



REFERRAL
June 26, 2019



- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> Deputy City Manager | <input type="checkbox"/> Widefield Water/Sanitation | <input type="checkbox"/> E-911 |
| <input type="checkbox"/> City Attorney | <input checked="" type="checkbox"/> Security Water/Sanitation | <input checked="" type="checkbox"/> PPRBD Floodplain/Enum. |
| <input checked="" type="checkbox"/> City Engineer | <input type="checkbox"/> School District 8 | <input type="checkbox"/> MVEA |
| <input checked="" type="checkbox"/> Utilities Director | <input checked="" type="checkbox"/> School District 3 | <input checked="" type="checkbox"/> CSU Gas |
| <input type="checkbox"/> Water Engineer | <input type="checkbox"/> Security Fire District | <input type="checkbox"/> CSU Electric |
| <input type="checkbox"/> Water Department | <input type="checkbox"/> Hanover Fire District | <input type="checkbox"/> CSU Sludgeline |
| <input type="checkbox"/> Electric Engineer | <input type="checkbox"/> Black Hills | <input type="checkbox"/> County Health |
| <input checked="" type="checkbox"/> Electric Department | <input checked="" type="checkbox"/> Century Link | <input type="checkbox"/> County Parks |
| <input checked="" type="checkbox"/> Police Department | <input checked="" type="checkbox"/> Comcast | <input checked="" type="checkbox"/> El Paso County DSD |
| <input checked="" type="checkbox"/> Fire Department | <input type="checkbox"/> TCI Broadband | <input checked="" type="checkbox"/> EPC Soil Conservation District |
| <input type="checkbox"/> Street Department | <input type="checkbox"/> Chilcott Ditch Company | <input checked="" type="checkbox"/> CDOT |
| <input type="checkbox"/> City Inspector | <input type="checkbox"/> FMIC | <input type="checkbox"/> El Paso County DOT |
| <input type="checkbox"/> Park Department | <input type="checkbox"/> CO Interstate Gas | <input type="checkbox"/> Fort Carson |
| <input type="checkbox"/> Fountain San. Dist. | <input type="checkbox"/> Rocky Mtn. Pipeline | <input checked="" type="checkbox"/> SE CO Water Cons Dist |
| <input checked="" type="checkbox"/> Urban Renewal Auth. | <input type="checkbox"/> Utilicorp United Inc. | <input type="checkbox"/> Army Corps of Eng |
| <input type="checkbox"/> Fountain Park Board | <input type="checkbox"/> Colorado Dept. of Human Svc. | <input type="checkbox"/> Board of County Commissioners |

ATTN: Mike Hrebner

FROM: Gaby Serrano, Planner II

SUBJECT: A Request by Hammers Construction, Inc. on Behalf of Avatar Fountain LP for Approval of a Site Development Plan for Property Generally Located S. Highway 85 & Southmoor Drive, Tax Schedule #: 6514100004 (Lot 3).

RESPONSE DUE DATE: July 17, 2019

PLANNING COMMISSION MEETING: N/A

The intent of this transmittal and attached information is to notify you of the above-referenced development request. Please review this information for compliance with the requirements of your agency, and provide me with any comments and/or recommendations prior to the date noted below. Your input is appreciated. If you have any questions, please feel free to call Gaby Serrano at 322-2017 or e-mail Gserrano@fountaincolorado.org.

COMMENTS: _____