ENGINEER / ECM ADMINISTRATOR

COMMUNITY DEVELOPMENT DIRECTORS DISCRETION.

TRAILS AT ASPEN RIDGE

FUTURE FILING

COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206 A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS ELEVATION - 5897.89' U.S. SURVEY FT

TRAILS AT ASPEN RIDGE FUTURE FILING

SITE MAP

1" = 200'

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 1/2" AULM. CAP PLS 17664) TO THE N 1/4 CORNER OF SAID SECTION 9 (3 ¼" AULM. CAP PLS 10377)



FOR AND ON BEHALF OF

PROJECT No. 21.886.038

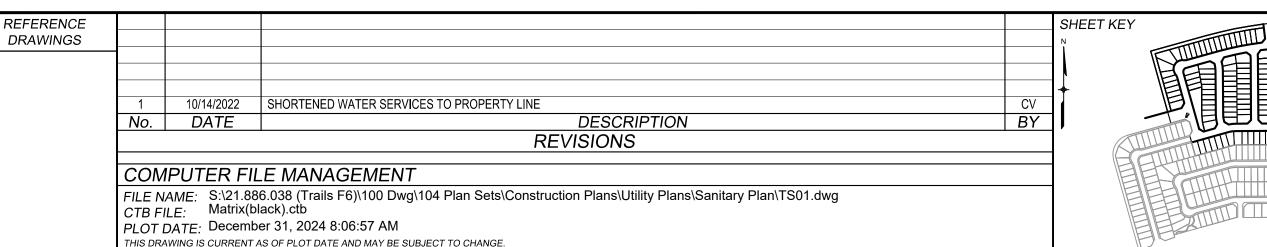
MATRIX DESIGN GROUP, INC.

TRAILS AT ASPEN RIDGE

FILING NO. 4 8" SANITARY SEWER PLANS

TITLE SHEET

SCALE JANUARY, 2025 DRAWING No. 1 OF 12



PREPARED BY

THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND

CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND

UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE

ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

WIDEFIELD WATER AND SANITATION DISTRICT GENERAL NOTES

- 1. ALL UTILITY CONSTRUCTION TO BE CONDUCTED IN CONFORMANCE WITH THE CURRENT WIDEFIELD WATER AND SANITATION DISTRICT SPECIFICATIONS. COMPACTION REQUIREMENTS SHALL BE 95% STANDARD PROCTOR AS DETERMINED BY ASTM D698, UNLESS OTHERWISE APPROVED BY THE WIDEFIELD WATER AND SANITATION DISTRICT OR A HIGHER STANDARD IS IMPOSED BY ANOTHER AGENCY HAVING RIGHT-OF-WAY JURISDICTION.
- ALL MATERIALS AND WORKMANSHIP SHALL BE SUBJECT TO INSPECTION BY THE WIDEFIELD WATER AND SANITATION DISTRICT. THE WIDEFIELD WATER AND SANITATION DISTRICT RESERVES THE RIGHT TO ACCEPT OR REJECT ANY SUCH MATERIALS AND WORKMANSHIP THAT DOES NOT CONFORM TO ITS STANDARDS AND SPECIFICATIONS.
- 3. THE DEVELOPER OR HIS ENGINEER HAS LOCATED ALL FIRE HYDRANTS AND FUTURE SERVICE STUBS. ANY REQUIRED REALIGNMENT, EITHER HORIZONTAL OR VERTICAL, SHALL BE AT THE EXPENSE OF THE DEVELOPER.
- 4. ALL DUCTILE IRON PIPE, TO INCLUDE FITTINGS, VALVES AND FIRE HYDRANTS WILL BE WRAPPED WITH POLYETHYLENE TUBING, AND ELECTRICALLY ISOLATED.
- ALL DUCTILE IRON PIPE AND FITTINGS SHALL BE DOUBLE BONDED. SPECIFICATIONS FOR CATHODIC PROTECTION ON BOTH DIP MAINS AND PVC MAINS IS SPECIFIED IN THE STANDARDS AND SPECIFICATIONS.
- 6. PVC MAIN LINES SHALL BE INSTALLED WITH COATED NO. 12 TRACER WIRE.
- THE CONTRACTOR IS REQUIRED TO NOTIFY THE WIDEFIELD WATER AND SANITATION DISTRICT (390-7111) A MINIMUM OF 48 HOURS AND A MAXIMUM OF 96 HOURS PRIOR TO THE START OF CONSTRUCTION. THE CONTRACTOR SHALL ALSO NOTIFY AFFECTED UTILITY COMPANIES 48 HOURS PRIOR TO CONSTRUCTION ADJACENT TO THE KNOWN UTILITY LINES.
- THE LOCATION OF ALL UTILITIES AS SHOWN ON THESE DRAWINGS ARE APPROXIMATE ONLY. THE LOCATION OF ALL UTILITIES SHALL BE VERIFIED PRIOR TO CONSTRUCTION BY THE CONTRACTOR.
- 9. THE CONTRACTOR SHALL FIELD EXCAVATE AND VERIFY THE VERTICAL AND HORIZONTAL LOCATION OF ALL TIE-INS. CONTRACTOR SHALL NOTIFY THE WIDEFIELD WATER AND SANITATION DISTRICT AND THE ENGINEER OF THE FIELD VERIFIED INFORMATION PRIOR TO CONSTRUCTION.
- 10. ALL BENDS SHALL BE FIELD STAKED PRIOR TO CONSTRUCTION.

ABBREVIATIONS

ASSEMBLY

COUPLING

DEFLECT

ELEVATION

FIRE HYDRANT

EXISTING

FLANGE

INVFRT

MINIMUM

REDUCER

SLIP JOINT

STATION

TYPICAL

BOTTOM OF PIPE

(INSULATING)

(REDUCING)

(STRAIGHT)

DUCTILE IRON PIPE

GALLONS PER MINUTE

V.P.I. GRADE BREAK

LEFT OF CENTER LINE

MECHANICAL JOINT

PROPERTY LINE

NORTH, SOUTH, EAST, WEST

POUNDS PER SQUARE INCH

POLYVINYL CHLORIDE PIPE

REINFORCED CONCRETE PIPE

MJ RESTRAINT (i.e. MEGALUG)

RIGHT OF CENTER LINE

SANITARY SEWER

STORM SEWER

TOP OF PIPE

WATER LINE

BLOWOFF ASSEMBLY AND VALVE

CONCRETE REVERSE ANCHOR

CONCRETE THRUST REACTION BLOCK

INCLUDES FIRE HYDRANT, LATERAL, VALVE,

TIE RODS, AND REVERSE ANCHOR.

ASSY

BOP

BOV CPLG.

(INS.)

(RED.)

(STR.)

CRA

FLG

FΗ

GPM

MIN

PSI

PVC

RCP

RED

STA

STS TOP

TYP

RSNTS

N,S,E,W

GRD BRK

HYD ASSY

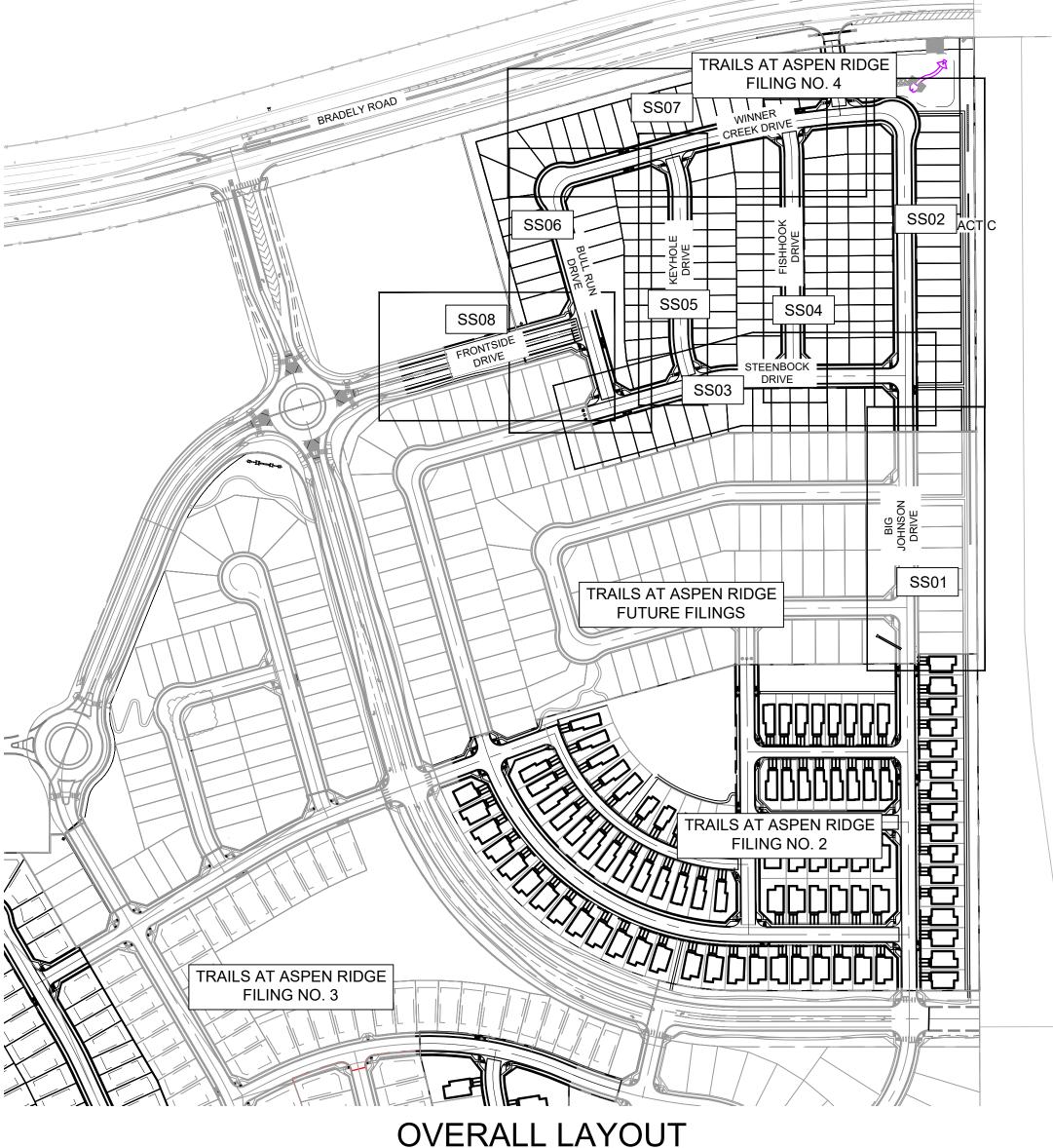
CTRB DEFL

- 11. ANY WATER UTILITY MATERIAL REMOVED AND NOT REUSED SHALL BE RETURNED TO THE WIDEFIELD WATER AND SANITATION DISTRICT IF THE DISTRICT SO REQUESTS.
- 12. THE CONTRACTOR SHALL AT HIS EXPENSE SUPPORT AND PROTECT ALL UTILITY MAINS SO THAT THEY WILL FUNCTION CONTINUOUSLY DURING CONSTRUCTION. SHOULD A UTILITY MAIN FAIL AS A RESULT OF THE CONTRACTOR'S OPERATION, IT WILL BE REPLACED IMMEDIATELY BY EITHER THE CONTRACTOR OR THE WIDEFIELD WATER AND SANITATION DISTRICT AT FULL COST OF LABOR AND MATERIALS TO THE CONTRACTOR
- 13. ANY PUMPING OR BYPASS OPERATIONS MUST BE REVIEWED AND APPROVED PRIOR TO EXECUTION BY BOTH THE WIDEFIELD WATER AND SANITATION DISTRICT AND THE ENGINEER.
- 14. CONTRACTOR MUST REPLACE OR REPAIR ANY DAMAGE TO ALL SURFACE IMPROVEMENTS, INCLUDING BUT NOT LIMITED TO FENCES, CURB AND GUTTER AND/OR ASPHALT THAT MAY BE CAUSED DURING CONSTRUCTION.
- 15. ALL WATER LINES 6" AND LARGER, AND ALL SEWER LINES 8" AND LARGER, SHALL HAVE AS "AS-BUILT" PLANS PREPARED AND APPROVED PRIOR TO FINAL ACCEPTANCE BY THE WIDEFIELD WATER AND SANITATION DISTRICT
- 16. PRIOR TO CONSTRUCTION, A PRE-CONSTRUCTION CONFERENCE IS REQUIRED A MINIMUM OF 72 HOURS IN ADVANCE OF COMMENCEMENT OF WORK. TO SET THE PRE-CONSTRUCTION CONFERENCE, CONTACT ROB BANNISTER, DISTRICT ENGINEER AT (719) 390-7111 OF THE WIDEFIELD WATER AND SANITATION DISTRICT FOR A TIME. NO PRE-CONSTRUCTION CONFERENCE TIMES WILL BE SET UNTIL 4 SETS OF SIGNED DRAWINGS ARE RECEIVED BY THE WIDEFIELD W & S DISTRICT. PRE-CONSTRUCTION DATE/INITIALS

