Retreat at PRAIRIERIDGE FILING INC. I

Soil and Geology Conditions: Geologic Hazard Note-Final Plat: (to be customized based upon the individual circumstances) (author of the report) (date of report) in file (name of file and file number) available at the El Paso County Planning and Community Development Department: Downslope Creep: (name lots or location of area) Rockfall Source:(name lots or location of area) ■Rockfall Runout Zone:(name lots or location of area)

■Potentially Seasonally High Groundwater:(name lots or location of area) Other Hazard: In Areas of High Groundwater:

Due to high groundwater in the area, all foundations shall incorporate an underground drainage system.

PORTION OF THE SOUTHWEST QUARTER OF SECTION 28 AND THE NORTHWEST The following lots have been found to be impacted by geologic hazards. Mitigation measures and a map of the hazard area can be found in the report (Title of Report, generally from the Preliminary Plan file) by OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, STATE OF COLORADO

PRELIMINARY PLAN

DECEMBER 2023 and customize please

Informational comment: please note that El Paso County Planning and

(use whichever necessary) payment until plat recording (for plats),

Community Development cannot and will not accept collateral or escrow

GENERAL NOTES:

- 1. ALL SIDEWALKS SHOWN ON PRELIMINARY PLAN ARE TO BE 5' CONCRETE UNLESS OTHERWISE SPECIFIED.
- 2. ALL TRAILS TO BE NON-MOTORIZED TRAILS.

GAS: COLORADO SPRINGS UTILITIES GAS

ELECTRIC: MOUNTAIN VIEW ELECTRIC ASSOCIATION, INC.

- 3. TRAILS LABELED AS "COUNTY REGIONAL TRAIL" WILL BE MAINTAINED BY EL PASO COUNTY.
- 4. LANDSCAPING IN PUBLIC-RIGHTS-OF-WAY WILL BE MAINTAINED BY PRAIRIERIDGE METROPOLITAN DISTRICT.
- 5. DEVELOPER SHALL ANALYZE THE NEED TO PROVIDE ALL NECESSARY OFFSITE ROAD IMPROVEMENTS, WHICH MAY INCLUDE IMPROVEMENTS IN THE CITY OF COLORADO SPRINGS, TO PROVIDE AN APPROPRIATE LEVEL OF SERVICE TO THIS DEVELOPMENT. IF OFFSITE ROAD IMPROVEMENTS ARE NECESSARY, THEY WILL BE SPECIFICALLY OUTLINED PER A SUBDIVISION IMPROVEMENTS AGREEMENT OR DEVELOPMENT AGREEMENT BETWEEN DEVELOPER AND
- 6. ALL STREETS SHALL BE NAMED AND CONSTRUCTED TO EL PASO COUNTY STANDARDS AND ANY APPROVED DEVIATION. UPON ACCEPTANCE EL PASO COUNTY, PUBLIC STREETS SHALL BE MAINTAINED BY THE COUNTY.
- 7. NOTWITHSTANDING ANYTHING DEPICTED IN THIS PLAN IN WORDS OR GRAPHIC REPRESENTATION, ALL DESIGN AND CONSTRUCTION RELATED TO ROADS, STORM DRAINAGE AND EROSION CONTROL SHALL CONFORM TO THE STANDARDS AND REQUIREMENTS OF THE MOST RECENT VERSION OF THE RELEVANT ADOPTED EL PASO COUNTY STANDARDS, INCLUDING THE LAND DEVELOPMENT CODE (LDC), THE ECM, THE DRAINAGE CRITERIA MANUAL (DCM), AND THE DCM VOLUME 2. ANY DEVIATIONS FROM THESE STANDARDS MUST BE SPECIFICALLY REQUESTED AND APPROVED IN WRITING TO BE ACCEPTABLE. THE APPROVAL OF THIS PRELIMINARY PLAN DOES NOT IMPLICITLY ALLOW ANY DEVIATIONS OR WAIVERS THAT HAVE NOT BEEN OTHERWISE APPROVED THROUGH THE DEVIATION
- 8. THE SUBDIVIDER(S) AGREE ON BEHALF OF HIM/HERSELF AND ANY DEVELOPER OR BUILDER SUCCESSORS AND ASSIGNEES THAT SUBDIVIDER AND/OR SAID SUCCESSORS AND ASSIGNS SHALL BE REQUIRED TO PAY TRAFFIC IMPACT FEES IN ACCORDANCE WITH THE EL PASO COUNTY ROAD IMPACT FEE PROGRAM RESOLUTIONS (RESOLUTION NO.19-471), OR ANY AMENDMENTS THERETO, AT OR PRIOR TO THE TIME OF BUILDING PERMIT SUBMITTALS. THE FEE OBLIGATION, IF NOT PAID AT FINAL PLAT RECORDING, SHALL BE DOCUMENTED ON ALL SALES DOCUMENTS AND ON PLAT NOTES TO ENSURE THAT A TITLE SEARCH WOULD FIND THE FEE OBLIGATION BEFORE SALE OF THE PROPERTY.
- 9. THE FOLLOWING UTILITY PROVIDERS WILL SERVE THE PRAIRIERIDGE FILING NO. 1 PRELIMINARY PLAN AREA INSTALLED BY THE DEVELOPER: WATER: FAWWA WASTEWATER: FAWWA←

wastewater; i think there are 2 different gas providers

use standard note

customize note for lots that are on well and septic verses central water

escrow agreement is signed and recorded (for escrow), financial assurance form is signed and approved (for FAE no plat). Any collateral or escrow payments that are received prior to the appropriate conditions being met will not be accepted and will be returned until such time payment is deemed as appropriate. Please coordinate with PCD Project Manager prior to making any collateral or escrow payments. ARROYA LANE Environmental: Developer shall comply with federal and state laws, regulations, ordinances, review and permit requirements, and other agency BRIARGATE DINES BLVD. PKWY requirements, if any, of applicable agencies including, but not limited to, the Colorado Division of Wildlife, Colorado Department of Transportation, U.S. Army Corps of Engineers and the U.S. Fish and Wildlife - STERLING Service regarding the Endangered Species RANCH RD Act, particularly as it relates to the listed species (e.g., Preble's Meadow Jumping E. WOODMEN ROAD <u>VICINITY MAP</u>

10. THE FOLLOWING REPORTS HAVE BEEN SUBMITTED IN ASSOCIATION WITH THE PRELIMINARY PLAN FOR THIS SUBDIVISION AND ARE ON FILE AT THE COUNTY PLANNING AND COMMUNITY DEVELOPMENT DEPARTMENT: TRANSPORTATION IMPACT STUDY; DRAINAGE REPORT; WATER RESOURCES REPORT; WASTEWATER DISPOSAL REPORT; GEOLOGY AND SOILS REPORT; FIRE PROTECTION REPORT; WILDFIRE HAZARD REPORT; NATURAL FEATURES REPORT.

- 11. DEVELOPER SHALL COMPLY WITH FEDERAL AND STATE LAWS, REGULATION, ORDINANCES, REVIEW AND PERMIT REQUIREMENTS, AND OTHER AGENCY REQUIREMENTS, IF ANY, OF APPLICABLE AGENCIES INCLUDING, BUT NOT LIMITED TO, THE COLORADO PARKS AND WILDLIFE, COLORADO DEPARTMENT OF TRANSPORTATION, U.S. ARMY CORPS OF ENGINEERS AND THE U.S. FISH AND WILDLIFE SERVICE REGARDING THE ENDANGERED SPECIES ACT, PARTICULARLY AS IT RELATES TO THE LISTED SPECIES (E.G., PREBLE'S MEADOW JUMPING MOUSE).
- 12. THE DISTRICT WILL BUILD AND MAINTAIN A NOISE WALL ALONG LOTS ADJACENT TO BRIARGATE PARKWAY OR REAR LOT LINE OF THE LOTS AS INDICATED ON THE PRELIMINARY PLAN. SUCH NOISE WALL IS TO BE CONSTRUCTED BY THE DEVELOPER. A DETAIL OF THE PROPOSED CONCRETE WALL IS ON ATTACHED
- 13. THE PARTIES RESPONSIBLE FOR THIS PLAN HAVE FAMILIARIZED THEMSELVES WITH ALL CURRENT ACCESSIBILITY CRITERIA AND SPECIFICATIONS AND THE PROPOSED PLAN REFLECTS ALL SITE ELEMENTS REQUIRED BY THE APPLICABLE ADA DESIGN STANDARDS AND GUIDELINES AS PUBLISHED BY THE UNITED STATES DEPARTMENT OF JUSTICE. APPROVAL OF THIS PLAN BY EL PASO COUNTY DOES NOT ASSURE COMPLIANCE WITH THE ADA OR ANY REGULATIONS OR GUIDELINES ENACTED OR PROMULGATED UNDER OR WITH RESPECT TO SUCH LAWS.
- 14. IN AREAS OF SHALLOW GROUNDWATER: DUE TO SHALLOW GROUNDWATER IN THE AREA, ALL FOUNDATIONS SHALL INCORPORATE AN UNDERGROUND DRAINAGE SYSTEM. UNDER DRAINS TO BE MAINTAINED BY THE DISTRICT. (SEE GEOLOGIC CONSTRAINTS SHEET)
- 15. UNLESS OTHERWISE INDICATED, ALL LOTS HAVE THE FOLLOWING EASEMENTS, 7' REAR PUBLIC UTILITY AND DRAINAGE EASEMENT, 5' SIDE PUBLIC EASEMENTS, 5' FRONT PUBLIC UTILITY AND PUBLIC IMPROVEMENT EASEMENT, AND ADDITIONAL EXCLUSIVE 10' FRONT PUBLIC UTILITY EASEMENT. THE SOLE RESPONSIBILITY FOR MAINTENANCE OF THE THESE EASEMENTS IS HEREBY VESTED WITH THE INDIVIDUAL PROPERTY OWNERS.
- 16. THERE SHALL BE NO DIRECT LOT ACCESS TO BRIARGATE PARKWAY, DINES BOULEVARD, OR VOLLMER ROAD FOR ANY RESIDENTIAL LOTS.

El Paso County does not own and is not responsible for any underdrains or groundwater discharge systems own on these plans and assumes no liability for water rights administration by approving these plans. intenance and water rights are the responsibility of the developer and ______ [xx metropolitan district, or yy

> 18. ADD Note regarding flexibility to move phases and number of lots not needing an amendment

ct B on plan sheet. Please update

| TRACT | AREA (SF) | AREA (AC.) | USE | OWNERSHIP/MAINTENANCE |
|-------|-----------|------------|-------------------------------------|-------------------------------|
| Α | 271,397 | 6.23 | DETENTION, TRAILS, UTILTIES, BUFFER | PRAIRIERIDGE METRO DISTRICT 1 |
| В | 115,272 | 2.65 | PARK, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 1 |
| С | 19,875 | 0.46 | OPEN SPACE, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| D | 28,260 | 0.65 | OPEN SPACE, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| E | 10,241 | 0.24 | PARK, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| F | 12,433 | 0.29 | OPEN SPACE, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| G | 10,331 | 0.24 | PARK, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| Н | 64,555 | 1.48 | OPEN SPACE, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| I | 19,596 | 0.45 | OPEN SPACE, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| J | 14,407 | 0.33 | OPEN SPACE, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 3 |
| K | 241,053 | 5.53 | PARK, LANDSCAPE, UTILITIES | PRAIRIERIDGE METRO DISTRICT 1 |

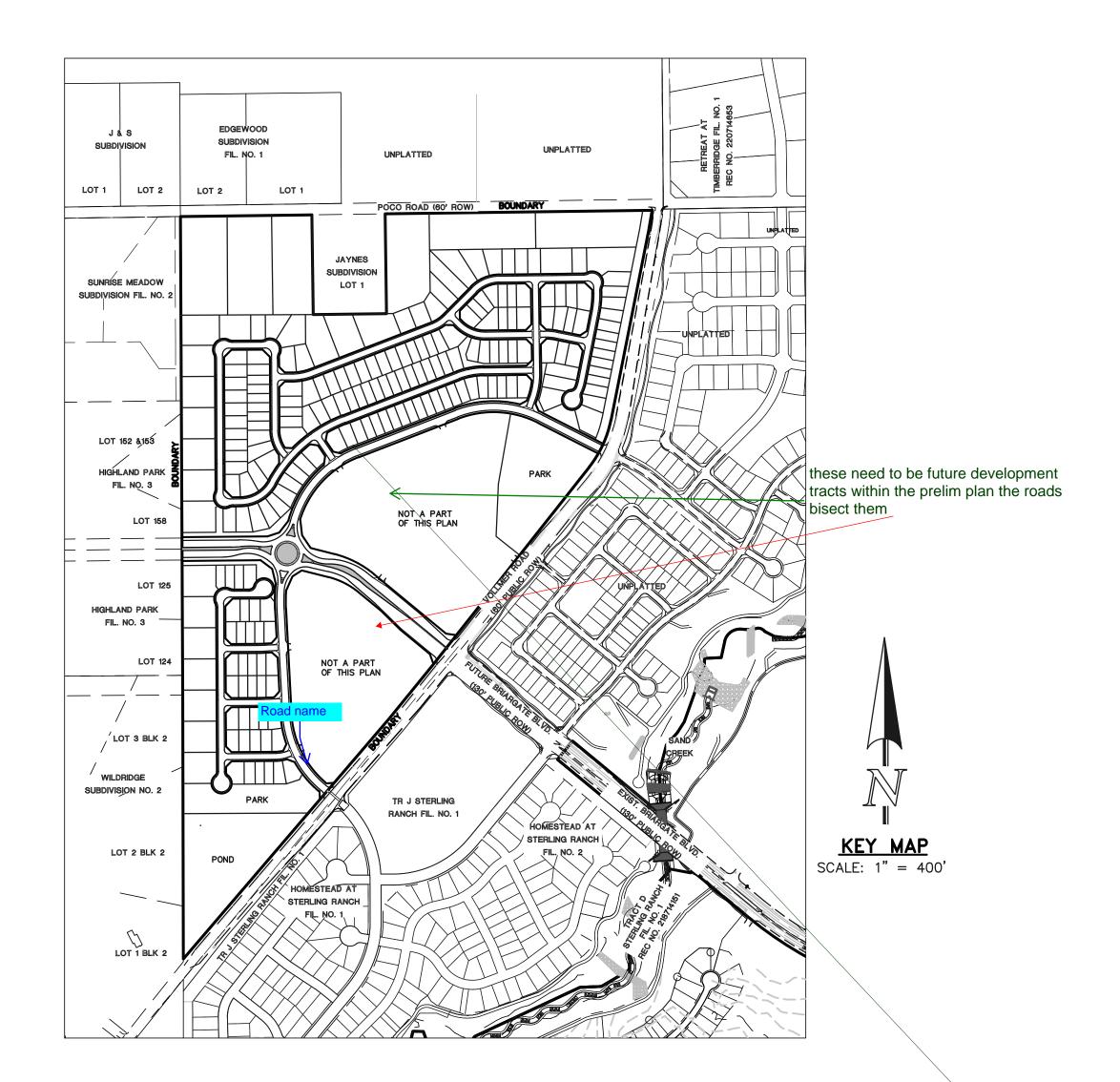
Future Development Tracts

clude Geohazard Note

TRACT TABLE

Please review title work exceptions identify easements/ water rights that will remain and be vacated or subordinate

> depict trees to be preserved w/ nets as no build /no disturbance please



add a note to address this in lieu of mapping unless you want to map

draw phase lines please. Add a note phase lines may change at final p;lat stage; no amendment

SITE DATA

TAX ID NUMBERS: PORTION OF 52280-00-024 & 52280-00-025 TOTAL AREA: 108.89 ACRES DEVELOPMENT SCHEDULE FALL 2024 SKETCH PLAN: CURRENT ZONING: RS-6000, RR-2.5, & RR-0.5 PROPOSED ZONING: AGRICULTURE GRAZING/VACANT CURRENT USE: PROPOSED USE: SINGLE FAMILY RESIDENTIAL attached and or 1.99 DU/AC (217 LOTS/108.89 AC) detatched PROPOSED GROSS DENSITY: PROPOSED NET DENSITY: 3.19 DU/AC (217 LOTS/67.92 AC) LANDSCAPE SETBACKS: 50 FT BUFFER VOLLMER ROAD:

ZONE DIMENSIONAL STANDARDS

| ZONE | MIN. LOT SIZE | MAX. BUILDING HEIGHT | MAX. LOT COVERAGE | MIN. LOT WIDTH AT FRONT SETBACK LINE | FRONT BUILDING SETBACK | SIDE BUILDING SETBACK | REAR BUILDING SETBACK |
|---------|---------------|-------------------------|----------------------|--|------------------------------|-----------------------------|-----------------------------|
| RS-6000 | 6,000 SF | 30' | 40%/45% | 50' | 25' | 5' | 25' |
| RR-2.5 | 2.5 ACRES | 30' | NONE | 200' | 25' | 15' | 25' |
| RR-0.5 | 21,780 SF | 30' | NONE | 100' | 25' | 10' | 25' |

25 FT BUFFER

LAND USE DATA TABLE

BRIARGATE PKWY:

| LAND USE | ACRES | % OF LAND |
|--------------------------|--------|-----------|
| SINGLE FAMILY LOTS | 67.92 | 62.4% |
| ROAD ROW | 22.43 | 20.6% |
| PARKS | 8.65 | 7.9% |
| OPEN SPACE/BUFFER TRACTS | 3.66 | 3.4% |
| DRAINAGE/DETENTION | 6.23 | 5.7% |
| | | |
| TOTAL | 108.89 | 100% |
| | | |

PROJECT TEAM

OWNER: CLASSIC SRJ LAND, LLC 2138 FLYING HORSE CLUB DR. COLORADO SPRINGS, CO 80921 (719) 592-9333 MR. LOREN MORELAND

APPLICANT/CIVIL CONSULTANT:

CLASSIC CONSULTING 619 N. CASCADE AVE. SUITE 200 COLORADO SPRINGS, CO 80903 (719) 785-2802 MR. MARC A. WHORTON, P.E.

