

# WATER SUPPLY INFORMATION SUMMARY

Section 30-28-133(d), C.R.S. requires that the applicant submit to the County, "Adequate evidence that a Water supply that is sufficient in terms of quantity, quality, and dependability will be available to ensure an adequate supply of water"

1. NAME OF DEVELOPMENT AS PROPOSED		<i>Retreat at PrairieRidge Filings No 1-3</i>	
2. LAND USE ACTION		<i>Preliminary Plan</i>	
3. NAME OF EXISTING PARCEL AS RECORDED		<i>N/A</i>	
SUBDIVISION	<i>See Above</i>	FILING	<i>Preliminary</i>
BLOCK	<i>All</i>	Lot	<i>All</i>
4. TOTAL ACERAGE	<i>108.89</i>	5. NUMBER OF LOTS PROPOSED	<i>217</i>
PLAT MAPS ENCLOSED		<input type="checkbox"/> YES <i>Preliminary Plan Separate Cover</i>	
6. PARCEL HISTORY - Please attach copies of deeds, plats, or other evidence or documentation. (In submittal package)			
A. Was parcel recorded with county prior to June 1, 1972?		<input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
B. Has the parcel ever been part of a division of land action since June 1, 1972?		<input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
If yes, describe the previous action			
7. LOCATION OF PARCEL - Include a map delineating the project area and tie to a section corner. (In submittal)			
<i>portion</i> OF <i>NW/4</i> SECTION <i>28</i> and a portion OF <i>NW/4</i> of SECTION <i>33</i> TOWNSHIP <i>12</i>		<input type="checkbox"/> N <input checked="" type="checkbox"/> S RANGE <i>65</i> <input type="checkbox"/> E <input checked="" type="checkbox"/> W	
OF	1SECTION	TOWNSHIP	
PRINCIPAL MERIDIAN: <input checked="" type="checkbox"/> 6TH <input type="checkbox"/> N.M. <input checked="" type="checkbox"/> UTE <input type="checkbox"/> COSTILLA			
8. PLAT - Location of all wells on property must be plotted and permit numbers provided.			
Surveyors plat <input type="checkbox"/> YES <input type="checkbox"/> NO		If not, scaled hand-drawn sketch <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO <i>N/A</i>	
9. ESTIMATED WATER REQUIREMENTS - Gallons per Day or Acre Foot per Year		10. WATER SUPPLY SOURCE <span style="float: right;"><i>DENVER BASIN</i></span>	
HOUSEHOLD USE # *	<i>211</i> of units <i>64,304</i> GPD <i>72.03</i> AF	<input checked="" type="checkbox"/> EXISTING <input type="checkbox"/> DEVELOPED	<input type="checkbox"/> NEW WELLS
**	<i>5</i> <i>1857</i> <i>2.08</i> AF	WELLS SPRING	Proposed Aquifers - (Check One)
***	<i>1</i> <i>NA</i> <i>NA</i>	WELL PERMIT NUMBERS	<input type="checkbox"/> Alluvial <input checked="" type="checkbox"/> Upper Arapahoe
COMMERCIAL USE #	Acres GPD AF	<i>LFH 80131-F</i>	<input type="checkbox"/> Upper Dawson <input checked="" type="checkbox"/> Lower Arapahoe
IRRIGATION # ****	<i>1.32</i> acres <i>2,946</i> GPD <i>3.30</i> AF	<i>Arapahoe 80132-F</i>	<input type="checkbox"/> Lower Dawson <input checked="" type="checkbox"/> Laramie Fox Hills
STOCK WATERING #	of head GPD AF		<input checked="" type="checkbox"/> Denver <input type="checkbox"/> Dakota
OTHER	GPD AF		<input type="checkbox"/> Other
TOTAL -Central System	<i>69,107</i> GPD <i>77.41</i> AF	<input checked="" type="checkbox"/> MUNICIPAL	WATER COURT DECREE CASE NUMBERS
**5 Lots will be individual wells and septic-- CASE PENDING		<input type="checkbox"/> ASSOCIATION	<i>08 CW-113; 08 CW-018</i>
***The Existing Lot will be Lot 6 in Filing 3 and remain on existing individual well No 285607 Not shown Here since existing		<input checked="" type="checkbox"/> COMPANY	<i>86 CW -019, 17 CW 3002, 18 CW 3002</i>
****Irrigation for common area active landscaping		<input checked="" type="checkbox"/> DISTRICT	<i>20 CW 3059, 93 CW 018, 85 CW 131</i>
		NAME <i>Falcon Area Water and Wastewater Authority</i>	<i>1689 BD, 1690 BD, 1691 BD</i>
		LETTER OF COMMITMENT FOR SERVICE <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO	
11. ENGINEER'S WATER SUPPLY REPORT <input checked="" type="checkbox"/> YES <input type="checkbox"/> NO		If yes, please forward with this form. (This may be required before our review is completed)	
12. TYPE OF SEWAGE DISPOSAL SYSTEM <i>Central Sewer plus 6 septic</i>			
<input type="checkbox"/> SEPTIC TANK/LEACH FIELD		<input type="checkbox"/> CENTRAL SYSTEM - DISTRICT NAME:	<i>Falcon Area Water and Wastewater Authority</i>
<input type="checkbox"/> LAGOON		<input type="checkbox"/> VAULT - LOCATION SEWAGE HAULED TO:	
<input type="checkbox"/> ENGINEERED SYSTEM (Attach a copy of engineering design)		<input type="checkbox"/> OTHER:	