LEGEND

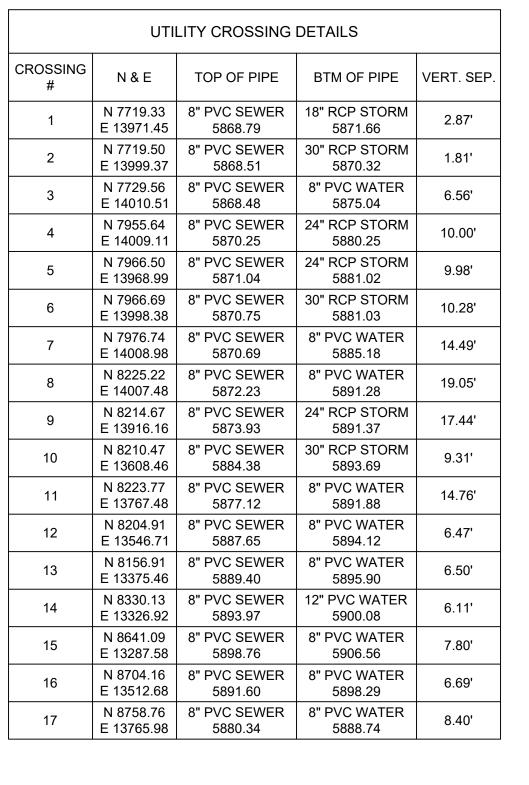
EL PASO COUNTY STANDARD CONSTRUCTION NOTES:

- ALL DRAINAGE AND ROADWAY CONSTRUCTION SHALL MEET THE STANDARDS AND SPECIFICATIONS OF THE CITY OF COLORADO SPRINGS/EL PASO COUNTY DRAINAGE CRITERIA MANUAL, VOLUMES 1 AND 2, AND THE EL PASO COUNTY ENGINEERING CRITERIA MANUAL
- 2. CONTRACTOR SHALL BE RESPONSIBLE FOR THE NOTIFICATION AND FIELD NOTIFICATION OF ALL EXISTING UTILITIES, WHETHER SHOWN ON THE PLANS OR NOT, BEFORE BEGINNING CONSTRUCTION. LOCATION OF EXISTING UTILITIES SHALL BE VERIFIED BY THE CONTRACTOR PRIOR TO CONSTRUCTION. CALL 811 TO CONTACT THE UTILITY NOTIFICATION CENTER OF COLORADO (UNCC).
- CONTRACTOR SHALL KEEP A COPY OF THESE APPROVED PLANS, THE GRADING AND EROSION CONTROL PLAN, THE STORMWATER MANAGEMENT PLAN (SWMP), THE SOILS AND GEOTECHNICAL REPORT. AND THE APPROPRIATE DESIGN AND CONSTRUCTION STANDARDS AND SPECIFICATIONS AT THE JOB SITE AT ALL TIMES, INCLUDING THE FOLLOWING:
 - a. EL PASO COUNTY ENGINEERING CRITERIA MANUAL (ECM)
 - b. CITY OF COLORADO SPRINGS/EL PASO COUNTY DRAINAGE CRITERIA MANUAL VOLUMES 1 AND 2
 - c. COLORADO DEPARTMENT OF TRANSPORTATION (CDOT) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION
- d. CDOT M & S STANDARDS 4. NOTWITHSTANDING ANYTHING DEPICTED IN THESE PLANS IN WORDS OR GRAPHIC REPRESENTATION, ALL DESIGN AND CONSTRUCTION RELATED TO ROADS, STORM DRAINAGE AND EROSION CONTROL SHALL CONFORM TO THE STANDARDS AND REQUIREMENTS OF THE MOST RECENT VERSION OF THE RELEVANT ADOPTED EL PASO COUNTY STANDARDS, INCLUDING THE LAND DEVELOPMENT CODE, THE ENGINEERING CRITERIA MANUAL, THE DRAINAGE CRITERIA MANUAL, AND THE DRAINAGE CRITERIA MANUAL VOLUME 2. ANY DEVIATIONS FROM REGULATIONS AND STANDARDS MUST BE REQUESTED, AND APPROVED, IN WRITING. ANY MODIFICATIONS NECESSARY TO MEET CRITERIA AFTER-THE-FACT WILL BE ENTIRELY THE DEVELOPER'S RESPONSIBILITY TO RECTIFY.
- 5. IT IS THE DESIGN ENGINEER'S RESPONSIBILITY TO ACCURATELY SHOW EXISTING CONDITIONS, BOTH ONSITE AND OFFSITE, ON THE CONSTRUCTION PLANS. ANY MODIFICATIONS NECESSARY DUE TO CONFLICTS, OMISSIONS, OR CHANGED CONDITIONS WILL BE ENTIRELY THE DEVELOPER'S RESPONSIBILITY TO RECTIFY
- 6. CONTRACTOR SHALL SCHEDULE A PRE-CONSTRUCTION MEETING WITH EL PASO COUNTY PLANNING AND COMMUNITY DEVELOPMENT (PCD) - INSPECTIONS, PRIOR TO STARTING CONSTRUCTION.
- 7. IT IS THE CONTRACTOR'S RESPONSIBILITY TO UNDERSTAND THE REQUIREMENTS OF ALL JURISDICTIONAL AGENCIES AND TO OBTAIN ALL REQUIRED PERMITS, INCLUDING BUT NOT LIMITED TO EL PASO COUNTY EROSION AND STORMWATER QUALITY CONTROL PERMIT (ESQCP), REGIONAL BUILDING FLOODPLAIN DEVELOPMENT PERMIT, U.S. ARMY CORPS OF ENGINEERS-ISSUED 401 AND/OR 404 PERMITS. AND COUNTY AND STATE FUGITIVE DUST
- 8. CONTRACTOR SHALL NOT DEVIATE FROM THE PLANS WITHOUT FIRST OBTAINING WRITTEN APPROVAL FROM THE DESIGN ENGINEER AND PCD. CONTRACTOR SHALL NOTIFY THE DESIGN ENGINEER IMMEDIATELY UPON DISCOVERY OF ANY ERRORS OR INCONSISTENCIES.
- 9. ALL STORM DRAIN PIPE SHALL BE CLASS III RCP UNLESS OTHERWISE NOTED AND APPROVED BY PCD.
- 10. CONTRACTOR SHALL COORDINATE GEOTECHNICAL TESTING PER ECM STANDARDS. PAVEMENT DESIGN SHALL BE APPROVED BY EL PASO COUNTY PCD PRIOR TO PLACEMENT OF CURB AND GUTTER AND PAVEMENT.
- 11. ALL CONSTRUCTION TRAFFIC MUST ENTER/EXIT THE SITE AT APPROVED CONSTRUCTION ACCESS POINTS.
- 12. SIGHT VISIBILITY TRIANGLES AS IDENTIFIED IN THE PLANS SHALL BE PROVIDED AT ALL INTERSECTIONS. OBSTRUCTIONS GREATER THAN 18 INCHES ABOVE FLOWLINE ARE NOT ALLOWED WITHIN SIGHT TRIANGLES.
- 13. SIGNING AND STRIPING SHALL COMPLY WITH EL PASO COUNTY DOT AND MUTCD CRITERIA. [IF APPLICABLE, ADDITIONAL SIGNING AND STRIPING NOTES WILL BE PROVIDED.
- 14. CONTRACTOR SHALL OBTAIN ANY PERMITS REQUIRED BY EL PASO COUNTY DOT, INCLUDING WORK WITHIN THE RIGHT-OF-WAY AND SPECIAL TRANSPORT PERMITS
- 15. THE LIMITS OF CONSTRUCTION SHALL REMAIN WITHIN THE PROPERTY LINE UNLESS OTHERWISE NOTED. THE OWNER/DEVELOPER SHALL OBTAIN WRITTEN PERMISSION AND EASEMENTS, WHERE REQUIRED, FROM ADJOINING PROPERTY OWNER(S) PRIOR TO ANY OFF-SITE DISTURBANCE, GRADING, OR CONSTRUCTION.



SCALE: 1" = 200'





THE WIDEFIELD WATER AND SANITATION DISTRICT RECOGNIZES THE DESIGN ENGINEER AS HAVING RESPONSIBILITY FOR THE DESIGN AND HAS LIMITED ITS

WIDEFIELD WATER AND SANITATION DISTRICT WATER DESIGN APPROVAL

IN CASE OF ERRORS OR OMISSIONS WITH THE WATER DESIGN AS SHOWN ON THIS DOCUMENT THE STANDARDS AS DEFINED IN THE "RULES AND REGULATIONS FOR INSTALLATION OF WATER MAINS AND SERVICES" SHALL RULE.

APPROVAL EXPIRES 180 DAYS FROM DESIGN APPROVAL

REFERENCE SHEET KEY DRAWINGS 10/14/2022 SHORTENED WATER SERVICES TO PROPERTY LINE No. DATE DESCRIPTION REVISIONS COMPUTER FILE MANAGEMENT FILE NAME: S:\21.886.038 (Trails F6)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Sanitary Plan\GN01.dwg CTB FILE: Matrix(black).ctb PLOT DATE: December 31, 2024 8:07:20 AM THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.

E-W 8

VALVE (PROPOSED)

VALVE (EXISTING)

PLUG (PROPOSED)

PLUG (EXISTING)

PROPERTY LINE

EXISTING GAS MAIN

EXISTING WATER

PROPOSED WATER

EXISTING STORM DRAIN

EXISTING SAN. SEWER

EXISTING MANHOLE

PROPOSED MANHOLE

PROPOSED SAN. SEWER

PROPOSED STORM DRAIN

CURB LINE

BLOWOFF (PROPOSED)

EXISTING FIRE HYDRANT

PROPOSED FIRE HYDRANT

BLOWOFF (EXISTING)

ENCHMARK

COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206 A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD.

ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 ½" AULM. CAP PLS 17664) TO THE N ¼ CORNER OF SAID SECTION 9 (3 ¼" AULM. CAP PLS 10377)

PREPARED BY



FOR AND ON BEHALF OF

PROJECT No. 21.886.038

MATRIX DESIGN GROUP, INC.

TRAILS AT ASPEN RIDGE

SCOPE OF REVIEW ACCORDINGLY.