1925 AEROPLAZA DRIVE

(719) 637-0313 MR. MIKE BERTA

COLORADO SPRINGS, CO 80916

LANDSCAPE CONSULTANT:

LANDSCAPE CONSULTANT:

619 N. CASCADE AVE. SUITE 200 COLORADO SPRINGS, CO 80903 Does she work at MS. JENNIFER SHAGIN, ASLA NES still? ALL AMERICAN

SHEET INDEX:

COVER SHEET SHEET 1 OF 28 LEGAL BOUNDARY & ADJACENT OWNERS EXHIBIT SHEET 2 OF 28 PRELIMINARY PLAN SHEET 3 OF 28 SHEET 4 OF 28 PRELIMINARY PLAN PRELIMINARY PLAN SHEET 5 OF 28 SHEET 6 OF 28 PRELIMINARY PLAN SHEET 7 OF 28 PRELIMINARY PLAN PRELIMINARY PLAN SHEET 8 OF 28 PRELIMINARY GRADING & UTILITY PLAN SHEET 9 OF 28 SHEET 10 OF 28 PRELIMINARY GRADING & UTILITY PLAN PRELIMINARY GRADING & UTILITY PLAN SHEET 11 OF 28 PRELIMINARY GRADING & UTILITY PLAN SHEET 12 OF 28 SHEET 13 OF 28 PRELIMINARY GRADING & UTILITY PLAN PRELIMINARY GRADING & UTILITY PLAN SHEET 14 OF 28 SHEETS 15-27 OF 28 PRELIMINARY LANDSCAPE PLANS & DETAILS GEOLOGIC CONSTRAINTS EXHIBIT SHEET 28 OF 28

phases" number of

lots per phase/density

PCD NO. SP-23-009

CHECKED BY

(719)785-0799(Fax)



olorado Springs, Colorado 80903

| PRAIRIERIDGE FILING NO. 1 PRELIMINARY PLAN | | | | | | | | |
|--|-----|-------------|-------|----|------|---|--|--|
| TITLE SHEET | | | | | | く で に に に に に に に に に に に に に | | |
| DESIGNED BY | MAW | SCALE | DATE | 12 | /19/ | 20: | | |
| DRAWN BY | ES0 | (H) 1"= N/A | SHEET | 1 | OF | 2 | | |

(V) 1"= N/A JOB NO.

Designation and location of any proposed school, park and othe All proposed and existing fire hydrant or cistern locations.

8450 POCO RD.

UNPLATTED

EDGEWOOD

J & S SUBDIVISION

LOT 2

JAYNES SUBDIVISION

SUNRISE MEADOW

SUBDIVISION FIL. NO. 2

S0°46'12"E

A PARCEL OF LAND BEING LOCATED IN A PORTION OF THE SOUTH HALF OF SECTION 28 AND THE NORTHWEST QUARTER OF SECTION 33. TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY. COLORADO, BEING ALSO A PORTION OF LAND SURVEY PLAT RECORDED UNDER RECEPTION NO. 211900027, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BASIS OF BEARINGS: THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, BEING MONUMENTED AT THE WEST END WHICH IS THE SOUTHWEST CORNER OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SAID SECTION 28 BY A 3-1/4" ALUMINUM SURVEYORS CAP STAMPED "ESI PLS 10376, 2006" AND AT THE EAST END, WHICH IS A 30' WITNESS CORNER TO THE EAST OF THE EAST QUARTER CORNER OF SAID SECTION 28, BY A 3-1/4" ALUMINUM SURVEYORS CAP STAMPED "ESI 10376, 2006", IS ASSUMED TO BEAR N89°08°28"E, A DISTANCE OF 1326.68 FEET.

COMMENCING AT THE CENTER-EAST 1/16 CORNER OF SAID SECTION 28, TOWNSHIP 12 SOUTH, RANGE 65 WEST OF THE SIXTH PRINCIPAL MERIDIAN, EL PASO COUNTY, COLORADO;

THENCE S83°37'56"W, A DISTANCE OF 62.10 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH HALF OF SECTION 28 SAID POINT BEING THE NORTHEASTERLY CORNER OF LAND SURVEY PLAT RECORDED UNDER RECEPTION NO. 211900027 SAID POINT BEING ALSO IN THE WESTERLY RIGHT OF WAY LINE OF VOLLMER ROAD AND BEING THE POINT OF

THENCE ON SAID WESTERLY RIGHT OF WAY LINE THE FOLLOWING FOUR (4) COURSES:

- THENCE S09°36'29"W, A DISTANCE OF 114.58 FEET;
- THENCE S11°14'07"W, A DISTANCE OF 1052.73 FEET;
- 3. THENCE ON THE ARC OF A CURVE TO THE RIGHT WHOSE CENTER BEARS N78°41'41"W, HAVING A DELTA OF 27°06'29", A RADIUS OF 603.83 FEET AND A DISTANCE OF 285.69 FEET;
- 4. THENCE S38°19'09"W, A DISTANCE OF 612.03 FEET:

THENCE N51°40'51"W, A DISTANCE OF 164.68 FEET;

THENCE N02°32'52"E, A DISTANCE OF 287.73 FEET;

THENCE N09°57'35"E, A DISTANCE OF 387.95 FEET TO A POINT ON CURVE;

THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S09°57'35"W, HAVING A DELTA OF 31°02'16", A RADIUS OF 535.00 FEET, AND A DISTANCE OF 289.82 FEET;

THENCE S68°55'19"W, A DISTANCE OF 583.95 FEET;

THENCE ON A CURVE TO THE LEFT, HAVING A DELTA OF 51°38'50", A RADIUS OF 535.00 FEET, AND A DISTANCE OF 482.26;

THENCE S6°41'04"E, A DISTANCE OF 85.77 FEET;

THENCE S33°40'16"E, A DISTANCE OF 83.58 FEET;

THENCE S75°49'05"E, A DISTANCE OF 133.78 FEET

THENCE ON A CURVE TO THE RIGHT, HAVING A DELTA OF 25°22'53", A RADIUS OF 550.00 FEET, AND A DISTANCE OF 243.64 FEET;

THENCE S50°26'12"E, A DISTANCE OF 510.67 FEET;

THENCE S81°43'37"E, A DISTANCE OF 57.76 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SAID VOLLMER

THENCE S38°19'09"W, ON SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 202.05 FEET;

THENCE N19°48'18"W, A DISTANCE OF 58.88 FEET;

THENCE N50°26'12"W, A DISTANCE OF 209.25 FEET;

THENCE N45°44'11"W, A DISTANCE OF 146.44 FEET;

THENCE N50°26'12"W, A DISTANCE OF 158.55 FEET;

THENCE ON A CURVE TO THE LEFT, HAVING A DELTA OF 25°22'53", A RADIUS OF 420.00 FEET, AND A DISTANCE OF 186.05 FEET;

THENCE N75°49'05"W, A DISTANCE OF 151.10 FEET;

THENCE S56°42'05"W, A DISTANCE OF 60.49 FEET;

THENCE S24°11'13"W, A DISTANCE OF 81.84 FEET;

THENCE ON THE ARC OF A CURVE TO THE LEFT WHOSE CENTER BEARS S85°25'43"E, HAVING A DELTA OF 07°35'39", A RADIUS OF 770.00 FEET, AND A DISTANCE OF 102.06 FEET;

THENCE S03°01'22"E, A DISTANCE OF 571.21 FEET;

THENCE ON A CURVE TO THE LEFT, HAVING A DELTA OF 46°22'30", A RADIUS OF 535.00 FEET, AND A DISTANCE OF 433.03

THENCE S49°23'52"E, A DISTANCE OF 6.63 FEET;

THENCE N85°36'08"E, A DISTANCE OF 42.43 FEET TO A POINT ON THE WESTERLY RIGHT OF WAY LINE OF SAID VOLLMER

THENCE S40°36'08"W, ON SAID WESTERLY RIGHT OF WAY LINE, A DISTANCE OF 1,266.97 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE NORTHWEST QUARTER OF SAID SECTION 33;

THENCE N00°07'28"W, ON SAID WEST LINE, A DISTANCE OF 1,440.85 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SAID SECTION 28;

THENCE N00°16'33"W, ON SAID WEST LINE, A DISTANCE OF 2,611.38 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH HALF OF SECTION 28;

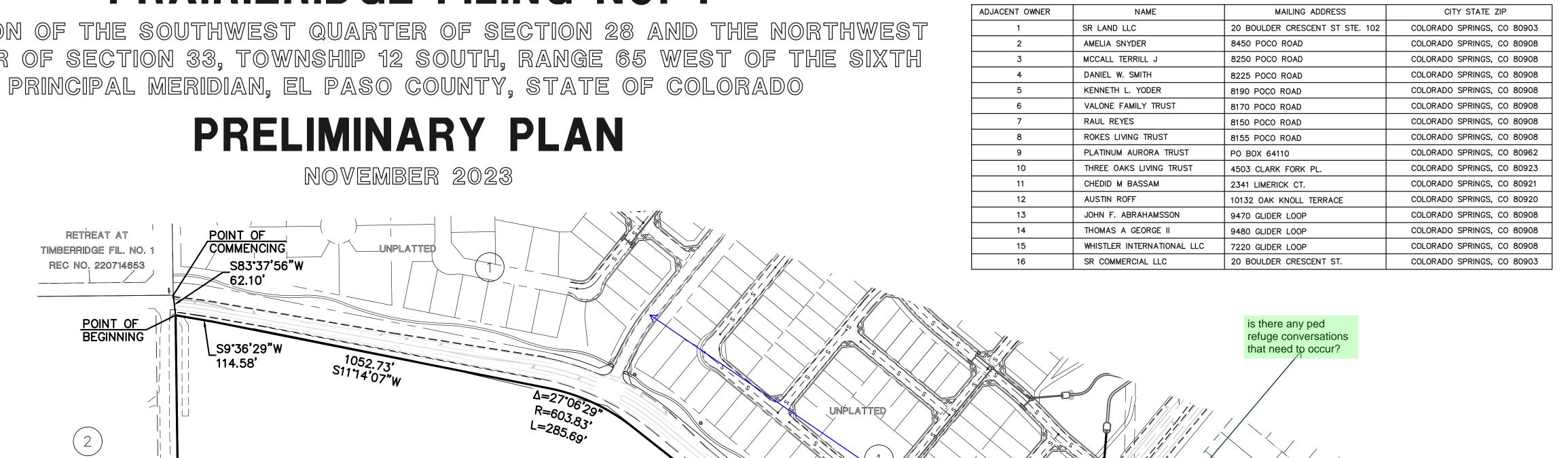
THENCE N89°13'54"E, ON SAID NORTH LINE, A DISTANCE OF 717.48 FEET TO THE EXTERIOR BOUNDARY OF LOT 1 OF JAYNES SUBDIVISION RECORDED IN PLAT BOOK X-3 AT PAGE 96;

THENCE ON THE SAID EXTERIOR BOUNDARY THE FOLLOWING THREE (3) COURSES:

- 1. THENCE S00°46'12"E, A DISTANCE OF 544.44 FEET;
- THENCE N89°13'29"E, A DISTANCE OF 400.05 FEET;
- 3. THENCE N00°46'54"W, A DISTANCE OF 544.39 FEET TO A POINT OF SAID NORTH LINE;

THENCE N89°13'54"E, A DISTANCE OF 1,457.61 FEET TO THE POINT OF BEGINNING.

THE DESCRIPTION ABOVE PRODUCES A CALCULATED AREA OF 4,743,462 SQUARE FEET, (108.894 ACRES) OF LAND MORE



ADJACENT OWNERS

387.95' N9*57'35"E N2'32'52"E Δ=31°02'16" R=535.00' these need to be future development tracts within the prelim plan L=289.82' S81°43'37"E 8250 POCO RD. NOT PART OF UNPLATTED RANCH FIL. NO. N0°46'54"W Δ=25*22'53" N19**°**48'18"W R=\$50.00' L=243.64' _N50**°**26**'**12"W 209.25 S75°49'05"E

N51'40'51"W

S33°40'16"E

S6*41'04"E

164.68

544.44 _N75**'**49'05"W 151 10' 53'01'22"E 571.21' Please turn this so its same direction as other sheets EDGEWOOD SUBDIVISION FIL. NO. S56'42'05"W LOT 1 60.49 −Δ=7*35'39" R=770.00' L=102.06' 81.84

108.894 ACRES

SUBDIVISION FIL. NO. 1 LOT 2 N016'33"W 2611.38

HIGHLAND PARK

HIGHLAND PARK

SCALE: 1" = 200'

U.S. SURVEY FOOT

FIL. NO. 3 LOT 124

N45°44'11"W

THIS PLAN

N50°26'12"W

158.55'

N85'36'08"E

42.43'

6.63

LOT 3 BLK 2

CONSULTING

619 N. Cascade Avenue, Suite 200

olorado Springs, Colorado 80903

WILDRIDGE

SUBDIVISION NO. 2

PRAIRIERIDGE FILING NO. 1 PRELIMINARY PLAN

HOMESTEAD AT

STERLING RANCH

This does not match

the detailed sheets the

sheets dont inlude this

and likley

should as

N0'07'28"W

1440.85

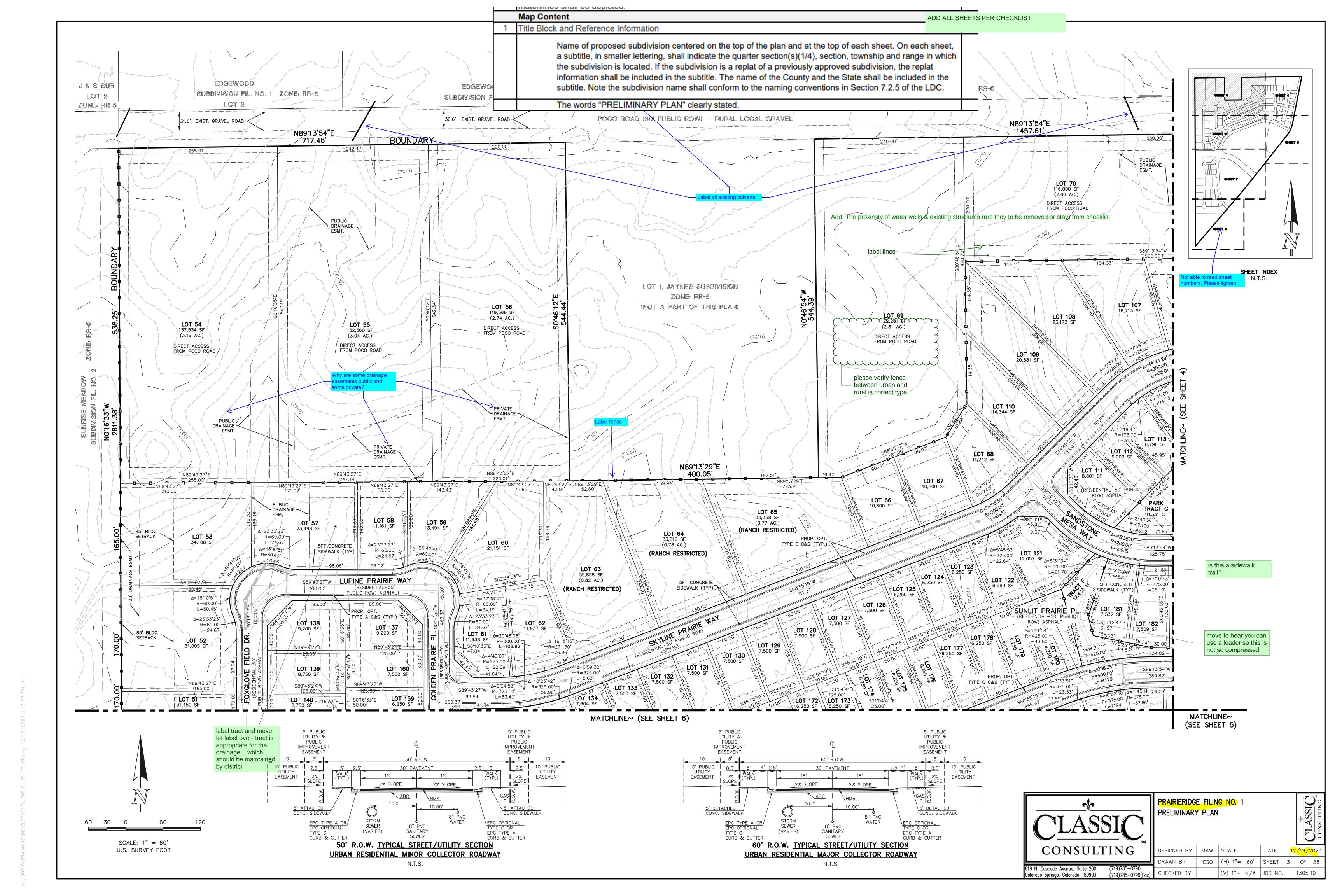
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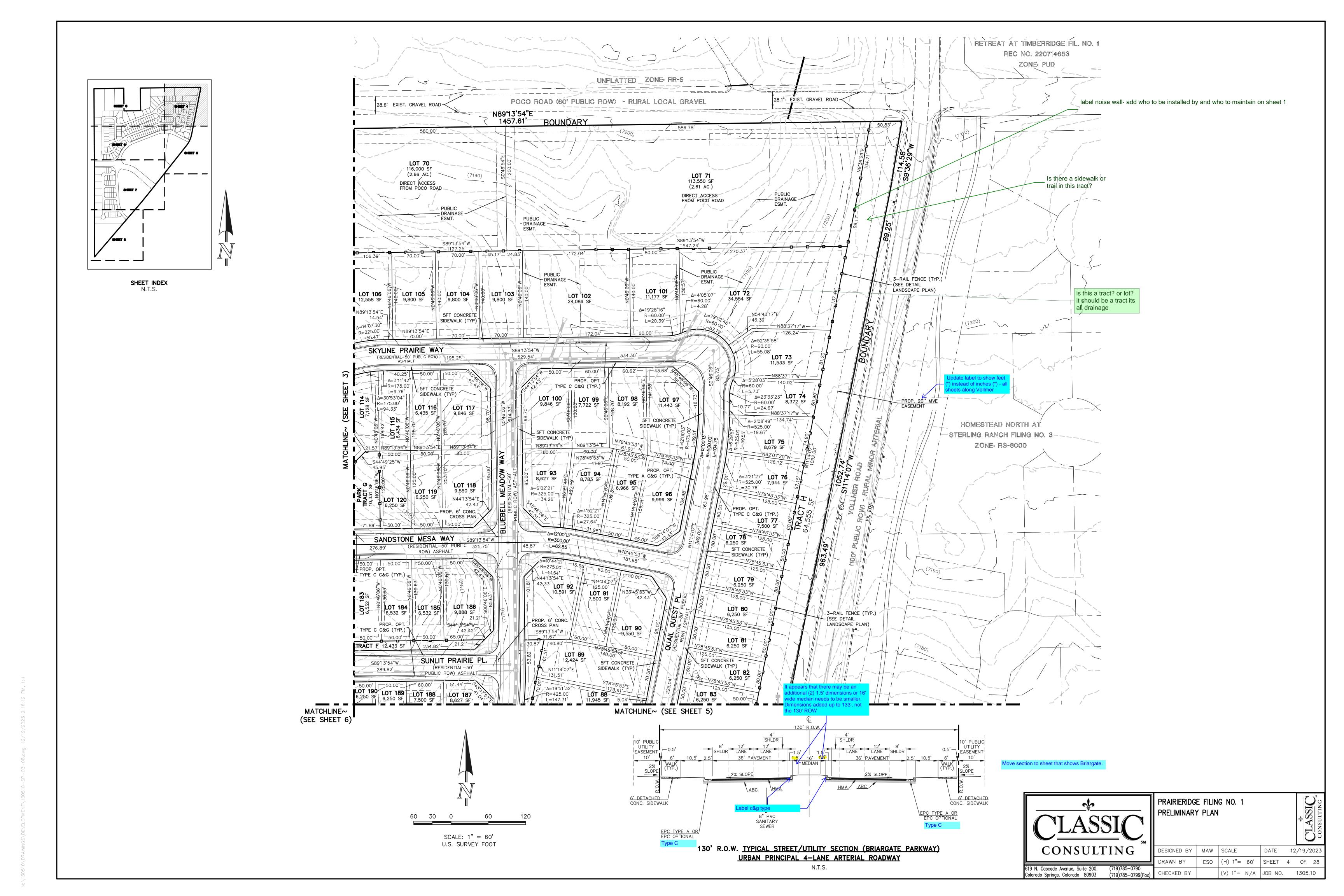
EGAL BOUNDARY EXHIBIT AND

