A PORTION OF SW 1/4 SECTION 28, A PORTION OF THE SE 1/4 SECTION 29, A PORTION OF THE NW 1/4 SECTION 33, TO OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO

KNOW ALL MEN BY THESE PRESENTS

THAT ACM ALF VIII JV SUB II, LLC BEING THE OWNER OF THE FOLLOWING DESCRIBED TRACT OF LAND, TO WIT:

LEGAL DESCRIPTION:

A PARCEL OF LAND BEING A PORTION OF SOUTHWEST QUARTER OF SECTION 28, A PORTION OF THE SOUTHEAST QUARTER OF SECTION 29, AND A PORTION OF THE NORTHWEST QUARTER OF SECTION 33, TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE NORTH LINE OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 64 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO, BEING MONUMENTED AT EACH END BY A 3-1/4" ALUMINUM SURVEYOR'S CAP STAMPED "PSINC LS 30087" AND ASSUMED TO BEAR S89°47'04"E A DISTANCE OF 5,285.07 FEET.

COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 15 AS PLATTED IN 4 WAY RANCH FILING NO. 1, RECORDED UNDER RECEPTION NO. 206712416, RECORDS OF EL PASO COUNTY, COLORADO, SAID POINT BEING ON THE WESTERLY RIGHT OF WAY LINE OF STAPLETON DRIVE AS DESCRIBED IN THE DOCUMENT RECORDED UNDER RECEPTION NO. 212064636; THENCE N01°31'24"E, ON THE EASTERLY BOUNDARY OF SAID LOT 15 AND THE SAID WESTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 5.63 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY LINE OF SAID STAPLETON ROAD SAID POINT BEING THE POINT OF BEGINNING;

THENCE ON THE EASTERLY BOUNDARY OF SAID 4 WAY RANCH FILING NO. 1, THE FOLLOWING TWELVE (12) COURSES;

- 1. N01°31'24"E, A DISTANCE OF 230.23 FEET;
- 2. N01°58'45"E, A DISTANCE OF 267.96 FEET;
- 3. N38°56'07"E, A DISTANCE OF 145.18 FEET;
- 4. N28°06'29"W, A DISTANCE OF 415.84 FEET;
- 5. N40°37'02"W, A DISTANCE OF 70.00 FEET TO A POINT ON CURVE;
- 6. ON THE ARC OF CURVE TO THE LEFT WHOSE CENTER BEARS S40°37'02"E, HAVING A DELTA OF 02°07'07", A RADIUS OF 1,135.00 FEET, A DISTANCE OF 41.97 FEET TO A POINT ON CURVE:
- 7. N44°30'10"W, A DISTANCE OF 104.01 FEET TO A POINT OF CURVE;
- 8. ON THE ARC OF CURVE TO THE RIGHT, HAVING A DELTA OF 21°00'17", A RADIUS OF 565.00 FEET, A DISTANCE OF 207.13 FEET TO A POINT OF TANGENT;
- 9. N23°29'53"W, A DISTANCE OF 586.57 FEET TO A POINT OF CURVE;
- 10. ON THE ARC OF A CURVE TO THE RIGHT HAVING A DELTA OF 41°24'35", A RADIUS OF 40.00 FEET AND A DISTANCE OF 28.91 FEET TO A POINT OF REVERSE CURVE;
- 11. ON THE ARC OF A CURVE TO THE LEFT HAVING A DELTA OF 98°17'54", A RADIUS OF 60.00 FEET, A DISTANCE OF 102.94 FEET TO A POINT ON CURVE;
- 12. N09°36'47"E, A DISTANCE OF 181.35 FEET;

THENCE S84°51′41″E, A DISTANCE OF 156.95 FEET, THENCE N81°05′30″E, A DISTANCE OF 114.50 FEET; THENCE N08°54′30″W, A DISTANCE OF 13.30 FEET TO A POINT OF CURVE; THENCE ON THE ARC OF A CURVE TO THE LEFT, HAVING A DELTA OF 00°22′06′, A RADIUS OF 475.00 FEET, A DISTANCE OF 3.05 FEET TO A POINT ON CURVE; THENCE N80°43′23″E, A DISTANCE OF 50.00 FEET; THENCE S88°55′30″E, A DISTANCE OF 118.82 FEET; THENCE S09°08′33″E, A DISTANCE OF 24.43 FEET; THENCE N89°59′53″E, A DISTANCE OF 125.65 FEET TO A POINT ON CURVE; THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N89°59′53″E, HAVING A DELTA OF 01°10′0″, A RADIUS OF 225.00 FEET, A DISTANCE OF 4.59 FEET TO A POINT OF TANGENT; THENCE N01°10′00″E, A DISTANCE OF 22.47 FEET, THENCE S88°50′00″E, A DISTANCE OF 50.00 FEET; THENCE N89°59′53″E, A DISTANCE OF 152.16 FEET; THENCE N00°04′56′W, A DISTANCE OF 30.14 FEET; THENCE S88°15′00″E, A DISTANCE OF 201.01 FEET; THENCE S01°45′00″W, A DISTANCE OF 27.39 FEET; THENCE N89°55′50″E, A DISTANCE OF 70.97 FEET; THENCE N68°36′47″E, A DISTANCE OF 62.85 FEET; THENCE N65°20′20″E, A DISTANCE OF 62.85 FEET; THENCE N62°03′54″E, A DISTANCE OF 62.85 FEET; THENCE N58°57′56″E, A DISTANCE OF 68.00′18″, A RADIUS OF 1.22.500 FEET, A DISTANCE OF 124.73 FEET TO A POINT ON CURVE; THENCE S11°20′14″E, A DISTANCE OF 13.79 FEET; THENCE S32°58′22″W, HAVING A DELTA OF 08°00′18″, A RADIUS OF 1.22.500 FEET, A DISTANCE OF 124.73 FEET TO A POINT ON CURVE; THENCE S41°02′14″E, A DISTANCE OF 73.79 FEET; THENCE S32°58′22″W, A DISTANCE OF 60.00 °E, A DISTANCE OF 50.00 FEET; THENCE S11°08′32″E, A DISTANCE OF 60.00 FEET; THENCE S11°20′3″E, A DISTANCE OF 50.00 FEET; THENCE S11°02′14″E, A DISTANCE OF 73.79 FEET; THENCE S21°03′20″E, A DISTANCE OF 65.16 FEET; THENCE S11°20′3″E, A DISTANCE OF 124.83 FEET; THENCE S116°09′50″E, A DISTANCE OF 50.00 FEET; THENCE S16°07′17″E, A DISTANCE OF 73.88 FEET; THENCE S16°20′35″E, A DISTANCE OF 65.16 FEET; THENCE S10°20″E, A DISTANCE OF 124.83 FEET; THENCE S16°09′50″E, A DISTANCE OF 50.00 FEET; THENCE S16°07′17″E, A DISTANCE OF 51.22 F

