



APPENDIX G

WATER SUPPLY SUMMARY FORM



WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133.(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED				<u>Retreat at Timberidge Filing No 3</u>	
2. LAND USE ACTION				<u>Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED				<u>N/A</u>	
SUBDIVISION <u>See Above</u>		FILING <u>Final Plat</u>	BLOCK <u>All</u>	Lot <u>All</u>	
4. TOTAL ACERAGE <u>44.578</u>	5. NUMBER OF LOTS PROPOSED <u>33</u>		PLAT MAPS ENCLOSED	<input type="checkbox"/> YES <u>Final Plat Separate Cover</u>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)					
A. Was parcel recorded with county prior to June 1, 1972? <input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO					
B. Has the parcel ever been part of a division of land action since June 1, 1972? <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO					
If yes, describe the previous action					
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)					
<u>portions</u> OF <u>SECTION 21, 22, 27, and 28</u> TOWNSHIP <u>12</u> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W					
OF <u>1</u> SECTION <u>TOWNSHIP</u>					
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA					
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.					
Surveyors plat <input type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <u>N/A</u>			
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year				10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>	
HOUSEHOLD USE # * <u>30</u> of units <u>9,454</u> GPD <u>10.59</u> AF				<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	
Single Family Wells <u>3</u> <u>857</u> <u>0.96</u>				<input type="checkbox"/> NEW WELLS	
COMMERCIAL USE # <u>Acres</u> <u>GPD</u> <u>AF</u>				WELLS SPRING WELL PERMIT NUMBERS	
IRRIGATION # ** <u>acres</u> <u>GPD</u> <u>AF</u>				<u>LFH 80131-F</u>	
STOCK WATERING # <u>of head</u> <u>GPD</u> <u>AF</u>				<u>Arapahoe 80132-F</u>	
OTHER <u>GPD</u> <u>AF</u>				<input checked="" type="checkbox"/> MUNICIPAL	
TOTAL -Central System <u>9,454</u> GPD <u>10.59</u> AF				<input checked="" type="checkbox"/> ASSOCIATION	
* 30 Units are on Central System				<input checked="" type="checkbox"/> COMPANY	
3 Units will be single residence wells augmented under 18 CW 3002				<input checked="" type="checkbox"/> DISTRICT	
**Irrigation included in overall use				NAME <u>Sterling Ranch Metropolitan District #1</u>	
				LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO				If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>					
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD			<input checked="" type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:		
<input type="checkbox"/> LAGOON			<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:		
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)			<input type="checkbox"/> OTHER:		

Sterling Ranch Metropolitan District #1
Falcon Area Water and Wastewater
Authority