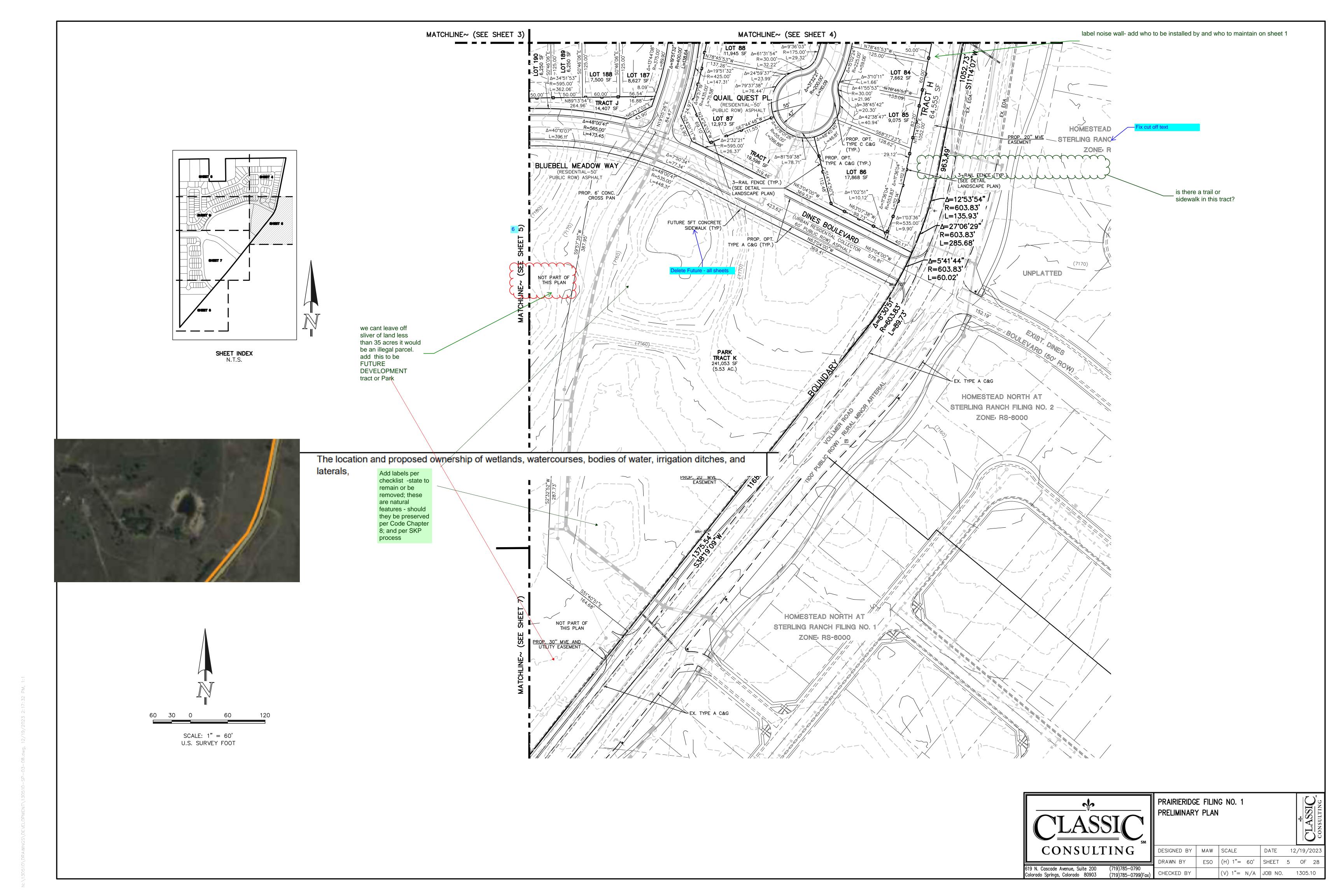
STERLING RANCH

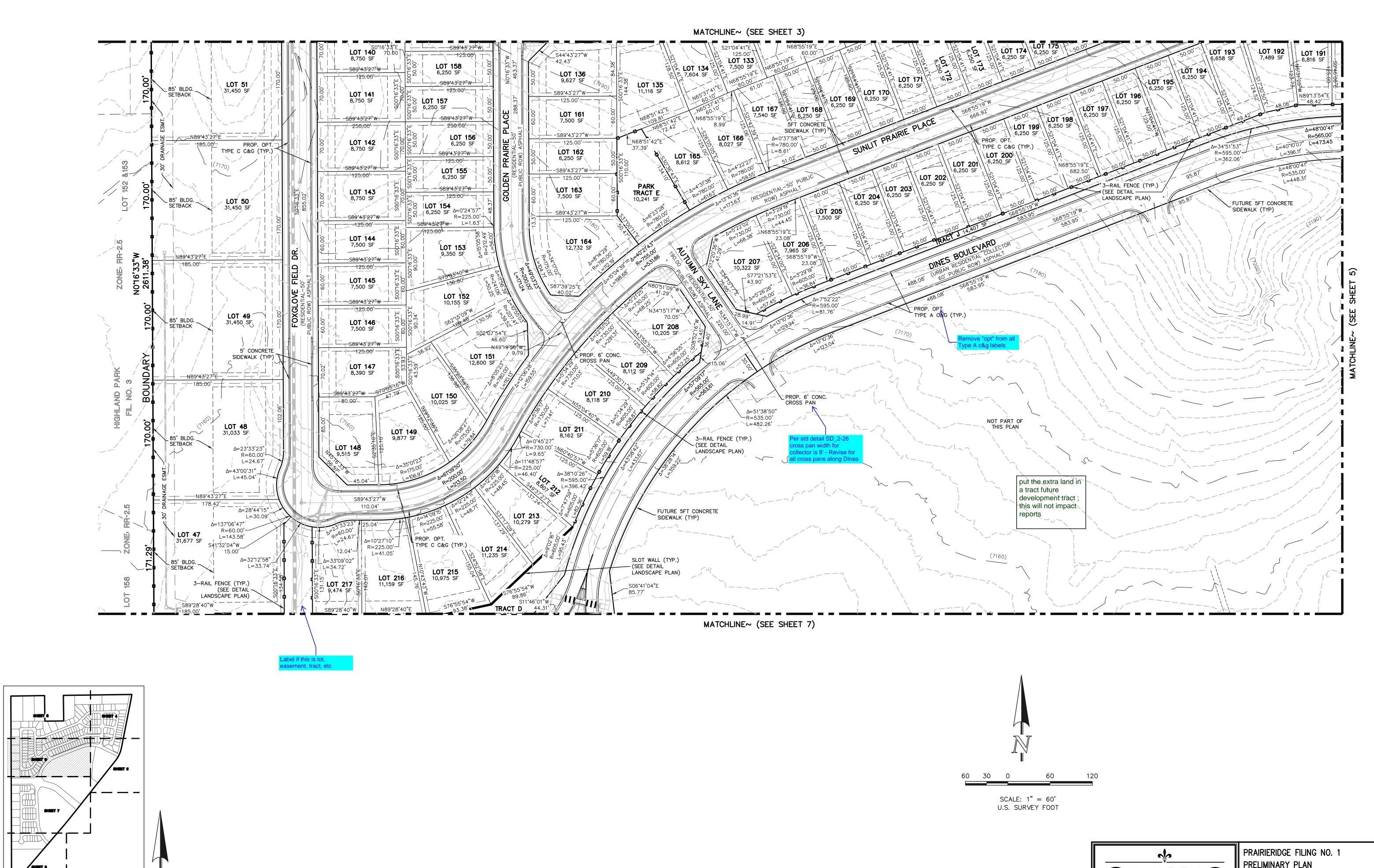
ADJACENT OWNERS DESIGNED BY | MAW | SCALE

DATE 12/19/2023 ESO (H) 1"= 200' | SHEET 2 OF 28 (V) 1"= N/A JOB NO. CHECKED BY









SHEET INDEX N.T.S.

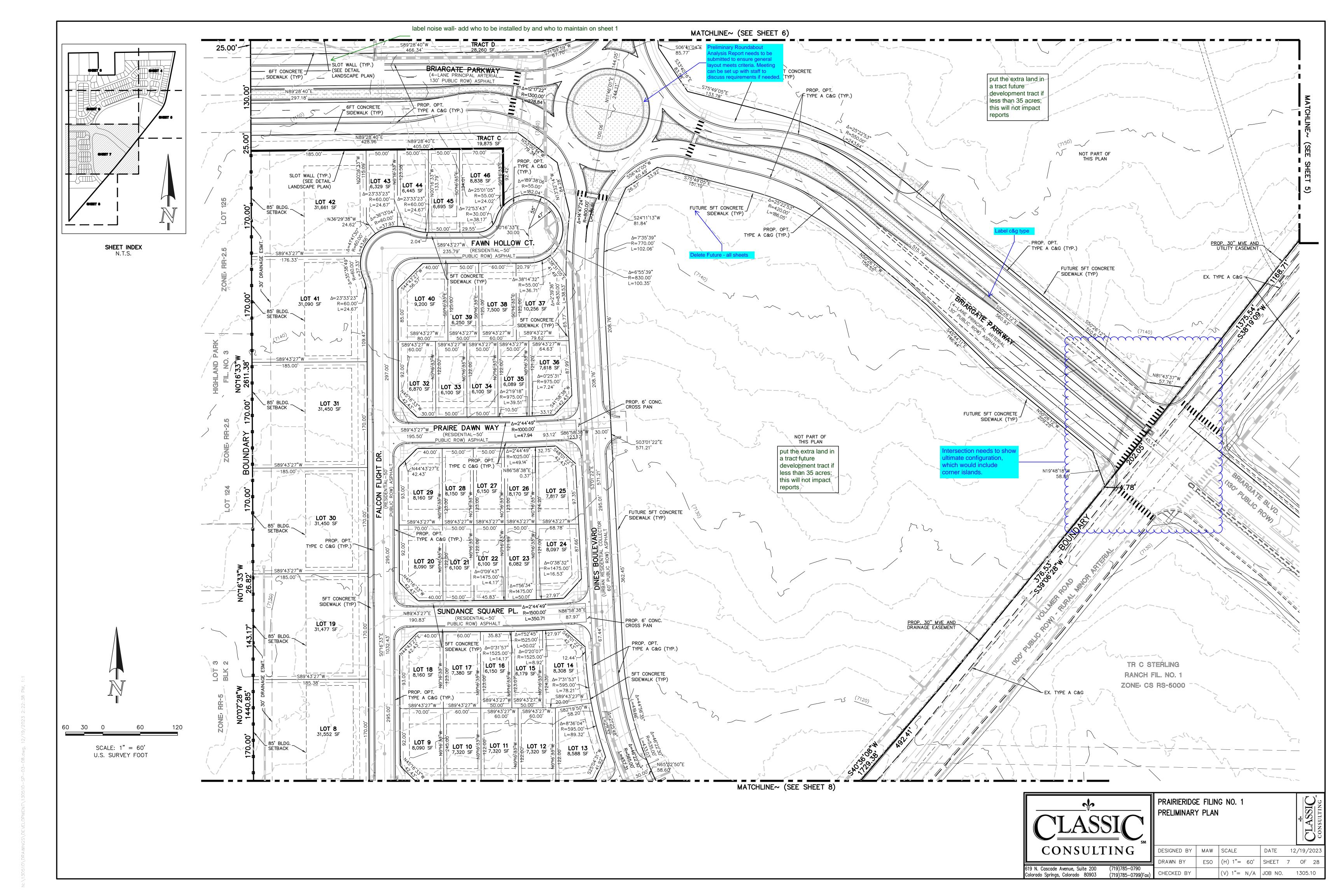
CLASSIC SM CONSULTING

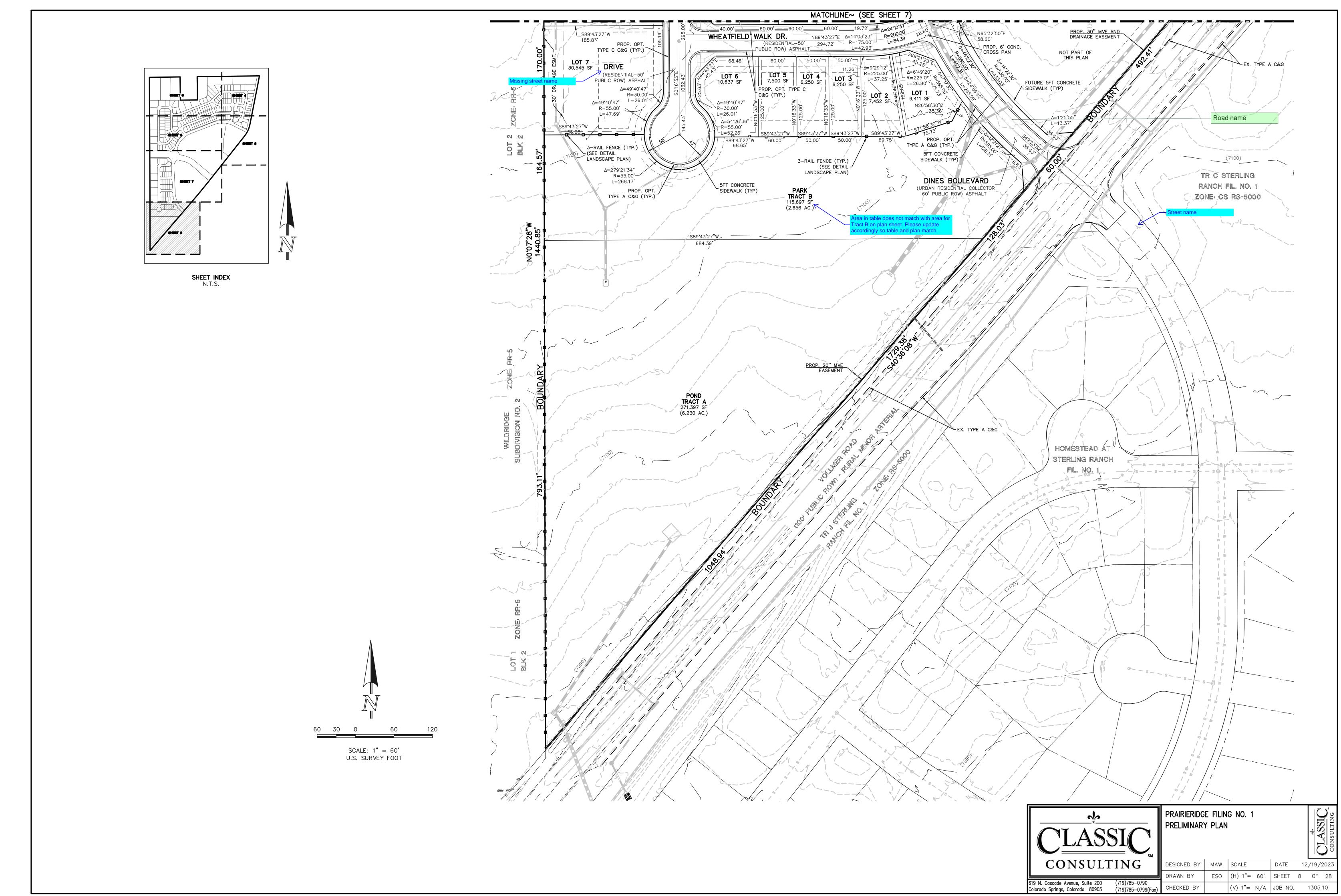
| RAIRIERIDG RELIMINAR` | | | | | $\frac{1}{CLASSIC} consulting$ |
|--------------------------|-----|-------------|-------|----|--------------------------------|
| ESIGNED BY | MAW | SCALE | DATE | 12 | /19/2023 |
| RAWN BY | ES0 | (H) 1"= 60' | SHEET | 6 | OF 28 |