- 1. ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S00°23'33"W, HAVING A DELTA OF 26°14'01", A RADIUS OF 1,405.00 FEET, A DISTANCE OF 643.30 FEET TO A POINT OF TANGENT;
- 2. S64°09'32'W, A DISTANCE OF 777.32 FEET TO THE POINT OF BEGINNING.

CONTAINING A CALCULATED AREA OF 2,694,934 SQUARE FEET OR 61.867 ACRES.

OWNER'S CERTIFICATE:

Fill in with name of subdivision

Delete highlighted part

	/			
	THE UNDERSIGNED, BEING ALL THE OWNERS, MORTGAGEES, BE OUT, SUBDIVIDED, AND PLATTED SAID LANDS INTO LOTS, TRACTS OF	S, STREETS, AND EASEMENT <mark>S (USE WHICH ARE APPLICAB</mark> ATTED ARE HEREBY DEDICATED TO PUBLIC USE AND SAID UNTY STANDARDS AND THAT PROPER DRAINAGE AND ER OF COUNTY COMMISSIONERS OF EL PASO COUNTY, COLO ITENANCE BY EL PASO COUNTY, COLORADO. THE UTILIT JRPOSES AS SHOWN HEREON. THE ENTITIES RESPONSIE	LE) AS SHOWN HEREON UNDER THE NAME AND SUBDIVISIO OWNER DOES HEREBY COVENANT AND AGREE THAT THE OSION CONTROL FOR SAME WILL BE PROVIDED AT SAID RADO. UPON ACCEPTANCE BY RESOLUTION, ALL PUBLIC (EASEMENTS SHOWN HEREON ARE HEREBY DEDICATED FO LE FOR PROVIDING THE SERVICES FOR WHICH THE	
	AND REPLACEMENT OF UTILITY LINES AND RELATED FACILITIES.	Please update this block as appropriate. Ye	ou copied and pasted the template block pro	
	OWNERS/MORTGAGEE (SIGNATURE)		e the information to what is relevant for this s	
			ormatting for signature blocks, not to be copi	
_		verbatim.		
S	Y Y		* * * * * * * * * * *)	
5			\langle	
٢	SECRETARY/TREASURER		\langle	
ہ ۲	STATE OF COLORADO)) SS		2	
\succ	COUNTY OF EL PASO)		3	
7	ACKNOWLEDGED BEFORE ME THIS DAY OF, 20	BYAS	· ĵ	
7	MY COMMISSION EXPIRES)	
 WITNESS MY HAND AND OFFICIAL SEAL				
۶ (SIGNATURES OF MANAGERS/MEMBERS FOR A LLC SHALL BE ACK AS MANAGER/MEMBER OF COMPANY, A ST/		j	
	ACCEPTANCE CERTIFICATE FOR TRACTS (ACCEPTI	NG ENTITY IN EXISTENCE):		
	THE DEDICATION OF TRACTS (LIST TRACTS AND USE) ARE HERE (NAME DISTRICT OR HOMEOWNER'S ASSOCIATION)	BY ACCEPTED FOR OWNERSHIP AND MAINTENANCE BY TH	E 4 WAY RANCH METROPOLITAN DISTRICT NO. 2.	
		Same comment as above. You copied and		
		pasted the template without updating the		
	PRESIDENT	nformation and removing the guiding text.		
	STATE OF COLORADO)			
) SS COUNTY OF EL PASO)			
	ACKNOWLEDGED BEFORE ME THIS DAY OF	, 20 A.D., BY	AS	
	WITNESS MY HAND AND OFFICIAL SEAL:			
	MY COMMISSION EXPIRES:			
		NOTARY PUBLIC		

NOTICE:

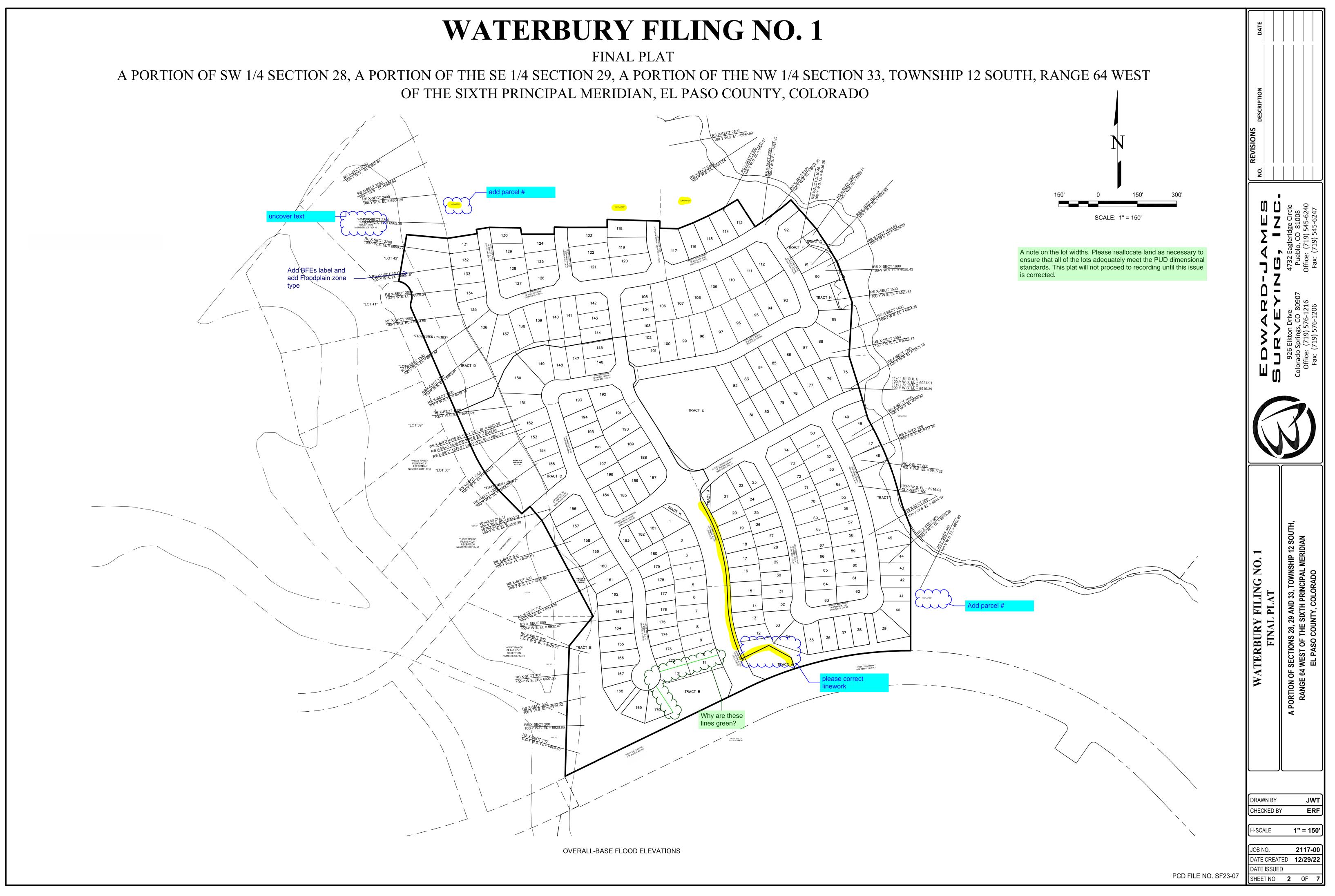
ACCORDING TO COLORADO LAW YOU **MUST** COMMENCE ANY LEGAL ACTION BASED UPON ANY DEFECT IN THIS SURVEY WITHIN THREE YEARS AFTER YOU FIRST DISCOVER SUCH DEFECT. IN NO EVENT MAY ANY ACTION BASED UPON ANY DEFECT IN THIS SURVEY BE COMMENCED MORE THAN TEN YEARS FROM THE DATE OF THE CERTIFICATION SHOWN HEREON.

