

WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED				<u>Sterling Ranch East Filing No. 4 Final Plat</u>			
2. LAND USE ACTION				<u>Final Plat</u>			
3. NAME OF EXISTING PARCEL AS RECORDED				<u>N/A</u>			
SUBDIVISION <u>See Above</u>		FILING <u>1 Final</u>	BLOCK <u>All</u>	Lot <u>All</u>			
4. TOTAL ACERAGE <u>65.32</u>	5. NUMBER OF LOTS PROPOSED <u>238</u>		PLAT MAPS ENCLOSED ☒ YES		Final Plat Separate Cover		
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)							
A. Was parcel recorded with county prior to June 1, 1972? ☒ YES ☐ NO							
B. Has the parcel ever been part of a division of land action since June 1, 1972? ☒ YES ☐ NO							
If yes, describe the previous action							
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)							
<u>portion</u> OF <u>NW/4</u> SECTION <u>27, 28, and a portion</u> OF <u>NW/4</u> of SECTION <u>33, 34</u> TOWNSHIP <u>12</u> ☐ N ☒ S RANGE <u>65</u> ☐ E ☒ W							
OF 1SECTION TOWNSHIP							
PRINCIPAL MERIDIAN: ☒ 6TH ☐ N.M. ☒ UTE ☐ COSTILLA							
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.							
Surveyors plat ☐ YES ☐ NO If not, scaled hand-drawn sketch ☒ YES ☐ NO <u>N/A</u>							
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year				10. WATER SUPPLY SOURCE <u>DENVER BASIN</u>			
HOUSEHOLD USE # <u>238</u> of units <u>71,503</u> GPD <u>80.09</u> AF				☒ EXISTING ☐ DEVELOPED		☐ NEW WELLS	
				WELLS SPRING		Proposed Aquifers - (Check One)	
				WELL PERMIT NUMBERS		☐ Alluvial ☐ Upper	
				<u>LFH 80131-F</u>		☐ Upper ☐ Lower	
				<u>Arapahoe 80132-F</u>		☐ Lower ☐ Laramie Fox	
						☐ Denver ☐ Dakota	
						☐ Other	
COMMERCIAL USE # Acres GPD AF				☒ MUNICIPAL		WATER COURT DECREE CASE NUMBERS	
IRRIGATION # * <u>0.72</u> acres <u>1,607</u> GPD <u>1.80</u> AF				☐ ASSOCIATION		<u>23 CW 3009; 24 CW 3007</u>	
IRRIGATION # ** <u>4.525</u> acres <u>5,258</u> GPD <u>5.89</u> AF				☒ COMPANY		<u>07 CW 56; 08 CW-113; 08 CW -018</u>	
OTHER GPD AF				☒ DISTRICT		<u>86 CW -019, 17 CW 3002, 18 CW 3002</u>	
TOTAL - <u>78,368</u> GPD <u>87.78</u> AF				NAME <u>Falcon Area Water and Wastewater Authority</u>		<u>20 CW 3059, 93 CW 018, 85 CW 131</u>	
*Irrigation for common area active irrigation				LETTER OF COMMITMENT FOR SERVICE ☒ YES ☐ NO		<u>1689 BD, 1690 BD, 1691 BD</u>	
**Irrigation for common area passive irrigation							
11. ENGINEER'S WATER SUPPLY REPORT ☒ YES ☐ NO If yes, please forward with this form. (This may be required before our review is completed)							
12. TYPE OF SEWAGE DISPOSAL SYSTEM <u>Central Sewer</u>							
☐ SEPTIC TANK/LEACH FIELD				☐ CENTRAL SYSTEM - DISTRICT			
☐ LAGOON				☐ VAULT - LOCATION SEWAGE			
☐ ENGINEERED SYSTEM (Attach a copy of engineering design)				☐ OTHER:			

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