619 N. Cascade Avenue, Suite 200 (719)785-079 Colorado Springs, Colorado 80903 (719)785-079

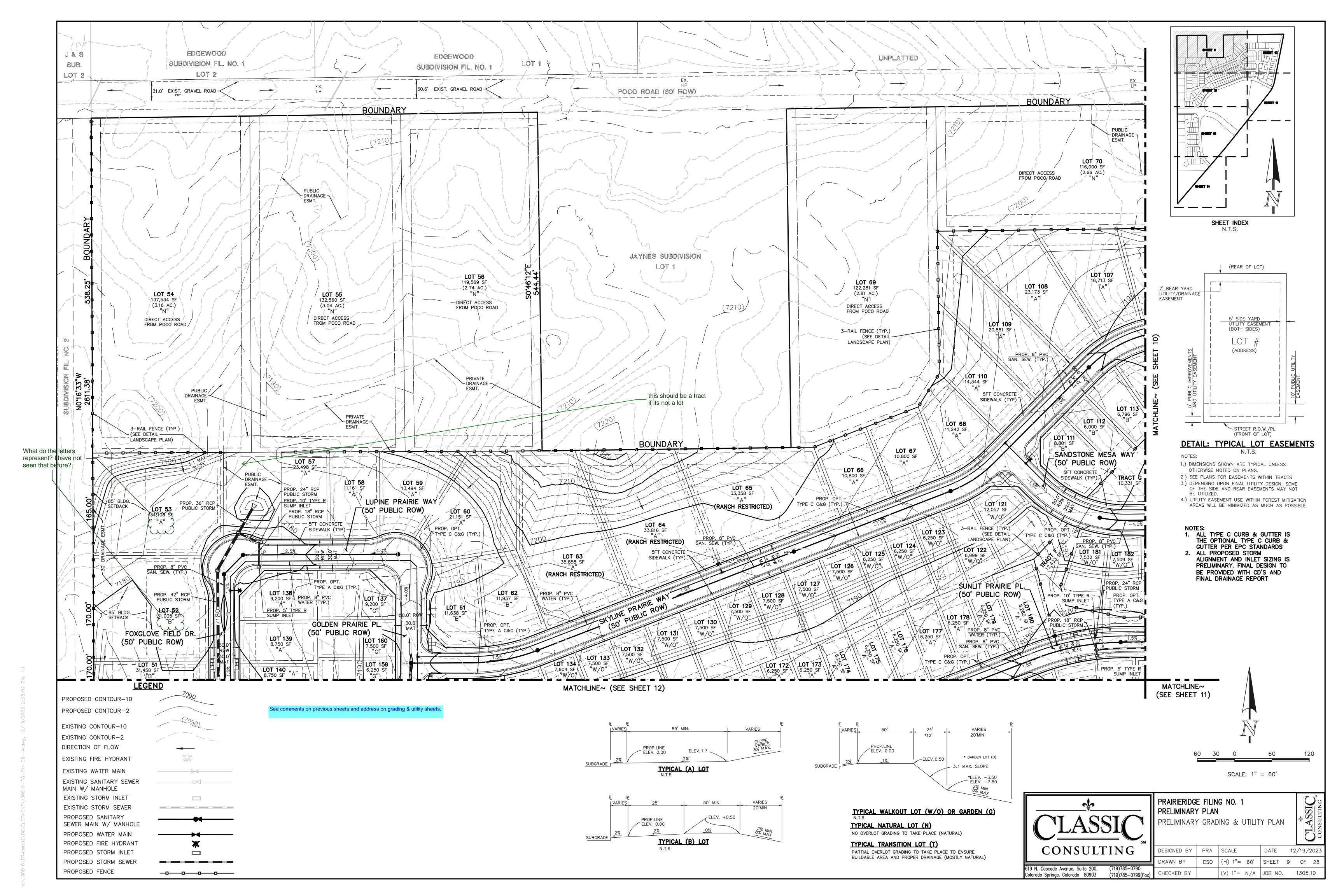
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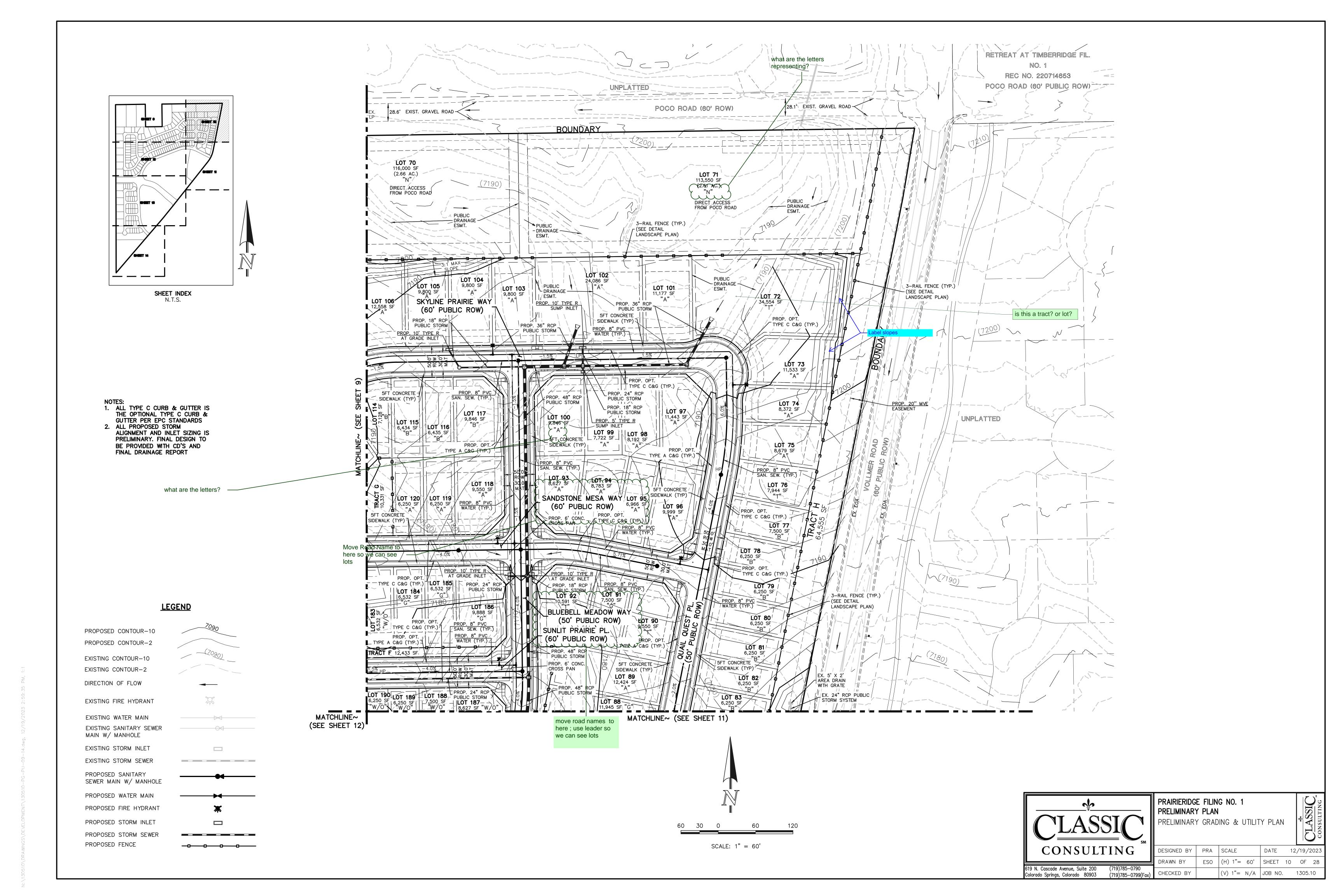
(719)785-0790 (719)785-0799(Fax) CHECKED BY (V) 1"= N/A JOB NO. 1305.10



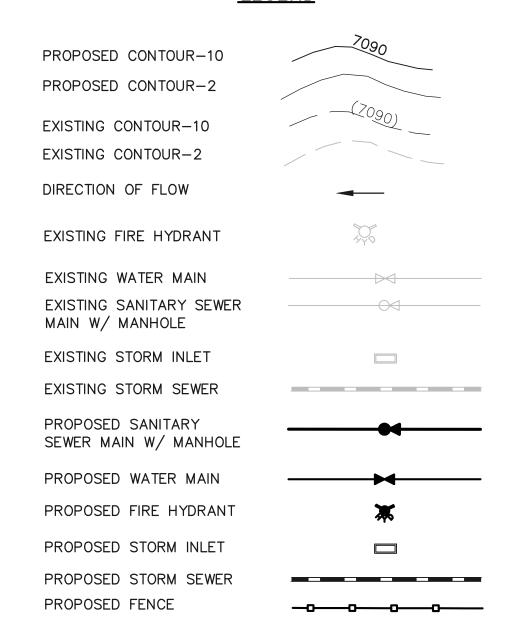


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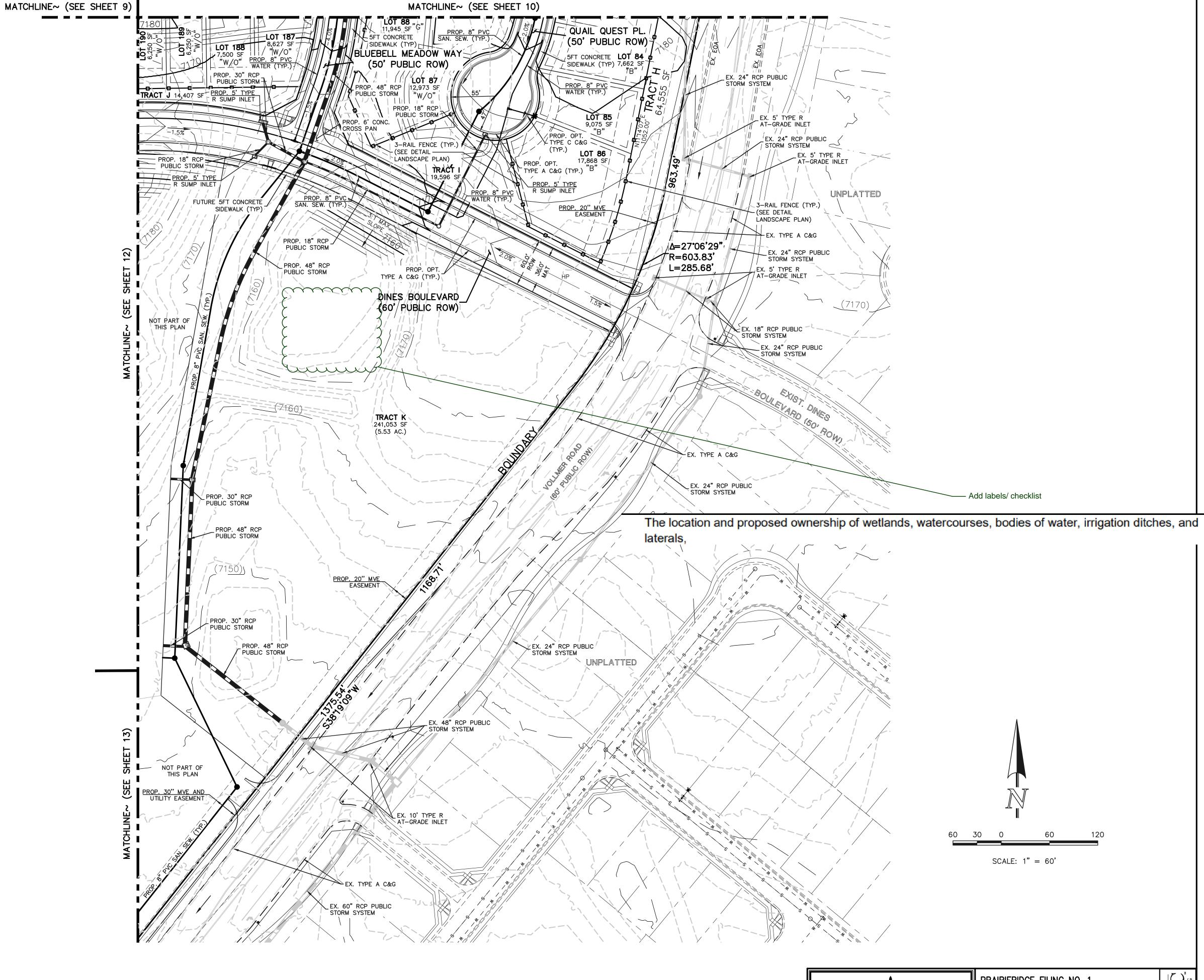
LEGEND



NOTES

1. ALL TYPE C CURB & GUTTER IS
THE OPTIONAL TYPE C CURB &
GUTTER PER EPC STANDARDS
2. ALL PROPOSED STORM

2. ALL PROPOSED STORM
ALIGNMENT AND INLET SIZING IS
PRELIMINARY. FINAL DESIGN TO
BE PROVIDED WITH CD'S AND
FINAL DRAINAGE REPORT





(719)785-0799(Fax)

619 N. Cascade Avenue, Suite 200

Colorado Springs, Colorado 80903

PRAIRIERIDGE FILING NO. 1
PRELIMINARY PLAN
PRELIMINARY GRADING & UTILITY PLAN

 DESIGNED BY
 PRA
 SCALE
 DATE
 12/19/2023

 DRAWN BY
 ESO
 (H) 1"= 60"
 SHEET 11 OF 28

 CHECKED BY
 (V) 1"= N/A JOB NO. 1305.10

CHECKED BY

(719)785-0799(Fax)

Colorado Springs, Colorado 80903

(V) 1"= N/A JOB NO. 1305.10

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CHECKED BY

(719)785-0799(Fax)

olorado Springs, Colorado 80903

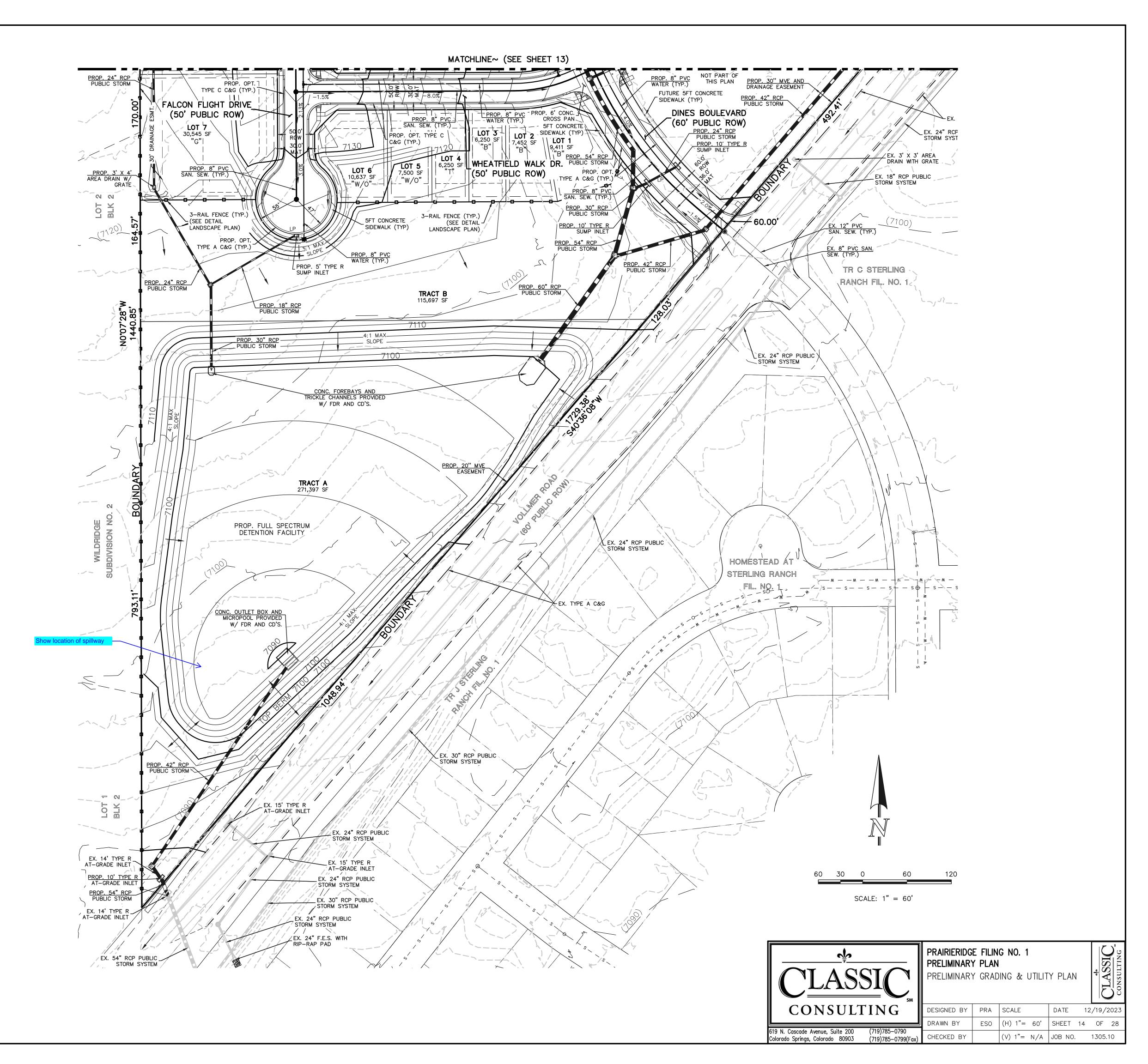
NOTES:

1. ALL TYPE C CURB & GUTTER IS THE OPTIONAL TYPE C CURB & GUTTER PER EPC STANDARDS

2. ALL PROPOSED STORM ALIGNMENT AND INLET SIZING IS PRELIMINARY. FINAL DESIGN TO BE PROVIDED WITH CD'S AND FINAL DRAINAGE REPORT

LEGEND

PROPOSED CONTOUR-10 PROPOSED CONTOUR-2 EXISTING CONTOUR-10 EXISTING CONTOUR-2 DIRECTION OF FLOW EXISTING FIRE HYDRANT EXISTING WATER MAIN EXISTING SANITARY SEWER MAIN W/ MANHOLE EXISTING STORM INLET EXISTING STORM SEWER _____ PROPOSED SANITARY SEWER MAIN W/ MANHOLE PROPOSED WATER MAIN PROPOSED FIRE HYDRANT PROPOSED STORM INLET PROPOSED STORM SEWER PROPOSED FENCE



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| TITLE BLOCK | |
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Map Content

| | Title Block and Reference Information |
|--------|--|
| | Name of proposed subdivision centered on the top of the plan and at the top of each sheet. On each sheet, a subtitle, in smaller lettering, shall indicate the quarter section(s)(1/4), section, township and range in which the subdivision is located. If the subdivision is a replat of a previously approved subdivision, the replat information shall be included in the subtitle. The name of the County and the State shall be included in the subtitle. Note the subdivision name shall conform to the naming conventions in Section 7.2.5 of the LDC. |
| † | The words "PRELIMINARY PLAN" clearly stated, |
| \Box | Name, address and telephone number of the owner of record located in the lower right hand corner, |
| | Date of preparation, date of survey (if applicable), north arrow, written and graphic scale located in the lower right hand corner of each sheet, |

CALLOUT KEY

PLANT ABBREVIATION

— SITE CATEGORY ABBREVIATION

TREE CALLOUT

/ 12-JUAMW SHRUB & ORN. GRASS CALLOUT

PERENNIAL CALLOUT

PLANT QUANTITY

DECIDUOUS TREE ORNAMENTAL TREE EVERGREEN TREE DECIDUOUS SHRUBS EVERGREEN SHRUBS ORNAMENTAL GRASSES PERENNIALS

PLANT AND TREE WARRANTY NOTE

ALL STOCK IS WARRANTED TO BE TRUE TO NAME. IF ANY STOCK PROVES TO BE OTHERWISE, SELLER WILL NOT BE LIABLE FOR ANY AMOUNT GREATER THAN ORIGINAL PURCHASE PRICE. THIS WARRANTY IS MADE EXPRESSLY IN LIEU OF ANY AND ALL OTHER WARRANTIES, EXPRESSED OR FIT FOR ANY PARTICULAR PURPOSE EXCEPT EXPRESSLY PROVIDED FOR. LIABILITY OF SELLER IS LIMITED TO REPLACEMENT OF ANY GOODS WHICH DO NOT CONFIRM TO WARRANTIES.

WINTER WATERING IS TO BE DONE AFTER MOISTURE CHECKS HAVE BEEN COMPLETED OF ALL PLANTS AND TREES. WARRANTY DOES NOT COVER PLANTS AND TREES DUE TO LACK OF WATER.

WARRANTY IS GOOD FOR ONE GROWING SEASON (APPROXIMATELY SIX MONTHS). PLANTS PURCHASED AFTER JULY 1ST ARE WARRANTED UNTIL MAY 1ST. PLANTS PURCHASED JANUARY 1ST THROUGH JULY 2ND ARE WARRANTED UNTIL NOVEMBER 30TH. SOME PLANTS CARRY NO WARRANTY, (TURF INCLUDED) SUCH AS ANNUALS, PERENNIALS, ROSES, ARBORVITAE, AND A FEW OTHER VARIETIES. INSTALLATION IS NOT COVERED UNDER WARRANTY.

ALL NON-IRRIGATED SEED CARRIES NO WARRANTY.

LANDSCAPE IRRIGATION NOTE

LANDSCAPE TO BE IRRIGATED WITH A PROGRAMMABLE IRRIGATION CONTROLLER. TREES, SHRUBS, ORNAMENTAL GRASSES, AND PERENNIALS TO BE DRIP IRRIGATED WHEN LOCATED IN ROCK OR WOOD MULCH AREAS. TURF OR IRRIGATED SEED AREAS TO BE SPRAY IRRIGATED WITH POP UP SPRAY OR ROTOR HEADS.

UTILITY NOTE

CALL 1-800-922-1987 FOR UTILITY LOCATIONS TO VERIFY LOCATION AND DEPTH OF ALL UNDERGROUND UTILITIES PRIOR TO START OF WORK.

KEEP TREES 10' FROM GAS MAINS & 15' FROM SEWER AND WATER MAIN LINES. KEEP TREES 6' MINIMUM DISTANCE FROM ANY OTHER UTILITIES.
RESOLVE ANY TREE / UTILITY CONFLICTS SHOWN ON PLANS IN THE FIELD. CONTACT LANDSCAPE ARCHITECT FOR RECOMMENDATIONS IF NEEDED.

PROVIDE CLEARANCE OF ALL PLANT MATERIALS AT ELECTRIC VAULTS AND TRANSFORMERS (REFER TO COLORADO SPRINGS UTILITIES CONSTRUCTION STANDARD DRAWING 18-302 FOR SPECIFIC CLEARANCE REQUIREMENTS).

KEEP ALL SHRUBS 3' CLEAR OF ALL FIRE HYDRANTS AT MATURE SIZE.

SITE CONDITIONS NOTE

THE LANDSCAPE IS SUBJECT TO CHANGE BASED ON SITE GRADING, DRAINAGE, CONFIGURATION, AND SIZE. ANY ADJUSTMENTS WILL BE MADE DURING LANDSCAPE CONSTRUCTION. PLANT MATERIAL SYMBOLS ARE SHOWN AT MATURE WIDTH.

LANDSCAPE REQUIREMENTS LANDSCAPE SETBACKS (LS) Street Name / Boundary Street Classification Width (ft.) Linear Tree Req. / Ft. Tree Req. / Prov. Req. / Prov. Footage VOLLMER ROAD Minor Arterial 1,304' 1/25 52.2 / 52 BRIARGATE PARKWAY (North side) Major Arterial 25'/25' 429' 1/20 21.5 / 22 BRIARGATE PARKWAY (South side) Major Arterial 1/20 25'/25' 466' 23.3 / 23 Shrub Substitutions Percent Ground Ornamental grass Setback Plane Cov. Req./Pro Req. / Prov. Req. / Prov. Abbr. 0/0 75% / 75% 0/0 0/0 75% / 75% 0/0 75% / 75%

IRRIGATION SYSTEM DESCRIPTION

The irrigation system to be an underground system with a spray or rotor system for turf or seeded areas. Shrub areas to be surface drip irrigated to irrigate all plant material. Irrigation system to be drainable for winter freeze protection. Irrigation to run off of a programmable irrigation controller.



DATE REVISION DESCRIPTION

FOR CONSTRUCTION

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PRAIRIE RIDGE FILING 1
VOLLMER ROAD AND BRIARGATE PARKWAY
COLORADO SPRINGS, CO

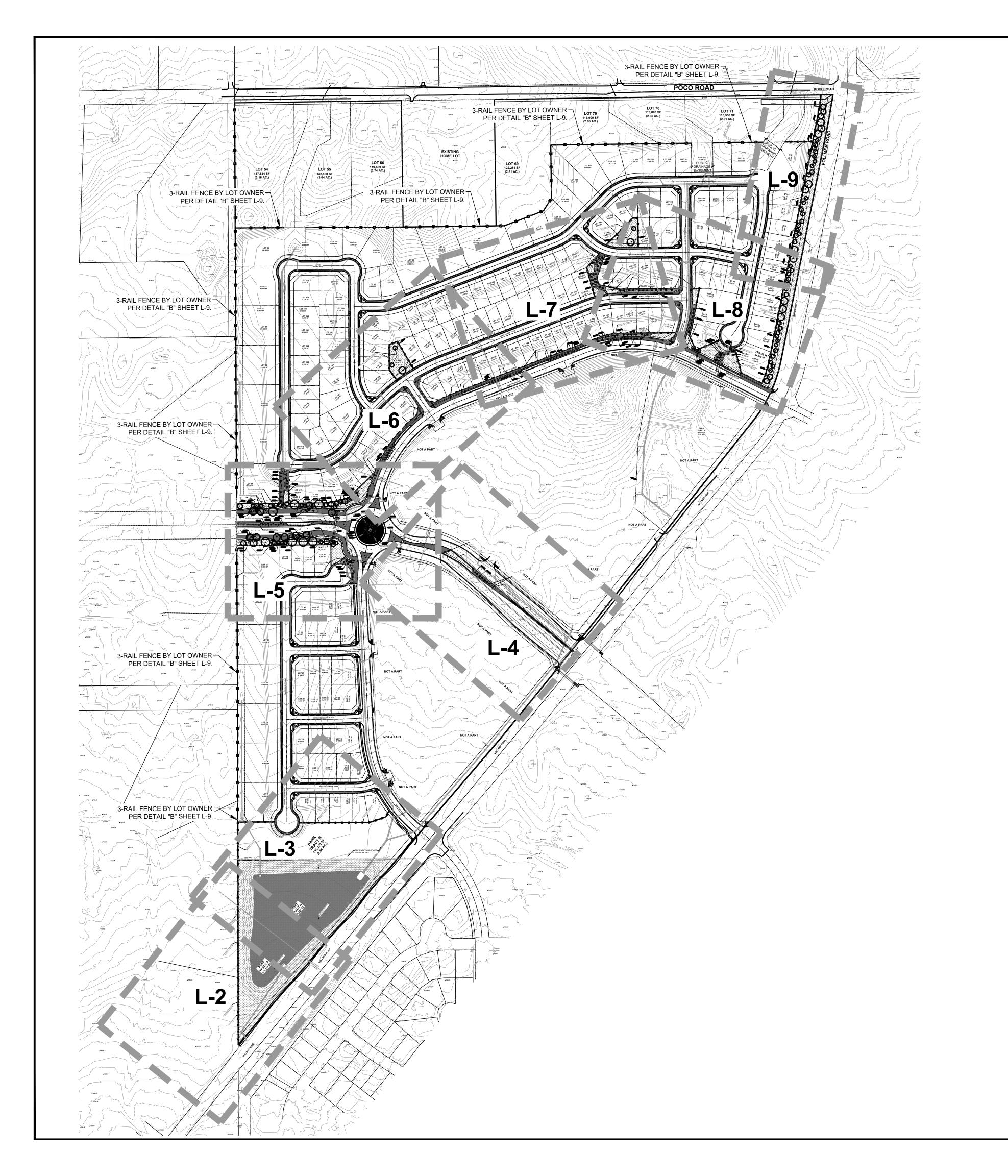
SHEET 15 OF 28

JOB NUMBER 2720-1123

DATE 12/7/2023
DRAWN BY MB
DRAWING DESCRIPTION

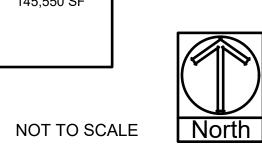
TITLE SHEET

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| | | | Notes Key: | | | | |
|-------|-------------|------------------------------------|---|--------|-----------------------|--|--|
| PL | 1 A. | NTING LEGEND | X=Xeric plant, R=Rabbit Resistant, DE=Deer Resistant, F=Firewise plant Z=Zone, K=Altitude, Water Use inch / year. D=Dry (13-20"), A=Adaptable (18-28 S=Steady (23-38"), W=Wet (36"+) SIG=Signature plant (City of Colorado Spring | | | | |
| ABBR. | QTY. | BOTANICAL NAME | COMMON NAME | SIZE | NOTES | | |
| DECID | UOUS | TREES | | | | | |
| ABM | 23 | Acer x freemanii 'Autumn Blaze' | Maple, Autumn Blaze | 1-1/2" | ' Z=4, 6.5K,S,SIG | | |
| MSS | 32 | Malus 'Spring Snow' | Crabapple,Spring Snow | 1-1/2" | | | |
| TAL | 7 | Tilla americana | Linden, American | 1-1/2" | ' Z=4, 8K,S,SIG | | |
| EVERG | REEN | N TREES | | | | | |
| PIP | 11 | Picea pungens | Spruce, Colorado Blue | 6' | R,DE,Z=3, 10K,S,SIG | | |
| PON | 33 | Pinus ponderosa | Pine, Ponderosa | 6' | R,DE,Z=3, 9.5K,D,SIG | | |
| DECID | uous | SHRUBS | | | | | |
| ARB | 27 | Aronia melancarpa | Chokeberrry, Black | 5 Gal | R,DE,Z=2, 8.5K,A,SIC | | |
| BRG | 23 | Berberis thunbergii 'Rose Glow' | Barberry, Rosy Glow | 5 Gal | R,DE,Z=4, 7K,A,SIG | | |
| PBS | 6 | Prunus Besseyi 'Pawnee Buttes' | Western Sandcherry 'Pawnee Buttes' | 5 Gal | F,Z=3, 9.5K,A,SIG | | |
| POG | 42 | Potentilla fruticosa 'Gold finger' | Potentilla, Gold finger | 5 Gal | R,DE,F,Z=2, 10K,S,SI | | |
| SPG | 15 | Spiraea x bumalda 'Goldmound' | Spirea, Goldmound | 5 Gal | R,DE,Z=3,7.5K,A,S,SI | | |
| EVERG | REEN | N SHRUBS | | | | | |
| JBJ | 64 | | Juniper, Buffalo | 5 Gal | R,DE,Z=3,8.5K,A,SIG | | |
| JCS | 15 | Juniperous chinensis 'Spartan' | Juniper, Spartan | | R,DE,Z=5, 7.5K,A,D,SI | | |
| PGS | 7 | Picea pungens 'Glauca Globosa' | Spruce, Globe Blue | 5 Gal | | | |
| ORNAN | MENT | AL GRASSES | | | | | |
| PSR | | Panicum virgatum 'Rebraun' | Switch grass 'Rebraun' | 1 Gal | R,DE,Z=5, 7K,D,SIG | | |

| SYMBOL | DESCRIPTION | QUANTITY |
|---------------------------------------|--|------------|
| | STEEL EDGING | TBD LF |
| | 1-1/2" BLUE GLACIER ROCK 3" IN DEPTH WITH WEED FABRIC | 41,148 SF |
| | 3/4" BLACK GRANITE ROCK 3" IN DEPTH WITH WEED FABRIC | 10,286 SF |
| | 3" SADDLEBACK SWIRL ROCK 3" IN DEPTH WITH WEED FABRIC | 32,729 SF |
| | DECORATIVE BOULDER | 43 TOTAL |
| | KENTUCKY BLUEGRASS SOD | 6,790 SF |
| * * * * * * * * * * * * * * * * * * * | IRRIGATED NATIVE SEED EL PASO COUNTY CONVERSATION DISTRICT ALL-PURPOSE LOW GROW MIX (PROVIDE EROSION CONTROL BLANKETS ON SLOPES 3:1 OR STEEPER SEE NOTES). | 269,620 SF |
| | NON-IRRIGATED NATIVE SEED EL PASO COUNTY CONVERSATION DISTRICT ALL-PURPOSE MIX (AT POND BOTTOM). | 145,550 SF |