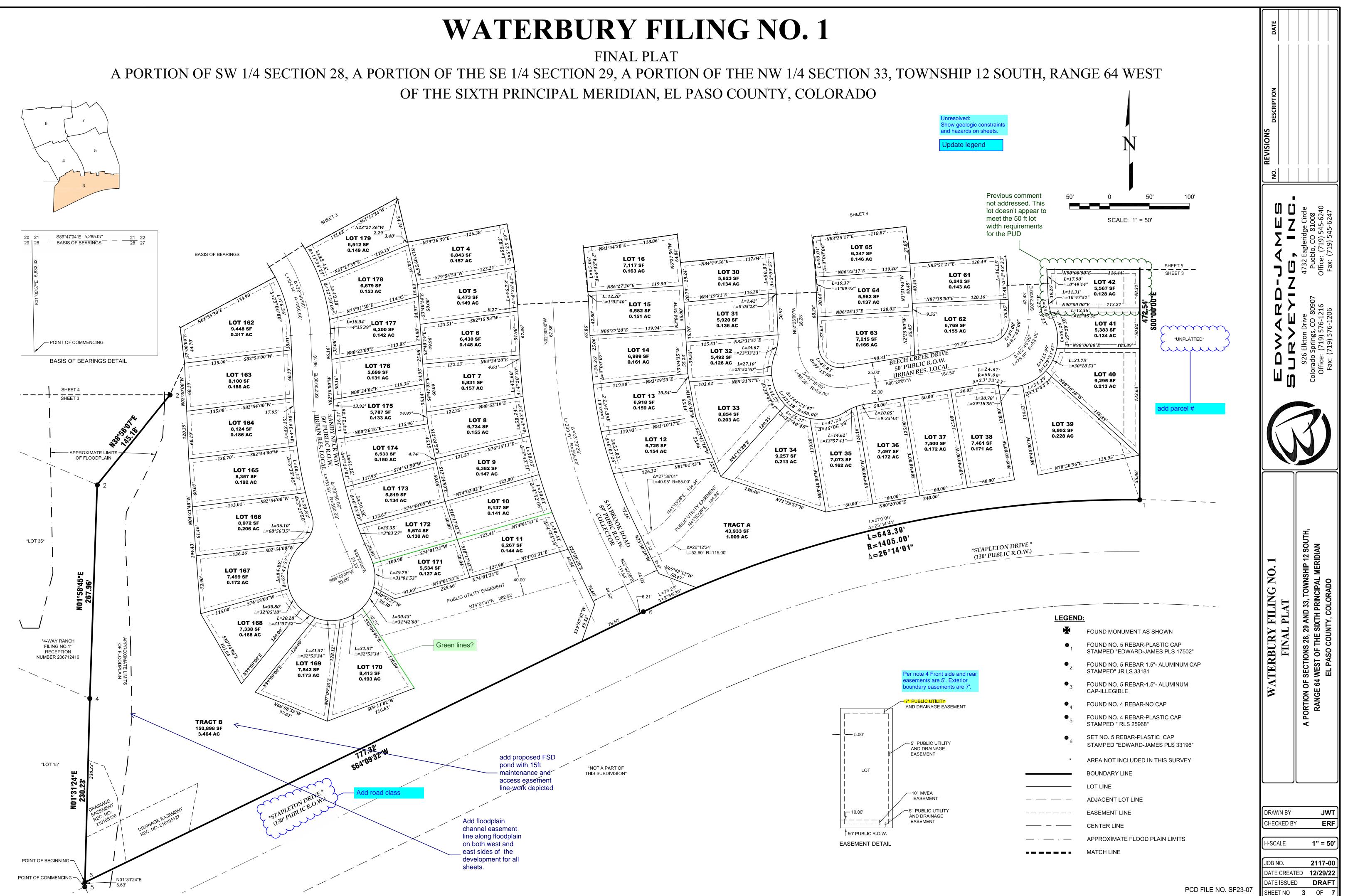
WATERBURY FILING NO. 1

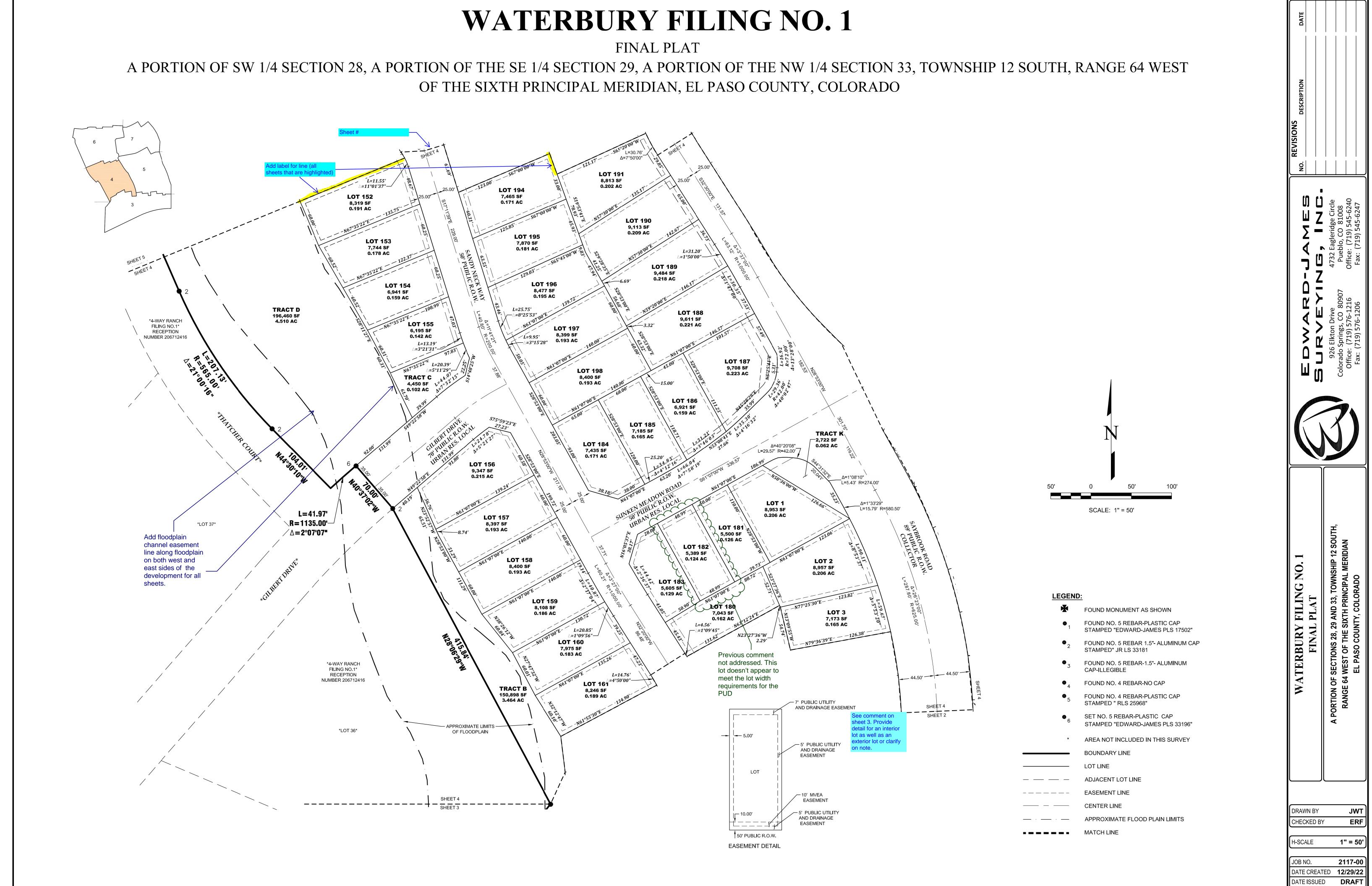
FINAL PLAT

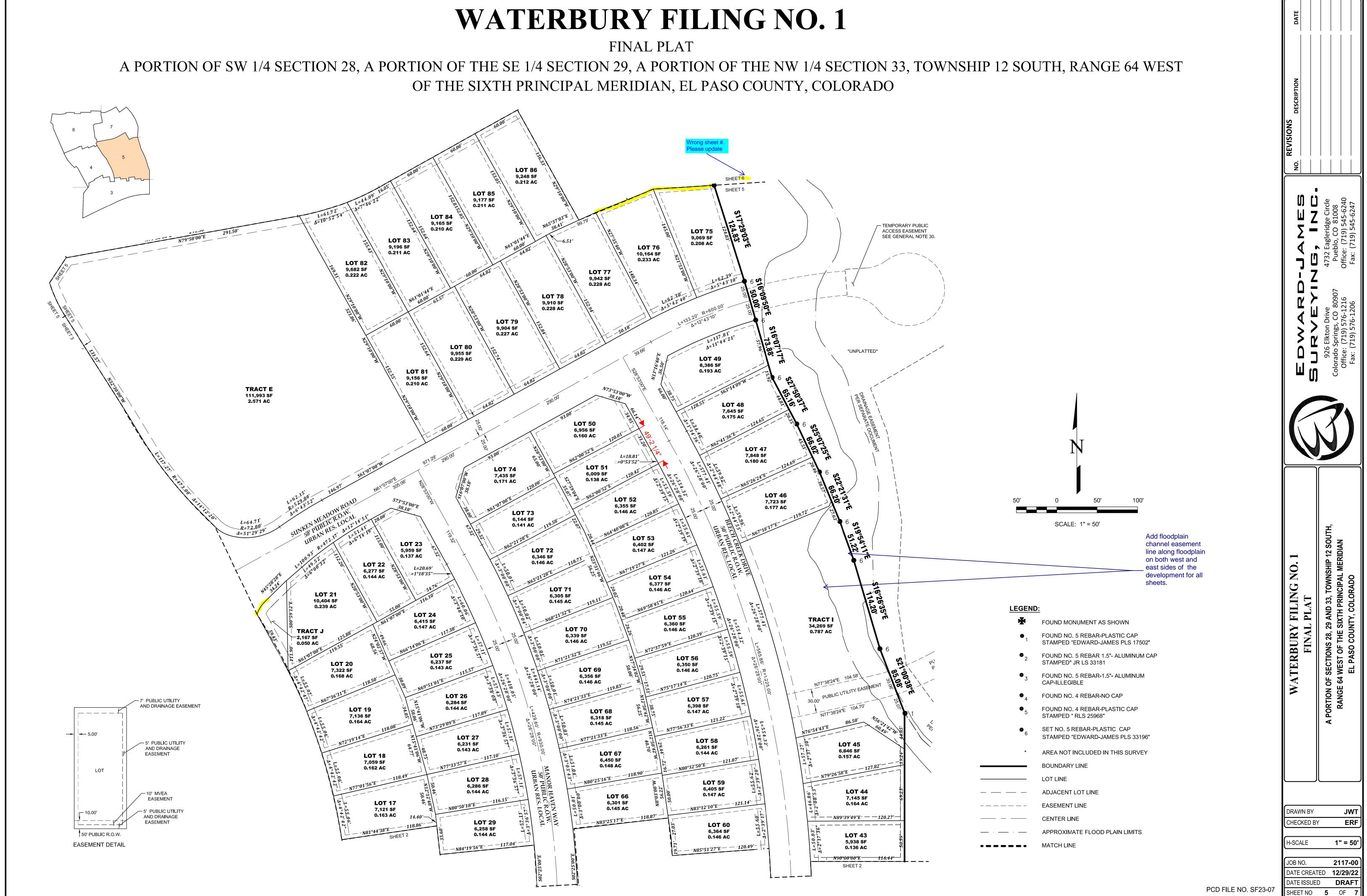


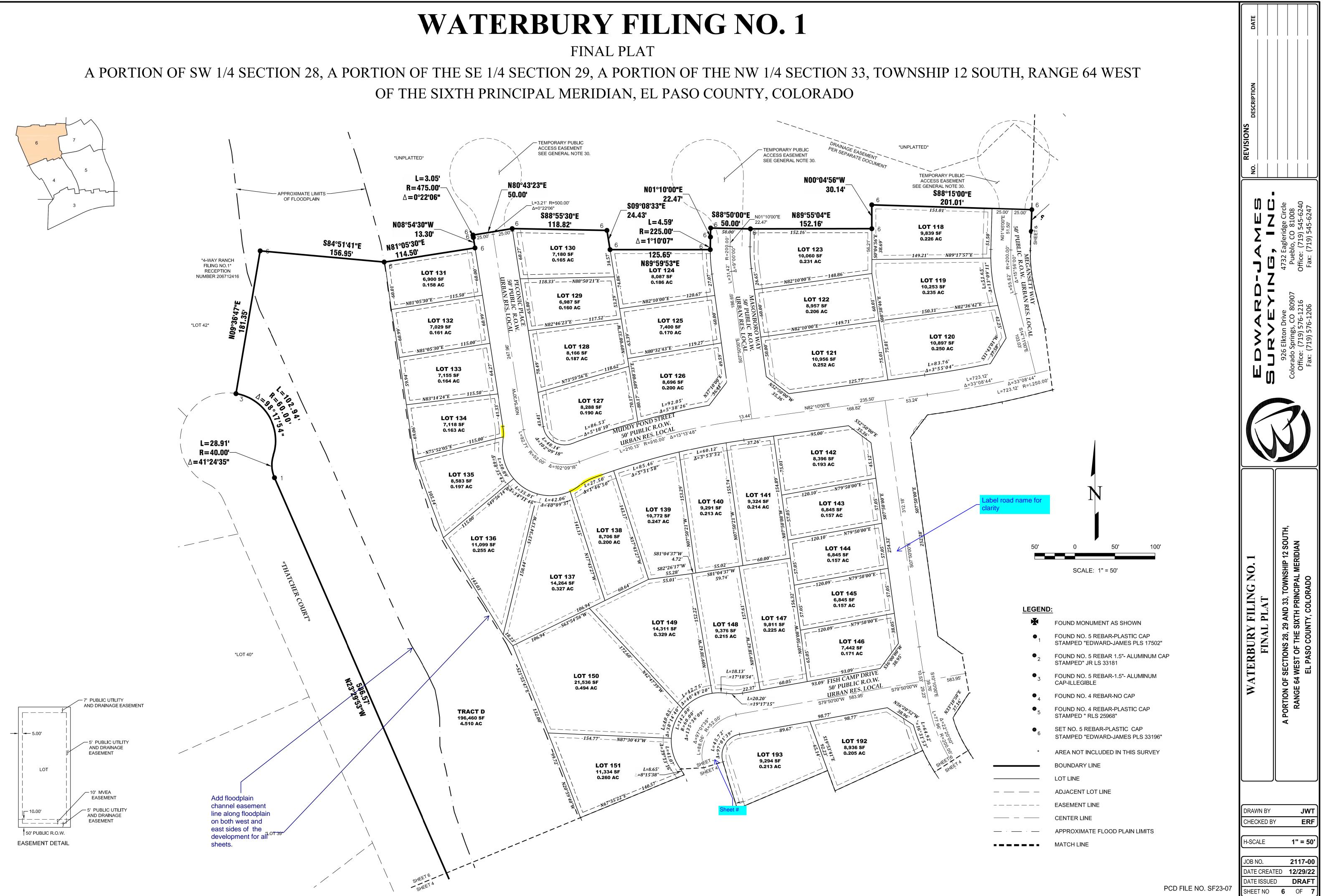
		E		
		DATE		
WN	SHIP 12 SOUTH, RANGE 64 WEST	z		
GEN	<u>GENERAL NOTES</u> : (CONTINUED)			
19.	NO STRUCTURES OR FENCES ARE PERMITTED WITHIN DESIGNATED "FLOODPLAIN" OR "PARK AND OPEN SPACE" AREAS. THIS PROPERTY IS LOCATED WITHIN A DESIGNATED FEMA FLOODPLAIN AS DETERMINED BY THE FLOOD INSURANCE RATE MAP, COMMUNITY MAP NUMBER 08041C0552G, EFFECTIVE DATE DECEMBER 7, 2018 (MODIFICATION WHEN LOMR HAS BEEN APPROVED) AND AS AMENDED BY THE FEMA APPROVED LETTER OF MAP REVISION (LOMR) CASE NUMBER DATED NO STRUCTURES ARE PERMITTED WITHIN THE DESIGNATED FLOODPLAIN AREAS. (MODIFICATION OF THIS NOTE MAY BE ALLOWED IF THE INTENT IS TO ALLOW CONSTRUCTION OF STRUCTURES THROUGH THE FLOODPLAIN DEVELOPMENT PERMIT PROCESS. EXAMPLE: RETAINING WALL IN EXCESS OF 4 FEET IS A STRUCTURE.	REVISIONS DESCRIPTION		
20.	THIS PROPERTY IS SUBJECT TO A PRIVATE DETENTION BASIN/STORMWATER QUALITY BMP MAINTENANCE AGREEMENT AND EASEMENT AS RECORDED AT RECEPTION NO OF THE RECORDS OF EL PASO COUNTY. THE 4 WAY RANCH METROPOLITAN DISTRICT NO. 2 IS RESPONSIBLE FOR MAINTENANCE OF THE SUBJECT DRAINAGE FACILITIES.	REVI		
21.	ALL STRUCTURAL FOUNDATIONS SHALL BE LOCATED AND DESIGNED BY A PROFESSIONAL ENGINEER CURRENTLY LICENSED IN THE STATE OF COLORADO.			
22.	PURSUANT TO RESOLUTION, APP DISTRICT 3 AND RECORDED IN THE RECORDS OF , THE PARCELS WITHIN THE PL BOUNDARIES OF THE EL PASO COUNTY PUBLIC IN FEES AND MILL LEVY.	e Circle 1008 15-6240 5-6247		
23.	THERE SHALL BE NO DIRECT LOT ACCESS TO STAPLETON ROAD.	54	ridge CO 81 9) 54!) 545-	
24. 25.	THIS PLAT DOES NOT CONSTITUTE A TITLE SEARCH BY EDWARD-JAMES SURVEYING, INC. TO: DETERMINE OWNERSHIP OF THIS TRACT, VERIFY THE DESCRIPTION SHOWN, VERIFY THE COMPATIBILITY OF THIS DESCRIPTION WITH THAT OF ADJACENT TRACTS, OR VERIFY EASEMENTS OF RECORD. FOR ALL INFORMATION REGARDING EASEMENTS, RIGHT-OF-WAY, OR TITLE OF RECORD, EDWARD-JAMES SURVEYING, INC. RELIED UPON ORDER NUMBER SC55089017.2-2, PREPARED BY LAND TITLE GUARANTEE COMPANY WITH AN EFFECTIVE DATE OF JANUARY 6, 2023 AT 5:00 P.M. THE LINEAR UNIT OF MEASURE IS THE U.S. SURVEY FOOT.	↓ . ↓ <u> </u>	4732 Eagle Pueblo, C Office: (71 Fax: (719	
