

# SWMP V\_2.pdf Markup Summary

dsdrice (4)



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**Author:** dsdrice  
**Date:** 3/23/2018 8:22:42 AM  
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CDR-17-007

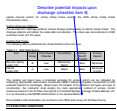
age/staging areas (to be  
in Exhibit 1

Contractor to  
provide dates  
(checklist item 6)

number 08041CC0957 F, this  
address the following which is

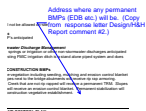
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Contractor to provide dates (checklist item 6)



**Subject:** Callout  
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Describe potential impacts upon discharge  
(checklist item 8)



**Subject:** Callout  
**Page Label:** 13  
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Address where any permanent BMPs (EDB etc.)  
will be. (Copy from response letter Design/H&H  
Report comment #2.)