DATE REVISION DESCRIPTION

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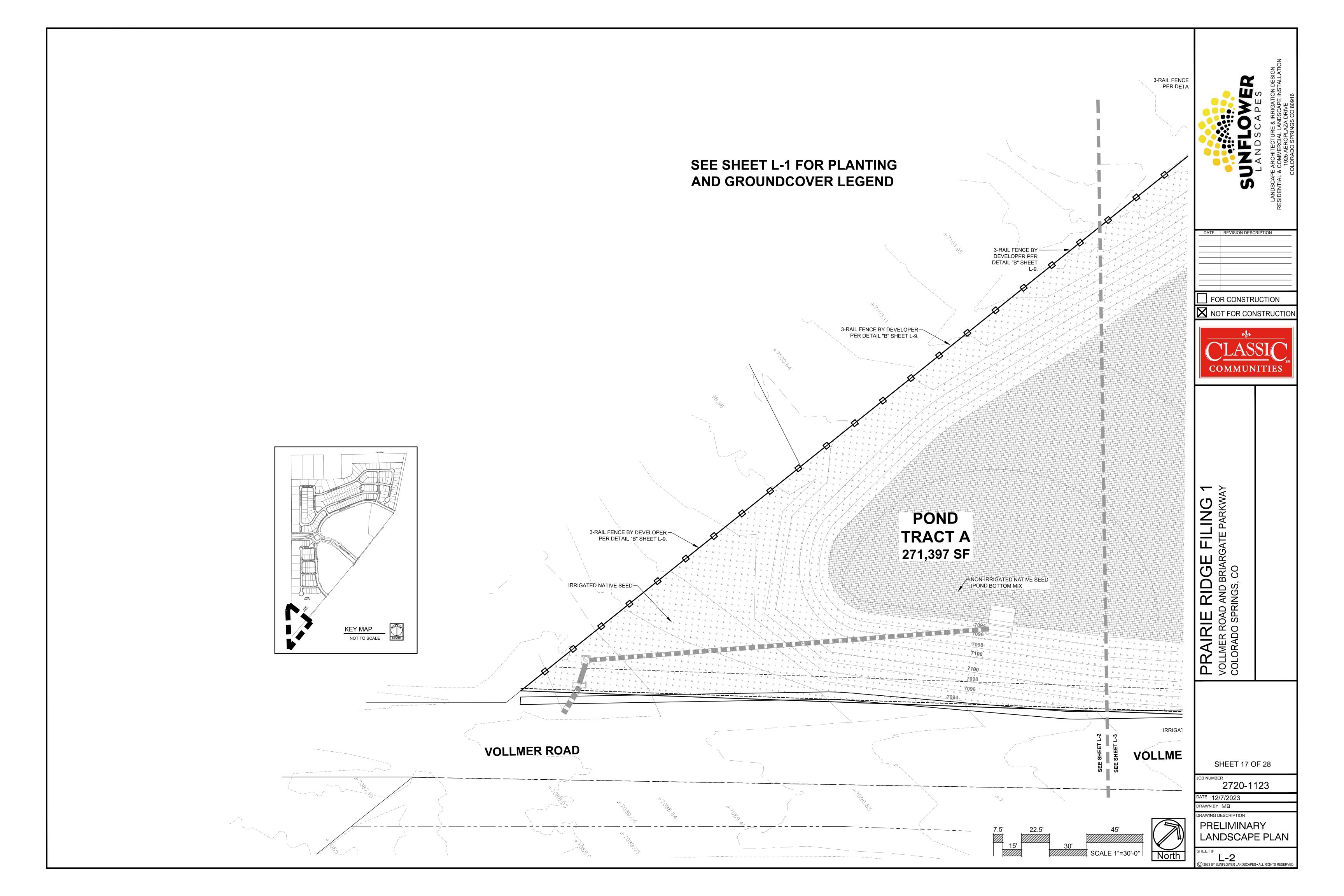
PRAIRIE RIDGE FILING 1
VOLLMER ROAD AND BRIARGATE PARKWAY
COLORADO SPRINGS, CO

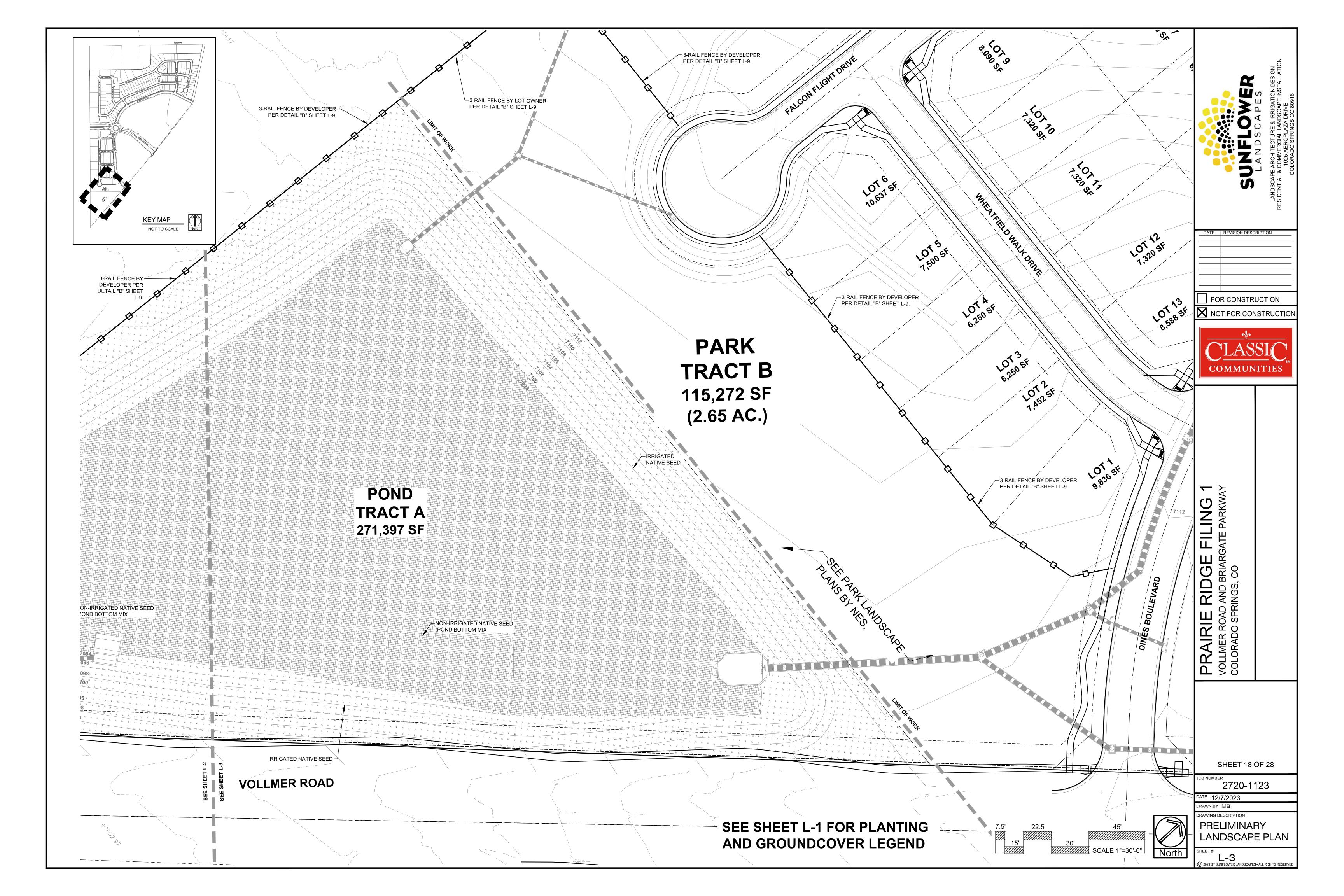
SHEET 16 OF 28

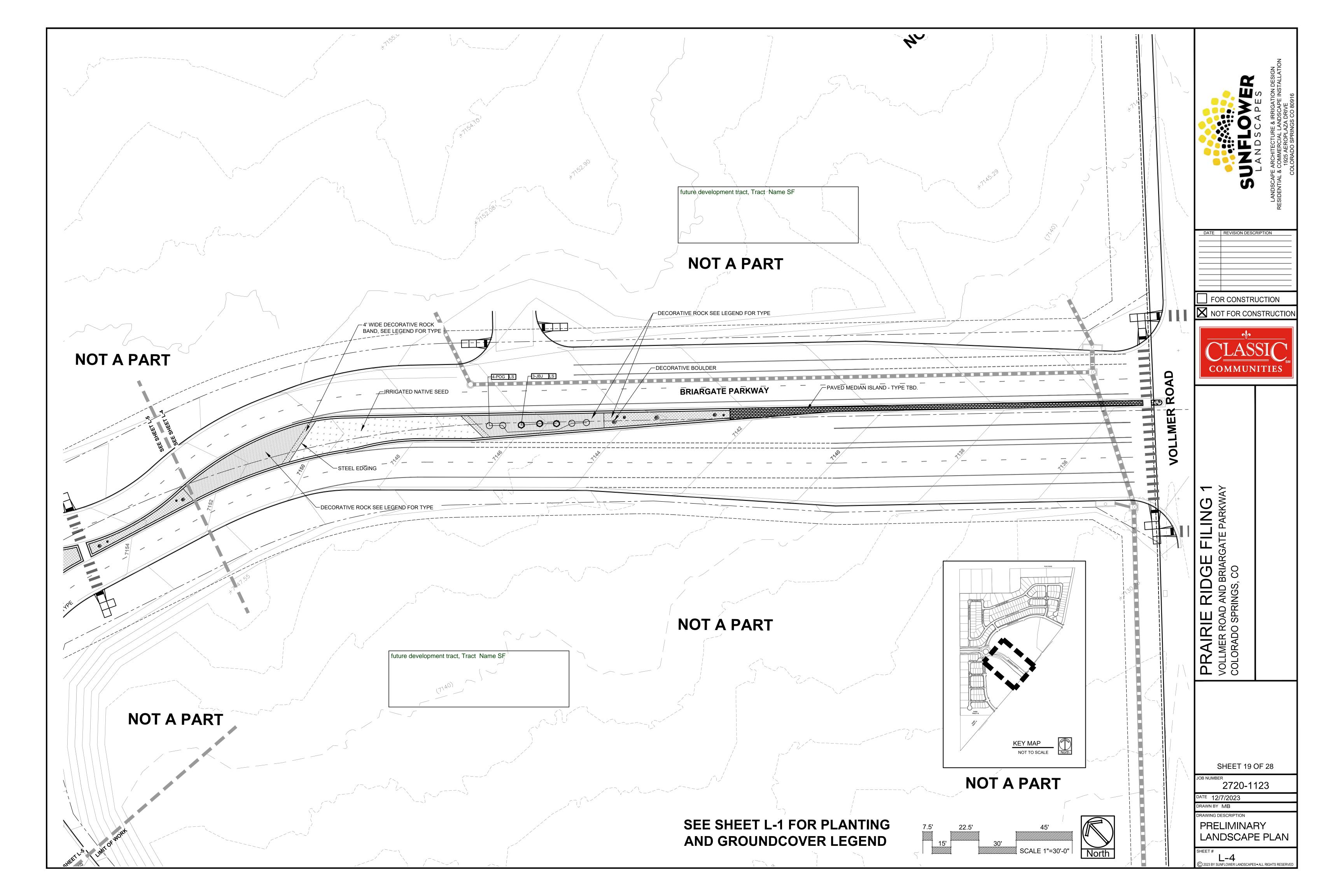
2720-1123 DATE 12/7/2023

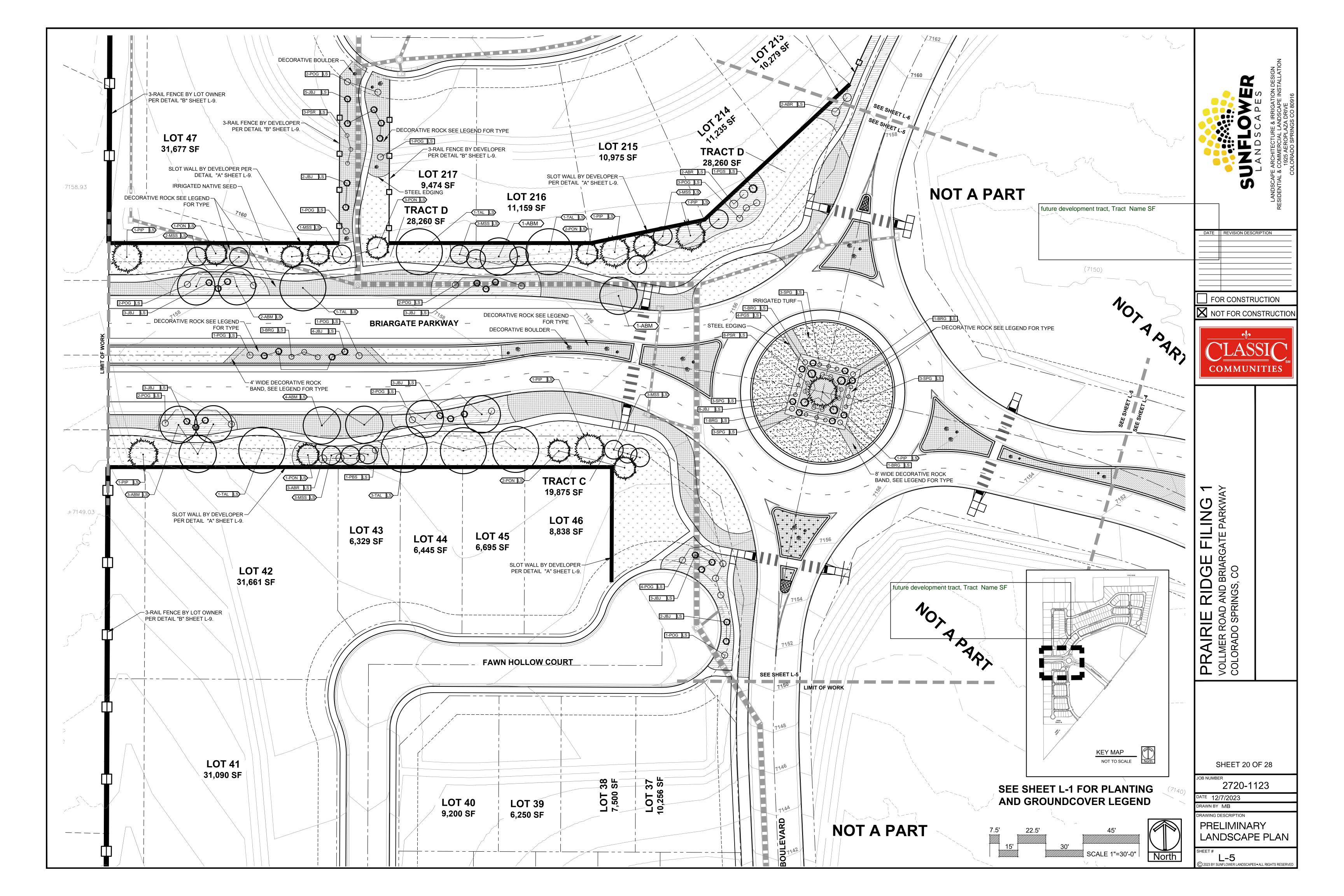
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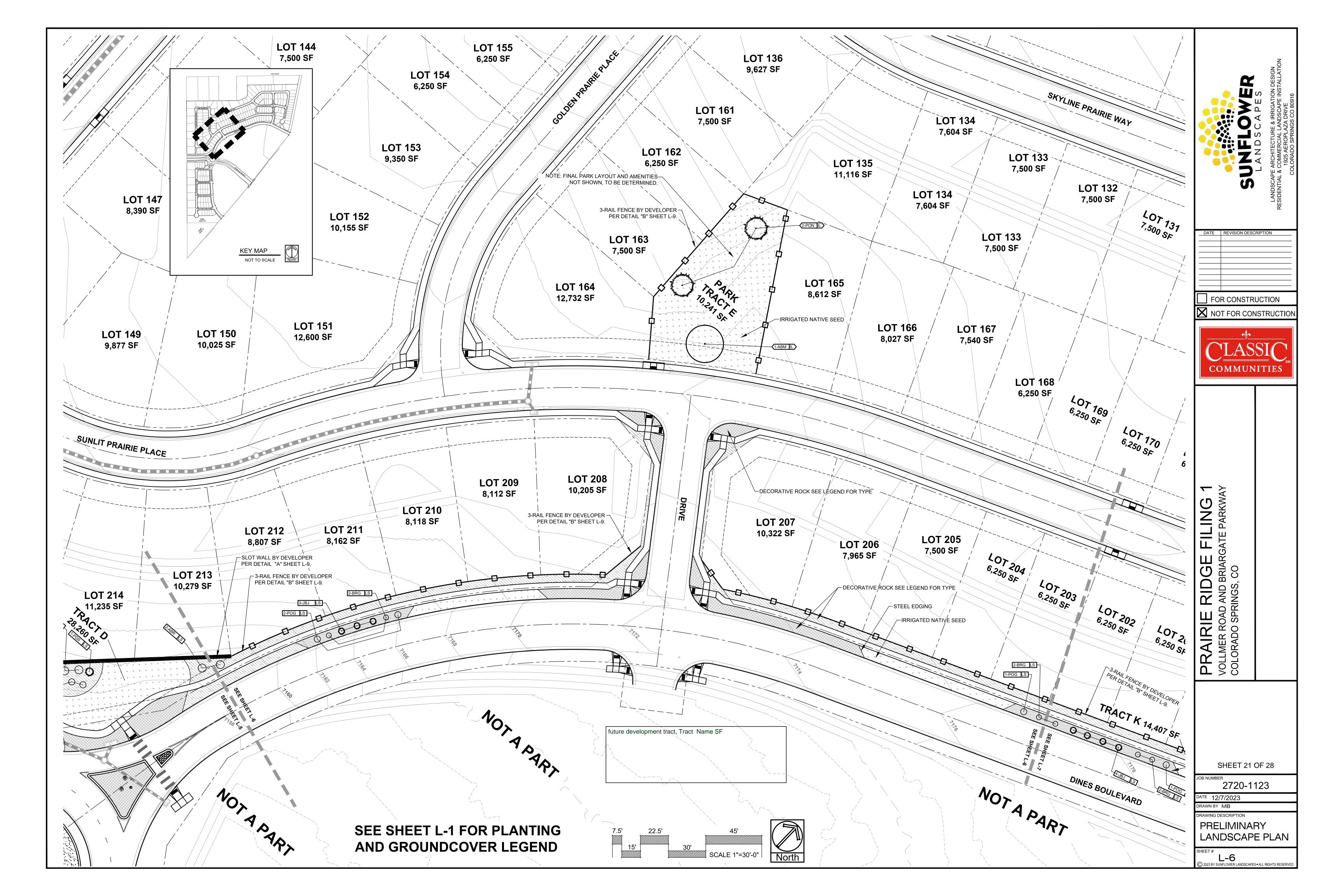
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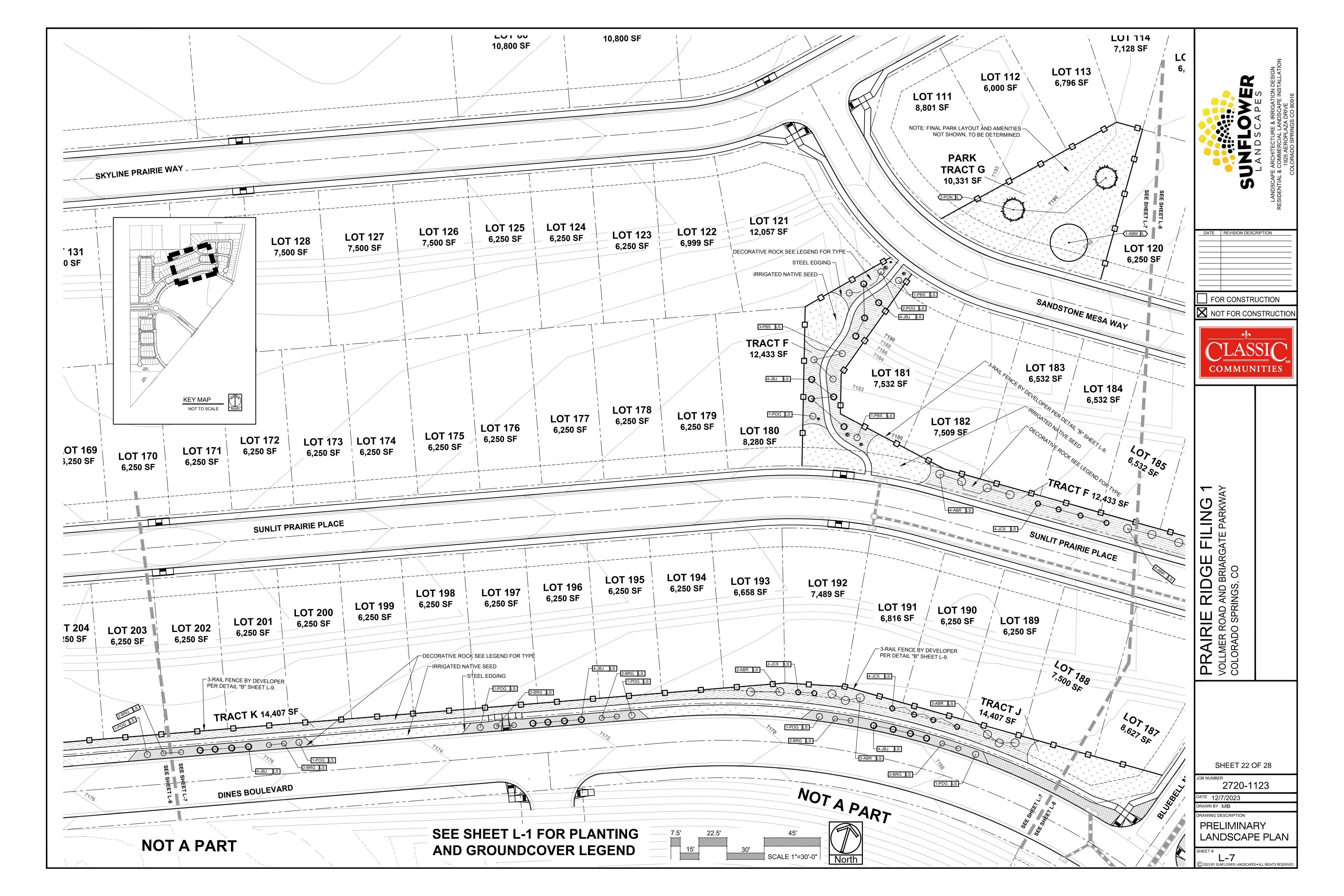