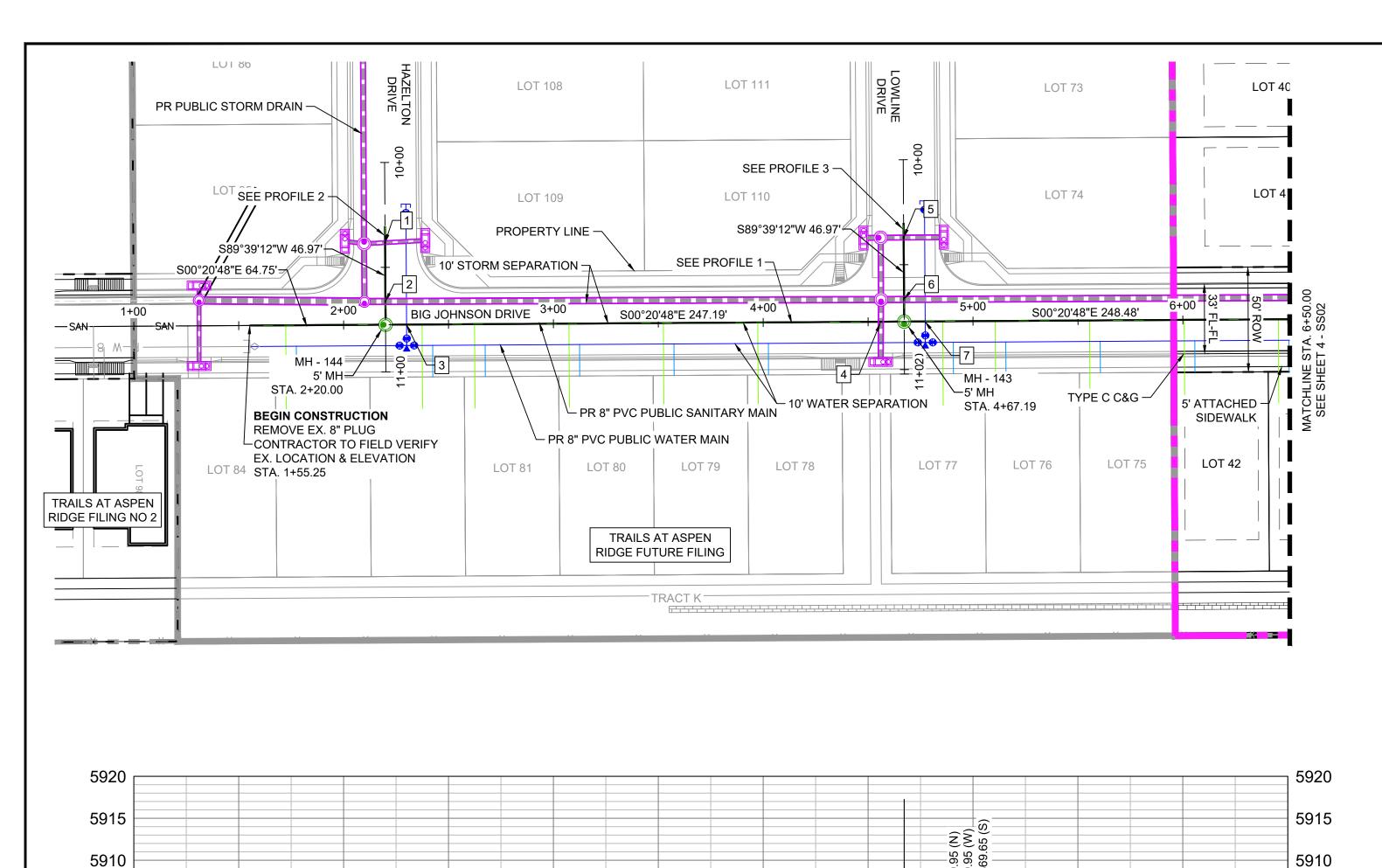
FILING NO. 4

8" SANITARY SEWER PLANS

GENERAL NOTES, LEGEND & **ABBREVIATIONS**

SCALE DESIGNED BY: DATE ISSUED: JANUARY, 2025 DRAWING No. DRAWN BY: JLW HORIZ. **GN01** 2 OF 12 CHECKED BY: NMS

PROJECT NUMBER:



EX. GROUND @

_247.19 LF~8" PVC @ 0.78% <u>-</u>

3+50

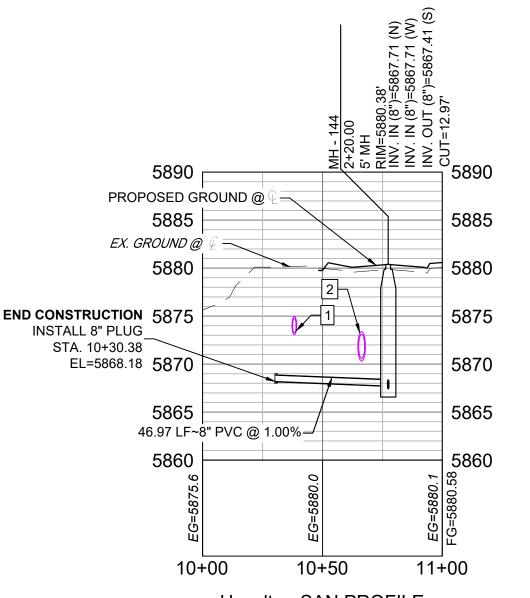
BigJohnson-SAN PROFILE

SCALE: (H) 1" = 40' (V) 1" = 10'

START STA: 1+00.00, END STA: 6+50.00

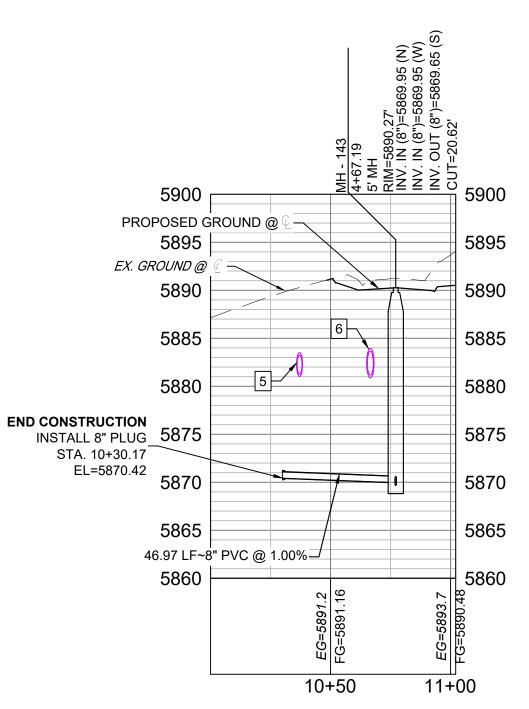
PROFILE 1

4+00



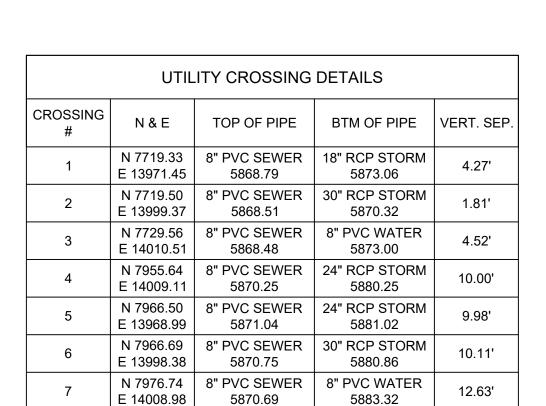
Hazelton-SAN PROFILE SCALE: (H) 1" = 40' (V) 1" = 10' START STA: 10+00.00, END STA: 10+99.84

PROFILE 2



Lowline-SAN PROFILE SCALE: (H) 1" = 40' (V) 1" = 10' START STA: 10+00.00, END STA: 11+02.13

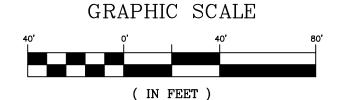
PROFILE 3



SHEET No.

Call before you dig.





1 inch = 40 ft.

THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

THE WIDEFIELD WATER AND SANITATION DISTRICT RECOGNIZES THE DESIGN ENGINEER AS HAVING RESPONSIBILITY FOR THE DESIGN AND HAS LIMITED ITS SCOPE OF REVIEW ACCORDINGLY.

> **WIDEFIELD WATER AND SANITATION DISTRICT** WASTEWATER DESIGN APPROVAL

PROJECT NUMBER:

IN CASE OF ERRORS OR OMISSIONS WITH THE WATER DESIGN AS SHOWN ON THIS DOCUMENT THE STANDARDS AS DEFINED IN THE "RULES AND REGULATIONS FOR INSTALLATION OF

APPROVAL EXPIRES 180 DAYS FROM DESIGN APPROVAL

WASTEWATER MAINS AND SERVICES" SHALL RULE.

TRAILS AT ASPEN RIDGE

REFERENCE DRAWINGS					SHEET KEY	
						丑問
						劃
	1	10/14/2022	SHORTENED WATER SERVICES TO PROPERTY LINE	CV		井ほ
	No.	DATE	DESCRIPTION	BY		끋ᅣ
			IJŢ			
						#1
	CON	<u> 1PUTER FI</u>		4411		
			36.038 (Trails F6)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Sanitary Plan\SS01.dwg lack).ctb			#
	CTB F PLOT		per 31, 2024 8:07:56 AM			
	THIS DR	AWING IS CURRENT	AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE			

3+00

5905

5900

248.4 LF~8" PVC @ 4.00% 🗖

5860

5855

64.75 LF~8" PVC @ 4.00%=

1+50

BEGIN CONSTRUCTION

CONTRACTOR TO FIELD VERIFY

2+50

EX LOCATION & ELEVATION

-REMOVE EX 8" PLUG

STA. 1+55.25

2+00

EL=5864.82

5905

5900

5895

5885

5880

5860

5850

PROPOSED GROUND @

248.48 LF~8" PVC @ 0.50%

5+50

5+00

COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206 A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD, ELEVATION - 5897.89' U.S. SURVEY FT





