

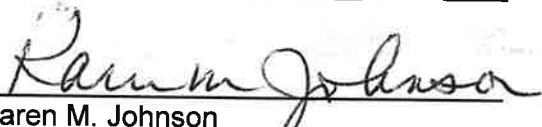
**THE EL PASO COUNTY ADVERTISER AND NEWS,
FOUNTAIN, COLORADO 80817
STATE OF COLORADO**

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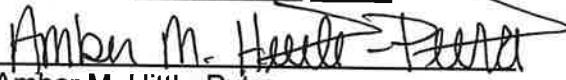
COUNTY OF EL PASO

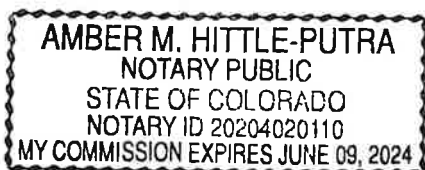
I, Karen M. Johnson, do solemnly swear that I am General Manager of the El Paso County Advertiser and News, that the same is a weekly newspaper printed, in whole or in part, and published in the County of El Paso, state of Colorado, and has a general circulation therein; that said newspaper has been published continuously and uninterruptedly in said county of El Paso for a period of more than 52 weeks next prior to the first publication of the annexed notice and that said newspaper is a weekly newspaper duly qualified for publishing legal notices and advertisements within the meaning of the laws of the State of Colorado.

That copies of each number of said paper in which said notice and list were published were delivered by carriers or transmitted by mail to each of the subscribers of said paper for a period of 1 consecutive insertions, once each week, and on the same day of each week; and that first publication of said notice was in the issue of said newspaper dated Aug 19, A.D. 2020 and that the last publication of said notice was in the issue of said newspaper dated Aug 19, A.D. 2020.


Karen M. Johnson
General Manager

Subscribed and sworn to before me, a notary public in and for the County of El Paso, State of Colorado, on this 19th day of August A.D. 2020.


Amber M. Hittle-Putra
Notary Public
My Commission Expires June 09, 2024



**NOTICE OF PUBLIC HEARING
SPECIAL DISTRICT SERVICE PLAN AMENDMENT
MAYBERRY, COLORADO SPRINGS METROPOLITAN DISTRICT NOS. 1-8**

NOTICE IS HEREBY GIVEN that on September 8, 2020, at 9:00 A.M. in the Centennial Hall Auditorium 200 S. Cascade Avenue, Colorado Springs, Colorado, or at such other time and place as this hearing may be adjourned to, a public hearing will be held by the Board of County Commissioners of the County of El Paso, State of Colorado. Such text may be examined at the public office of the Planning and Community Development Department, 2880 International Circle, Colorado Springs, Colorado, 80910; and/or the Board of County Commissioners Office, Centennial Hall 200 S. Cascade, Colorado Springs, Colorado, 80903 and on line at the following web address: <https://epcdevplanreview.com>.

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A request by Colorado Springs Mayberry, LLC, for approval of an amended and reinstated Colorado Revised Statutes Title 32 Special District service plan for the Mayberry, Colorado Springs Metropolitan District Nos. 1-8. The fourteen (14) parcels proposed for inclusion into the Districts total 630 acres and are located immediately south of Highway 94, approximately 1.24 miles west of North Ellicott Highway and are within Sections 14 and 15, Township 14 South, Range 63 West of the 6th P.M. The proposed multiple district service plan includes the following: a maximum debt authorization of \$164,240,000, a debt service mill levy of 50 mills for District Nos. 1, 3, 4, 5, 6, and 7, and 25 mills for District Nos. 2 and 8, an operations and maintenance mill levy of 10 mills for each district, and a special purpose mill levy of 5 mills for each District for covenant enforcement services, for total maximum combined mill levy of 65 mills for District Nos. 1, 3, 4, 5, 6, and 7, and 40 mills for District Nos. 2 and 8. The statutory purposes of the Districts include the provision of the following: 1) design, construction, financing, maintenance, and ownership of water and wastewater lines; 2) street improvements and safety protection; 3) design, construction, financing, and maintenance of drainage facilities; 4) design, acquisition, construction, and maintenance of recreation facilities; 5) mosquito control; 6) covenant enforcement; and 7) television relay and translation. The properties included within the boundaries of the proposed Districts are within the boundaries of the Ellicott Valley Comprehensive Plan (1989), (Parcel Nos. 34000-00-362, 34000-00-356, 34000-00-357, 34000-00-358, 34000-00-353, 34000-00-354, 34000-00-437, 34000-00-438, 34000-00-439, 34000-00-440, 34000-00-441, 34000-00-442, 34000-00-443, and 34000-00-444) (Commissioner District No 4) (ID-22-003) (Ruiz)

LEGAL DESCRIPTION - MAYBERRY, COLORADO SPRINGS METRO DISTRICT NO. 1, INITIAL DISTRICT NO. 1 BOUNDARIES:

A TRACT OF LAND LOCATED IN THE WEST ONE-HALF OF THE NORTHEAST ONE-QUARTER (W1/2 NE1/4) AND IN THE NORTHWEST ONE-QUARTER (NW1/4), ALL IN SECTION 14, TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6th P.M., EL PASO COUNTY, COLORADO, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SECTION 14, SAID POINT ALSO BEING THE NORTHEAST CORNER OF SECTION 15, OF SAID TOWNSHIP 14 SOUTH, RANGE 63 WEST OF THE 6th P.M., AS MONUMENTED BY A REBAR AND 3-1/2" ALUMINUM CAP STAMPED "U.P.&E. PLS 116.4 1999", FROM WHICH THE NORTHEAST CORNER OF SAID NW1/4, SAID POINT ALSO BEING THE NORTHWEST CORNER OF SAID W1/2 NE1/4, AS MONUMENTED BY A REBAR AND 2" ALUMINUM CAP IN A RANGE BOX STAMPED "U.P.&E. PLS 11624 1999", BEARS S89°44'49"E, A DISTANCE OF 2606.55 FEET AND IS THE BASIS OF BEARINGS USED HEREIN;