25.	THE LINEAR UNIT OF MEASURE IS THE U.S. SURVEY FOOT. THIS SUBDIVISION IS SURROUNDED BY AGRICULTURAL LAND. PROPERTY OWNERS MAY BE IMPACTED BY SOUNDS, SMELLS AND/OR ACTIVITIES ASSOCIATED WITH ACTIVE AGRICULTURAL PRACTICES. PURSUANT TO ARTICLE 3.5, TITLE 35, C.R.S., IT IS THE DECLARED POLICY OF THE STATE OF COLORADO TO CONSERVE, PROTECT, AND ENCOURAGE THE DEVELOPMENT AND IMPROVEMENT OF ITS AGRICULTURAL LAND FOR THE PRODUCTION OF FOOD AND OTHER AGRICULTURAL PRODUCTS. COLORADO IS A "RIGHT-TO-FARM" STATE PURSUANT TO C.R.S. 35-3.5-101, ET SEQ. LANDOWNERS, RESIDENTS AND VISITORS MUST BE PREPARED TO ACCEPT THE ACTIVITIES, SIGHTS, SOUNDS, AND SMELLS OF AGRICULTURAL OPERATIONS AS A NORMAL AND NECESSARY IMPACT OF LIVING IN A COUNTY WITH A STRONG RURAL CHARACTER AND A HEALTHY AGRICULTURAL SECTOR. STATE LAW PROVIDES THAT RANCHING, FARMING, OR OTHER AGRICULTURAL ACTIVITIES AND OPERATIONS SHALL NOT BE CONSIDERED TO BE NUISANCES SO LONG AS OPERATED IN CONFORMANCE WITH THE LAW AND IN A NON-NEGLIGENT MANNER. THEREFORE, ALL MUST BE PREPARED TO ENCOUNTER NOISES, ODORS, LIGHTS, MUD, DUST, SMOKE, CHEMICALS, MACHINERY ON PUBLIC ROADS, LIVESTOCK ON PUBLIC ROADS, STORAGE AND DISPOSAL OF MANURE, AND THE APPLICATION BY SPRAYING OR OTHERWISE OF CHEMICAL FERTILIZERS, SOIL AMENDMENTS, HERBICIDES, AND PESTICIDES, AND ONE OR MORE OF WHICH MAY NATURALLY OCCUR AS A PART OF LEGAL AND NON-NEGLIGENT AGRICULTURAL OPERATIONS.	EDVARD- BURVEYIN 926 Elkton Drive Colorado Springs, C0 80907 Office: (719) 576-1216 Fax: (719) 576-1206		
27.	GEOLOGIC HAZARD NOTE: THE FOLLOWING LOTS MAY HAVE SHALLOW GROUNDWATER CONDITIONS: 12, 13, 32-35, 43-49, 75, 88-90, 93-95, 107-112, AND 115-118, PER THE SOIL, GEOLOGY AND GEOLOGIC HAZARD ADDENDUM PREPARED BY ENTECH ENGINEERING, DATED FEBRUARY 2, 2022. THE DEVELOPER IS REQUIRED TO DISCLOSE THIS INFORMATION TO POTENTIAL LOT PURCHASERS. PRIOR TO CONSTRUCTION THESE LOTS SHALL BE FURTHER TESTED TO DETERMINE THE EXTENT OF THE