PROJECT No. 21.886.038

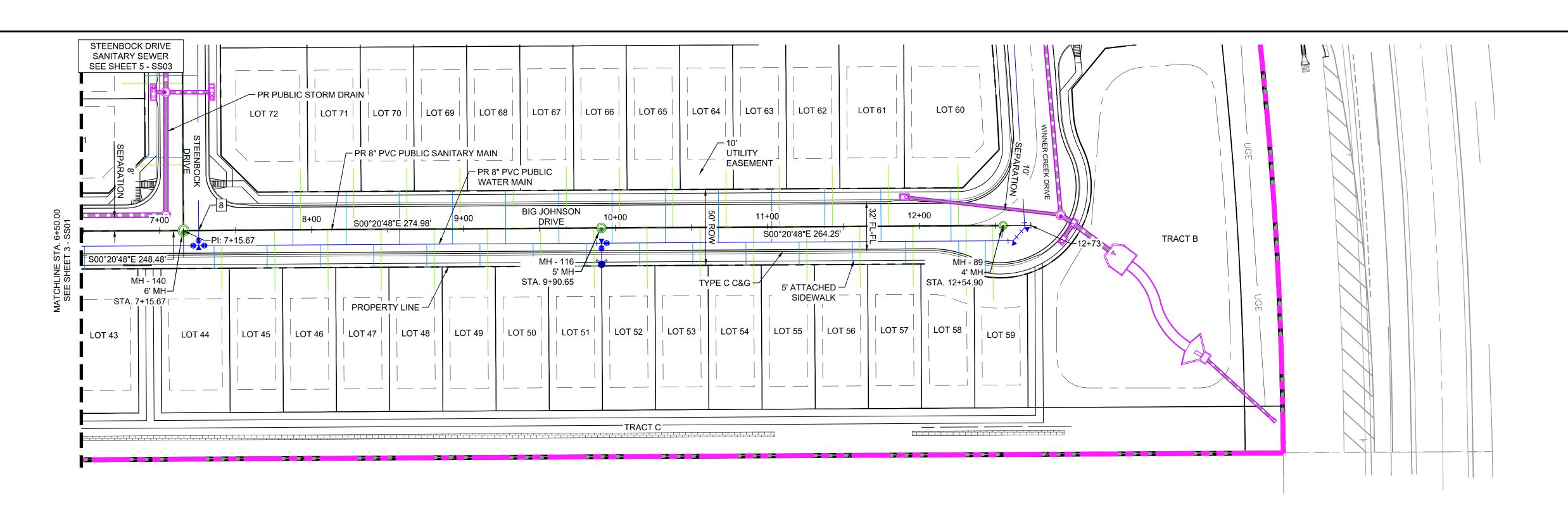
FILING NO. 4 8" SANITARY SEWER PLANS

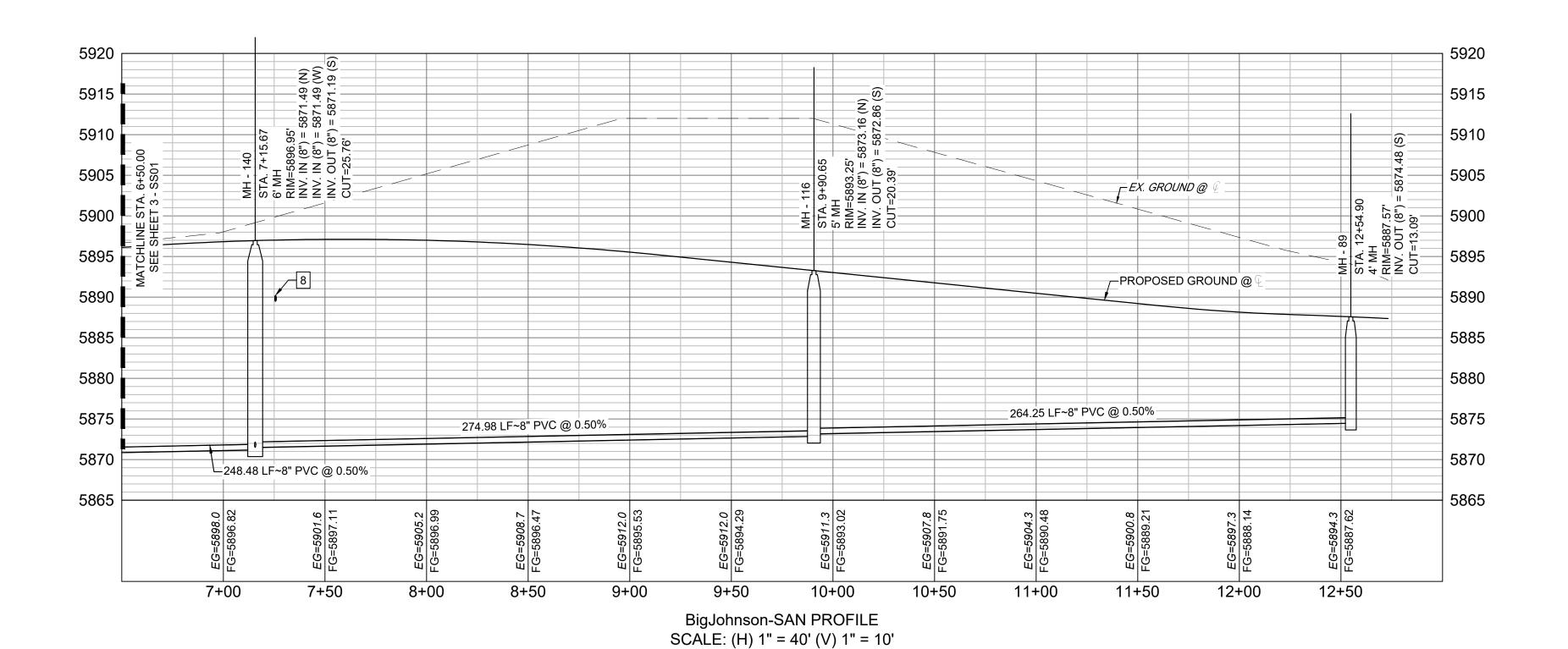
WASTEWATER PLAN & PROFILE

SCALE JANUARY, 2025 DRAWING No. DRAWN BY: JLW HORIZ. 1" = 40' SS01 NMS VERT. 1" = 10' SHEET 3 OF 12 CHECKED BY:

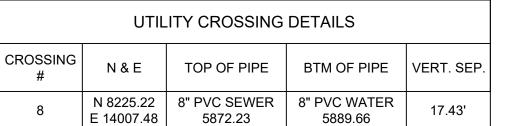
PREPARED BY:

FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC.





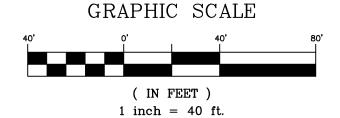
START STA: 6+50.00, END STA: 13+00.00



SHEET No.

Know what's **below**. **Call** before you dig.





THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

THE WIDEFIELD WATER AND SANITATION DISTRICT RECOGNIZES THE DESIGN ENGINEER AS HAVING RESPONSIBILITY FOR THE DESIGN AND HAS LIMITED ITS SCOPE OF REVIEW ACCORDINGLY.

> WIDEFIELD WATER AND SANITATION DISTRICT **WASTEWATER DESIGN APPROVAL**

PROJECT NUMBER:

IN CASE OF ERRORS OR OMISSIONS WITH THE WATER DESIGN AS SHOWN ON THIS DOCUMENT THE STANDARDS AS DEFINED IN THE "RULES AND REGULATIONS FOR INSTALLATION OF WASTEWATER MAINS AND SERVICES" SHALL RULE.

APPROVAL EXPIRES 180 DAYS FROM DESIGN APPROVAL

TRAILS AT ASPEN RIDGE

DRAWINGS 10/14/2022 SHORTENED WATER SERVICES TO PROPERTY LINE No. DATE DESCRIPTION **REVISIONS** COMPUTER FILE MANAGEMENT FILE NAME: S:\21.886.038 (Trails F6)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Sanitary Plan\SS01.dwg
CTB FILE: Matrix(black).ctb PLOT DATE: December 31, 2024 8:08:04 AM THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.

COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206 A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD,

ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING

BEARINGS ARE BASED ON THE NORTH LINE OF THE 6TH P.M. SAID LINE BEARS S89"51"23" E FROWLITTE TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89"51"23" E FROWLITTE NORTHWEST CORNER OF SAID SECTION 9 (2 ½" AULM. CAP PLS 17664) TO THE N ½ CORNER OF SAID SECTION 9 (2 ½" AULM CAP PLS 10377)



FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC.

PROJECT No. 21.886.038

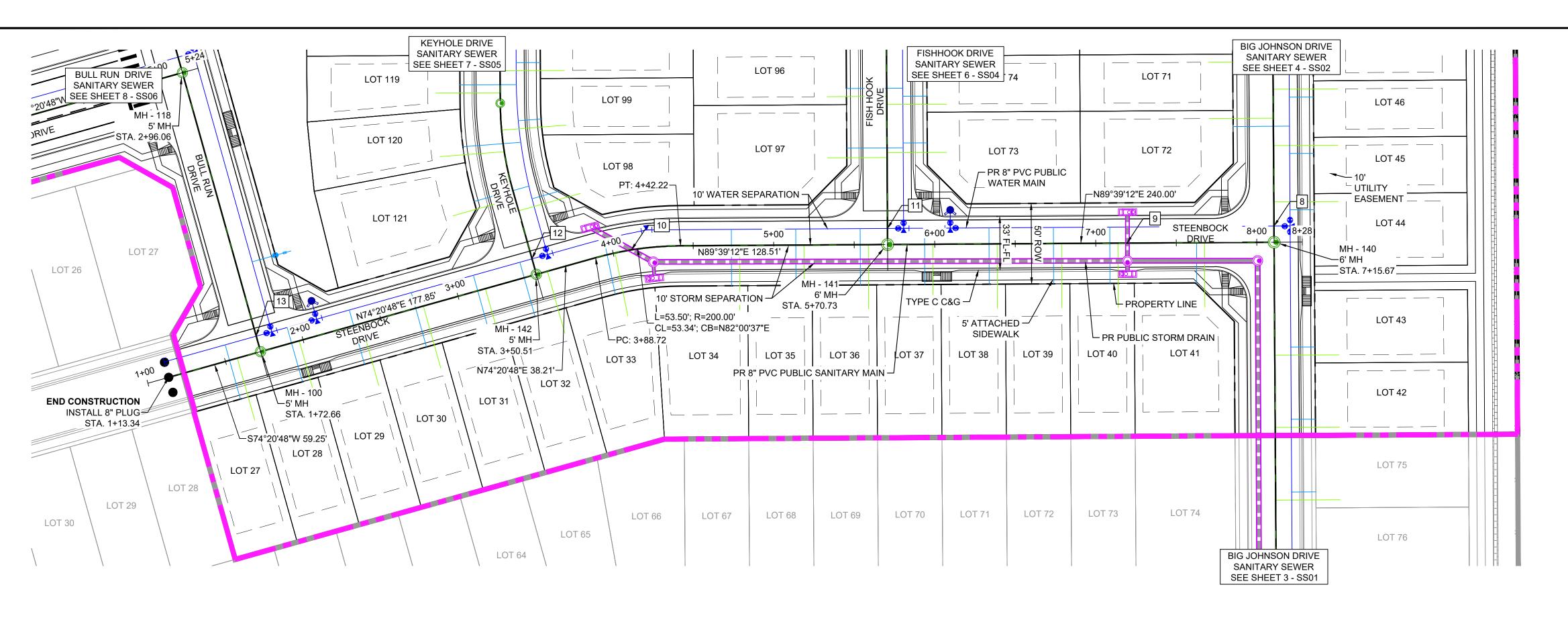
PREPARED BY:

8" SANITARY SEWER PLANS

WASTEWATER PLAN & PROFILE

FILING NO. 4

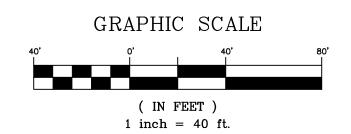
SIGNED BY:	BAS	SCALE		DATE ISSUED:	JANUARY, 2025	DRAWING No.	
AWN BY:	JLW	HORIZ.	1" = 40'			6600	
ECKED BY	NMS	VEDT	1" - 10'	SHEET	4 OF 12	3302	





	UTILITY CROSSING DETAILS									
CROSSING #	N&E	TOP OF PIPE	BTM OF PIPE	VERT. SEP.						
9	N 8214.67 E 13916.16	8" PVC SEWER 5873.93	24" RCP STORM 5891.37	17.44'						
10	N 8210.47 E 13608.46	8" PVC SEWER 5884.38	30" RCP STORM 5893.69	9.31'						

CURVILINEAR PIPE TO BE ACHIEVED USING 3° BEND AT EVERY OTHER JOINT.



THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

THE WIDEFIELD WATER AND SANITATION DISTRICT RECOGNIZES THE DESIGN ENGINEER AS HAVING RESPONSIBILITY FOR THE DESIGN AND HAS LIMITED ITS SCOPE OF REVIEW ACCORDINGLY.

> WIDEFIELD WATER AND SANITATION DISTRICT **WASTEWATER DESIGN APPROVAL**

PROJECT NUMBER:

IN CASE OF ERRORS OR OMISSIONS WITH THE WATER DESIGN AS SHOWN ON THIS DOCUMENT THE STANDARDS AS DEFINED IN THE "RULES AND REGULATIONS FOR INSTALLATION OF WASTEWATER MAINS AND SERVICES" SHALL RULE.

