

## WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

<b>1. NAME OF DEVELOPMENT AS PROPOSED</b> Mountains Edge																											
<b>2. LAND USE ACTION</b> Subdivision																											
<b>3. NAME OF EXISTING PARCEL AS RECORDED</b>																											
<b>SUBDIVISION</b>		<b>FILING</b>																									
<b>BLOCK</b>		<b>LOT</b>																									
<b>4. TOTAL ACREAGE</b> 39.225 AC		<b>5. NUMBER OF LOTS PROPOSED</b> 5																									
<b>PLAT MAP ENCLOSED</b> <input checked="" type="checkbox"/> YES																											
<b>6. PARCEL HISTORY</b> – Please attach copies of deeds, plats or other evidence or documentation.																											
<b>A. Was parcel recorded with county prior to June 1, 1972?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO <b>B. Has the parcel ever been part of a division of land action since June 1, 1972?</b> <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, describe the previous action <hr/>																											
<b>7. LOCATION OF PARCEL</b> – Include a map delineating the project area and tie to a section corner.																											
<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">N ½ of SW ¼</td> <td style="width: 25%;">SECTION 13</td> <td style="width: 25%;">TOWNSHIP 12</td> <td style="width: 25%;"> <input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 63 <input type="checkbox"/> E <input checked="" type="checkbox"/> W             </td> </tr> <tr> <td>¼ of ¼</td> <td>SECTION</td> <td>TOWNSHIP</td> <td><input type="checkbox"/> N <input type="checkbox"/> S RANGE <input type="checkbox"/> E <input checked="" type="checkbox"/> W</td> </tr> <tr> <td>¼ of ¼</td> <td>SECTION</td> <td>TOWNSHIP</td> <td><input type="checkbox"/> N <input type="checkbox"/> S RANGE <input type="checkbox"/> E <input checked="" type="checkbox"/> W</td> </tr> <tr> <td>¼ of ¼</td> <td>SECTION</td> <td>TOWNSHIP</td> <td><input type="checkbox"/> N <input type="checkbox"/> S RANGE <input type="checkbox"/> E <input checked="" type="checkbox"/> W</td> </tr> <tr> <td>¼ of ¼</td> <td>SECTION</td> <td>TOWNSHIP</td> <td><input type="checkbox"/> N <input type="checkbox"/> S RANGE <input type="checkbox"/> E <input checked="" type="checkbox"/> W</td> </tr> <tr> <td>¼ of ¼</td> <td>SECTION</td> <td>TOWNSHIP</td> <td><input type="checkbox"/> N <input type="checkbox"/> S RANGE <input type="checkbox"/> E <input type="checkbox"/> W</td> </tr> </table>				N ½ of SW ¼	SECTION 13	TOWNSHIP 12	<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE 63 <input type="checkbox"/> E <input checked="" type="checkbox"/> W	¼ of ¼	SECTION	TOWNSHIP	<input type="checkbox"/> N <input type="checkbox"/> S RANGE <input type="checkbox"/> E <input checked="" type="checkbox"/> W	¼ of ¼	SECTION	TOWNSHIP	<input type="checkbox"/> N <input type="checkbox"/> S RANGE <input type="checkbox"/> E <input checked="" type="checkbox"/> W	¼ of ¼	SECTION	TOWNSHIP	<input type="checkbox"/> N <input type="checkbox"/> S RANGE <input type="checkbox"/> E <input checked="" type="checkbox"/> W	¼ of ¼	SECTION	TOWNSHIP	<input type="checkbox"/> N <input type="checkbox"/> S RANGE <input type="checkbox"/> E <input checked="" type="checkbox"/> W	¼ of ¼	SECTION	TOWNSHIP	<input type="checkbox"/> N <input type="checkbox"/> S RANGE <input type="checkbox"/> E <input type="checkbox"/> W
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<b>PRINCIPAL MERIDIAN:</b> <input type="checkbox"/> 6 <sup>TH</sup> <input type="checkbox"/> N.M. <input type="checkbox"/> UTE <input type="checkbox"/> COSTILLA																											
<b>8. PLAT</b> – Location of all wells on property must be plotted and permit numbers provided																											
Surveyors plat <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No		If not, scaled hand drawn <input type="checkbox"/> Yes <input type="checkbox"/> No																									
<b>9. ESTIMATED WATER REQUIREMENTS</b> – Gallons per day or Acre Feet per Year		<b>10. WATER SUPPLY SOURCE</b>																									
<b>HOUSEHOLD USE</b> 1342 GPD 1.5 AF <b>COMMERCIAL USE</b> _____ GPD _____ AF <b>IRRIGATION</b> 769 GPD 0.86 AF <b>STOCK WATERING</b> 125 GPD 0.14 AF <b>OTHER</b> _____ GPD _____ AF <b>TOTAL</b> 2236 GPD 2.5 AF		<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%; vertical-align: top;"> <input type="checkbox"/> EXISTING WELLS  <input type="checkbox"/> DEVELOPED SPRINGS  <b>WELL PERMIT NUMBERS</b>    <input type="checkbox"/> MUNICIPAL  <input type="checkbox"/> ASSOCIATION  <input type="checkbox"/> COMPANY  <input type="checkbox"/> DISTRICT                  NAME _____                  LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO             </td> <td style="width: 50%; vertical-align: top;"> <input checked="" type="checkbox"/> <b>NEW WELLS – Proposed</b>  <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe  <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe  <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills  <input type="checkbox"/> Denver <input type="checkbox"/> Dakota  <input type="checkbox"/> Other _____             </td> </tr> <tr> <td colspan="2"> <b>WATER COURT DECREE CASE NO.</b>                  _____             </td> </tr> </table>		<input type="checkbox"/> EXISTING WELLS <input type="checkbox"/> DEVELOPED SPRINGS <b>WELL PERMIT NUMBERS</b>  <input type="checkbox"/> MUNICIPAL <input type="checkbox"/> ASSOCIATION <input type="checkbox"/> COMPANY <input type="checkbox"/> DISTRICT NAME _____ LETTER OF COMMITMENT FOR SERVICE <input type="checkbox"/> YES <input type="checkbox"/> NO	<input checked="" type="checkbox"/> <b>NEW WELLS – Proposed</b> <input type="checkbox"/> Alluvial <input type="checkbox"/> Upper Arapahoe <input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe <input type="checkbox"/> Lower Dawson <input type="checkbox"/> Laramie Fox Hills <input type="checkbox"/> Denver <input type="checkbox"/> Dakota <input type="checkbox"/> Other _____	<b>WATER COURT DECREE CASE NO.</b> _____																					
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<b>11. ENGINEER'S WATER SUPPLY REPORT</b> <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO IF YES, PLEASE FORWARD WITH THIS FORM.																											
<b>12. TYPE OF SEWAGE DISPOSAL SYSTEM</b>																											
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