GEOHAZARD CONDITIONS, AND THE CONSTRAINTS THAT SHALL BE REQUIRED IN CONSTRUCTION. BASEMENTS ARE NOT ALLOWED FOR STRUCTURES ON THESE LOTS. IF FURTHER, LONG-RANGE GROUNDWATER TESTING DETERMINES THAT THIS CONSTRAINT IS NOT NECESSARY, THE DEVELOPER MAY CHOOSE TO APPLY FOR AN AMENDED DEVELOPMENT PLAN AT THAT TIME. 4 WAY RANGE METROPOLITAN DISTRICT NO. 2 SHALL MAINTAIN ENGINEERED DRAINAGE SYSTEMS. IF UNDERDRAIN SYSTEMS ARE REQUIRED FOR STRUCTURES LOCATED IN HIGH GROUNDWATER AREAS, THEY SHALL DISCHARGE INTO A GROUNDWATER RECHARGE FACILITY, NOT A STORM DRAIN SYSTEM. SUMP PUMPS ARE PROHIBITED FROM DISCHARGING ONTO A PUBLIC ROAD PER ECM 3.3.6.			
28.	ENVIRONMENTAL NOTE: DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATIONS, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO DIVISION OF WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORPS OF ENGINEERS AND THE U.S. FISH AND WILDLIFE SERVICE REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE LISTED SPECIES (E.G., PREBLE'S MEADOW JUMPING MOUSE).			
29.	NOTICE OF POTENTIAL AIRCRAFT OVERFLIGHT AND NOISE IMPACT ASSOCIATED WITH AIRPORT: THIS SERVES AS NOTICE OF POTENTIAL AIRCRAFT OVERFLIGHT AND NOISE IMPACTS ON THIS PROPERTY DUE TO ITS CLOSE PROXIMITY TO AN AIRPORT, WHICH IS BEING TO DISCLOSED TO ALL PROSPECTIVE PURCHASERS CONSIDERING THE USE OF THIS PROPERTY FOR RESIDENTIAL PURPOSES, THIS PROPERTY IS SUBJECT TO THE OVERFLIGHT AND ASSOCIATED NOISE OF ARRIVING AND DEPARTING AIRCRAFT DURING THE COURSE OF NORMAL OPERATIONS.			
30.	THE NON-REVOCABLE PUBLIC IMPROVEMENT EASEMENT SHOWN AT THE END OF PENCONIC PLACE, MASONBORO WAY, MEGANSETT WAY AND SUNKEN MEADOW ROAD ARE INTENDED FOR TURNAROUND AND EMERGENCY RESPONSE PURPOSES. AT SUCH A TIME THAT PENCONIC PLACE, MASONBORO WAY, MEGANSETT WAY AND SUNKEN MEADOW ROAD ARE EXTENDED BY THE ADJACENT PROPERTY OWNER/DEVELOPER AND ACCEPTED BY THE COUNTY, THE NON-REVOCABLE PUBLIC IMPROVEMENT EASEMENT FOR THE CUL-DE-SAC IMPROVEMENTS WILL BE REMOVED AND REPLACE WITH A STANDARD STREET SECTION. THE EASEMENT VACATION, CUL-DE-SAC REMOVAL AND STANDARD STREET SECTION CONSTRUCTION AND SITE RESTORATION IS THE RESPONSIBILITY OF THE OWNER/DEVELOPER EXTENDING SAID STREETS.		SOUTH, IAN	
