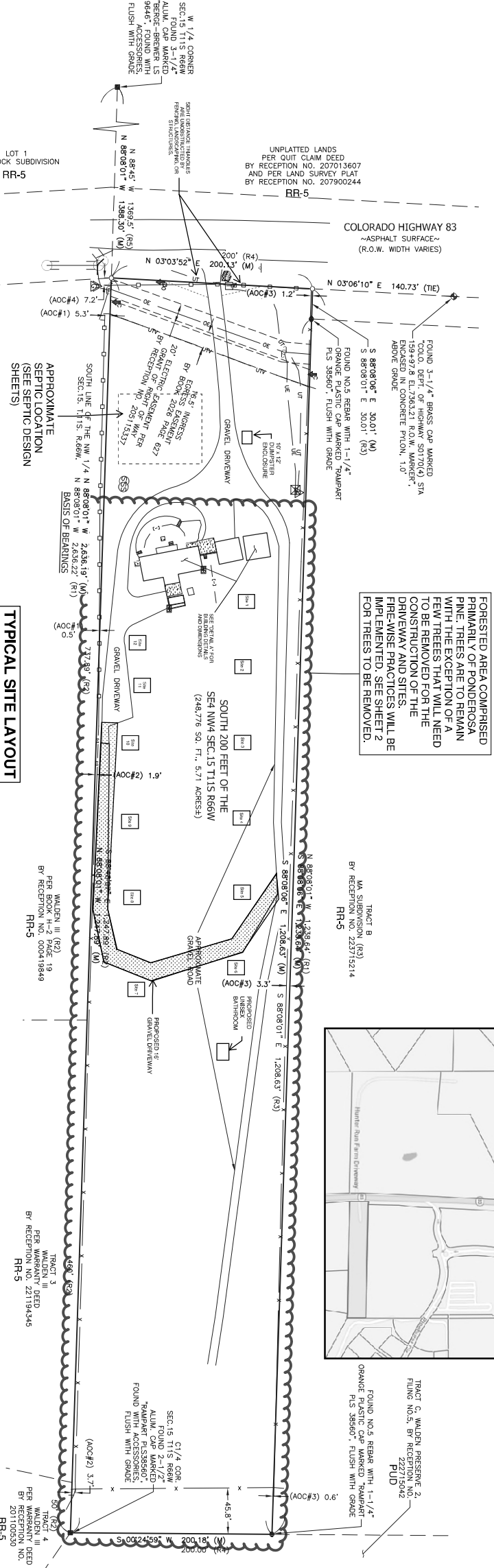
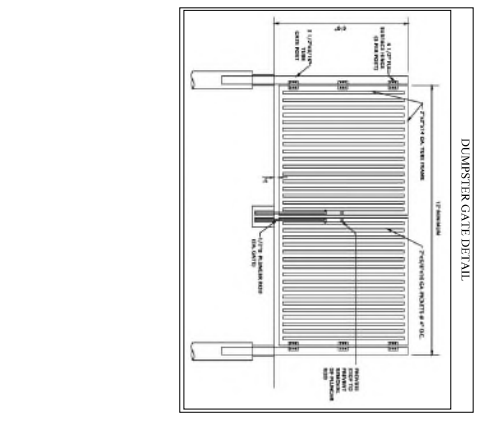
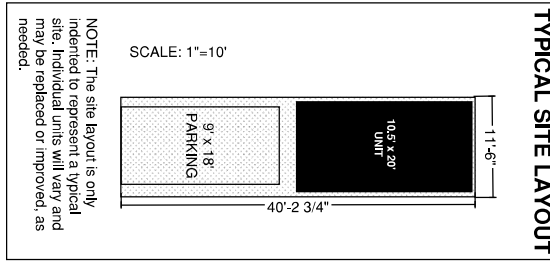


# SUBSTITUTE LANDSCAPE PLAN



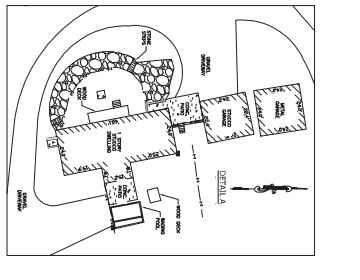
FORESTED AREA COMPRISED PRIMARILY OF PONDEROSA PINE. TREES ARE TO REMAIN WITH THE EXCEPTION OF A FEW TREES THAT WILL NEED TO BE REMOVED FOR THE CONSTRUCTION OF THE DRIVEWAY AND SITES. FIRE-WISE PRACTICES WILL BE IMPLEMENTED. SEE SHEET 2 FOR TREES TO BE REMOVED.



