

FORM NO. GWS-76 05/2011	WATER SUPPLY INFORMATION SUMMARY STATE OF COLORADO, OFFICE OF THE STATE ENGINEER 1313 Sherman St., Room 821, Denver, CO 80203 Main (303) 866-3581 dwr.colorado.gov																
Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water."																	
1. NAME OF DEVELOPMENT AS PROPOSED: Timbers at Black Forest																	
2. LAND USE ACTION: Final Plat																	
3. NAME OF EXISTING PARCEL AS RECORDED: Metes and Bounds, no subdivision SUBDIVISION: _____, FILING (UNIT) _____, BLOCK _____, LOT _____																	
4. TOTAL ACREAGE: 55.707	5. NUMBER OF LOTS PROPOSED 21 PLAT MAP ENCLOSED? ☒ YES or ☐ NO																
6. PARCEL HISTORY – Please attach copies of deeds, plats, or other evidence or documentation. A. Was parcel recorded with county prior to June 1, 1972? ☐ YES or ☒ NO B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES or ☒ NO If yes, describe the previous action: _____																	
7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner. <u>SW</u> 1/4 of the <u>SW</u> 1/4, Section <u>22</u> , Township <u>12</u> ☐ N or ☒ S, Range <u>65</u> ☐ E or ☒ W Principal Meridian (choose only one): ☒ Sixth ☐ New Mexico ☐ Ute ☐ Costilla Optional GPS Location: GPS Unit must use the following settings: Format must be UTM , Units must be meters , Datum must be NAD83 , Unit must be set to true N , ☐ Zone 12 or ☐ Zone 13 Easting: _____ Northing: _____																	
8. PLAT – Location of all wells on property must be plotted and permit numbers provided. Surveyor's Plat: ☐ YES or ☐ NO If not, scaled hand drawn sketch: ☐ YES or ☐ NO																	
9. ESTIMATED WATER REQUIREMENTS	10. WATER SUPPLY SOURCE																
<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;">USE</th> <th style="width: 70%;">WATER REQUIREMENTS</th> </tr> </thead> <tbody> <tr> <td>HOUSEHOLD USE # <u>21</u> of units</td> <td>Gallons per Day _____ Acre-Feet per Year <u>.472</u></td> </tr> <tr> <td>COMMERCIAL USE # _____ of S. F.</td> <td>_____</td> </tr> <tr> <td>IRRIGATION # _____ of acres</td> <td>_____</td> </tr> <tr> <td>STOCK WATERING # _____ of head</td> <td>_____</td> </tr> <tr> <td>OTHER: _____</td> <td>_____</td> </tr> <tr> <td>TOTAL</td> <td>_____ <u>9.92</u></td> </tr> </tbody> </table>	USE	WATER REQUIREMENTS	HOUSEHOLD USE # <u>21</u> of units	Gallons per Day _____ Acre-Feet per Year <u>.472</u>	COMMERCIAL USE # _____ of S. F.	_____	IRRIGATION # _____ of acres	_____	STOCK WATERING # _____ of head	_____	OTHER: _____	_____	TOTAL	_____ <u>9.92</u>	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> ☐ EXISTING WELL ☐ DEVELOPED SPRING WELL PERMIT NUMBERS <u>9857-A</u> ☐ MUNICIPAL ☐ ASSOCIATION ☐ COMPANY ☐ DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO </td> <td style="width: 50%; vertical-align: top;"> ☐ NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) ☐ ALLUVIAL ☐ UPPER ARAPAHOE ☐ UPPER DAWSON ☐ LOWER ARAPAHOE ☐ LOWER DAWSON ☐ LARAMIE FOX HILLS ☐ DENVER ☐ DAKOTA ☐ OTHER: _____ WATER COURT DECREE CASE NUMBERS: <u>17CW3031</u> </td> </tr> </table>	☐ EXISTING WELL ☐ DEVELOPED SPRING WELL PERMIT NUMBERS <u>9857-A</u> ☐ MUNICIPAL ☐ ASSOCIATION ☐ COMPANY ☐ DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE ☐ YES or ☐ NO	☐ NEW WELLS - PROPOSED AQUIFERS – (CHECK ONE) ☐ ALLUVIAL ☐ UPPER ARAPAHOE ☐ UPPER DAWSON ☐ LOWER ARAPAHOE ☐ LOWER DAWSON ☐ LARAMIE FOX HILLS ☐ DENVER ☐ DAKOTA ☐ OTHER: _____ WATER COURT DECREE CASE NUMBERS: <u>17CW3031</u>
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11. WAS AN ENGINEER'S WATER SUPPLY REPORT DEVELOPED? ☐ YES or ☐ NO IF YES, PLEASE FORWARD WITH THIS FORM. (This may be required before our review is completed.)																	
12. TYPE OF SEWAGE DISPOSAL SYSTEM																	
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