



RECEIPT OF
PLAT & ELECTRONIC DRAWING
FOR ELECTRIC LINE EXTENSION
(Residential Electric)

To be submitted to:
City of Fountain Electric Department
6745 Southmoor Drive
Fountain, CO 80817

Project: Aspen Ranch Preliminary Plat
(Northeast corner of Link Rd & Kane Rd) Date: March 3, 2020
(Subdivision, address, or description of project)

Applicant: COLA LLC, c/o Visum 1 Investment Partners, Ltd. and Murray Ranch Properties, LTD
(Entity that will enter into contract) Individual () Partnership () Corporation (X) Limited Liability Company () Other ()

This application is intended for Electric. Avg. Building Sq. Footage? _____

PLAN REQUIREMENTS

- Utility Service Plan _____ Utilities Addressing Plan (UAP)
 - Plat and Utility Easement _____ Utilities Design CAD File (UDCF)
- (*Note as different developments are in different stages we will also accept Site Plan & Overall Development Plans)

Projected date that site will be ready for electric installation: TBD

Applicant has provided City of Fountain Electric Department with a plat and electronic drawing.

Applicant's Signature *(Contract Holder)*

Matrix Design Group Attn: Jason Alwine
Agent's Name *(Project Contact)*

COLA, LLC, Attn: Tim Buschar
Applicant's Name *(Please Type or Print)*

2435 Research Pkwy, Suite 300
Address

555 Middle Creek Parkway, Suite 380
Address

Colorado Springs, CO 80920
City, State, and Zip Code

Colorado Springs, CO 80921
City, State, and Zip Code

(719) 575-0100
Telephone and FAX Numbers

(719) 382-9433
Telephone and FAX Numbers

Cellular / Field Numbers *(If Applicable)*

Please indicate who the Designs should be sent to: Applicant: X Project Manager: X

Applicant's Signature Authorizing the Agent to sign contracts and bind Application to such contracts regarding electric.

For Office Use Only		
<u>004-20</u> Log #	<u></u> Electric Department Approval Signature & Title	<u>3-3-20</u> Date