LEGAL PARCEL NO.	OWNER	CONTACT	LAND USE	AREA
5300 FT OF SE 1/4 SEC 15-11-66	MECHAJEUB	MECHAJEUB@GMAIL.COM	RECREATION CAMP	2.80%



- LEGEND**
- RO.W. MONUMENT FOUND AS NOTED
  - MONUMENT FOUND AS NOTED
  - PLASTIC CAP. PLUS 39759' FLUSH WITH GRADE
  - RECORD VALUE PER ALTA/NSPS LAND TITLE SURVEY BY RECEPTION NO. 220900082
  - RECORD VALUE PER WALDEN III BY RECEPTION NO. 000417949
  - RECORD VALUE PER MA SUBDIVISION RECEPTION NO. 22311109
  - RECORD VALUE PER WALDEN III DEED BY RECEPTION NO. 207059229
  - RECORD VALUE PER R.O.W. TAKING BY BOOK 2052 PAGE 690
  - MEASURED VALUE
  - AREA OF CONCERN
  - ELECTRIC BOX
  - ELECTRIC METER
  - ELECTRIC TRANSFORMER
  - UTILITY POLE
  - CLY WIRE
  - SEPTIC TANK MANHOLE
  - TELEPHONE pedestal
  - UNDERGROUND FIBER OPTIC SIGN
  - UNDERGROUND CABLE SIGN
  - GAS METER
  - STORM CULVERT INLET
  - FENCE POST
  - MALBOX
  - UNDERGROUND GAS LINE
  - UNDERGROUND TELEPHONE LINE
  - UNDERGROUND ELECTRIC LINE
  - UNDERGROUND CABLE LINE
  - BARBED-WIRE FENCE
  - WOOD FENCE
  - SPLIT-RAIL FENCE
  - CONCRETE SURFACE
  - BLOCK WALL
  - ROCK WALL
  - BREAK SYMBOL



**GENERAL NOTES**

- THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND POSSED ACCURATE AND REASONABLE DATA. ALL SHEET ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE, APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE PASSED OR WILL PASS OR OTHER FEDERAL OR STATE ACCESSIBILITY LAWS OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS.
- FEMA 100-YR FLOODPLAIN NOT WITHIN SITE BOUNDARIES.
- APPROXIMATE AND MAY NOT BE ALL INCLUSIVE. CONTRACTOR TO VERIFY.
- THE DEVELOPMENT PLAN REFLECTS PHASE 1 OF 2 PHASES ASSOCIATED WITH SPECIAL USE APPROVAL AL2318. EACH PHASE WILL INCLUDE 12 SHEETS. PERCENTAGE OF TREE COVERAGE: 70%

APPLICANT/PLAN PREPARED BY:  
VERTIX CONSULTING SERVICES  
CONTACT: NINA RUIZ  
719-733-8605  
nina.ruiz@verticxcs.com

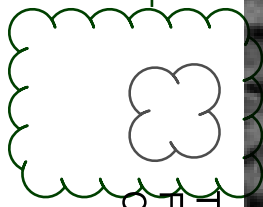
NO.	REVISION/ISSUE	DATE

MICAH JEUB  
GLAMPING II  
SITE DEVELOPMENT PLAN

**VERTIX**  
Consulting Services  
455 E Pikes Peak Avenue, Suite 101  
Colorado Springs, Colorado 80903  
719-733-8605

PROJECT NO.	PPR2433	SHEET
DATE	08/14/24	1
PREPARED BY	NRH	APPROVED

Please make image color and trees to be removed in red



TREES TO BE REMOVED  
FOR DRIVEWAY  
CONSTRUCTION