APPROVAL EXPIRES 180 DAYS FROM DESIGN APPROVAL

TRAILS AT ASPEN RIDGE

FILING NO. 4

5876.38 (W) 5876.38 (N) 1 = 5876.08 (E STA STA N N N CUT STA. 6' MH-INV. I CUT= 5905 PROPOSED GROUND @ 5900 5900 EX. GROUND @ 4 END CONSTRUCTION 1NSTALL 8" PLUG 5895 5895 STA. 1+13.40 EL=5889.06 5890 5890 177.85 LF~8" PVC @ 0.77% 5885 5885 128.51 LF~8" PVC @ 4.59% =59.25 LF~8" PVC @ 1.00% □ 38.21 LF~8" PVC @ 4.59%*□* 5880 5880 240.00 LF~8" PVC @ 1.91%-STA. 4+42.22 STA. 3+88.72 5875 5875 EL=5882.47 EL=5884.82 53.50 LF~8" PVC @ 4.59%— 5870 5870 5865 5865 1+50 2+00 2+50 3+00 3+50 4+00 4+50 5+00 5+50 6+00 6+50 7+00 7+50 8+00 STEENBOCK-SAN PROFILE SCALE: (H) 1" = 40' (V) 1" = 10'

START STA: 1+00.00, END STA: 8+28.23

REFERENCE DRAWINGS					SHEET KEY
	1	10/14/2022	SHORTENED WATER SERVICES TO PROPERTY LINE	CV	
	No.	DATE	DESCRIPTION	BY	
	COM	IPUTER FII			
	FILE N.	IAME: S:\21.88 ILE: Matrix(b			
	PLOT I				
	THIS DRA	AWING IS CURRENT	AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.		

ENCHMARK

COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206 A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD,

ELEVATION - 5897.89' U.S. SURVEY FT

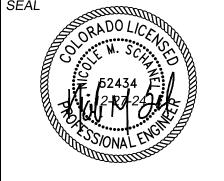
BASIS OF BEARING

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, BEARINGS ARE BASED ON THE TOURS.....

TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89*51723 E FROM THE

NORTHWEST CORNER OF SAID SECTION 9 (2 ½" AULM. CAP PLS 17664) TO THE N ¼ CORNER OF SAID

SECTION 9 (3 ½" AULM. CAP PLS 10377)



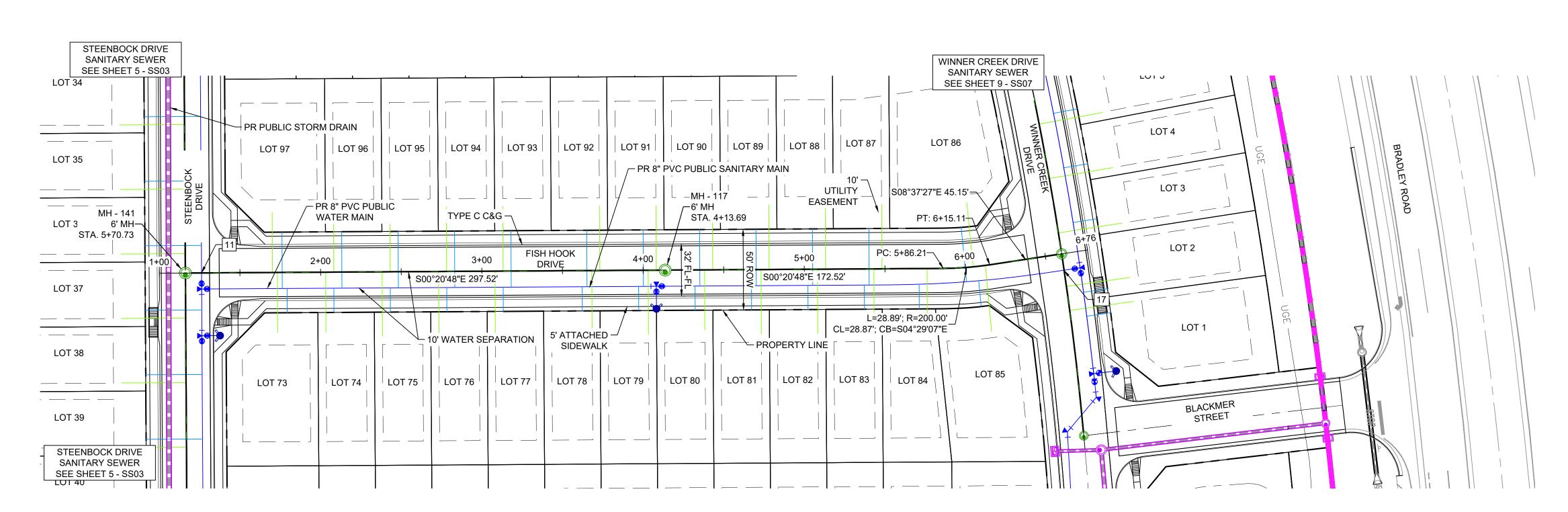
FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC. PROJECT No. 21.886.038

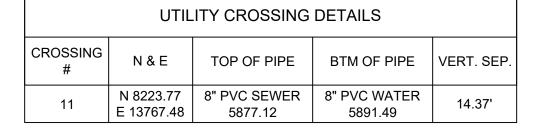
PREPARED BY:

8" SANITARY SEWER PLANS

WASTEWATER PLAN & PROFILE

SIGNED BY:	BAS	SC	ALE	DATE ISSUED:	JANUARY, 2025	DRAWING No.	
AWN BY:	JLW	HORIZ.	1" = 40'			CCUS	
ECKED BY:	NMS	VEDT	1" - 10'	SHEET	5 OF 12	3303	





SHEET No.

Call before you dig.

NOTE: CURVILINEAR PIPE TO BE ACHIEVED USING 3° BEND AT EVERY OTHER JOINT.

> GRAPHIC SCALE (IN FEET) 1 inch = 40 ft.

THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

THE WIDEFIELD WATER AND SANITATION DISTRICT RECOGNIZES THE DESIGN ENGINEER AS HAVING RESPONSIBILITY FOR THE DESIGN AND HAS LIMITED ITS SCOPE OF REVIEW ACCORDINGLY.

> WIDEFIELD WATER AND SANITATION DISTRICT **WASTEWATER DESIGN APPROVAL**

PROJECT NUMBER:

IN CASE OF ERRORS OR OMISSIONS WITH THE WATER DESIGN AS SHOWN ON THIS DOCUMENT THE STANDARDS AS DEFINED IN THE "RULES AND REGULATIONS FOR INSTALLATION OF WASTEWATER MAINS AND SERVICES" SHALL RULE.

APPROVAL EXPIRES 180 DAYS FROM DESIGN APPROVAL

5920 .60 .60 .79.3 MH - 136 11+44.78 5' MH RIM=5894.50' INV. IN (8")=5879.6 INV. OUT (8")=5879.6 CUT=15.20' 5915 EX. GROUND @ 5910 5910 5905 5905 EPROPOSED GROUND @ 5900 5900 5895 5895 5890 5890 45.15 LF~8" PVC @ 0.50%-5885 5885 STA. 5+86.21 EL=5878.93 5880 5880 -297.52 LF~8" PVC @ 0.50% 5875 5875 172.52 LF~8" PVC @ 0.50%→ STA. 6+15.11− 28.89 LF~8" PVC @ 0.50%= EL=5879.07 5870 5870 1+50 3+50 4+00 4+50 5+50 6+00 6+50 2+00 2+50 3+00 5+00 Fishhook-SAN PROFILE

SCALE: (H) 1" = 40' (V) 1" = 10' START STA: 1+00.00, END STA: 7+00.00

REFERENCE DRAWINGS					SHEET KE
	1	10/14/2022	SHORTENED WATER SERVICES TO PROPERTY LINE	CV	
	No.	DATE	DESCRIPTION REVISIONS	BY	
	FILE N.	AME: S:\21.8 LE: Matrix(t	LE MANAGEMENT 86.038 (Trails F6)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Sanitary Plan\SS01.dwg black).ctb ber 31, 2024 8:08:23 AM		

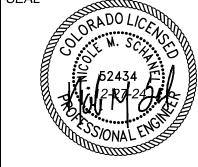
THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.

COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206 A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS

BOULEVARD, ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, BEARINGS ARE BASED ON THE MORTH ENDING ENDING TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS \$89°51'23 E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 ½" AULM. CAP PLS 17664) TO THE N ¼ CORNER OF SAID SECTION 9 (3 ½" AULM. CAP PLS 10377)



