

Initial Zoning (Annexation)

## APPLICATION FOR INITIAL ZONING OR REZONING

 $\boxtimes$ 

COIO	Rez	oning						
Property O	<u> </u>	or multiple owners, pleas	e attach a separate sheet lis	ting the followin	ng information for each owner)			
Name:	City of Fountain							
Address:	116 S. Ma	in Street Fountain (	CO 80817					
Email:	strainor@	fountaincolorado.o	rg	Phone #:	719-322-2000			
				Fax #:				
Applicant:	City of F	ountain – Electric D	)epartment					
Address:	116 S. M	116 S. Main Street Fountain CO 80817						
Email:	dblankenship@fountaincolorado.		rado.org	Phone #:	719-322-2000			
	-			Fax #:				
Assessor's	Parcel #:	Portion of 55000-0	0-222	Acreage:	3.976 acres			
		(From County Ass	sessor's Office 520-6600)	•				
<b>Property Location:</b>		Generally located Marksheffel Road	l southeast of the	intersection	of Link Road and			
		(Nearest Stre	eet Intersection)					
Developme	Development Name: City of Fountain Electric Substation							
<b>Existing Zoning:</b>		A-5 CAD-0	Proposed Zoning:		PI			
A copy of the Submittal Matrix must accompany your development application packet								
As owner or applicant named herein, I acknowledge that I have familiarized myself with the application procedures for a zoning/rezoning and that the written and graphic information, the foregoing statements contained herein and the information provided as part of this application are in all respects true and accurate to the best of my knowledge and belief.  Signature of Owner Date Signature of Applicant Date								
					X			
PLANNING DEPARTMENT USE ONLY								
Date Received:			Received	Received By:				
Fee Paid:				Complete Submittal:				



August 14, 2019

City of Fountain Planning Division 116 S Main Street Fountain, CO 80817 719-322-2000

Attn: Kristy Martinez, Planning Supervisor

RE: Letter of Intent and Justification Statement for:

Future Jimmy Camp Creek Substation Annexation and

Zoning

Ms. Martinez:

The Electric Department has procured property generally located at the southeast intersection of Link Rd. and Marksheffel Rd. in unincorporated El Paso County ("Property") comprising of 3.976 acres (or 173,184 sq. ft.) more or less on August 4, 2020. The legal description of Property is enclosed as Exhibit A.

The purpose of this letter is to serve as the required "Letter of Intent", in connection with the enclosed application or annexation ("Application") of the property into the City of Fountain ("City").

The Property is within the three-mile boundary of the City, and as such, is identified in the City's Annexation Plan as being eligible for annexation to the City. The Application includes, among those items identified on the enclosed Application for Annexation, one original petition for annexation of the Property and four copies of an annexation map of the Property in accordance with the requirements of C.R.S. §31-12-107.

The current zoning of the Applicant Property in unincorporated El Paso County is A-5 CAD-O; Agricultural Commercial Airport Overlay. In connection with the Applicant's request for annexation to the City, the Applicant intends to submit a zoning application for the Applicant Property for zoning to the City's Heavy Industrial District.

Electric Department
116 South Main Street, Fountain, CO 80817
www.fountaincolorado.org

The 3.976 acre site will consist of an electric substation with a footprint of approximately 173,194.56 sq. ft. and associated landscaping and utilities. The Electric Department is requesting approval of this Annexation and Zoning which have been prepared in accordance with the City of Fountain criteria.

Respectfully,

Cody Clark

General Foreman City of Fountain

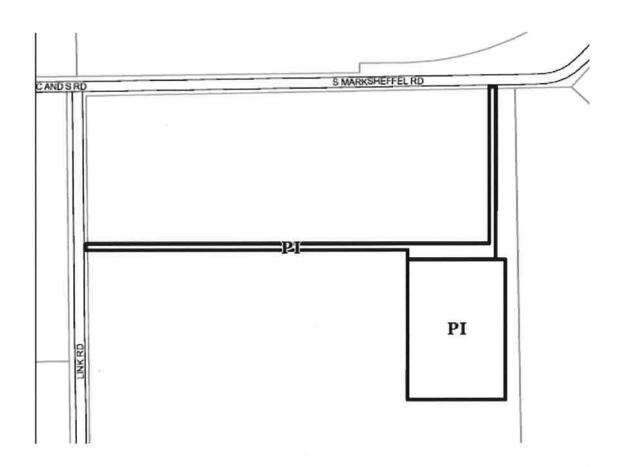
116 South Main Street

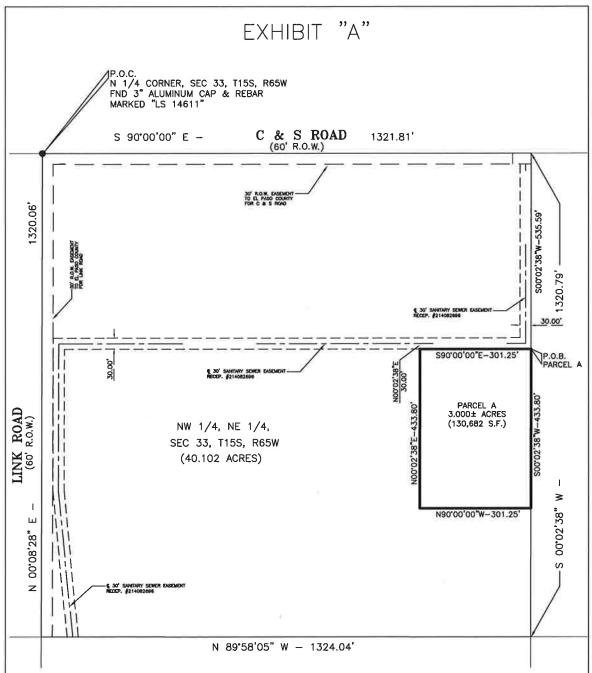
Fountain, CO 80817

719.322.2082 direct line

cody@fountaincolorado.org

## VICINITY MAP





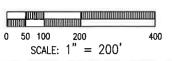
## LAND DESCRIPTION PARCEL A:

A tract of land located in a portion of the Northwest One—quarter (NW1/4) of the Northeast One—quarter (NE1/4) of Section 33, Township 15 South, Range 65 West of the 6th P.M., County of El Paso, State of Colorado, being more particularly described as follows;

Commencing at the North One-quarter corner (N1/4) of said Section 33; Thence S90°00'00"E along the North line of the Northwest One-quarter (NW1/4) of the Northwest One-quarter (NE1/4) of said Section 33, a distance of 1,321.81 feet to the East One-sixteenth (E1/16); Thence S00°02'38"W along the East line of the Northwest One-quarter (NW1/4) of the Northeast One-quarter (NE1/4) of said Section 33, a distance of 535.59 feet to the Point of Beginning of the tract herein described:

Thence continuing S00'02'38"W along the East line of the Northwest One-quarter (NW1/4) of the Northeast One-quarter (NE1/4) of said Section 33, a distance of 433.80 feet; Thence N90'00'00"W, a distance of 301.25 feet; Thence N00'02'38"E, a distance of 433.80 feet; Thence S90'00'00"E, a distance of 301.25 feet to the Point of Beginning.

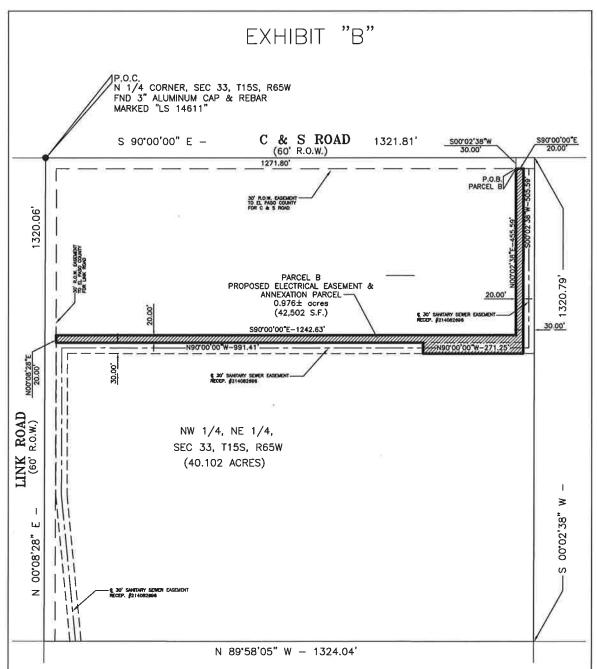
Said tract contains 3.000 Acres (130,682 S.F.) more or less.





For and on Behalf of Pinnacle Land Surveying Co., Inc. John W. Towner P.L.S. #25968

PINNACL	E LAND SU	RVEYING, INC.				
EXHIBIT "A" THE A POSTION OF THE NW 1/4 NF 1/4 SFC 33 TISS RISM 6TH P.M.						
SCALE: 1"= 200"	DRAWN BY: MWW	FILE: 20003000-EXH,DWG				
en les les	Contract Contract Contract	00007000				



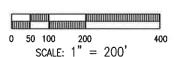
## LAND DESCRIPTION PARCEL B:

A tract of land located in a portion of the Northwest One-quarter (NW1/4) of the Northeast One-quarter (NE1/4) of Section 33, Township 15 South, Range 65 West of the 6th P.M., County of El Paso, State of Colorado, being more particularly described as follows;

Commencing at the North One-quarter corner (N1/4) of said Section 33; Thence S90°00'00"E along the North line of the Northwest One-quarter (NE1/4) of said Section 33, a distance of 1,271.80 feet; Thence S00°02'38"W, a distance of 30.00 feet to a point on the South Right-of-Way line of C & S Road. Said point being also the Point of Beginning of the tract herein described:

Thence S90'00'00"E along said South Right-of-Way line, a distance of 20.00 feet; Thence S00'02'38"W, a distance of 505.59 feet; Thence N90'00'00"W, a distance of 271.25 feet; Thence N00''02'38"E, a distance of 30.00 feet Thence n90''00'00"W, a distance of 991.41 feet to a point on the East Right-of-Way line of Link Road; Thence N00''08'28"E along said East Right-of-Way line, a distance of 20.00 feet; Thence S90''00''00"E, a distance of 1242.63 feet; Thence N00''0'38"E, a distance of 455.59 feet to the Point of Beginning.

Said tract contains 0.976 acres (42,502 S.F.) more or less.





For and on Behalf of Pinnacle Land Surveying Co., Inc. John W. Towner P.LS. ∦25968

PINNACLE LAND SURVEYING, INC. 121 COUNTY ROOD 5, DIVIDE, CO BOS14  EXHIBIT "B"  TILE: A PORTION OF THE NW 1/4, NC 1/4, SCC.33, TISS, RSSW, SH P.M.						
DATE: 08/12/20	CHECKED BY: JWT	JOB NO. 20003000				