THENCE S89°44'49"E ALONG THE NORTH LINE OF SAID NW1/4, A DISTANCE OF 634.51 FEET TO THE POINT OF BEGINNING OF THE TRACT HEREIN DESCRIBED;

THENCE S89°44'49"E CONTINUING ALONG SAID NORTH LINE, A DISTANCE OF 1972.03 FEET TO THE NORTHEAST CORNER THEREOF, SAID POINT ALSO BEING THE NORTHWEST CORNER OF SAID W1/2 NE1/4;

THENCE S89°44'50"E ALONG THE NORTH LINE OF SAID W1/2NE1/4, A DISTANCE OF 885.36 FEET;

THENCE S00°00'00"E, A DISTANCE OF 77.60 FEET;

THENCE N89°28'49"W, A DISTANCE OF 233.36 FEET;

THENCE N89°28'59"W, A DISTANCE OF 651.72 FEET TO A POINT ON THE EASTERLY LINE OF THAT TRACT OF LAND AS DESCRIBED IN DEED RECORDED IN BOOK 5527 AT PAGE 376 OF THE RECORDS OF THE EL PASO COUNTY CLERK AND RECORDER;

THENCE ALONG THE PERIMETER OF THAT TRACT AS DESCRIBED IN SAID BOOK 5527 AT PAGE 376 THE FOLLOWING FOUR (4) COURSES:

- 1.) THENCE N00°14'20"W, A DISTANCE OF 40.00 FEET;
 - 2.) THENCE N89°28'59"W, A DISTANCE OF 290.01 FEET;
 - 3.) THENCE S00°14'20"E, A DISTANCE OF 147.84 FEET;
 - 4.) THENCE S89°44'49"E, A DISTANCE OF 230.80 FEET;
- THENCE S00°00'00"E, A DISTANCE OF 154.51 FEET;

THENCE N89°28'59"W, A DISTANCE OF 23.35 FEET;

THENCE S00°00'00"E, A DISTANCE OF 173.74 FEET;

THENCE S89°28'59"E, A DISTANCE OF 665.30 FEET;

THENCE N00°00'00"E, A DISTANCE OF 10.73 FEET;

THENCE S89°28'59"E, A DISTANCE OF 611.87 FEET;

THENCE S00°00'00"E, A DISTANCE OF 525.76 FEET;

THENCE S44°44'31"E, A DISTANCE OF 32.67 FEET;

THENCE S00°00'00"E, A DISTANCE OF 100.00 FEET;

THENCE N89°28'59"W, A DISTANCE OF 845.71 FEET TO A POINT OF CURVATURE;

THENCE ALONG THE ARC OF A 65.00 FOOT RADIUS CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 79°25'49", AN ARC LENGTH OF 90.11 FEET (THE LONG CHORD OF WHICH BEARS N89°28'59"W, A LONG CHORD DISTANCE OF 83.07 FEET) TO A POINT OF TANGENCY;

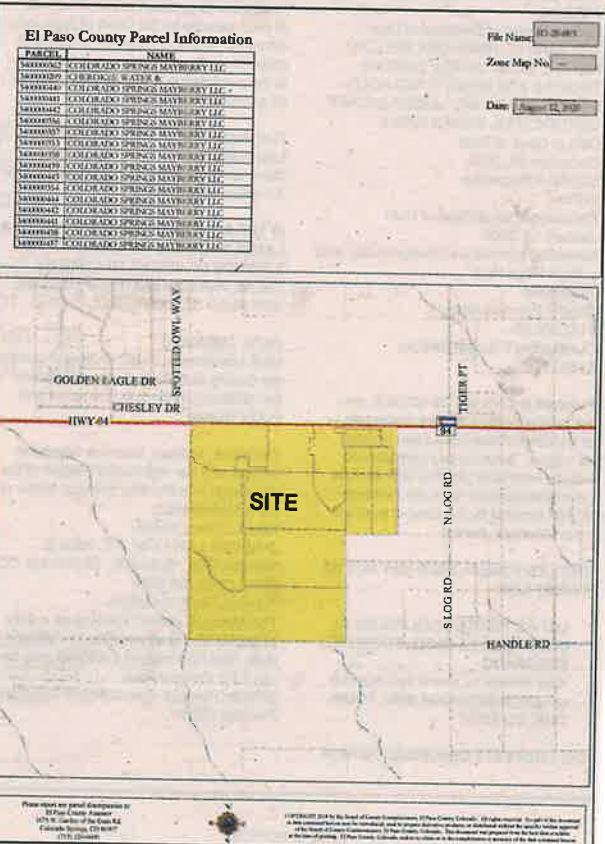
THENCE N89°28'59"W, A DISTANCE OF 2271.94 FEET;

THENCE N00°31'01"E, A DISTANCE OF 1197.42 FEET TO THE POINT OF BEGINNING.

SAID TRACT CONTAINS 69.59 ACRES OF LAND, MORE OR LESS.

Dated at Colorado Springs, Colorado, this 8th day of September 2020.

THE BOARD OF COUNTY COMMISSIONERS
OF EL PASO COUNTY, COLORADO
BY /s/ Chair



**NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20204020110
MY COMMISSION EXPIRES JUNE 09, 2024**

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