FILING NO. 4 8" SANITARY SEWER PLANS

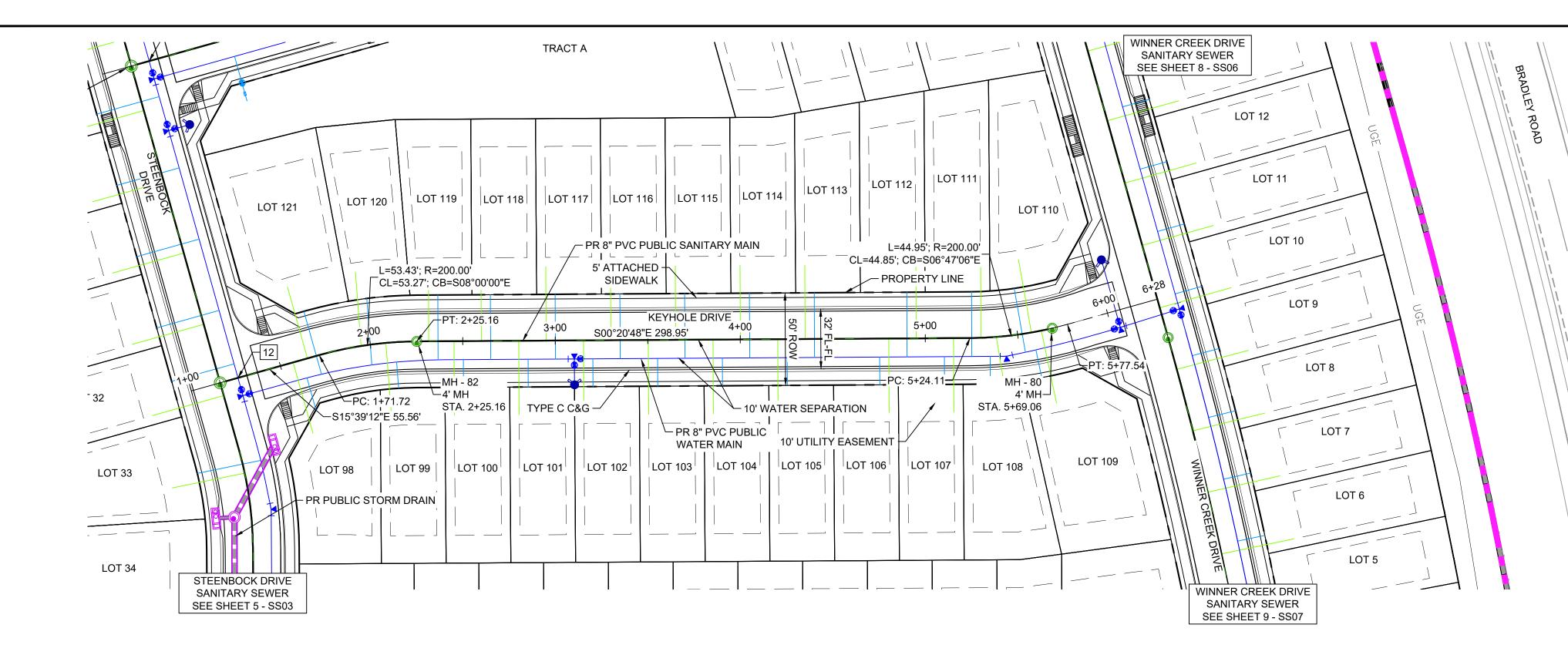
WASTEWATER PLAN & PROFILE

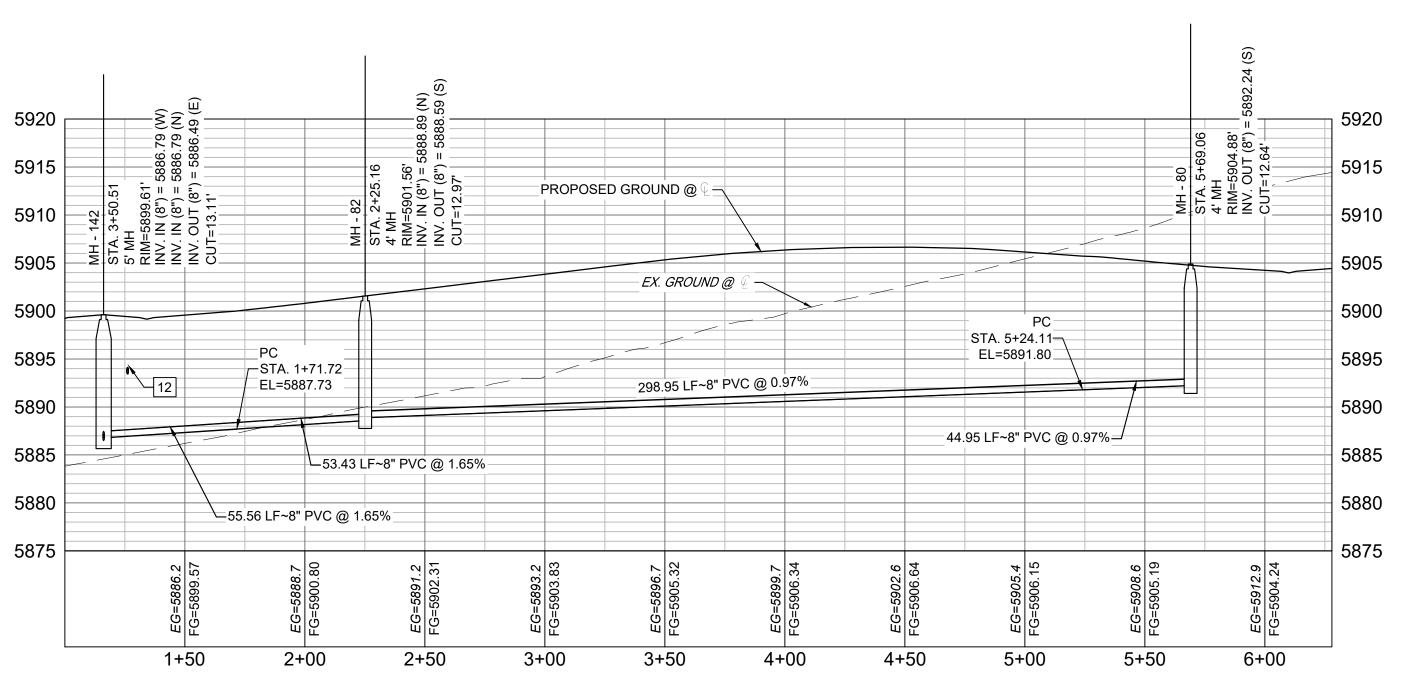
TRAILS AT ASPEN RIDGE

SCALE JANUARY, 2025 DRAWING No. JLW *HORIZ.* 1" = 40' DRAWN BY: SS04 CHECKED BY: NMS VERT. 1" = 10' SHEET 6 OF 12

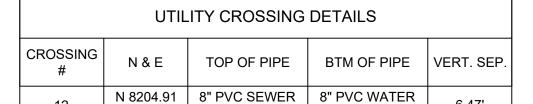
PREPARED BY: PROJECT No. 21.886.038

FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC.





Keyhole-SAN PROFILE SCALE: (H) 1" = 40' (V) 1" = 10' START STA: 1+00.00, END STA: 6+27.97



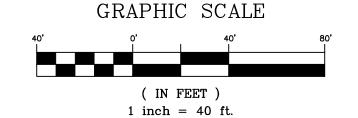
E 13546.71

SHEET No.

Call before you dig.



CURVILINEAR PIPE TO BE ACHIEVED USING 3° BEND AT EVERY OTHER JOINT



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> WIDEFIELD WATER AND SANITATION DISTRICT **WASTEWATER DESIGN APPROVAL**

PROJECT NUMBER:

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APPROVAL EXPIRES 180 DAYS FROM DESIGN APPROVAL

TRAILS AT ASPEN RIDGE

FILING NO. 4

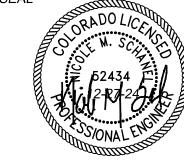
DRAWINGS 10/14/2022 SHORTENED WATER SERVICES TO PROPERTY LINE No. DATE DESCRIPTION **REVISIONS** COMPUTER FILE MANAGEMENT FILE NAME: S:\21.886.038 (Trails F6)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Sanitary Plan\SS01.dwg
CTB FILE: Matrix(black).ctb PLOT DATE: December 31, 2024 8:08:28 AM THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.

COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206 A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS

BOULEVARD, ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, BEARINGS ARE BASED ON THE NORTH ENGLAND AND LINE BEARS S89*51/23 E FROM THE TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89*51/23 E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2 ½" AULM. CAP PLS 17664) TO THE N ¼ CORNER OF SAID SECTION 9 (3 ¼" AULM. CAP PLS 10377)



PROJECT No. 21.886.038



CHECKED BY: NMS VERT. 1" = 10' SHEET

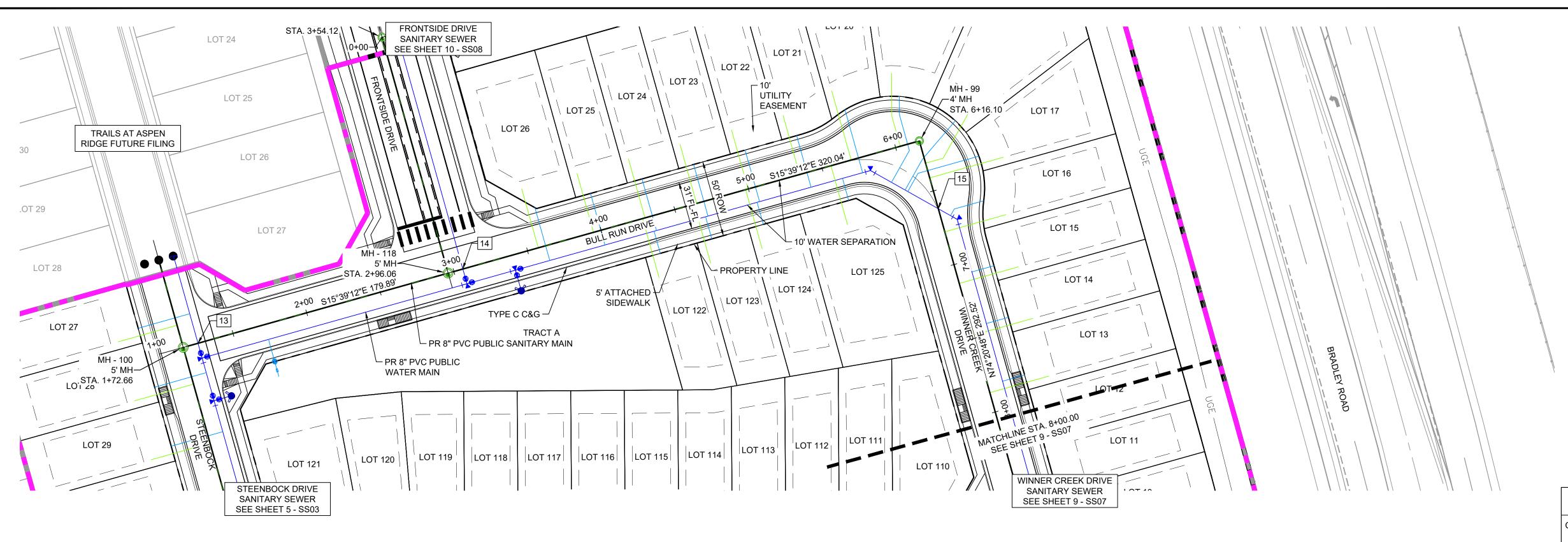
8" SANITARY SEWER PLANS

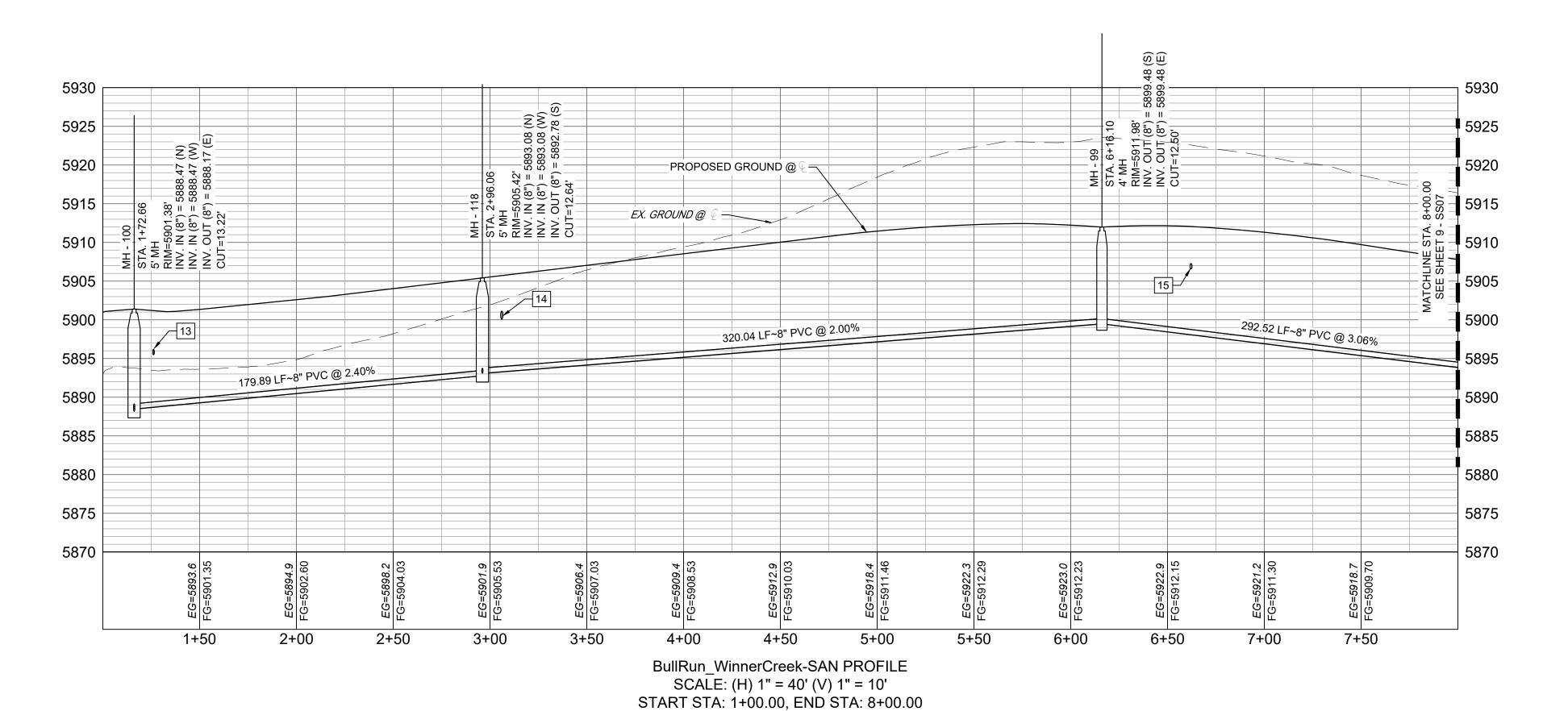
WASTEWATER PLAN & PROFILE

JANUARY, 2025 DRAWING No. DRAWN BY: JLW HORIZ. 1" = 40' SS05

7 OF 12

PREPARED BY: FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC.