31.	NO LOTS SHALL HAVE ANY IMPERVIOUS IMPROVEMENTS CONSTRUCTED WITHIN THE REAR SETBACK (I.E. PATIONS, HARDSCAPD, RECREATIONAL FACILITIES, ECT.) FOR LOTS 40-42, 156 & TRACT C.		12 SO KIDIAN	
32. 33. <u>SUR</u>	WATER SUFFICIENCY NOTE LOMR/CLOMR NOTE: VEYOR'S STATEMENT: These notes have not been completed. For the water sufficiency note, make sure you identify that this plat is governed by the standards of the PUDSP and identify the PCD file number for the PUDSP. LOMR/CLOMR note may already be covered by note 19?	JING NO. 1 AT	SHIP MER	
THIS THAT HAD	NATHAN W. TESSIN, A DULY REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF COLORADO, DO HEREBY CERTIFY THAT PLAT TRULY AND CORRECTLY RERESENTS THE RESULTS OF A SURVEY MADE ON, BY ME OR MY DIRECT SUPERVISION AND ALL MONUMENTS EXIST AND SHOWN HEREON; THAT MATHEMATICAL CLOSURE ERRORS ARE LESS THAN 1:10,000; AND THAT SAID PLAT BEEN PREPARED IN FULL COMPLIANCE WITH ALL LAWS OF THE STATE OF COLORADO DEALING WITH MONUMENTS, SUBDIVISION, OR /EYING OF LAND AND ALL APPLICABLE PROVISIONS OF THE EL PASO COUNTY LAND DEVELOPMENT CODE.	FII FIL	29 AND 33, SIXTH PRIN NTY, COLO	
COLO FOR	Delete THAN W. TESSIN, PROFESSIONAL LAND SURVEYOR DATE AND ON BEHALF OF EDWARD-JAMES SURVEYING, INC.	WATERBURY FINAI	STIONS ST OF PASO	
THIS	NNING AND COMMUNITY DEVELOPMENT: PLAT FOR WATERBURY FILING NO. 1 WAS APPROVED FOR FILING BY THE EL PASO COUNTY, COLORADO PLANNING AND COMMUNITY ELOPMENT DEPARTMENT DIRECTOR ON THE DAY OF, 20, SUBJECT TO ANY NOTES OR CONDITIONS SPECIFIED EON.	WAT	Portion of Sec Range 64 We El	
	NING AND COMMUNITY DEVELOPMENT DIRECTOR DATE		A POR R	
	E OF COLORADO)			
) SS NTY OF EL PASO)			
	HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD IN MY OFFICE AT			
	VCLOCKM., THIS DAY OF, 202A.D., AND			
RECC	RECORDS OF EL PASO COUNTY, COLORADO. CHUCK BROERMAN, RECORDER BY:			
			JWL	
DY: _	DEPUTY OWNERS:	CHECKED BY	[/] ERF	
	FEES: NAME	H-SCALE	N/A	
	SCHOOL FEE: BRIDGE FEE:		2447.00	
	PARK FEE:	JOB NO. DATE CREAT	2117-00 ED 12/29/22	
	DRAINAGE FEE: PCD FILE NO. SF23-07	DATE ISSUEI SHEET NO	D DRAFT 1 OF 7	

