

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133,(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<u>Calm Breeze Filing No. 1 Final Plat</u>	
2. LAND USE ACTION		<u>Final Plat</u>	
3. NAME OF EXISTING PARCEL AS RECORDED		<u>N/A</u>	
SUBDIVISION	<u>See Above</u>	FILING	<u>1 Final</u>
BLOCK	<u>All</u>	Lot	<u>All</u>
4. TOTAL ACERAGE	<u>41.817</u>	5. NUMBER OF LOTS PROPOSED	<u>4</u>
PLAT MAPS ENCLOSED		<input checked="" type="checkbox"/> YES	<u>Final Plat Separate Cover</u>
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
portion OF <u>SW/4</u> SECTION <u>11</u> and a portion OF <u>NW/4</u> of SECTION <u>14</u> TOWNSHIP <u>12</u>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S	RANGE <u>65</u> <input type="checkbox"/> E <input checked="" type="checkbox"/> W
OF	1SECTION	TOWNSHIP	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input checked="" type="checkbox"/> UTE <input type="checkbox"/> COSTILL			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
If not, scaled hand-drawn sketch		<input type="checkbox"/> YES	<input type="checkbox"/> NO <u>N/A</u>
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>	
HOUSEHOLD USE #	<u>4</u> of units	<u>928</u> GPD	<u>1.04</u> AF
		GPD	AF
		GPD	AF
COMMERCIAL USE #	Acres	GPD	AF
IRRIGATION # **	<u>0.96</u> acres	<u>860</u> GPD	<u>0.96</u> AF
STOCK WATERING #	of head	GPD	AF
OTHER		GPD	AF
TOTAL -		<u>1,788</u> GPD	<u>2.00</u> AF
*Irrigation for 4,250 SF of landscaping per home.		<input type="checkbox"/> EXISTING <input checked="" type="checkbox"/> DEVELOPED WELLS SPRING WELL PERMIT NUMBERS _____ _____ _____ <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATIO <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME <u>Calm Breeze Filing 1</u> LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT		<input checked="" type="checkbox"/> YES	<input type="checkbox"/> NO
If yes, please forward with this form. (This may be required before our review is completed)			
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Septic Tank</u>			
<input checked="" type="checkbox"/> SEPTIC TANK/LEACH FIELD	<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT		
<input type="checkbox"/> LAGOON	<input type="checkbox"/> VAULT - LOCATION SEWAGE		
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)	<input type="checkbox"/> OTHER:		
<u>Calm Breeze Filing No. 1</u>			