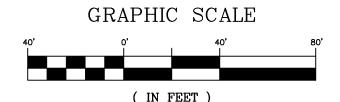


UTILITY CROSSING DETAILS CROSSING BTM OF PIPE VERT. SEP. N 8156.91 | 8" PVC SEWER | 8" PVC WATER 6.50' E 13375.46 5889.40 5895.90 8" PVC SEWER 12" PVC WATER N 8330.13 6.11' 5900.08 E 13326.92 N 8641.09 | 8" PVC SEWER | 8" PVC WATER E 13287.58 5898.76 5906.56

SHEET No.

Know what's **below**. **Call** before you dig.





1 inch = 40 ft.

THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

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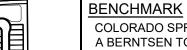
> WIDEFIELD WATER AND SANITATION DISTRICT **WASTEWATER DESIGN APPROVAL**

PROJECT NUMBER:

IN CASE OF ERRORS OR OMISSIONS WITH THE WATER DESIGN AS SHOWN ON THIS DOCUMENT THE STANDARDS AS DEFINED IN THE "RULES AND REGULATIONS FOR INSTALLATION OF WASTEWATER MAINS AND SERVICES" SHALL RULE.

APPROVAL EXPIRES 180 DAYS FROM DESIGN APPROVAL

REFERENCE DRAWINGS					SHEET KEY			
Browned] [
					11			
	1	10/14/2022	SHORTENED WATER SERVICES TO PROPERTY LINE	CV	†			
	No.	DATE	DESCRIPTION	BY]			
	REVISIONS							
	COM	IPUTER FI	LE MANAGEMENT					
	CTB F	<i>ILE:</i> Matrix(b	86.038 (Trails F6)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Sanitary Plan\SS01.dwg lack).ctb					
			per 31, 2024 8:08:33 AM					
	THIS DRA	AWING IS CURRENT	AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.					



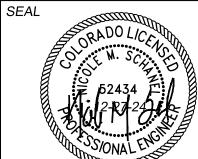
COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206 A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD, ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING

BEARINGS ARE BASED ON THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, BEARINGS ARE BASED ON THE NORTH ENGLY ENGLY TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS \$89°51'23 E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2½" AULM. CAP PLS 17664) TO THE N¼ CORNER OF SAID SECTION 9 (3½" AUI M. CAP PLS 10377)



PREPARED BY:



FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC.

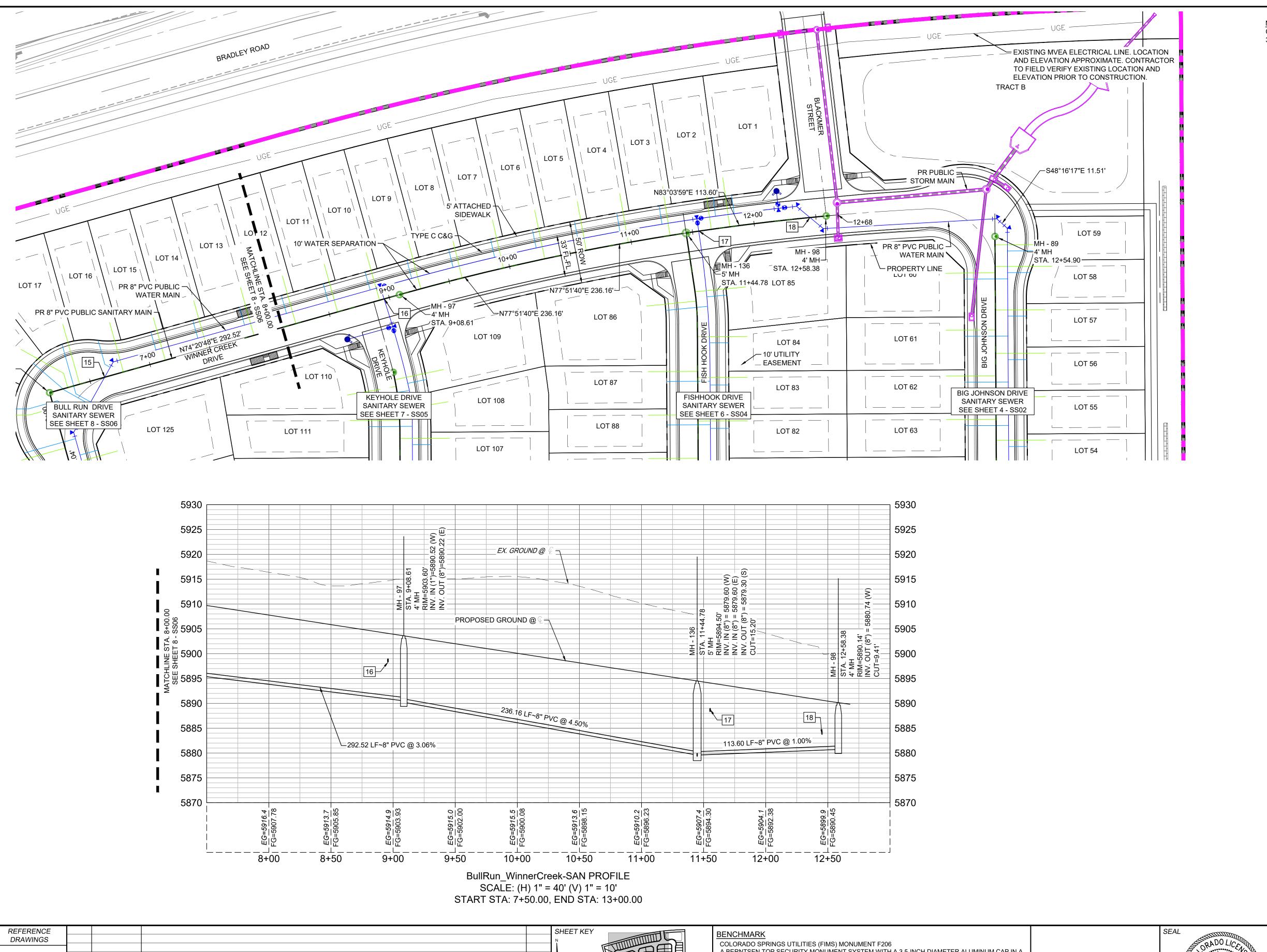
PROJECT No. 21.886.038

TRAILS AT ASPEN RIDGE

FILING NO. 4 8" SANITARY SEWER PLANS

WASTEWATER PLAN & PROFILE

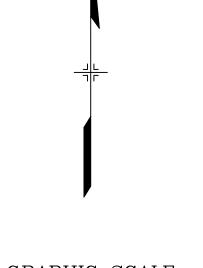
SCALE JANUARY, 2025 DRAWING No. DATE ISSUED: DRAWN BY: JLW *HORIZ.* 1" = 40' SS06 CHECKED BY: NMS VERT. 1" = 10' SHEET 8 OF 12

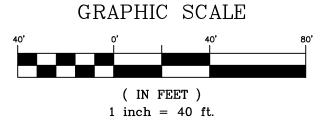


CURVILINEAR PIPE TO BE ACHIEVED USING 3° BEND AT EVERY OTHER JOINT.



UTILITY CROSSING DETAILS									
CROSSING #	N&E	TOP OF PIPE	BTM OF PIPE	VERT. SEP.					
16	N 8704.16 E 13512.68	8" PVC SEWER 5891.60	8" PVC WATER 5898.29	6.69'					
17	N 8758.76 E 13765.98	8" PVC SEWER 5880.39	8" PVC WATER 5888.30	7.91'					
18	N 8770.00 E 13858.47	8" PVC SEWER 5881.30	8" PVC WATER 5883.72	2.42'					





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WIDEFIELD WATER AND SANITATION DISTRICT **WASTEWATER DESIGN APPROVAL**

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APPROVAL EXPIRES 180 DAYS FROM DESIGN APPROVAL

REFERENCE					SHEET
DRAWINGS	-				$-$ $\stackrel{N}{I}$
]
	1	10/14/2022	SHORTENED WATER SERVICES TO PROPERTY LINE	CV	†
	No.	DATE	DESCRIPTION	BY	
			REVISIONS		
	COM	PUTER FI	LE MANAGEMENT		
	CTB FI PLOT I	<i>LE:</i> Matrix(b DA <i>TE:</i> Decemb	86.038 (Trails F6)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Sanitary Plan\SS01.dwg black).ctb ber 31, 2024 8:08:37 AM AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.		

A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS BOULEVARD,

ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING

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TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89*51723 E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2½" AULM. CAP PLS 17664) TO THE N¼ CORNER OF SAID SECTION 9 (3½" AULM. CAP PLS 10377)



PREPARED BY:

FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC.