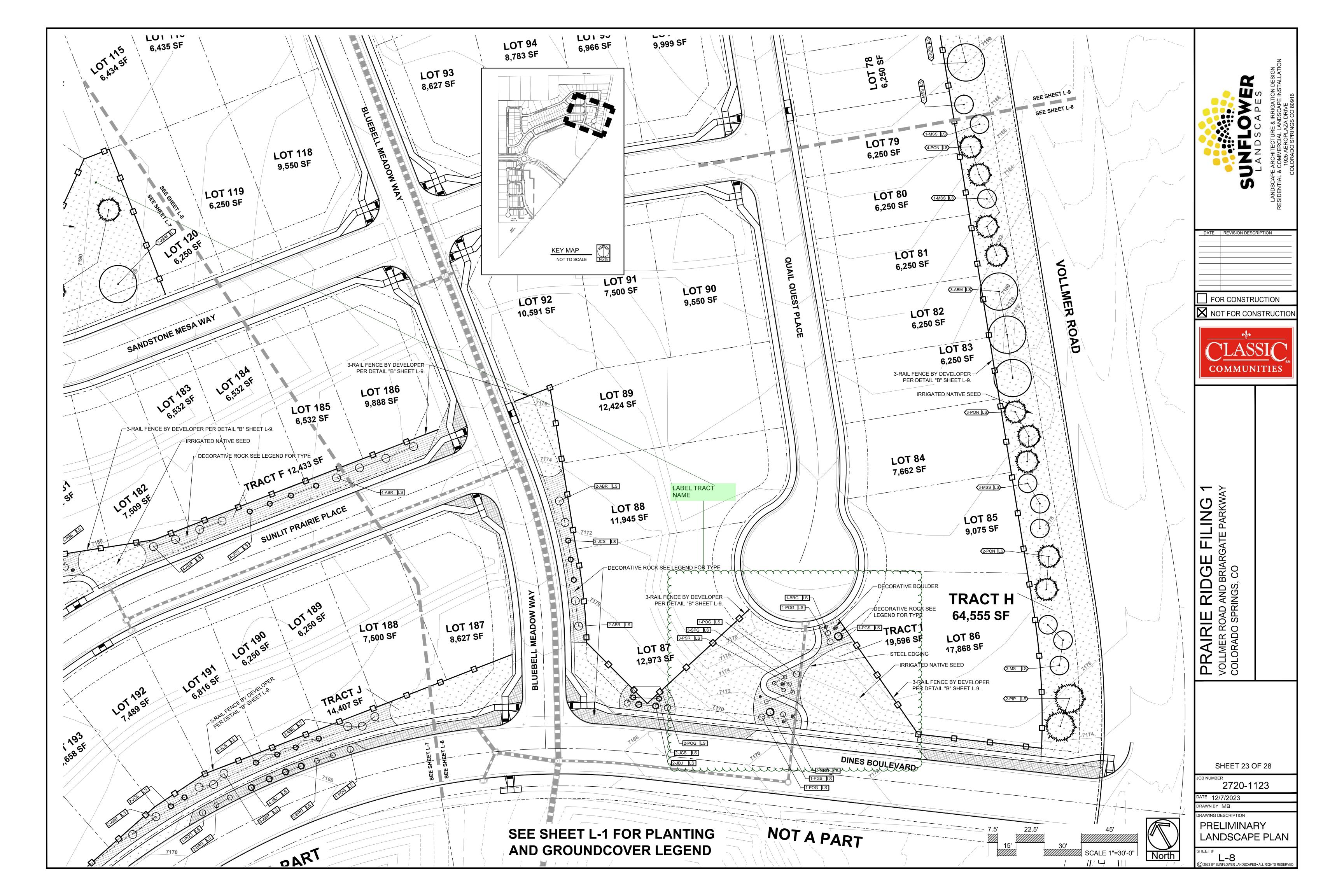


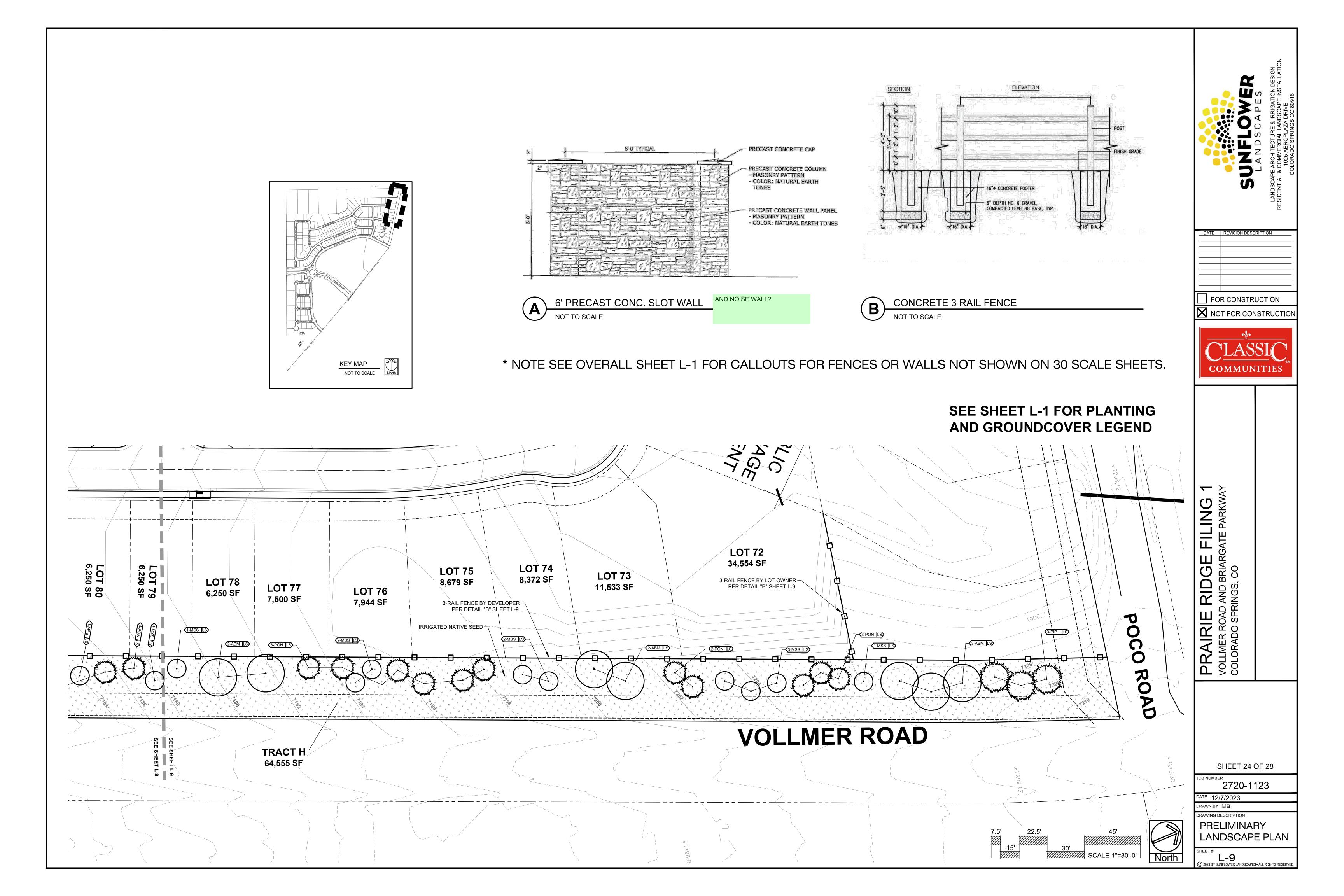


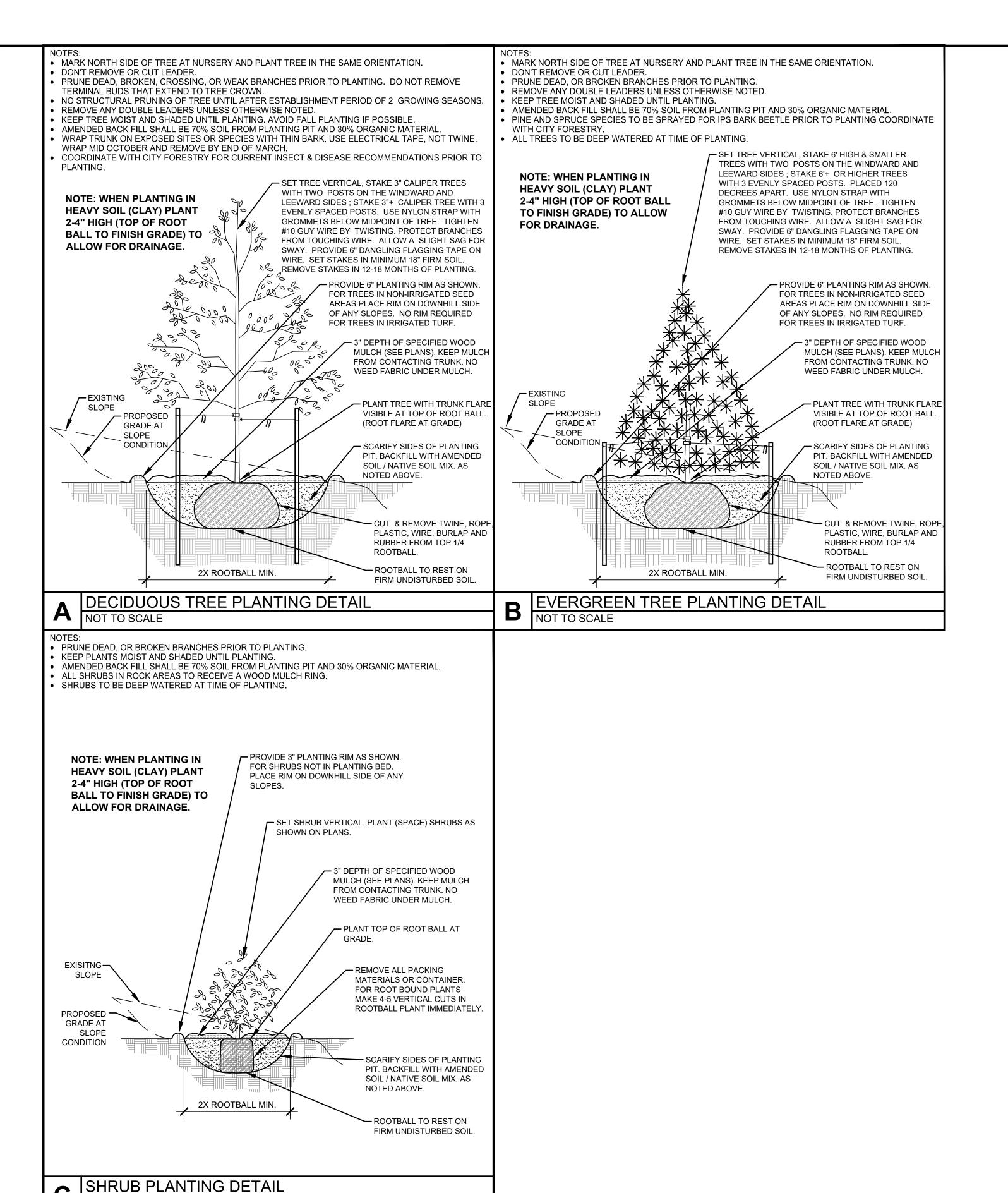












LANDSCAPE CONTRACTOR NOTES

- 1. STOCKPILE SOIL (IF APPLICABLE) ON SITE AS SHOWN ON PLANS. STOCKPILED SOIL TO BE USED FOR FILL SOIL FOR LANDSCAPE AREAS AS NEEDED
- 2. REMOVE WEEDS, DEAD TREES / SHRUBS, DEBRIS FROM SITE PRIOR TO BEGINNING LANDSCAPE CONSTRUCTION.
- 3. PLANT QUANTITIES IN PLANT LEGEND ARE FOR CONVENIENCE ONLY. CONTRACTOR TO INSTALL ALL PLANT MATERIAL PER PLANS.
- 4. INSTALLATION OF PLANT MATERIALS TO BE IN ACCORDANCE WITH THE ASSOCIATED LANDSCAPE CONTRACTORS OF COLORADO HANDBOOK (ALCC), 2007 OR CURRENT EDITION FOR ALL LANDSCAPE CONSTRUCTION ON THIS SITE.
- 5. LANDSCAPE CONTRACTOR IS RESPONSIBLE FOR THEFTS OR DAMAGE TO ALL PLANT MATERIAL AFTER PLANT MATERIAL IS DELIVERED TO THE JOB
- CONTRACTOR IS RESPONSIBLE FOR CONTACTING LANDSCAPE ARCHITECT FOR ALL REQUIRED INSPECTIONS. PROVIDE 48 HOURS MINIMUM NOTICE
 PRIOR TO SCHEDULE INSPECTIONS. INSPECTIONS TO INCLUDE:
 -- PLANT PLACEMENT, PLANT SPECIES, MATERIAL SIZE, AND QUALITY.
- -- HARDSCAPE MATERIAL PLACEMENT / PLANTING BED EDGING. -- IRRIGATION MAIN LINE / HEAD PLACEMENT INSPECTION (AS APPLICABLE).