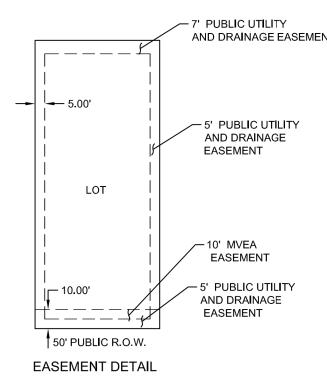


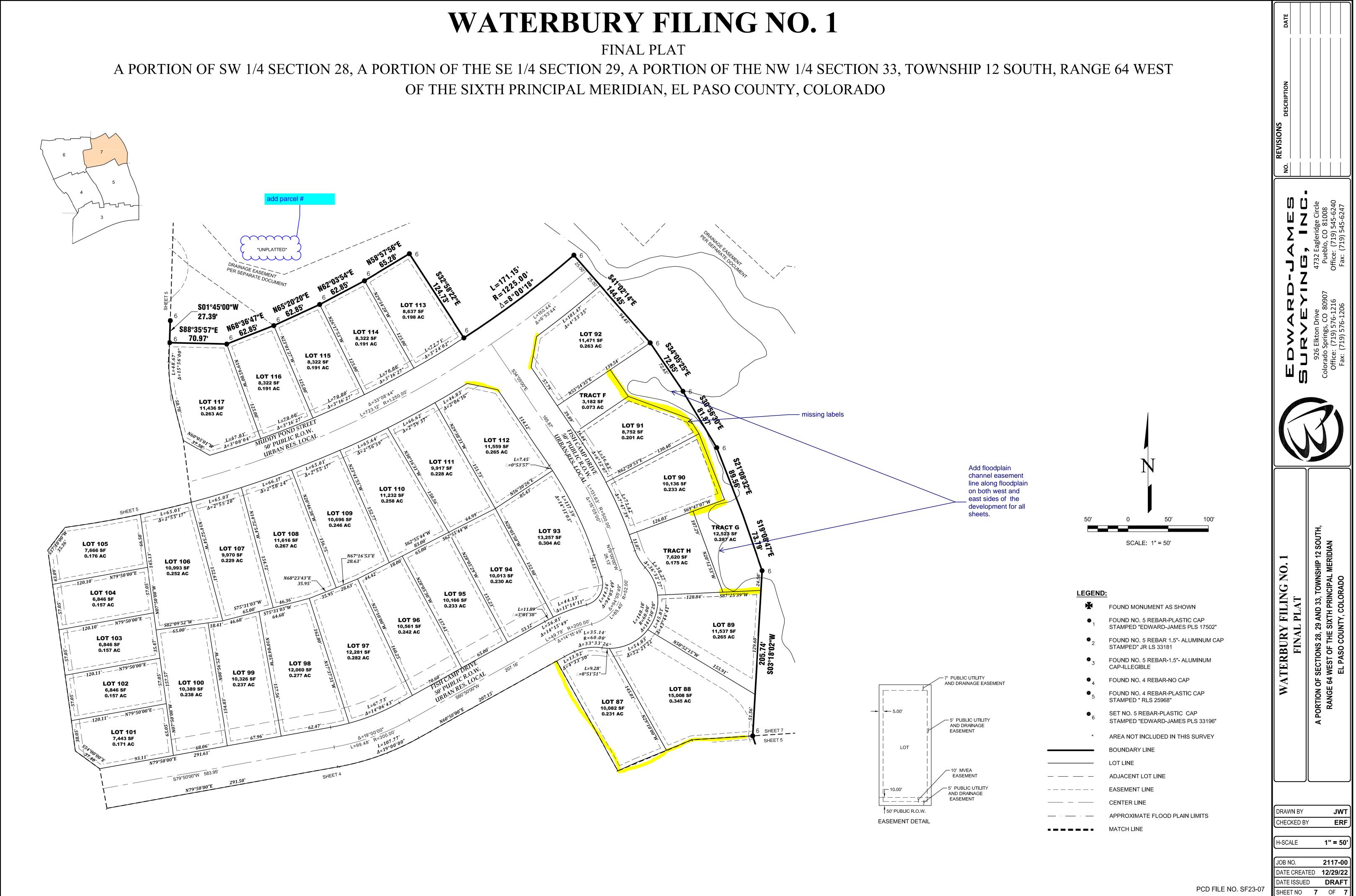












PCD FILE NO. SF23-07