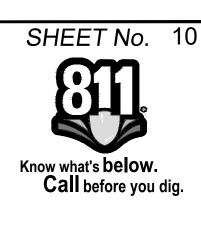
PROJECT No. 21.886.038

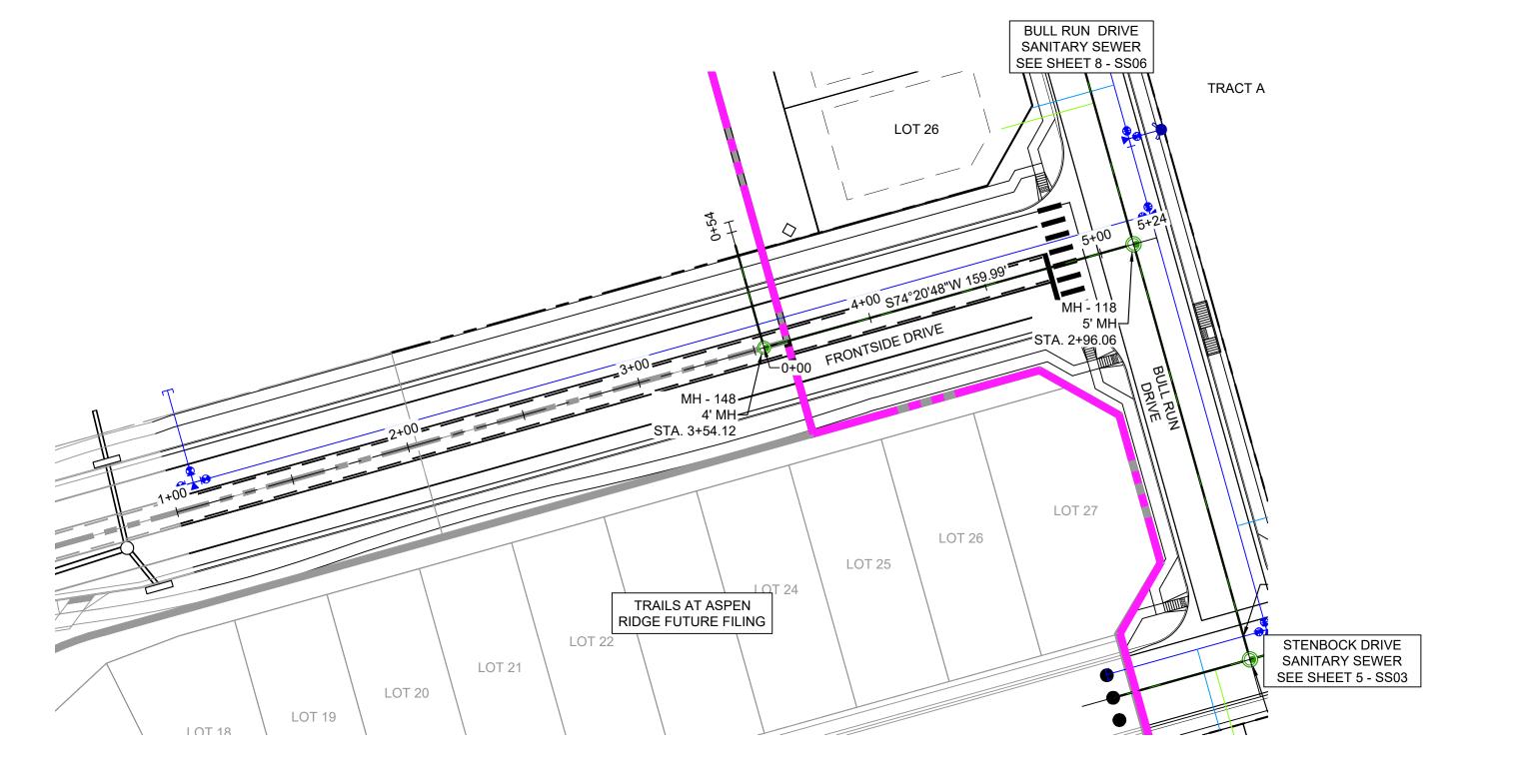
TRAILS AT ASPEN RIDGE

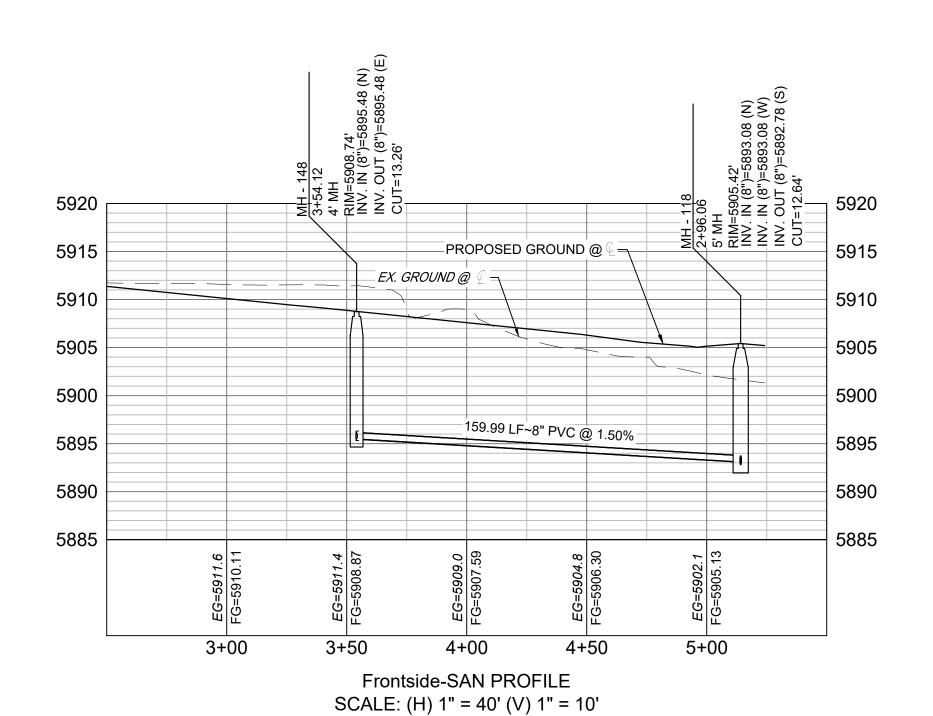
FILING NO. 4 8" SANITARY SEWER PLANS

WASTEWATER PLAN & PROFILE

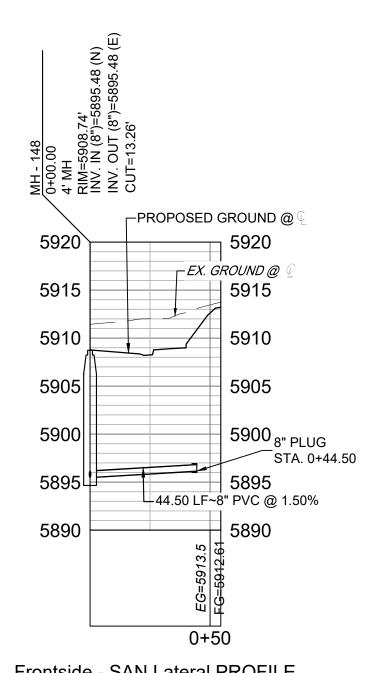
ESIGNED BY:	BAS	SCALE		DATE ISSUED:	JANUARY, 2025	DRAWING No.	
RAWN BY:	JLW	HORIZ.	1" = 40'			CC07	
HECKED BV	NMS	VEDT	4" - 40'	SHEET	9 OF 12	0001	





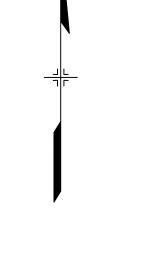


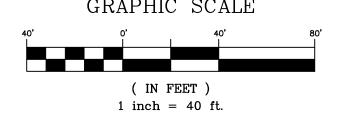
START STA: 2+50.00, END STA: 5+50.00



Frontside - SAN Lateral PROFILE SCALE: (H) 1" = 40' (V) 1" = 10' START STA: 0+00.00, END STA: 0+54.50

PREPARED BY:





THE LOCATIONS OF EXISTING ABOVE GROUND AND UNDERGROUND UTILITIES ARE SHOWN IN AN APPROXIMATE WAY ONLY. THE CONTRACTOR SHALL DETERMINE THE EXACT LOCATION OF ALL EXISTING UTILITIES BEFORE COMMENCING WORK. THE CONTRACTOR SHALL BE FULLY RESPONSIBLE FOR ANY AND ALL DAMAGES WHICH MIGHT BE CAUSED BY HIS FAILURE TO EXACTLY LOCATE AND PRESERVE ANY AND ALL ABOVE GROUND AND UNDERGROUND UTILITIES.

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APPROVAL EXPIRES 180 DAYS FROM DESIGN APPROVAL

FERENCE RAWINGS								
	1	10/14/2022	SHORTENED WATER SERVICES TO PROPERTY LINE	CV				
	No.	DATE	DESCRIPTION	BY				
	REVISIONS							
	COMPUTER FILE MANAGEMENT							
	FILE NAME: S:\21.886.038 (Trails F6)\100 Dwg\104 Plan Sets\Construction Plans\Utility Plans\Sanitary Plan\SS01.dwg CTB FILE: Matrix(black).ctb PLOT DATE: December 31, 2024 8:08:45 AM THIS DRAWING IS CURRENT AS OF PLOT DATE AND MAY BE SUBJECT TO CHANGE.							

COLORADO SPRINGS UTILITIES (FIMS) MONUMENT F206 A BERNTSEN TOP SECURITY MONUMENT SYSTEM WITH A 3.5-INCH DIAMETER ALUMINUM CAP IN A ROAD BOX, LOCATED ON THE NORTHWEST CORNER OF FONTAINE BOULEVARD AND POWERS

BOULEVARD, ELEVATION - 5897.89' U.S. SURVEY FT

BASIS OF BEARING

BEARINGS ARE BASED ON THE NUKTH LINE OF THE 100 MILENS TOWNSHIP 15 SOUTH, RANGE 65 WEST OF THE 6TH P.M. SAID LINE BEARS S89°51'23"E FROM THE NORTHWEST CORNER OF SAID SECTION 9 (2½" AULM. CAP PLS 17664) TO THE N¼ CORNER OF SAID SECTION 9 (2½" AULM. CAP PLS 17664) TO THE N¼ CORNER OF SAID SECTION 9 (2½" AULM. CAP PLS 10377)



FOR AND ON BEHALF OF MATRIX DESIGN GROUP, INC.

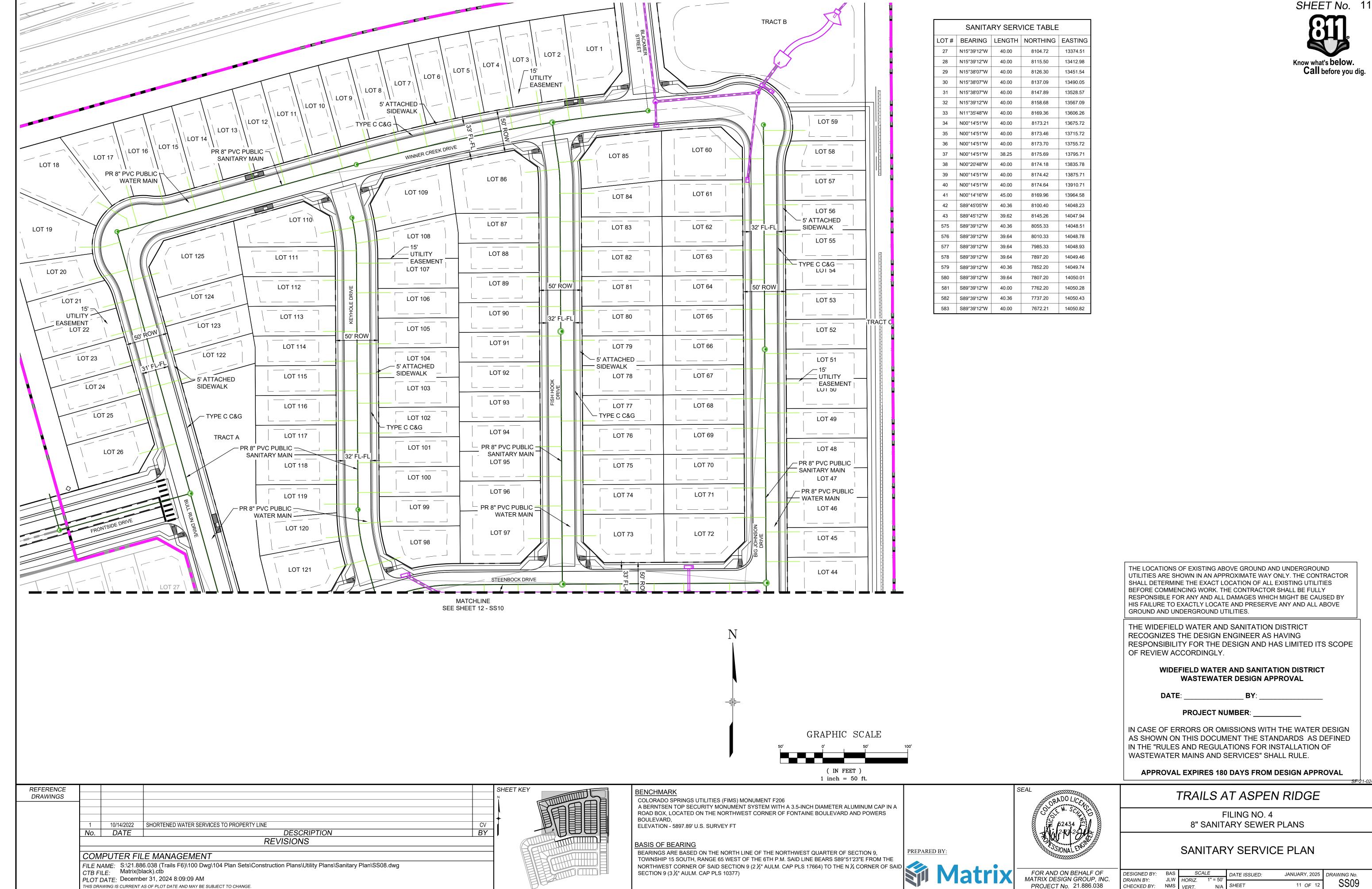
PROJECT No. 21.886.038

TRAILS AT ASPEN RIDGE

FILING NO. 4 8" SANITARY SEWER PLANS

WASTEWATER PLAN & PROFILE

SIGNED BY:	BAS	SCALE		DATE ISSUED:	JANUARY, 2025	DRAWING No.	
RAWN BY:	JLW	HORIZ.	1" = 40'	SHEET	10 OF 12	SS08	



SIGNED BY:	BAS	SCALE		DATE ISSUED:	JANUARY, 2025	DRAWING No.	
AWN BY:	JLW	HORIZ.	1" = 50'			9900	
ECKED BV:	NMS	VEDT	NI/A	SHEET	11 OF 12	33U9	

SHEET No.

JANUARY, 2025 DRAWING No.