LANDSCAPE INSTALLATION NOTES

- 1. EDGING FOR TURF, PLANTING BEDS, ROCK, OR MULCH AREAS TO BE ROLL TOP STEEL EDGING WITH PINS OR APPROVED EQUAL. EDGING TO BE EXPOSED 1/2" +/- ABOVE FINISHED GRADES, INSTALL PER MANUFACTURE'S RECOMMENDATIONS,
- 2. SOD TO BE BLUEGRASS SOD. LAY SOD WITH TIGHT STAGGERED EDGES. (IF APPLICABLE)
- 3. ALL SEEDED TURF / SOD AREAS TO BE AMENDED WITH: 4 CUBIC YARDS OF ORGANIC SOIL AMENDMENT PER 1,000 SF TILLED INTO THE TOP 6" OF SOIL. (IF APPLICABLE)
- 4. LANDSCAPE WEED FABRIC TO BE INSTALLED PRIOR TO INSTALLING ROCK, INSTALL FABRIC STAPLES AT 5' O.C. SEAMS IN FABRIC TO BE OVERLAPPED 6" MIN. AND SECURED WITH STAPLES. (IF APPLICABLE)
- . ROCK OR MULCH COVER SHALL BE CONTINUOUS UNDER ALL SHRUBS THROUGHOUT THE PROJECT SITE. INSTALL A MULCH RING AROUND ALL PLANT MATERIAL IN ROCK AREAS AS FOLLOWS: TREES = 36" DIAMETER MULCH RING, SHRUBS = 18" DIAMETER MULCH RING, PERENNIALS AND ORNAMENTAL GRASSES = 12" MULCH RING. MULCH RINGS TO BE CASCADE MULCH 3" IN DEPTH WITH NO WEED FABRIC NOTE: ALL TREES IN TURF AREAS TO RECEIVE A 24" DIAMETER MULCH RING. (IF APPLICABLE)
- 6. ALL BOULDERS (IF APPLICABLE) TO BE BURIED 1/3 BELOW GRADE TO PROVIDE A NATURAL APPEARANCE.
- 7. CONTRACTOR TO INSTALL ALL LANDSCAPE AS SHOWN ON THIS PLAN AND MAKE ANY ADJUSTMENTS NECESSARY DUE TO FIELD VARIATIONS OR ANY UTILITY CHANGES OR DEVIATIONS. MAJOR DEVIATIONS FROM THIS PLAN ARE TO BE APPROVED BY OWNER'S REPRESENTATIVE OR LANDSCAPE ARCHITECT.
- 8. EXISTING SOIL IN ALL PLANTING BED AREAS TO BE AMENDED WITH THE FOLLOWING: 4 CUBIC YARDS OF ORGANIC SOIL AMENDMENT PER 1,000 SF TILLED INTO TOP 6" OF SOIL,
- 9. IF APPLICABLE :ALL PARKING LOT ISLAND PLANTERS SHALL BE TILLED / REMOVED TO A DEPTH OF 30" AND REPLACED WITH GRADE 'B'
- 10. ALL NURSERY PLANT MATERIAL BOTANICAL NAME TAGS TO REMAIN ATTACHED TO THE PLANT MATERIAL. AFTER FINAL INSPECTION
- THEY ARE TO BE REMOVED.
- 11. LANDSCAPE CONTRACTOR TO NOTIFY LANDSCAPE ARCHITECT IF DOWNSPOUTS OR STORM DRAINAGE FROM ADJACENT LOTS WILL ADVERSELY AFFECT LANDSCAPED AREAS ON THESE PLANS.
- 12. TREES NOT TO BE PLACED ABOVE OR WITHIN 6' OF GAS, WATER, SEWER, STORM DRAINS OR ELECTRICAL UTILITIES. PLANTS NOT TO BE INSTALLED 3' OF ANY UTILITY BOXES THAT NEED TO BE ACCESSED FOR UTILITY MAINTENANCE.
- EXISTING TREE PROTECTION (IF APPLICABLE)
 ANY EXISTING TREES OR PLANT MATERIAL NOTED TO BE PROTECTED ON THESE PLANS ARE TO BE PROTECTED FROM CONSTRUCTION DAMAGE. CONTRACTOR WILL TAKE RESPONSIBILITY FOR ANY DAMAGE TO EXISTING PROTECTED TREES OR LANDSCAPE.
- ANY DAMAGE TO EXISTING TREES OR PLANT MATERIAL CALLED OUT TO BE PROTECTED. SHALL BE REPLACED WITH EQUIVALENT PLANT
- BARK BEETLE PROTECTION NOTE (IF APPLICABLE)
 LANDSCAPE CONTRACTOR TO PROVIDE PROTECTION FOR ALL NEW PINE TREES FOR BARK BEETLE PROTECTION. INSPECT ALL PINE TREES
 PRIOR TO PLANTING AND SPRAY TREES WITH THE FOLLOWING:
- ARRIVERS AT THE STATE OF A VEAR FOR THE CONSTRUCTIVE VEARS FOR MANUFACTURES OF THE CONSTRUCTIVE VEARS FOR THE CONSTRUCTIVE VEAR
- -- APPLY TREATMENT 2 TIMES A YEAR FOR TWO CONSECUTIVE YEARS PER MANUFACTURE'S GUIDELINES
- SLOPE PROTECTION (IF APPLICABLE)
 CONTRACTOR TO INSTALL EROSION CONTROL BLANKETS OR EQUAL ON SEEDED SLOPES 3:1 AND STEEPER, SECURE BLANKETS TO SLOPE PER MANUFACTURE'S RECOMMENDATIONS.
- EROSION CONTROL BLANKET TO CONTAIN 100% AGRICULTURAL STRAW BLANKET WITH PHOTO-DEGRADABLE NETTING ON BOTH SIDES.
- CONTRACTOR TO PROVIDE 4-8" DIAMETER COBBLE (WITH LANDSCAPE FABRIC) FOR ALL CURB INLETS INTO DETENTION AREAS IF APPLICABLE. PROVIDE A SWALE FROM INLET TO DETENTION AREA. A MINIMUM OF 2' WIDE AND MAXIMUM 3' WIDE. (IF APPLICABLE)

SEEDING NOTES

IRRIGATED NATIVE SEED TO BE EL PASO COUNTY CONVERSATION DISTRICT ALL-PURPOSE LOW GROW MIX 42 LBS/ACRE USING A ONE STEP HYDRO-SEED PROCESS. SEE BELOW FOR WHAT THE MIX CONTAINS.
--BUFFALOGRASS 25%

--GRAMA, BLUE 20%
--GRAMA, SIDEOATS 29%
--GREEN NEEDLEGRASS 5%
--WHEATGRASS, WESTERN 20%
--DROPSEED, SAND 1%

SOIL IN IRRIGATED SEED AREAS TO BE AMENDED WITH: 1/3 HIGH QUALITY TOP SOIL, 2/3 COW MANURE, AND 1/3 NATIVE SOIL AT 4 C.Y./1000 SF TILLED INTO TOP 4-6" OF SOIL PRIOR TO SEEDING. 2-3 WEEKS AFTER EMERGENCE ADD SUPER CROP FERTILIZER 20-20-10 AT 4 LBS PER 1,000 SF. ADD 1 LB. NITROGEN PER 1000 SF IN MID TO LATE JUNE, IN EARLY TO MID AUGUST, AND LATE SEPTEMBER.

IRRIGATED NATIVE SEED TO BE EL PASO COUNTY CONVERSATION DISTRICT ALL-PURPOSE MIX 42 LBS/ACRE USING A ONE STEP HYDRO-SEED PROCESS. SEE BELOW FOR WHAT THE MIX CONTAINS (AT POND BOTTOM).

10%

10%

--BIG BLUESTEM 20% --SWITCHGRASS
--GRAMA, BLUE 10% --PRAIRIE SANDREED
--GREEN NEEDLEGRASS 10% --YELLOW INDIANGRASS
--WHEATGRASS WESTERN 20% --GRAMA SIDEOATS

SOIL IN IRRIGATED SEED AREAS TO BE AMENDED WITH: 1/3 HIGH QUALITY TOP SOIL, 2/3 COW MANURE, AND 1/3 NATIVE SOIL AT 4 C.Y./1000 SF TILLED INTO TOP 4-6" OF SOIL PRIOR TO SEEDING. 2-3 WEEKS AFTER EMERGENCE ADD SUPER CROP FERTILIZER 20-20-10 AT 4 LBS PER 1,000 SF. ADD 1 LB. NITROGEN PER 1000 SF IN MID TO LATE JUNE, IN EARLY TO MID AUGUST, AND LATE SEPTEMBER.

ANY EXISTING SEEDED AREAS THAT ARE DISTURBED NEAR PROPERTY BOUNDARIES TO BE SEEDED WITH THE ALL PURPOSE MIX USING A ONE STEP HYDRO-MULCH.

ANY BARE AREAS LARGER THAN A SQUARE FOOT AFTER SEED GERMINATION TO BE SEEDED TO FILL IN SUCH AREAS.

SUNFLOWER

LANDSCAPE ARCHITECTURE & IRRIGATION DESIGN

1925 AEROPLAZA DRIVE

| DATE | REVISION DESCRIPTION |
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PRAIRIE RIDGE FILING 1

OLLMER ROAD AND BRIARGATE PARKWAY

OLORADO SPRINGS, CO

SHEET 25 OF 28

2720-1123

DATE 12/7/2023 DRAWN BY MB

DRAWING DESCRIPTION

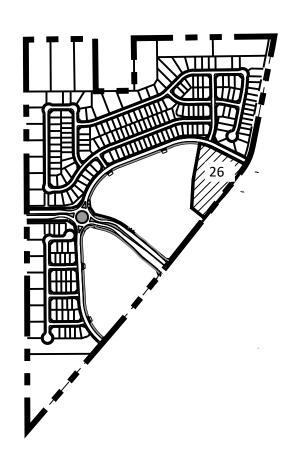
PLANTING DETAILS & NOTES

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PRAIRIERIDGE FILING NO. 1

EL PASO COUNTY, COLORADO PRELIMINARY PLAN





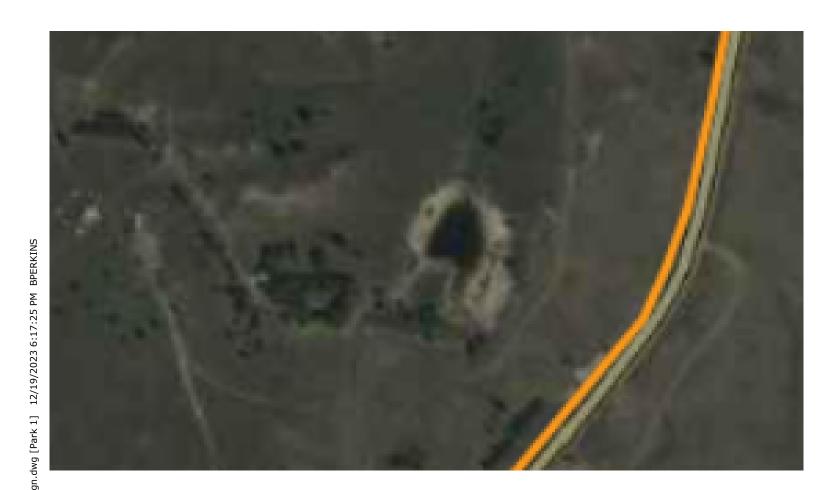
PLANT SCHEDULE

| SYMBOL | CODE | <u>QTY</u> | BOTANICAL / COMMON NAME | <u>HEIGHT</u> | $\frac{\text{WIDTH}}{}$ | SIZE | COND |
|------------|----------|-------------|--|---------------|-------------------------|-----------|------|
| EVERGREE . | Pni | <u>1</u> 5 | Pinus nigra / Austrian Black Pine | 60` | 40` | 6` HT | B&B |
| ORNAMEN | ITAL TRE | | Malus x `Spring Snow` / Spring Snow Crab Apple | 25` | 25` | 1 5" Cal | B&B |
| | Ms | 12 | Malus x `Spring Snow` / Spring Snow Crab Apple | 25 | 25 | 1.5" Cal. | B&B |

GROUND COVER LEGEND

KENTUCKY BLUEGRASS SOD 8,815 sf

ROCK MULCH
1-1/2" BLUE GLACIER ROCK
302 sf



Preservation of pond and rapture nest trees was agreed at SKP hearing; please label trees that are to be protected and pond;

update letter of intent



PRAIRIERIDGE

N.E.S. Inc. 619 N. Cascade Avenue, Suite 200 Colorado Springs, CO 80903

> Tel. 719.471.0073 Fax 719.471.0267

www.nescolorado.com

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PRELIMINARY PLAN

FILING NO. 1

DATE: 12/20/2023
PROJECT MGR: A. BARLOW
PREPARED BY: B. PERKINS

ENTITLEMENT

BY: DESCRIPTION:

NORTH PARK SITE

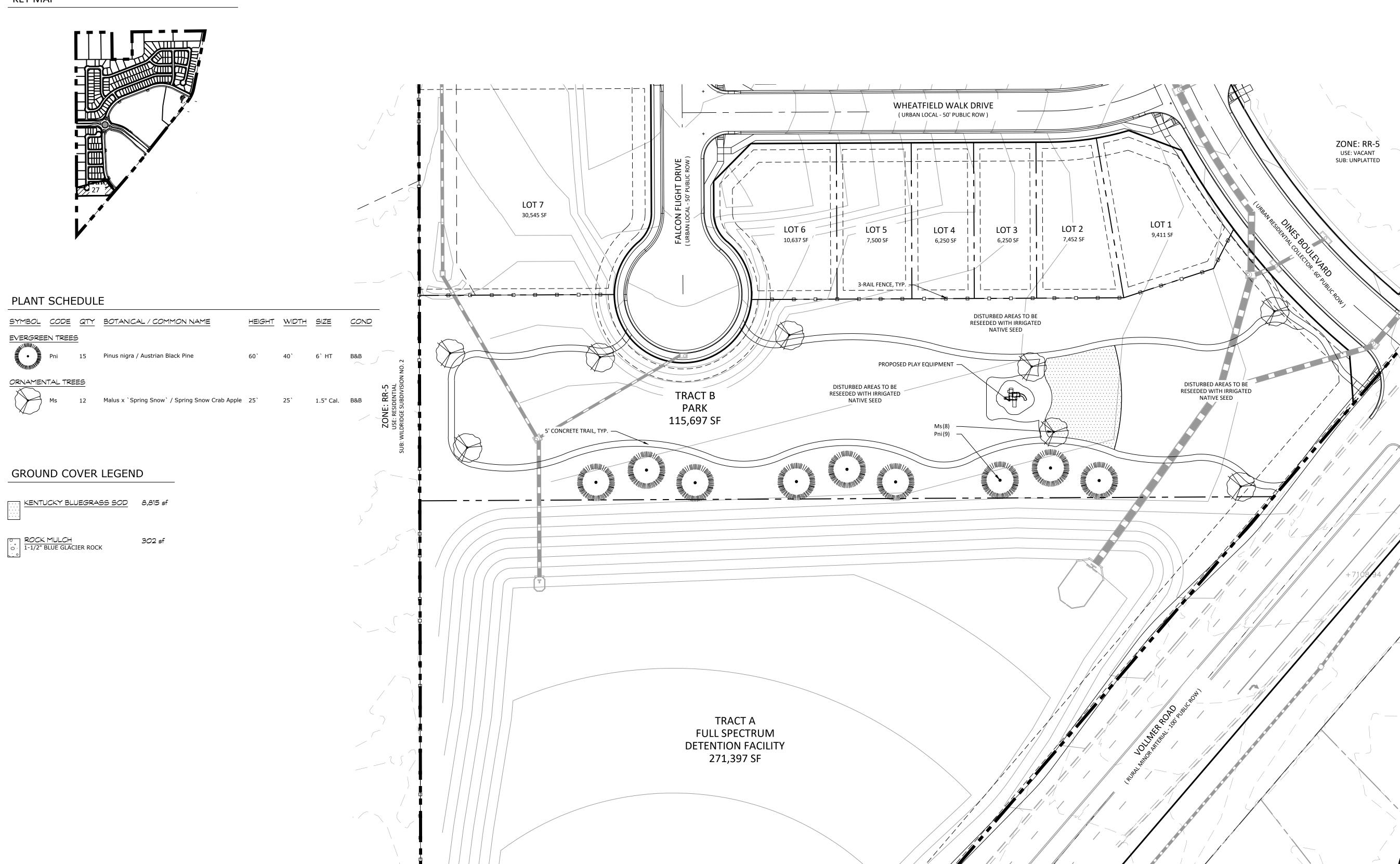
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26 of 28

PRAIRIERIDGE FILING NO. 1

EL PASO COUNTY, COLORADO PRELIMINARY PLAN

KEY MAP





PRAIRIERIDGE FILING NO. 1

PRELIMINARY PLAN

DATE: 12/20/2023
PROJECT MGR: A. BARLOW
PREPARED BY: B. PERKINS

ENTITLEMENT

DATE: BY: DESCRIPTION:

SOUTH PARK SITE

27

SCALE: 1" = 40'

7 оғ 28

