WATER SUPPLY INFORMATION SUMMARY

Section 30-28-122.(d). C.R.S. requires that the applicant submit to the County. "Adequate evidence that a water supply that is sufficient in terms of quantity, quality and dependability will be available to ensure an adequate supply of water.

1. NAME OF DEVELOPMENT AS PROPOSED
Rolling Hills Ranch North PUD PUD-SP-XXX

2. LAND USE ACTION
Planned Unit Development Plan

3. NAME OF EXISTING PARCEL AS RECORDED

SUBDIVISION	FILING	BLOCK	LOT

4. TOTAL ACREAGE 148.9

5. NUMBER OF LOTS PROPOSED 441 **PLAT MAP ENCLOSED** ☐ YES

6. PARCEL HISTORY – Please attach copies of deeds, plats or other evidence or documentation.

A. Was parcel recorded with county prior to June 1, 1972? ☐ YES ☒ NO
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☐ YES ☒ NO
If yes, describe the previous action
_____

7. LOCATION OF PARCEL – Include a map delineating the project area and tie to a section corner.

_____ of _____1/4 SECTION ___20___ TOWNSHIP ___12_____ ☐ N ☒ S RANGE ___64_____ ☐ E ☒ W
_____ of _____1/4 SECTION ____ TOWNSHIP _____ ☐ N ☒ S RANGE _____ ☐ E ☒ W
PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☐ UTE ☐ COSTILL

8. PLAT – Location of all wells on property must be plotted and permit numbers provided
Surveyors plat ☐ Yes ☐ No **If not, scaled hand drawn** ☐ Yes ☒ No See Water Report

9. ESTIMATED WATER REQUIREMENTS – Gallons per day or Acre Feet per Year

HOUSEHOLD USE (including irr.)	GPD	137	AF
COMMERCIAL USE	GPD		AF
IRRIGATION	GPD	0.7	AF
STO	GPD		AF
OTH	GPD		AF
TOT	GPD	137.7	AF

It appears that this figure is not incorporated into the water commitment or the water resources report, both of which state a flat 137 AFY for this subdivision.

10. WATER SUPPLY SOURCE

☒ EXISTING WELLS ☐ DEVELOPED SPRINGS
WELL PERMIT NUMBERS
17655-F_____
17656-F_____
17657-F_____
17661-F_____

☐ NEW WELLS – Proposed
☐ Alluvial ☐ Upper Arapahoe
☐ Upper Dawson ☐ Lower Arapahoe
☐ Lower Dawson ☐ Laramie Fox Hills
☐ Denver ☐ Dakota
☐ Other _____

☐ MUNICIPAL
☐ ASSOCIATION
☐ COMPANY
☒ DISTRICT
NAME _MSMD_
LETTER OF COMMITMENT FOR SERVICE ☒ YES ☐ NO
See Below

WATER COURT DECREE CASE NO.
_____
_____
_____

11. REPORT ☒ YES ☐ NO **IF YES, PLEASE FORWARD WITH THIS FORM.**

12. TYPE OF SEWAGE DISPOSAL SYSTEM

☐ **SEPTEC TANKLEACH**
_____

☐ **LAGOON**
_____

☐ **ENGINEERED SYSTEM (Attach a copy of engineering design)**

☒ **CENTRAL SYSTEM – DISTRICT NAME**
Cherokee Metropolitan District Water Reclamation Facility
Cherokee Metro District and Meridian Service Metro District

☐ **VAULT – LOCATION SEWAGE HAULED TO**
_____

☐ **OTHER**